



PARISH INFORMATION

SACRAMENT OF PENANCE

Saturdays: Msgr. Ryan Hall - 4:00 p.m. to 4:45 p.m.
Also by appointment

SACRAMENT OF MATRIMONY

The Church provides certain times and preparation for weddings. Please contact the Rectory at least six months in advance to begin the process.

REGISTRATION

Every family and person within the parish is encouraged to register with the Parish.

SACRAMENT OF BAPTISM

Celebrated on the 2nd Sunday of the month at 2:00 p.m. A required Baptism preparation meeting for parents meets on the first Monday of the month at 8:00 p.m. Godparents are welcome. Please register in advance for the class and Baptism. Godparent Pre-Requisites: Godparents must be practicing Catholics in good standing, 16 years of age or older, Baptized and Confirmed Catholic.

ON BECOMING A CATHOLIC

Those seeking information about the Catholic Faith are invited to contact Fr. Valentine at the Rectory at (516) 621-2222.

CARE OF THE SICK

Please notify the Rectory and Human Concerns Ministries if there is anyone seriously ill so that we can provide spiritual care.

PLEASE PRAY FOR THE SICK

Kathleen Capuano
Rebekah Cole
Kevin Cronin
Paul Cronin
Joseph V. Danbusky
John Damiano
Jessica Dawson
Linda De Stio
John Paul DiNonno
Kieran Doran
James Dougherty
Eric DuBois
Members of Ferreira
Family
Noel Glen
Stephen Grabher
Roberta Greco

Christine Kenney
Frank Krukowski
John LaPreziosa
Janet Levchuck
Richard Malon
Marilyn Manning
Stuey Manzione
Justin Paradine
Diana Pearce
Karen Petrik
Marion Prendergast
Gregory Racaniello
Jaxon Rivera
Clotida Vecchione
Ronald Webb
Anne Wright
Mary Wybaillie

MASS INTENTIONS FOR THE WEEK

Sunday, November 26: Our Lord Jesus Christ, King of the Universe

- 7:30 a.m. Kay Lynch
by Rose Emanuele
- 9:00 a.m. Pat Simonetti & Elizabeth Cocuzzo
by Family
- 11:00 a.m. Josephine Arkwright
by Richard O'Hara
Mario Ferri
by Filippo & Gina Tiberio
Roberto Strollo
by Charles & Linda Dellavecchia
Giovanna Tiberia
by Mary & Nicholas Sarantakos
Sophie Waters
by The Breen Family
- 12:30 p.m. People of the Parish

Monday, November 27: *Weekday*

- 9:00 a.m. Michael Friend
by The Goldstein Family

Tuesday, November 28: *Weekday*

- 9:00 a.m. Ilse Govoni - 1st Anniversary
by The Govoni Family

Wednesday, November 29: *Weekday*

- 9:00 a.m. Cornelia Massimo - 7th Anniversary
by Her Daughter

Thursday, November 30: *St. Andrew, Apostle*

- 9:00 a.m. Julie Pergolizzi
by Tulia Garavito

First Friday, December 1: *Weekday*

- 9:00 a.m. Michael A. Friend
by Cathy Vanatta

First Saturday, December 2: *Weekday*

- 9:00 a.m. Christian Darling
By His Family
- 5:00 p.m. Doris Letendre
by Peggy & Michael Carillo
Dolores O'Hara
by Richard O'Hara

Sunday, December 3: **First Sunday in Advent, Year B**

- 7:30 a.m. People of the Parish
- 9:00 a.m. Joseph A. Ferrara
by Lynn & George Esernio
- 11:00 a.m. Josephine Arkwright
by Judith Nelson
Martin Ban
by The Sharkey Family
Jeannine Byrne
by The O'Neil Family
Carol M. Canter
by The Ciullo Family
- 12:30 p.m. John McCormack
by Linda & Fred Florenzie

READINGS FOR SUNDAY**November 26, 2023***Our Lord Jesus Christ, King of the Universe*

First Reading: Ezekiel 34:11-12, 15-17

Second Reading: 1 Corinthians 15:20-26, 28

Gospel: Matthew 25:31-46

FOCUS: We celebrate Jesus, our king and true shepherd.

“To which king should I be loyal?” is not a question many of us face in modern times, but for both faithful Jews and followers of Jesus, it was a decision on which their lives could literally depend. We realize how relevant the question remains when we ask, “Who or what reigns in my life?” The answer determines both our present and future joy

LITURGY OF THE WORD: In the first reading, Ezekiel speaks for the Lord saying he will tend his sheep, give them rest, and seek out the lost. Paul writes to the Corinthians that Christ has been raised from the dead, and in [him] shall all be brought to life. In the Gospel, Jesus speaks to the disciples about the coming of the Son of Man. It will be a time when he sits upon his throne and separates the sheep from the goats.

Readings for next week, Sunday December 3, 2023

- 1) Isaiah 63:16b-17, 19b; 64:2-7
- 2) 1 Corinthians 1:3-9
- 3) Mark 13:33-37

*From Liturgical Commission Publishing, Lansing, MI***✠ Celebrants for the Weekend of ✠****December 2/3, 2023**

	Celebrants*	Lector*
Saturday 5:00 p.m.	Fr. Valentine	Phyllisann Kalenka - L
Sunday 7:30 a.m.	Fr. Lauder	John Dussell - L Anne Dussell - EM
9:00 a.m.	Fr. Valentine	Virginia Eyerman- L Lorraine Czarniak - EM
11:00 a.m.	Fr. Valentine	Volunteer's Needed
12:30 p.m.	Fr. Valentine	Volunteer's Needed

* Subject to last minute changes.

**FOSTERING STEWARDSHIP
AS A WAY OF LIFE****PARISH SACRIFICIAL GIVING**

As we start to enter into the season of Advent, take this time to prepare for that upcoming season. Perhaps purchase or create your own Advent wreath.

Parish Sacrificial Giving Summary

Sunday Offering ~ Nov. 19
Same Week Last Year

Mass Attendance for ~ Nov. 19
Same Week Last Year

**Not
available
when
bulletin
went to
print**

Does not include Faith Direct*2023 CATHOLIC MINSTRIES APPEAL**

St. Mary's Parish Assessed Goal	\$66,300.00
Amount Raised to Date	\$27,195.00
Number of Gifts and/or Pledges	76
Percentage of Goal	41.02%

**CHURCH HANDICAPPED
RAMP**

There is a ramp for handicapped access at the Church. It can be found off the parking lot, and goes around to the back of the building. We encourage you to use it if you have difficulty with the front steps.



Just a reminder all St. Mary's
Masses are on Youtube link

<https://tinyurl.com/St-Marys-Roslyn>

The Pastor's Page

Dear Friends:

Jesuit-trained encyclopedist Denis Diderot, one of the Fathers of the Enlightenment, once remarked: "Men will never be free until the last king is strangled with the entrails of the last priest." Living as we do in an age that romanticizes the segment of the population known as "royalty," we Americans may not fully appreciate what it meant when kings and queens exercised real political power. Crowns and jewels, robes and gowns, castles and balls can belie the fact that, even when they ruled nations, monarchs were not always revered or virtuous. Inasmuch as Church and State were so closely intertwined, especially in Europe, the strong feelings toward royalty, whether positive or negative, transferred to the Church itself. How ironic that, as in the case of Diderot, the most vicious critics tended to be those with the most extensive Catholic education. Heaven knows that, from a human perspective, the venality and sinfulness of churchmen were indisputable: but one might argue that the guillotine-mad revolutionaries who replaced them had their own set of "issues," as we might say in New York.

History is familiar with the love-hate relationship between Christianity and monarchy. One of the foremost Church historians of the 20th century, Jaroslav Pelikan, observes that, despite the fact that the New Testament casts Jesus in the role of a king, artistic representations of him as a royal figure in early Christianity were uncommon. And why not? For the first three centuries of its existence, the fledgling Church was persecuted by the Roman Empire. A tyrannical leader was hardly the kind of image Christians wanted to project of the Son of God. A much better icon of Christ was that of the Good Shepherd, who protects, feeds, and keeps his flock. Later, although the faith's change of status under Constantine from "outlawed religion" to the state religion guaranteed the growth of the Church, this development has been a two-edged sword. Great swaths of humanity would hear the Church's message, but perhaps at the price of undue influence by earthly rulers. The power of the Gospel to challenge priest, prince, and pauper risked domestication.

This week, the Church ends the liturgical year with the Feast of Christ the King. In 1925 Pope Pius XI, in his encyclical *Quas Primas* ("In the First"),

declares that, because the Son of God shares our human nature, therefore "Christ is to be adored by angels and men...and has power over all creatures." All power, whether spiritual or temporal (whether rulers know it or not), flows from him. Nevertheless, the former is the proper domain of the Church, and the latter, of the State: that is, as long as the State properly fulfills its purpose, which is the protection and advancement of its citizens. The 19th and 20th centuries have both witnessed horrifying evidence of its failures in this regard.

But what of the Church's spiritual power? How are Catholics, especially those who live in a democratic society to understand the meaning of Christ the King? One of the early Fathers of the Church—the Greek-speaking Origen—writes that

Whoever prays for the coming of the kingdom of God within himself is praying rightly, praying for the kingdom to dawn in him, bear fruit and reach perfection. For God reigns in every saint, and every saint obeys God's spiritual laws—God, who dwells in him just as he dwells in any well-ordered city.

Catholics may legitimately involve themselves in the workings of State, but they must do so with hearts and minds enlightened by Christ: not to impose their religion, but rather to protect and cultivate every human being for whom our Lord and King died and rose again.

Faithfully,

Fr. Valentine

Fr. Valentine

The second major shift occurred around the fourth century. In a chapter titled "The King of Kings," Pelikan writes that in previous generations Jesus' status as a "king" was purely allegorical. But increasingly, religious and political leaders helped foster a more literal interpretation of Jesus' kingly status. Pelikan convincingly argues that this shift was encouraged by self-serving leaders hungry for power. It was an attempt to shore up political authority by effectively conflating religious loyalty to political loyalty. In this context, the king of a sovereign state is framed as an earthly extension of the king of the heavens. Even as conceptions of Christ underwent shifts and refinements over the years, this idea of Christ as a literal king would persist through many generations.





KNIGHTS OF COLUMBUS of the Church of St. Mary's, Roslyn

WINTER *Coat Drive*

Help families in need
with new or gently used
(washed) coats & jackets

Coats will be collected after
each mass for the weekends of

**November 18-19
and
November 25-26**



Advent Giving Tree

**The Human Concerns Ministry
invites all
parishioners to
help families
celebrate
Christmas.**

Each year we find the
need for more gift
certificates.
Gift certificates
can be obtained
at Target,
T.J. Maxx, Kohl's,
Walmart, etc.



The Giving Trees are set up in the Church and
Msgr. Ryan Hall. Please attach the gift tag to the
wrapped packages and return the gift under the
tree no later than Tuesday, December 12th or
before. If anyone would like to take a family please
call Elsie at (516)626-1097.

Thank you for your generosity.



The Knights of Columbus
"Keep Christ in Christmas"
car magnets will be
available for a
\$5.00 donation
after Mass on
December 2nd and 3rd

ST. MARY'S TREE

LIGHTING CEREMONY

FOLLOWING

5 P.M. MASS

THURSDAY DECEMBER 7TH

Hot Cocoa, Latkes, and Menorah Lighting to follow in the lower Church

Food Certificates for Christmas - Help Those in Need

For Christmas we would like to give purchase power to those in need so that they can buy the goodies they'd enjoy for Christmas dinner. You can help by purchasing food certificates from Stop and Shop or other food stores, in the amount of \$25 and bring or mail them to the Human Concerns Office. The certificates will be given out with the presents. If you would like to make a monetary donation, please make your check payable to ST. MARY'S CHURCH, with Human Concerns written on the memo line, and place it in the collection basket at Mass.

Thank you for your generosity and help to those in need.

Prayer to St. Michael the Archangel

St. Michael the Archangel,
defend us in battle.
Be our protector against the
wickedness and snares of the devil.
May God rebuke him,
we humbly pray;
And do Thou,



O Prince of the Heavenly Host,
by the power of God,
cast into hell Satan,
and all the evil spirits
who prowl about the world
seeking the ruin of souls.
Amen

St. Mary's Religious Education & Faith Formation

November 26, 2023

Religious Ed Mass Dates

Sun., Dec 3 Levels 1-4 11a.m. Mass

Sun., Dec 10 Levels 5-8 11a.m. Mass

Hot Cocoa / Refreshments are served downstairs after both masses.

Mass HW will be given out in class, and also available on our parish website under Religious Education.

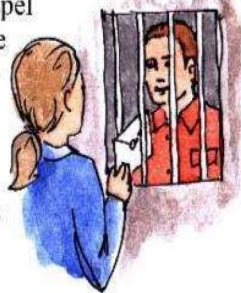
Dates to Remember

Dec 7 - 5PM Mass at Church & Latkes & Carols

Dec 12 - Our Lady of Guadalupe

Whatever you do to others...

Jesus is a fair king. In today's Gospel reading, He tells us how He will judge people at the end of time. Those who were good to God will be saved, and those who were not good to Him will be condemned. Whoever is good to others is good to God, and whoever is unkind to others is unkind to God.



Our Lord cares so much about His people that He will judge us according to how we treat each other. Jesus is the Good Shepherd and the King, and He cares about every one of us specially. Imagine a king who came to see every one of his subjects to make sure that they were doing okay. Well, Jesus does more than that- He died for us on the cross! He looks after us all the time, and He says that anyone who is unkind to us will be judged as being unkind to Him.



the cross! He looks after us all the time, and He says that anyone who is unkind to us will be judged as being unkind to Him.

Christ the King is the just judge. How do you think you will be judged when you die, or at the end of time? Are you kind to others? Do you ever think about how you would treat Jesus if He were here? Do you treat other people the way you would treat Jesus?



Answers to front page: I myself will pasture them
 Answers to match-up puzzle: 1. you gave me food, 2. you gave me drink
 3. you welcomed me, 4. you clothed me, 5. you cared for me, 6. you visited me.

www.thekidsbulletin.com

The Kids' Bulletin

Feast of Christ the King
 November 26th, 2023



A E F H I L M P R S T U W Y
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What does God say about His people in the first reading?
 Use the code to find out some of what He said.

| ▲ × < □ - > ∩ | - -

○ Δ < + U ● □ + ■ □ ▲

Christ the King of the Universe—November 26 Missal page 716

Entrance Rejoice, The Lord Is King

DARWALL'S 148TH



1. Re - jice, the Lord is King: Your Lord and King a - dore! Re -
2. Our Lord and Sav - ior reigns, The God of truth and love; When
3. His king - dom can - not fail, He rules o'er earth and heav'n; The
4. Re - jice in glo - rious hope! Our Lord and judge shall come And



1. jice, give thanks and sing, And tri - umph ev - er - more:)
2. he had purged our stains, He took his seat a - bove:) Lift up your
3. keys of death and hell Are to our Je - sus giv'n:)
4. take his ser - vants up To their e - ter - nal home:)



1-4. heart, lift up your voice! Re - jice, a - gain I say, re - jice!

Text: 66 66 44 44; *Hymns For Our Lord's Resurrection*, 1746; Charles Wesley, 1707–1788.
 Music: John Darwall, 1731–1789.

Gloria
At the 11 OnlyHeritage Mass
Missa Pacem

Refrain




Gló - ri - a! Gló - ri - a! Glo - ry to God in the high - est,



and on earth peace to peo - ple of good will.

Responsorial Psalm

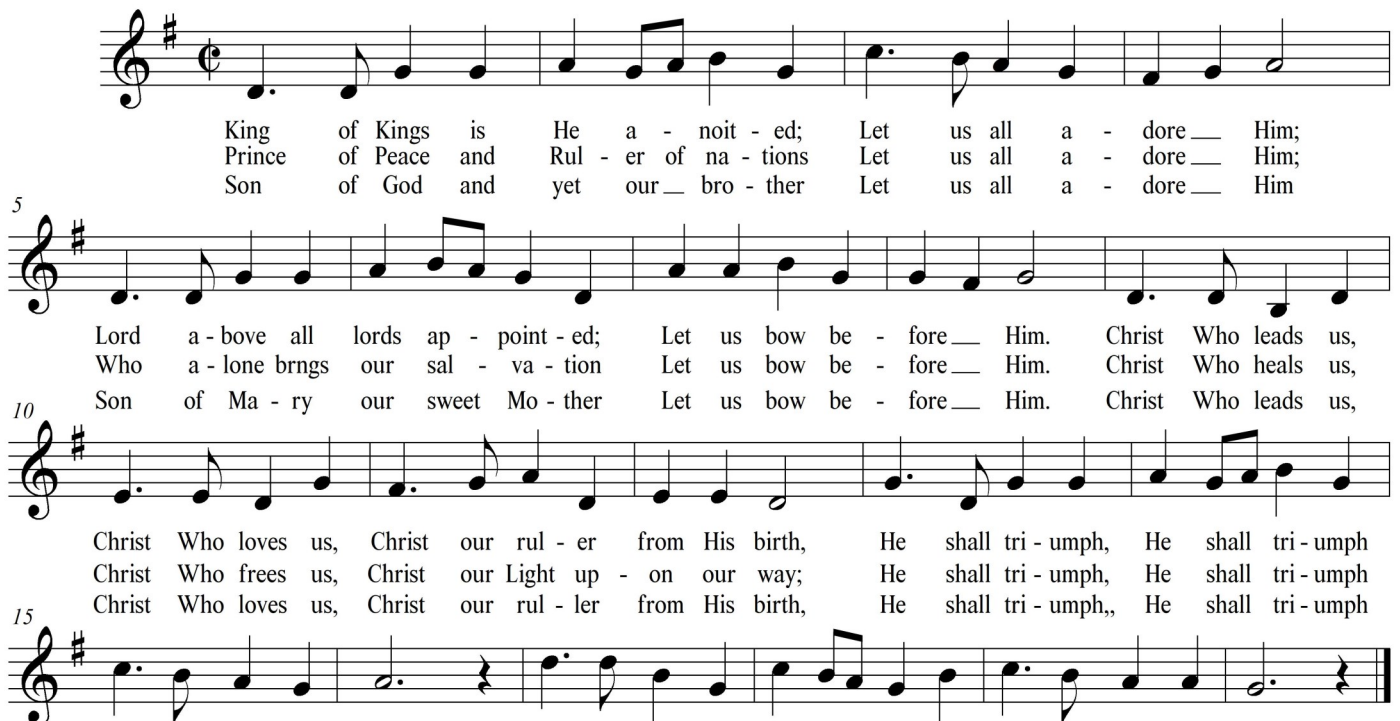


The Lord is my shep - herd there is noth - ing I shall want.

Offertory

Christ the King

M. Leddy



King of Kings is He a - noit - ed; Let us all a - dore__ Him;
 Prince of Peace and Rul - er of na - tions Let us all a - dore__ Him;
 Son of God and yet our__ bro - ther Let us all a - dore__ Him

5
 Lord a - bove all lords ap - point - ed; Let us bow be - fore__ Him. Christ Who leads us,
 Who a - lone brngs our sal - va - tion Let us bow be - fore__ Him. Christ Who heals us,
 10
 Son of Ma - ry our sweet Mo - ther Let us bow be - fore__ Him. Christ Who leads us,
 Christ Who loves us, Christ our rul - er from His birth, He shall tri - umph, He shall tri - umph
 Christ Who frees us, Christ our Light up - on our way; He shall tri - umph, He shall tri - umph
 15
 Christ Who loves us, Christ our rul - ler from His birth, He shall tri - umph,, He shall tri - umph
 O - ver all the earth. King of kings is He ap - point - ed O - ver all the earth
 Un - to end - less day; Prince of Peace and ru - ler of Na - tions Un - to end - less day.
 O - ver all the earth.. King of kings is He ap - point - ed O - ver all the earth.

Holy, Holy, Holy

Schubert

Mass

Acclamation

When We Eat This Bread

Great Amen

Schubert

Mass

Agnus Dei

Heritage

Communion

As The Bread of Life Is Broken

Refrain



As the bread of life is bro - ken, the cup of love out - poured,

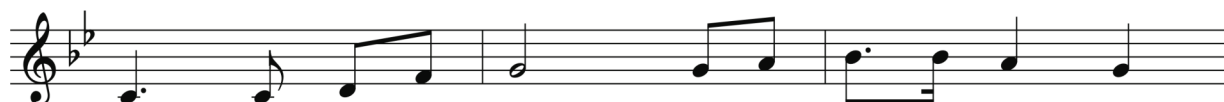


We are one in Christ, our Sav - ior, and sent to serve the Lord.

Verses



- 1. We, the man - y who are gath - ered, are u -
- 2. In the word of God pro - claimed here the good
- 3. In the bread of life here giv - en, we be -
- 4. Sent as bless - ing for God's peo - ple, to go



nit - ed now as one.	In this joy - ful cel - e -
news of truth is heard.	In the tell - ing of the
come what we re - ceive.	In the cup of love here
forth in love and peace,	In our wit - ness to God's

D.C.



bra - tion,	we re - call what God	has done.
sto - ries,	we are o - pen to	God's word.
of - fered,	we af - firm what we	be - lieve.
king - dom,	may our char - i - ty	in - crease.

Recessional Crown Him With Many Crowns



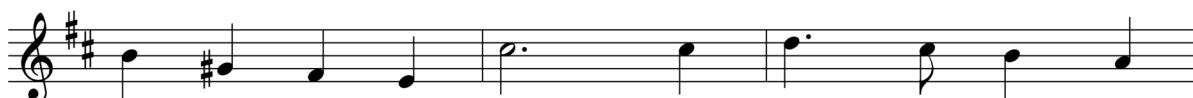
1. Crown him with man - y crowns, The Lamb up - on his
 2. Crown him the Lord of life, Who tri - umphed o'er the
 3. Crown him the Lord of love— Be - hold his hands and
 4. Crown him the Lord of peace, Whose pow'r a scep - ter
 5. Crown him the Lord of years, The mas - ter of all



throne. Hark! How the heav'n - ly an - them drowns All
 grave, And rose vic - to - rious in the strife For
 side, Rich wounds, yet vis - i - ble a - bove, In
 sways From pole to pole, that wars may cease, Ab -
 time, Cre - a - tor of the roll - ing spheres, And



mu - sic but its own. A - wake, my soul, and sing Of
 those he came to save. His glo - ries now we sing, Who
 beau - ty glo - ri - fied. No an - gel in the sky Can
 sorbed by prayer and praise. His reign shall know no end, And
 ris - en Lord sub - lime. All hail, Re - deem - er, hail! For



him who set us free, And hail him as your
 died and rose on high, Who died, e - ter - nal
 ful - ly bear that sight, But down - ward bends his
 round his pierc - ed feet Fair flow'rs of par - a -
 you have died for me; Your praise and glo - ry



heav'n - ly King Through all e - ter - ni - ty.
 life to bring, And lives that death may die.
 burn - ing eye At mys - ter - ies so bright.
 dise - ex - tend Their fra - grance ev - er sweet.
 shall not fail Through - out e - ter - ni - ty.

Text: Revelation 19:12; sts. 1, 3–5, Matthew Bridges, 1800–1894; st. 2, Godfrey Thring, 1823–1903
 Tune: DIADEMATA, SMD; George J. Elvey, 1816–1893