



**PARISH
INFORMATION**

EUCCHARISTIC ADORATION

First Friday of the month immediately after the 9:00 AM Mass. The Blessed Sacrament will be exposed until Noon.

SACRAMENT OF PENANCE

Saturdays: Msgr. Ryan Hall - 4:00 p.m. to 4:45 p.m. Also by appointment.

SACRAMENT OF MATRIMONY

The Church provides certain times and preparation for weddings. Please contact the Rectory at least six months in advance to begin the process.

REGISTRATION

We would love to have you join the Parish. Please contact the Rectory for an enrolment form.

SACRAMENT OF BAPTISM

Celebrated on the 2nd Sunday of the month at 2:00 p.m. A Baptism preparation meeting is required for parents. Please contact the Rectory to set up a meeting and register for the Baptism in advance. Godparents must be practicing Catholics in good standing, 16 years of age or older, Baptized and Confirmed Catholic.

ON BECOMING A CATHOLIC

Those seeking information about the Catholic Faith are invited to contact Fr. Geoffrey at the Rectory.

CARE OF THE SICK

Please notify the Rectory and Human Concerns Ministries if there is anyone seriously ill so that we can provide spiritual care.

PLEASE PRAY  FOR THE SICK

Kathleen Capuano
Joseph V. Danbusky
John Damiano
Jessica Dawson
Linda De Stio
John Paul DiNonno
Kieran Doran
James Dougherty
Stephen Grabher
Christine Kenney
Janet Levchuck

Robert Macken
Richard Malon
Marilyn Manning
Stuey Manzione
Laura McCormack
Diana Pearce
Marion Prendergast
Jaxon Rivera
Rose Verderame
Mary Wybaillie



**MASS INTENTIONS
FOR THE WEEK**

Sunday, November 24: Our Lord Jesus Christ, King of the Universe

- 7:30 a.m. Virginia DiNonno
by Family
- 9:00 a.m. Mary & Carmin Dellavecchia
by Linda & Charles Dellavecchia
- 11:00 a.m. In thanksgiving for Dolores and Richard O'Hara
by The O'Hara Family
- 12:30 p.m. People of the Parish

Monday, November 25: Weekday

- 9:00 a.m. In Thanksgiving

Tuesday, November 26: Weekday

- 9:00 a.m. Sophie Waters
by The Breen family

Wednesday, November 27: Weekday

- 9:00 a.m. Holy Souls in Purgatory

Thursday, November 28: Weekday

- 9:00 a.m. Angelo Sparacia
by Henry & Jean Limbach

Friday, November 29: Weekday


- 9:00 a.m. Carnelia Massimo - 8th Anniversary
by Carmela Massimo

Saturday, November 30: St. Andrew, Apostle

- 5:00 p.m. Joseph K. Nakelski
by Linda & Fred Strobel
Jean Zekraus
by Barbara Nakelski
In Thanksgiving for our country
by Barbara Nakelski

Sunday, December 1: First Sunday of Advent

- 7:30 a.m. John Edward Sullivan
by Jennifer & Matt Bello
- 9:00 a.m. Norma Ferrigno
by Larry and Lorraine Porto
- 11:00 a.m. John Nicholas and for the intentions of the Nicholas Family
by The Zerilli and Votruba Family
- 12:30 p.m. People of the Parish



Please keep our recently departed and their families in your prayers
Victoria Colozzi

READINGS FOR SUNDAY
November 24, 2024
Our Lord Jesus Christ, King of the Universe

First Reading: Dn 7: 13-14
 Second Reading: Rv 1:5-8
 Gospel: Jn 18:33b-37

FOCUS: Jesus is King and Lord of all both now and forever.

The readings from Daniel and the Book of Revelation share an apocalyptic vision of the Son of Man coming on the clouds to rule over all peoples. In John's Gospel, on the other hand, Jesus is already king. His everlasting authority comes from God. For his disciples – those who listen to his voice – eternal life is already possible.

LITURGY OF THE WORD: Daniel sees a vision of the Son of man coming on the clouds, and his kingship will not be destroyed. In the second reading, Jesus is the ruler of the kings of the earth, and he has made us a kingdom of priests. He is coming amid the clouds for all to see. In the Gospel, Jesus tells Pilate that his kingdom does not belong to this world.

Readings for next week, Sunday December 1, 2024

First Reading: Jer 33:14-16
 Second Reading: 1 Thes 3:12-4:2
 Gospel: Lk 21:25-28, 34-36

From Liturgical Commission Publishing, Lansing, MI

✠ Celebrants for the Weekend of ✠
November 30 / December 1, 2024

	Celebrants*	Lector
Saturday 5:00 p.m.	Fr. Geoffrey	Phyllisann Kalenka- L Ray Monteserrato- Host Volunteer Needed - Host Volunteer's Needed - Cup
Sunday 7:30 a.m.	Fr. Lauder	Mary McHale - L Joe Castellano - Host Charles Dellavecchia-Host
9:00 a.m.	Fr. Geoffrey	Rita Botensten - L Sean Quinn- Host Volunteer's Needed - Cup
11:00 a.m.	Fr. Geoffrey	Jason Ferreira - L Volunteer Needed - Host Volunteer's Needed - Cup
12:30 p.m.	Fr. Geoffrey	Cathy Vanatta - L Volunteer's Needed - Host

* Subject to last minute changes.

FOSTERING STEWARDSHIP
AS A WAY OF LIFE

PARISH SACRIFICIAL GIVING

Jesus is our God, our King. Turn to Him in prayer often. He wants you to speak to Him, to ask Him for guidance and help and to listen to Him.

Parish Sacrificial Giving Summary

Sunday Offering ~ November 17 \$6,675.00*
 Same Week Last Year \$7,280.00*

Mass Attendance for ~ November 17 531
 Same Week Last Year 536

**Does not include Faith Direct*

FAITH DIRECT

The most convenient and secure way for your weekly offering to fund and support our parish's ministries is eGiving through *Faith Direct*. To enroll, go online to www.faithdirect.net and use our parish code **NY559**, or fill out an enrollment form from the parish office and mail the form to Faith Direct.

Please note that because it takes time for the envelope company to process changes, you may still receive weekly envelopes for a while after signing up with Faith Direct. And you will continue to receive special mailings and mailings at Christmas and Easter.



THANKSGIVING DAY

In observance of Thanksgiving Day, the Rectory Office will be closed on

**Thursday, November 28th
and
Friday, November 29th.**

**Mass will be celebrated at 9:00 a.m.
on both days.**



Just a reminder all St. Mary's Masses are on Youtube link

<https://tinyurl.com/St-Marys-Roslyn>

The Pastor's Page

"I am the Alpha and the Omega," says the Lord God, "the one who is and who was and who is to come, the almighty." On this last Sunday of the Church calendar, we celebrate the Solemnity of Christ the King (of the universe). It is an appropriate feast for concluding the liturgical calendar, for it reminds us, among other things, that Jesus Christ, the Lord and Savior of the world, is our beginning and end, the alpha and the omega, of all that we do. As the second person of the Trinity, and as the Word through whom God created the universe, Jesus Christ is the beginning and end of our existence. To say that Christ is the King denotes that he has a kingdom, and appropriately, each one of today's readings is filled with "kingly" language. The readings depict both the enthronement and revelation of Jesus Christ as the Messiah-king. While we know that while he walked the earth Jesus refused to be identified as a king, in our Gospel Reading today, Jesus reveals to us that he indeed has a kingdom. However, he says that his kingdom is not of this world! And so as we celebrate the feast of Christ the king, the question that we must ask ourselves is this: what do we mean when we refer to Jesus as king?

When we talk of a king, the picture which readily comes to our mind is pomp and glamour, wealth and riches, majesty and lordship. When the people of Israel made it clear to the Lord God that they wanted a king appointed for them, the Lord God warned them through the prophet Samuel that a king would lord it over them by taking for himself their wives, sons and daughters, best lands and choice portions of their harvests (cf. I Samuel 8:1ff). And to a larger extent, this is still what kings (presidents, prime ministers) do. However, when we speak of Jesus as King, we don't associate him with pomp, glamour, majesty and lordship. Rather, we speak of service and humility. Jesus is a different kind of king. He is a king who does not lord it over his subjects. He is a king who is like his subjects and prefers to identify with them. Our first reading calls him Son of Man. In the course of his ministry, Jesus referred to himself as Son of Man. Son of Man is a title that could only be applied to Jesus. It is a title that has double meaning: it sets Jesus apart from us even as it makes him

one of us. It means that Jesus, while remaining human, is much more than a human person. Jesus had to be both like and unlike us if his kingship had to have meaning. This leads us to our next question: of what does Jesus' kingship consist?

We have seen that Jesus is not a king who lords it over his subjects. He is a king who serves his subjects. There is no greater service that the universe needs than reconciliatory redemption: drawing all things back to God. Jesus' kingship consists in the drawing of all things back to his Father. And this is why God assumed the human nature in the person of Jesus Christ. This salvation that the universe required could not come from just any human being or from any creature, however prestigious that creature was. Salvation could only come from God, albeit God made human. Jesus as Son of Man is a human



being, yes, but a human being who has an absolutely unique relationship with God, one who is entrusted with an incomparable mission and unequalled power. As the Responsorial Psalm makes it clear, the Son of Man *is robed in majesty and girded with strength* (Psalm 93:1). Jesus Christ is king, not only because we are his subjects or

because he has dominion and power over the universe. Jesus Christ is king because he is the source and origin of all that is. *He has established the world*. Every created reality owes its existence to him (cf. John 1:3; Colossians 1:16).

We celebrate the kingship of Jesus Christ because of the implication it has for us. Unlike the kings of this world, Jesus is a King who allows his subjects to be co-rulers with him. As his brothers and sisters, we are called to reign with Jesus the king. As co-rulers with Jesus, it is our responsibility to help the king in his salvific mission of leading creation back to God. We get to accomplish this when we take seriously our responsibility as stewards of the created universe. May we strive to help Jesus the king in building his kingdom.

Fr. Jeff



*You are Called
to a very
Special
Ministry*

“If one member suffers in the body of Christ, which is the Church, all the members suffer with that member”

Our parish is in the process of developing a ministry of consolation to assist our parishioners at the time of the death of a loved one.

If you are interested in participating in this ministry please contact:

Nora Toal: noratoal@hotmail.com Or
Kathleen Friend: kmtfriend@gmail.com



The Knights of Columbus

“Keep Christ in Christmas”

car magnets will be

available for a

\$5.00 donation

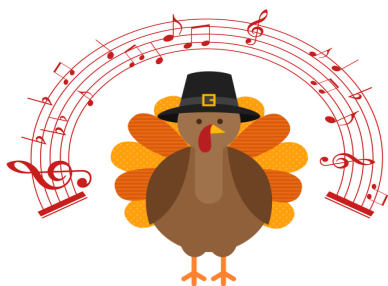
after Mass on

Saturday Nov. 30 and Dec. 7

Sunday Dec. 1 and Dec. 8



An Invitation



*Start your Thanksgiving Day
and celebrate with your
parish family.*

*The choir will be singing
with you at the
9:00am mass*

Thanksgiving morning.

Human Concerns Ministry

ANNUAL THANKSGIVING FOOD DRIVE



This Thanksgiving we will be giving **FROZEN TURKEYS or TURKEY BREASTS and FOOD VOUCHERS** from Stop & Shop or Holiday Farms to those in need. If you are planning to donate a frozen turkey or turkey breast, please call Human Concerns Office at (516) 626-1097.

We will accept frozen turkeys on

**Monday, November 25th
and**

Tuesday, November 26th

Between 10:00am and 12 noon

Food vouchers can be placed in the collection basket or mailed to the Rectory. If you would like to make a monetary donation, please mark your envelope **Human Concerns Ministries.**



Blessing for Thanksgiving Day

"Heavenly Father, we thank You for the abundant blessings You have bestowed upon us. As we gather around this table, we invite Your presence among us. Bless this food, the hands that prepared it, and the hearts that share it. May our gratitude extend beyond this day, reflecting Your love and generosity in our lives. Amen."

Prayer to St. Michael the Archangel



*Michael the Archangel by Jaime Huguet, 1456
Tempera on panel, 213 x 136 cm
Museu Nacional d'Art de Catalunya, Barcelona*

St. Michael the Archangel,
defend us in battle.

Be our protector against the
wickedness and snares of the devil.

May God rebuke him,
we humbly pray;

And do Thou,

O Prince of the Heavenly Host,

by the power of God,

cast into hell Satan,

and all the evil spirits

who prowl about the world

seeking the ruin of souls.

Amen

(Prayer by Pope Leo XIII)

St. Mary's Religious Education & Faith Formation

NOVEMBER 24TH 2024 FEAST OF CHRIST THE KING

****IMPORTANT REMINDER****

NO REL ED CLASSES

Tuesday, December 10, 2024

Saturday December 21, 2024

Christmas Pageant

Our 1st & 2nd graders will be participating in a Christmas Pageant at 1pm at Msgr. Ryan Hall. Volunteers are needed. Please call the Religious Education Office at (516)621-6798 or email at director.stmarysreled440@gmail.com or assistantstmarysreled@gmail.com

Monday, December 9th, 2024

Please join us for the Children's Liturgy at 7pm at Msgr. Ryan Hall. We will light the Christmas Tree after mass. Hot cocoa and cookies to follow.

St. Mary's is once again sponsoring
The Hance Family Foundation Toy Drive

Please donate a New/Unwrapped toy to the HFF at Msgr. Ryan Hall (inside front or side entrances) at 440 Round Hill Rd. Roslyn Hts. You may also donate directly on their website at: www.HanceFamilyFoundation.org

The Kids' Bulletin

Feast of Christ the King
Sunday, November 24th, 2024



Jesus is Our King!

Today we celebrate Jesus as the great Lord and King of Heaven and earth.

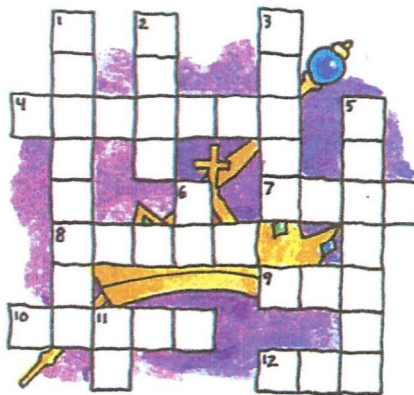
The crown is a symbol of Jesus' kingship.

Christ the King Crossword

Revelation 1:5-7

Here is a part of today's second reading. Use the words at the bottom to fill in the blanks and the puzzle.

D=down
A=across.



(3D) _____ Christ is the (1D) _____
(4A) _____, the firstborn (11D) _____
the dead and ruler of the (2D) _____ s of
the earth. To (12A) _____ who loves us and
has (8A) _____ us from our (7A) _____
by his blood, who has made us into a
(5D) _____, priests for his (9A) _____ and
Father, to him (6D) _____ (10A) _____
and power forever and ever. Amen.

OF GLORY BE HIM WITNESS
GOD FAITHFUL SINS KING
FREED KINGDOM JESUS

Answers to the crossword puzzle:
Down: 1. faithful, 2. king, 3. Jesus, 5. kingdom, 6. be, 11. of
Across: 4. witness, 7. sins, 8. freed, 9. God, 10. glory, 12. him

www.thekidsbulletin.com

Entrance

Christ the King

King of Kings is He a - noit - ed; Let us all a - dore__ Him;
 Prince of Peace and Rul - er of na - tions Let us all a - dore__ Him;
 Son of God and yet our__ bro - ther Let us all a - dore__ Him

5
 Lord a - bove all lords ap - point - ed; Let us bow be - fore__ Him. Christ Who leads us,
 Who a - lone brngs our sal - va - tion Let us bow be - fore__ Him. Christ Who heals us,
 10 Son of Ma - ry our sweet Mo - ther Let us bow be - fore__ Him. Christ Who made us,
 Christ Who loves us, Christ our rul - er from His birth, He shall tri - umph, He shall tri - umph
 Christ Who frees us, Christ our Light up - on our way; He shall tri - umph, He shall tri - umph
 15 Christ Who saves us, Christ who can all foes de - fy; He shall tri - umph,, He shall tri - umph
 O - ver all the earth. King of kings is He ap - point - ed O - ver all the earth
 Un - to end - less day; Prince of Peace and ru - lerof Na - tions Un - to end - less day.
 From his throne on high; Son of God and yet our Broth - er From his throne on high.

Gloria

Missa Pacem

**Gloria, Gloria, Glory to God in the highest.
 And on earth peace To people of God will.**

Responsorial Psalm

The Lord is king, he is robed in maj - es - ty.

Offertory

Rejoice, The Lord Is King

DARWALL'S 148TH



1. Re - joice, the Lord is King: Your Lord and King a - dore! Re -
2. Our Lord and Sav - ior reigns, The God of truth and love; When
3. His king - dom can - not fail, He rules o'er earth and heav'n; The
4. Re - joice in glo - rious hope! Our Lord and judge shall come And



1. joice, give thanks and sing, And tri - umph ev - er - more:)
2. he had purged our stains, He took his seat a - bove:)
3. keys of death and hell Are to our Je - sus giv'n:) Lift up your
4. take his ser - vants up To their e - ter - nal home:)



- 1-4. heart, lift up your voice! Re - joice, a - gain I say, re - joice!

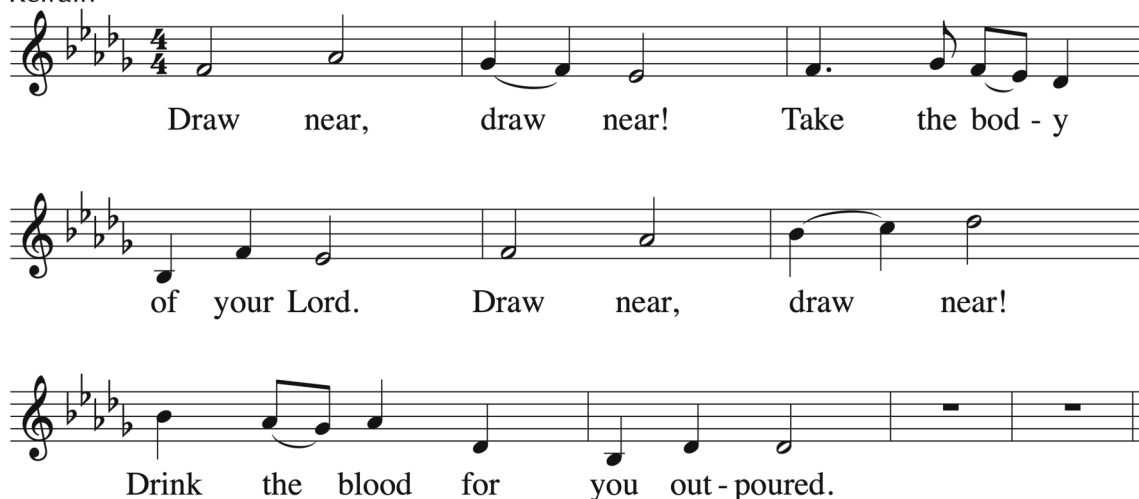
Text: 66 66 44 44; *Hymns For Our Lord's Resurrection*, 1746; Charles Wesley, 1707–1788.
 Music: John Darwall, 1731–1789.

Holy, Holy, Holy**Missa****Pacem****Acclamation****We Proclaim Your Death****Missa****Pacem****Great Amen****Missa****Pacem****Lamb of God****Schu-**

Communion

Draw Near

Refrain



Draw near, draw near! Take the bod - y
of your Lord. Draw near, draw near!
Drink the blood for you out - poured.

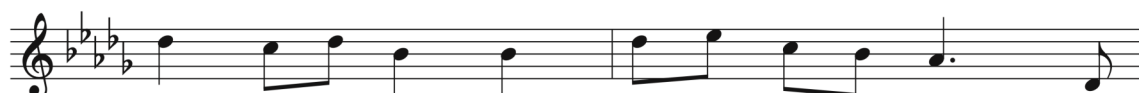
Verses



1. Draw near and take the bod - y of your Lord,
2. Christ our re - deem - er, God's e - ter - nal Son,
3. Let us ap - proach with faith - ful hearts sin - cere,
4. With heav'n - ly bread makes those who hun - ger whole,



And drink the ho - ly blood for you out - poured:
Has by his cross and blood the vic - t'ry won:
And take the pledg - es of sal - va - tion here:
Gives liv - ing wa - ters to the thirst - ing soul:



Saved by his bod - y and his ho - ly blood, With
He gave his life for great - est and for least, Him -
Christ who in this life all the saints de - fends, Gives
Judge of the na - tions, to whom all must bow, In



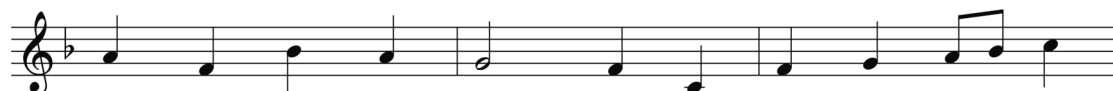
souls re - freshed we give our thanks to God.
self the of - 'fring and Him - self the Priest.
all be - liev - ers life that nev - er ends.
this great feast of love is with us now.

D.C.

Recessional To Jesus Christ, Our Sovereign King



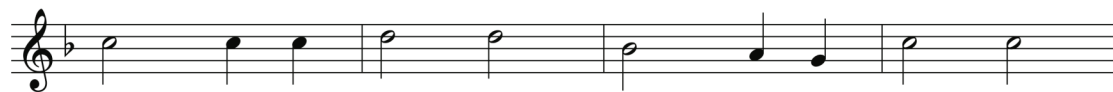
1. To Je - sus Christ, our sov - 'reign King, Who
 2. Your reign ex - tend, O King be - nign, To
 3. To you and to your Church, great King, We



is the world's sal - va - tion, All praise and hom - age
 ev - 'ry land and na - tion; For in your king - dom,
 pledge our hearts' ob - la - tion Un - til be - fore your



do we bring And thanks and ad - o - ra - tion.
 Lord di - vine, A - lone we find sal - va - tion.
 throne we sing In end - less ju - bi - la - tion.



Christ Je - sus, Vic - tor! Christ Je - sus, Rul - er!



Christ Je - sus, Lord and Re - deem - er!

Text: Martin B. Hellriegel, 1890-1981, alt., © 1941, Irene C. Mueller
 Tune: ICH GLAUB AN GOTT, 8 7 8 7 with refrain; Mainz *Gesangbuch*, 1870