



**PARISH  
INFORMATION**

**EUCCHARISTIC ADORATION**

First Friday of the month immediately after the 9:00 AM Mass. The Blessed Sacrament will be exposed until Noon.

**SACRAMENT OF PENANCE**

Saturdays: Msgr. Ryan Hall - 4:00 p.m. to 4:45 p.m. Also by appointment.

**SACRAMENT OF MATRIMONY**

The Church provides certain times and preparation for weddings. Please contact the Rectory at least six months in advance to begin the process.

**REGISTRATION**

We would love to have you join the Parish. Please contact the Rectory for an enrolment form.

**SACRAMENT OF BAPTISM**

Celebrated on the 2<sup>nd</sup> Sunday of the month at 2:00 p.m. A Baptism preparation meeting is required for parents. Please contact the Rectory to set up a meeting and register for the Baptism in advance. Godparents must be practicing Catholics in good standing, 16 years of age or older, Baptized and Confirmed Catholic.

**ON BECOMING A CATHOLIC**

Those seeking information about the Catholic Faith are invited to contact Fr. Geoffrey at the Rectory.

**CARE OF THE SICK**

Please notify the Rectory and Human Concerns Ministries if there is anyone seriously ill so that we can provide spiritual care.

**PLEASE PRAY  FOR THE SICK**

Kathleen Capuano  
 Victoria Colozzi  
 Joseph V. Danbusky  
 John Damiano  
 Jessica Dawson  
 Linda De Stio  
 John Paul DiNonno  
 Kieran Doran  
 James Dougherty  
 Stephen Grabher  
 Christine Kenney

Janet Levchuck  
 Robert Macken  
 Richard Malon  
 Marilyn Manning  
 Stuey Manzione  
 Laura McCormack  
 Diana Pearce  
 Marion Prendergast  
 Jaxon Rivera  
 Rose Verderame  
 Mary Wybaillie



*Please keep our recently departed and their families in your prayers*  
**Marie Levchuck**



**MASS INTENTIONS  
FOR THE WEEK**

**Sunday, November 17: 33rd Sunday in Ordinary Time**

- 7:30 a.m. John Nicholas  
by Elsie Calderone
- 9:00 a.m. Florence Kirk  
by Anthony and Marie Papiro
- 11:00 a.m. Giuseppina & Francesco Avera  
by Their loving family  
John Cawley Sr.  
by Phyllis Concilio
- 12:30 p.m. People of the Parish

**Monday, November 18: Weekday**

- 9:00 a.m. In thanksgiving for Camilla DeGuzman's surgery and continued health  
by Benedicta Ang

**Tuesday, November 19: Weekday**

- 9:00 a.m. Bill Rigley  
by Linda and Tom Kelly

**Wednesday, November 20: Weekday**

- 9:00 a.m. Rose Arena  
by The Family

**Thursday, November 21: The Presentation of the Blessed Virgin Mary**

- 9:00 a.m. Norma Ferrigno  
by Pat Goldstein

**Friday, November 22: St. Cecilia, Virgin & Martyr**

- 9:00 a.m. For the intentions of Leonard Scarola  
by Ellen Chavoustie

**Saturday, November 23: Weekday**

- 5:00 p.m. Stephen Nakelski  
by Joe and Joan  
Jean Zekraus  
by Tom Sizeki  
In thanksgiving for our country  
by Barbara Nakelski

**Sunday, November 24: Our Lord Jesus Christ, King of the Universe**

- 7:30 a.m. Virginia DiNonno  
by Family
- 9:00 a.m. Mary & Carmin Dellavecchia  
by Linda & Charles Dellavecchia
- 11:00 a.m. In thanksgiving for Dolores and Richard O'Hara  
by The O'Hara Family
- 12:30 p.m. People of the Parish

**READINGS FOR SUNDAY**  
**November 17, 2024**  
*33rd Sunday in Ordinary Time*

First Reading: Dn 12:1-3  
 Second Reading: Heb 10:11-14, 18  
 Gospel: Mk 13:24-32

**FOCUS:** The end of the world is coming; let us prepare.

No one knows when the world will end, but if we wait to prepare for it, it may be too late. When we ask for forgiveness and receive God’s mercy, we are preparing and living for him. If we live for him, then we will live on forever when the Lord returns. Choosing not to live for him results in disgrace when the end comes. The Lord does not desire that for us – he loves us and wants us to be with him. It’s a free, open, and generous invitation. Take hold of it!

**LITURGY OF THE WORD:** Daniel prophesies of a great prince, Michael, arising as a guardian of the people. Some of the dead will awaken and live forever, others shall be an everlasting horror and disgrace. In the second reading, the author writes of the one[who] offered one sacrifice for sins, and took his seat forever at the right hand of God. In the Gospel, Jesus speaks to his disciples about the days after that tribulation, when they will see “the Son of Man coming in the clouds” with great power and glory.

Readings for next week, Sunday November 24, 2024  
 First Reading: Dn 7: 13-14 Second Reading: Rv 1:5-8  
 Gospel: Jn 18:33b-37

*From Liturgical Commission Publishing, Lansing, MI*

**✠ Celebrants for the Weekend of ✠**  
**November 23/24, 2024**

	<b>Celebrants*</b>	<b>Lector</b>
Saturday 5:00 p.m.	Fr. Geoffrey	Virginia Eyerman - L Louise McCann - Host Ray Monteserrato - Host <b>Volunteer’s Needed - Cup</b>
Sunday 7:30 a.m.	Fr. Geoffrey	Phil Kirk - L <b>Volunteer Needed - Host</b>
9:00 a.m.	Fr. Lauder	Phyllisann Kalenka - L Sean Quinn - Host Charles Dellavecchia-Host
11:00 a.m.	Fr. Geoffrey	Cathy Vanatta - L <b>Volunteer Needed - Host</b> <b>Volunteer’s Needed - Cup</b>
12:30 p.m.	Fr. Geoffrey	Mary Grace Cipriano - L <b>Volunteer Needed - Host</b>

\* Subject to last minute changes.

**FOSTERING STEWARDSHIP**  
**AS A WAY OF LIFE**

**PARISH SACRIFICIAL GIVING**

We know neither the day nor the hour that we will be called home. Start improving your relationship with the Lord now and let it continue to grow.

**Parish Sacrificial Giving Summary**

Sunday Offering ~ November 10      \$4,934.00\*  
 Same Week Last Year                      \$8,044.00\*

Mass Attendance for ~ November 10      500  
 Same Week Last Year                              553

*\*Does not include Faith Direct*

**2024 CATHOLIC MINSTRIES APPEAL**

St. Mary’s Parish Assessed Goal	<b>\$66,300.00</b>
Amount Raised to Date	<b>\$23,890.00</b>
Number of Gifts and/or Pledges	<b>73</b>
Percentage of Goal	<b>36.03%</b>



**THANKSGIVING DAY**

In observance of Thanksgiving Day, the Rectory Office will be closed on

**Thursday, November 28th**  
**and**  
**Friday, November 29th.**

**Mass will be celebrated at 9:00 a.m.**  
**on both days.**



Just a reminder all St. Mary’s Masses are on Youtube link

<https://tinyurl.com/St-Marys-Roslyn>

# The Pastor's Page

*When you see these things begin to happen, be aware that the Son of Man, your Savior, is at the gates.* Today is the penultimate Sunday of the Church calendar. Next Sunday the Church will celebrate the Solemnity of Christ the King of the Universe, a feast that focuses our attention on the sovereign power of the Lord Jesus Christ as both king and savior of the universe. Whereas the saving mission of Christ was already put into motion at creation, as the liturgies of the Solemnity of Christ the King seek to remind us, the culmination of Christ's saving work will take place when the process of creation is complete, that is, when Christ leads creation back to God (otherwise known as the second coming of Christ or the end times). According to the Scriptures, the climactic event of the second coming of Christ will be the great judgment wherein Christ, taking his place at the judgment seat, will pronounce judgment on the world. The great judgment will consist of the separation of the righteous (the elect) from the un-righteous (cf. Matthew 25:31-46). The righteous will be led by Christ to eternal life, while the un-righteous will reap eternal punishment.

For the society of Jesus' time, and especially for the early Church, the second coming of Christ was something that was dreaded, not because of the judgment, but because of the events that would precede it. Whereas for us the day of the second coming of Christ (the coming of the Son of Man) remains unknown (cf. Mark 13:32), for the society of Jesus' time, one could pretty much "tell" when it was going to take place. According to the literature of the end times with which this society was familiar, the end times (which for us is the second coming of Christ) was to be preceded by a breakup of the present cosmic order. From natural calamities (earthquakes and plagues) to man-made disasters (wars and insurrections), the end times will be a dreaded sight. For the believer, that was not all: capping off the dreaded catastrophes will be the persecution of believers. This is the scenario that was likely being played over and over again in the minds of the disciples as Jesus talked to them about the signs of the end (today's Gospel Reading). It was a frightening picture that Jesus painted in his description. It was a description that definitely scared the disciples. It was a picture that they couldn't ignore, and naturally, they found themselves asking Jesus when what he was describing was likely to take place (it was the disciples' inquiry as

regards the end times that led to Jesus' discourse on the end-times [cf. Mark 13:4]).

We can only speculate as to why the disciples wanted to have an idea when the events that Jesus had described would take place. It might be that they wanted to put in place adequate measures in order not to be caught by surprise. It might also be that they wanted to be on the know so that they could see how to escape the calamity and preserve their lives. Naturally, this second option seems the most plausible for it is what Jesus addresses in his response to their questioning.

Aware of humanity's gullibility when it comes to matters that frighten and scare, Jesus cautions the people to be on their guard lest they fall victim to fraudsters. Jesus was aware of such deceptions because he had witnessed one or two of such in his days. And Jesus' warnings notwithstanding, uncountable number of people have been cheated into committing grave sins



including mass suicides in the name of securing their lives. Unfortunate stories such as that of Johnstown in Guyana or of Waco, Texas, remind us of how easy it is to scare people and drive them into committing crimes against themselves. What is so unsettling and sad about such stories is that men and women end

up losing their lives in the guise of securing (saving) their lives. From the discourse, it becomes clear that according to Jesus, the only "preparedness" that would enable the disciples overcome the challenges of the end times is perseverance. But Jesus was also aware that we find it hard to persevere, especially if there is an easy alternative. For the disciples, the easy alternative would be to recant their faith. This is why Jesus proceeded to assure the disciples of his help: he would be with them throughout it all.

It is the continued presence of Jesus to his followers that enables them not only to overcome their daily challenges but also to be adequately prepared for the eventualities of the end times. Jesus' continued presence to his followers is what has enabled the Church to withstand the forces of darkness that have always sought to destroy the Church. And it is his presence that will enable the Church to stand firm as she awaits her savior to lead her to eternal life.

**Fr. Jeff**



*You are Called  
to a very  
Special  
Ministry*

**“If one member suffers in the body of Christ, which is the Church, all the members suffer with that member”**

Our parish is in the process of developing a ministry of consolation to assist our parishioners at the time of the death of a loved one.

If you are interested in participating in this ministry please contact:

Nora Toal: [noratoal@hotmail.com](mailto:noratoal@hotmail.com) Or  
Kathleen Friend: [kmtfriend@gmail.com](mailto:kmtfriend@gmail.com)

## Mass Book

*The 2025 Mass Book  
will be open on  
Wednesday November 20, 2024  
after the 9:00 am Mass.*

Please write down all your Mass intention requests on paper to leave at the Rectory Office in case we cannot accommodate you immediately. Since Masses are booked on a first come, first serve basis, and because some people are at work or have other responsibilities and commitments, we will schedule a maximum of 5 weekday Masses and 5 Sunday Masses at each sitting.



**300 Club**

### Congratulations

to the following winners selected for the month of November.

**1st place \$250.00**  
# 310 Mary Cross

**2nd place \$100.00**  
# 386 Patricia & Frank Owczarek

**3rd place \$50.00**  
# 55 John & Ann Sheerin

## Human Concerns Ministry

### ANNUAL THANKSGIVING FOOD DRIVE



This Thanksgiving we will be giving **FROZEN TURKEYS or TURKEY BREASTS and FOOD VOUCHERS** from Stop & Shop or Holiday Farms to those in need. If you are planning to donate a frozen turkey or turkey breast, please call Human Concerns Office at (516) 626-1097.

We will accept frozen turkeys on

**Monday, November 25th  
and  
Tuesday, November 26th**

**Between 10:00am and 12 noon**

Food vouchers can be placed in the collection basket or mailed to the Rectory. If you would like to make a monetary donation, please mark your envelope **Human Concerns Ministries.**





# Join us in decorating Advent Wreaths!

**Saturday, November 23<sup>rd</sup>**

**after the 5 P.M. Mass**

Refreshments will be served  
@ the Hall 440 on Round Hill Rd.

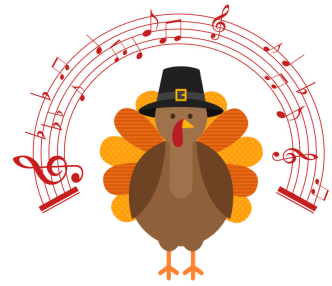
**Please reserve your wreath  
package by the 13th of November**

RSVP to reserve your wreath via email  
at [StMarysRelEd440@gmail.com](mailto:StMarysRelEd440@gmail.com) or  
call Pat Goldstein at the Religious Ed  
office at **(516) 621-6798**.

**\$15**

suggested  
donation will  
cover the cost  
of materials.

## An Invitation



*Start your Thanksgiving Day  
and celebrate with your  
parish family.*

*The choir will be singing  
with you at the  
9:00am mass*


*Thanksgiving morning.*



## *Prayer to St. Michael the Archangel*

St. Michael the Archangel,  
defend us in battle.  
Be our protector against the  
wickedness and snares of the devil.  
May God rebuke him,  
we humbly pray;  
And do Thou,  
O Prince of the Heavenly Host,  
by the power of God,  
cast into hell Satan,  
and all the evil spirits  
who prowl about the world  
seeking the ruin of souls.

**Amen**  
*(Prayer by Pope Leo XIII)*

 **KNIGHTS OF COLUMBUS**  
of the Church of  
St. Mary's, Roslyn

# WINTER *Coat Drive*

Help families in need  
with new or gently used  
(washed) coats & jackets

**Coats will be collected after  
each mass for the weekends of**

**November 16-17  
and  
November 23-24**







## Entrance

## Praise to the Lord, the Almighty



1. Praise to the Lord, the Al - might - y, the king of cre -  
 2. Praise to the Lord, a - bove all things so might - i - ly  
 3. Praise to the Lord, who shall pros - per our work and de -  
 4. Praise to the Lord— O let all that is in us a -



a - tion! O my soul, praise him, for  
 reign - ing; Keep - ing us safe at his  
 fend us; Sure - ly his good - ness and  
 dore him! All that has life and breath



he is your health and sal - va - tion!  
 side, and so gent - ly sus - tain - ing.  
 mer - cy shall dai - ly at - tend us.  
 come now with prais - es be - fore him!



Come, all who hear: Broth - ers and sis - ters, draw near,  
 Have you not seen All you have need - ed has been  
 Pon - der a - new! What the Al - might - y can do,  
 Let the "A - men!" Sound from his peo - ple a - gain—



Praise him in glad ad - o - ra - tion!  
 Met by his gra - cious or - dain - ing?  
 Who with his love will be - friend us.  
 Glad - ly with praise we a - dore him!

## Gloria

## Missa Pacem

Gloria, Gloria, Glory to God in the highest.  
And on earth peace To people of God will.

## Responsorial Psalm



You are my in - her-i-tance, O Lord you are my in-hert-i-tance, O Lord.

## Offertory

## Eye Has Not Seen

Refrain



Eye has not seen, ear has not heard what God has read-y for



those who love him; Spir-it of love, come, give us the mind of



Je - sus, teach us the wis - dom of God.

Verses 1-3



1. When pain and sor - row weigh us down, be near to us, O  
2. Our lives are but a sin - gle breath, we flow-er and we  
3. To those who see with eyes of faith, the Lord is ev - er



Lord; for - give the weak - ness of our faith, and  
fade, yet all our days are in your hands, so  
near, re - flect - ed in the fac - es of



bear us up with - in your peace-ful word.  
we re - turn in love what love has made.  
all the poor and low - ly of the world.

D.C.



Holy, Holy, Holy  
 Acclamation  
 Great Amen  
 Lamb of God  
 Communion

We Proclaim Your Death O Lord  
 We Remember

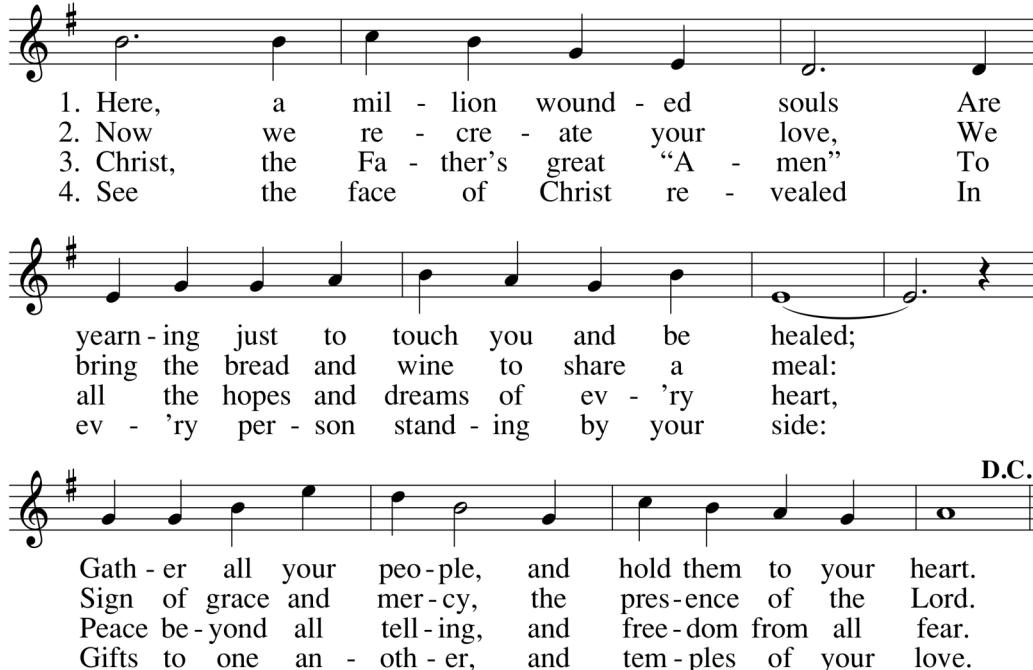
Missa Pacem  
 Missa Pacem  
 Missa Pacem  
 Schubert

Refrain



We re - mem - ber how you loved us to your death,  
 and still we cel - e - brate, for you are with us here;  
 and we be - lieve that we will see you when you come  
 in your glo - ry, Lord. We re - mem - ber, we  
 cel - e - brate, we be - lieve.

Verses



1. Here, a mil - lion wound - ed souls Are  
 2. Now we re - cre - ate your love, We  
 3. Christ, the Fa - ther's great "A - men" To  
 4. See the face of Christ re - vealed In

yearn - ing just to touch you and be healed;  
 bring the bread and wine to share a meal:  
 all the hopes and dreams of ev - 'ry heart,  
 ev - 'ry per - son stand - ing by your side:

Gath - er all your peo - ple, and hold them to your heart.  
 Sign of grace and mer - cy, the pres - ence of the Lord.  
 Peace be - yond all tell - ing, and free - dom from all fear.  
 Gifts to one an - oth - er, and tem - ples of your love.

## Recessional

## City of God

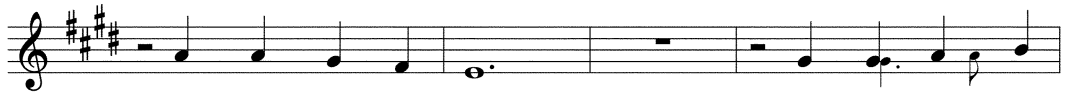
Verses 1, 2



1. A-wake from your slum-ber! A - rise from your  
 2. We are sons of the morn-ing; we are daugh-ters of



sleep! A new day is dawn - ing  
 day. The One who has loved us



for all those who weep. The peo - ple in  
 has bright-ened our way. The Lord of all



dark - ness have seen a great light. The Lord of our  
 kind - ness has called us to be a light for his



long - ing has con-quired the night.  
 peo - ple to set their hearts free.

Refrain  $\text{\textcircled{S}}$ 

Let us build the cit-y of God. May our tears be



turned in - to danc - ing! For the Lord, our light and our



love, has turned the night in - to day!