



**PARISH
INFORMATION**

EUCCHARISTIC ADORATION

First Friday of the month immediately after the 9:00 AM Mass. The Blessed Sacrament will be exposed until Noon.

SACRAMENT OF PENANCE

Saturdays: Msgr. Ryan Hall - 4:00 p.m. to 4:45 p.m.
Also by appointment.

SACRAMENT OF MATRIMONY

The Church provides certain times and preparation for weddings. Please contact the Rectory at least six months in advance to begin the process.

REGISTRATION

We would love to have you join the Parish. Please contact the Rectory for an enrolment form.

SACRAMENT OF BAPTISM

Celebrated on the 2nd Sunday of the month at 2:00 p.m. A Baptism preparation meeting is required for parents. Please contact the Rectory to set up a meeting and register for the Baptism in advance. Godparents must be practicing Catholics in good standing, 16 years of age or older, Baptized and Confirmed Catholic.

ON BECOMING A CATHOLIC

Those seeking information about the Catholic Faith are invited to contact Fr. Geoffrey at the Rectory.

CARE OF THE SICK

Please notify the Rectory and Human Concerns Ministries if there is anyone seriously ill so that we can provide spiritual care.

PLEASE PRAY  FOR THE SICK

Kathleen Capuano
Victoria Colozzi
Joseph V. Danbusky
John Damiano
Jessica Dawson
Linda De Stio
John Paul DiNonno
Kieran Doran
James Dougherty
Stephen Grabher
Christine Kenney
Janet Levchuck

Robert Macken
Richard Malon
Marilyn Manning
Stuey Manzione
Laura McCormack
Joseph Nakelski, Sr.
John Nicholas
Diana Pearce
Marion Prendergast
Jaxon Rivera
Mary Wybaillie



*Please keep our recently departed
and their families in your prayers*
Jean Zekraus



**MASS INTENTIONS
FOR THE WEEK**

Sunday, November 10: 32nd Sunday in Ordinary Time

- 7:30 a.m. Clete Bolwan
by Tom & Linda DeStio
- 9:00 a.m. Norma Ferrigno
by Elsie Calderone
- 11:00 a.m. For the intention of Lisa Lofaro on the occasion of her birthday
by Lora Lofaro
- Jeanne Nardiello
by The Dromm Family
Peter Vanatta and Vanatta/Boyle Families
by The Vanatta Family
- Duke Walton - 20th Anniversary
by John Walton, Son
- Sandy Zimmerman
by The Dromm Family
- 12:30 p.m. People of the Parish

Monday, November 11: St. Martin of Tours, Bishop

- 9:00 a.m. Special Intention

Tuesday, November 12: St. Josaphat, Bishop & Martyr

- 9:00 a.m. Theresa Housman
by Linda and Tom Kelly

Wednesday, November 13: St. Frances Xavier Cabrini, Virgin

- 9:00 a.m. Norma Ferrigno
by Phyllis Concilio

Thursday, November 14: Weekday

- 9:00 a.m. Norma Lucarelli
by Michael Lucarelli

Friday, November 15: Weekday

- 9:00 a.m. In thanksgiving for Dolores and Richard O'Hara
by The O'Hara Family

Saturday, November 16: Weekday

- 5:00 p.m. In thanksgiving and for blessings on Francoise Michel-Adelstein
by Francoise Michel-Adelstein
- Martin Ban
by The Sharkey Family
- Deceased members of the Muller and McNichol Families
by Lorraine & Gail Muller
- Joseph Nakelski
by Anne and John Dussel

Sunday, November 17: 33rd Sunday in Ordinary Time

- 7:30 a.m. John Nicholas
by Elsie Calderone
- 9:00 a.m. Florence Kirk
by Anthony and Marie Papiro
- 11:00 a.m. Giuseppina & Francesco Avera
by Their loving family
- John Cawley Sr.
by Phyllis Concilio
- 12:30 p.m. People of the Parish

READINGS FOR SUNDAY
November 10, 2024
32nd Sunday in Ordinary Time

First Reading: 1 Kgs 17:10-16
 Second Reading: Heb 9:24-28
 Gospel: Mk 12:38-44 or 12:41-44

FOCUS: God calls us to give all we have, putting our trust in him.

Our readings today feature two widows who teach us about faithfulness. To have faith is not just to hold our breath and aimlessly wish for good outcomes. Rather, God calls us to a faith that is endless trust in him, knowing in our deepest heart that God loves and cares for us beyond measure.

LITURGY OF THE WORD: Elijah goes to Zarephath, where he asks a widow for water and bread. She brings him the water but tells him she does not have much left for bread. He tells her to not be afraid and that her supply will not go empty. In the second reading, the author writes that Christ appear [ed] before God on our behalf. In the Gospel, Jesus observes a widow contribute to the treasury and teaches his disciples that her gift is worth far more than the gifts of the rich.

Readings for next week, Sunday November 17, 2024

First Reading: Dn 12:1-3
 Second Reading: Heb 10:11-14, 18
 Gospel: Mk 13:24-32

From Liturgical Commission Publishing, Lansing, MI

FOSTERING STEWARDSHIP
AS A WAY OF LIFE

PARISH SACRIFICIAL GIVING

We are all called to be good stewards of the gifts we have been given.

Parish Sacrificial Giving Summary

Sunday Offering ~ October 27 \$4,912.00*
 Same Week Last Year \$5,538.00*

Mass Attendance for ~ October 27 490
 Same Week Last Year 481

Sunday Offering ~ November 3 \$6,562.00*
 Same Week Last Year \$6,327.00*

Mass Attendance for ~ November 3 530
 Same Week Last Year 600

Faith Direct

October 2024 \$11,920.00
 (4 Sundays at \$2,980.00 per week)

October 2023 \$11,450.00
 (5 Sundays at \$2,290.00 per week)

**Does not include Faith Direct!*

✠ Celebrants for the Weekend of ✠
November 16/17, 2024

	Celebrants*	Lector
Saturday 5:00 p.m.	Fr. Geoffrey	Phyllisann Kalenka- L Ray Monteserrato- Host Phil Kirk - Host Volunteer's Needed - Cup
Sunday 7:30 a.m.	Fr. Lauder	Mary McHale - L Joe Castellano - Host
9:00 a.m.	Fr. Geoffrey	Cathy Vanatta - L Cathy Quinn- Host Volunteer's Needed - Cup
11:00 a.m.	Fr. Geoffrey	Rita Botensten - L Volunteer Needed - Host Volunteer's Needed - Cup
12:30 p.m.	Fr. Geoffrey	Phil Kirk - L Volunteer's Needed - Host

* Subject to last minute changes.

THANKSGIVING DAY



In observance of Thanksgiving Day, the Rectory Office will be closed on

Thursday, November 28th
and
Friday, November 29th.

Mass will be celebrated at 9:00 a.m. on both days.



Just a reminder all St. Mary's Masses are on Youtube link

<https://tinyurl.com/St-Marys-Roslyn>

The Pastor's Page

"Whereas the others have all contributed from their surplus wealth, this widow, from her poverty, has contributed all she had, her whole livelihood." In the Gospel passage for this Sunday, we read about an incident that caught the attention of Jesus while he was in the temple, teaching. Perhaps taking a break from instructing the crowds, Jesus found himself near the temple treasury where he observed people dropping their monetary contribution into the offertory box. And as he watched people of all walks of life make their contribution, he noticed a poor widow put into the offertory box her contribution of two coins (two pennies). Jesus was touched by her gesture so much so that he decided to use it as a teaching reference as he pointed out to his disciples how the poor widow, despite only making an offering of two pennies, had in fact made a bigger contribution in comparison to the other contributors. It must have been a remark that left the disciples confused and lost for words.

Like us who are reading about it today and trying to figure out just what it was that Jesus was talking about, perhaps the disciples had a tough time figuring out how an offering of two pennies beat all the other contributions. And just like we do with the other teachings of Jesus which we try to understand or interpret out of their context, it might be that we have found ourselves apologetically quoting or using the above remark made by Jesus to either advance or defend our own positions when it comes to offertory or contributions, be it within or outside the church. Furthermore, we can even at times read too much into the Jesus' remark by saying that Jesus praised the poor widow for her contribution while appearing to downplay the contributions made by the rest, especially the wealthy (those who contributed out of their surplus). When we do that, we easily lose the point that Jesus wanted to pass across. As the Gospel account makes it clear, all that Jesus did was to make an observation: an observation out of which he proceeded to give a teaching. Jesus did heap praise on the poor widow for her contribution. However, this doesn't necessarily mean that he condemned the other contributors. The wealthy absolutely did no wrong in contributing out of their surplus. As long as the surplus they contributed was not fraudulently gotten, it was still a fruit of their sweat. And so the question that we must ask ourselves is this: what point/teaching was Jesus trying to pass across?



I tend to think that the focus of Jesus' observation is to be found at the end of the statement: *she contributed all she had, her whole livelihood*. For some reason that is unknown to us, Jesus was aware that the woman was both poor and a widow. As a poor widow, the woman might not only have come to the temple in order to pray but also to beg for alms. The temple was a good place to look for alms since those who frequented the temple were certainly aware of the laws that instructed them to be charitable towards the poor, the widows, and the orphans. However, as it turned out, this poor widow had another important reason for coming to the temple on this particular day. In spite of her poverty, she was aware of her duties and responsibilities towards the temple. She understood what the temple represented and the important role that it played in the life of her community. She was not bothered by the thought that her offering was not going to match that of the others. All that she wanted to do was to fulfill her religious

obligation in connection to the temple. She didn't let her poverty become an excuse since she understood what making an offertory was. For as Jesus remarked later on, she gave her entire livelihood.

What is our attitude towards offertory? How do we understand offertory? Jesus presents

the poor widow to us as a reminder that offertory is necessarily not how much we offer as to what we offer. The poor widow was not ashamed of her two pennies because she understood that offertory is a *sacred gesture* in the sense that it points to something that is deeper and greater than itself. Offertory is about ourselves. It is ourselves that should be the offertory. As a matter of fact, this is what we do whenever we gather together in a sacred space to celebrate the Eucharist. And the right and perfect offertory is the total offering of ourselves, our *livelihood*. The poor widow was able to do this because she had nothing to lose. Her entire life was already a dedication to God because she looked up to God for sustenance. The poor widow here represents all those who have this attitude. Not all the actually poor have this attitude, just as not all the wealthy lack this attitude. Jesus saw the attitude in the poor widow, and that is what he wanted to emphasize to his disciples.

Fr. Jeff



*You are
Called
to a very
Special
Ministry*

“If one member suffers in the body of Christ, which is the Church, all the members suffer with that member”

Our parish is in the process of developing a ministry of consolation to assist our parishioners at the time of the death of a loved one.

If you are interested in participating in this ministry please contact:

Nora Toal: noratoal@hotmail.com Or
Kathleen Friend: kmtfriend@gmail.com

An Invitation



*Start your Thanksgiving Day
and celebrate with your
parish family.
The choir will be sinning
with you at the
9:00am mass
Thanksgiving morning.*



Mass Book

*The 2025 Mass Book
will be open on
Wednesday November 20, 2024
after the 9:00 am Mass.*

Please write down all your Mass intention requests on paper to leave at the Rectory Office in case we cannot accommodate you immediately. Since Masses are booked on a first come, first serve basis, and because some people are at work or have other responsibilities and commitments, we will schedule a maximum of 5 weekday Masses and 5 Sunday Masses at each sitting.

Human Concerns Ministry

ANNUAL THANKSGIVING FOOD DRIVE



This Thanksgiving we will be giving **FROZEN TURKEYS or TURKEY BREASTS and FOOD VOUCHERS** from Stop & Shop or Holiday Farms to those in need. If you are planning to donate a frozen turkey or turkey breast, please call Human Concerns Office at (516) 626-1097.

We will accept frozen turkeys on

**Monday, November 25th
and
Tuesday, November 26th**

Between 10:00am and 12 noon

Food vouchers can be placed in the collection basket or mailed to the Rectory. If you would like to make a monetary donation, please mark your envelope **Human Concerns Ministries.**



\$15

suggested donation will cover the cost of materials.

Join us in decorating Advent Wreaths!

Saturday, November 23rd after the 5 P.M. Mass

Refreshments will be served @ the Hall 440 on Round Hill Rd.

Please reserve your wreath package by the 13th of November

RSVP to reserve your wreath via email at StMarysRelEd440@gmail.com or call Pat Goldstein at the Religious Ed office at (516) 621-6798.



San Miguel Arcángel, defiéndenos en la batalla.

Prayer to St. Michael the Archangel

St. Michael the Archangel, defend us in battle. Be our protector against the wickedness and snares of the devil.

May God rebuke him, we humbly pray; And do Thou, O Prince of the Heavenly Host, by the power of God, cast into hell Satan, and all the evil spirits who prowl about the world seeking the ruin of souls.

 **KNIGHTS OF COLUMBUS of the Church of St. Mary's, Roslyn**

WINTER Coat Drive

Help families in need with new or gently used (washed) coats & jackets

Coats will be collected after each mass for the weekends of

November 16-17 and November 23-24



St. Mary's Religious Education & Faith Formation

We are always looking for volunteers to share their time and talents with us, as hall monitors, hospitality, & special events. Please email director.stmarysreled440@gmail.com if you are able to join us.

Christmas Pageant **Saturday December 21, 2024**

Our 1st & 2nd graders will be participating in a Christmas Pageant at 1pm at Msgr. Ryan Hall. Volunteers are needed. Please call the Religious Education Office at (516)621-6798 or email at director.stmarysreled440@gmail.com or assistantstmarysreled@gmail.com

Saturday November 23, 2024

Join us at the 5pm Mass at Msgr. Ryan Hall where the Confirmandi will present their letters to Fr. Jeff advising him of their desire to become one with the Holy Spirit. We will also have Advent Wreath making immediately following Mass. In order to purchase & prepare the supplies needed, Please RSVP before Nov 13th 2024 via email to director.stmarysreled440@gmail.com. A voluntary donation of \$15 is requested to cover the cost of materials. Light refreshments will be served.

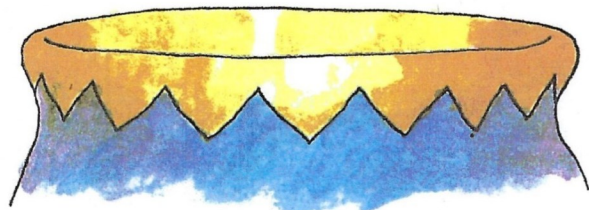
We look forward to seeing you there.

The Kids' Bulletin

32nd Sunday in Ordinary Time
November 10th, 2024



Mark 12:38-44



In today's Gospel reading Jesus saw a poor woman putting everything she had into the Temple treasury. How much was it? Connect the dots to find out!

Answers to True or False: 1. True, 2. True, 3. False, 4. True, 5. True, 6. True, 7. False.

Elijah and the Poor Widow

1 Kings 17:10-16

How well do you know the story of Elijah and the widow? Which of these are true and which are false?

1. Elijah met a widow collecting sticks and asked her for a cup of water. True or False?
2. The woman did not want to get the water for Elijah. True or False?
3. The woman had a lot of food stored up. True or False?
4. Elijah told the woman to bake a little cake for him. True or False?
5. The woman was afraid that she would run out of flour and oil. True or False?
6. Elijah told the widow that God would not let the flour or oil get used up. True or False?
7. The widow ran out of food and could not feed her son. True or False?



www.thekidsbulletin.com

Entrance

Be Not Afraid

Verse 1

1. You shall cross the bar-ren des-ert, but you shall not die of thirst. You shall wan-der far in safe-ty though you do not know the way. You shall speak your words in for-eign lands and all will un-der-stand. You shall see the face of God and live.

Refrain


Be not a - fraid. I go be - fore you al - ways.
Come, fol-low me, and I will give you rest.

2. If you pass through raging waters in the sea you shall not drown,
If you walk amid the burning flames, you shall not be harmed.
If you stand before the power of hell and death is at your side,
Know that I am with you through it all.

3. Blessed are your poor, for the kingdom shall be theirs.
Blest are you that weep and morn, for one day you shall laugh.
And if wicked tongues insult and hate you all because of me,
Blessed, blessed are you!

Text Isaiah 43:2-3, Luke 6:20ff
Tune©1975, Robert J Dufford, SJ and OCP

Responsorial Psalm



Praise the Lord, my soul! Praise the Lord!

Offertory

The Cry of the Poor

Psalm 34


John Foley, S.J

Refrain



The Lord hears the cry of the poor. Bless-ed be the Lord.

Verses: Slightly faster




1. I will bless the Lord at all times, with praise
2. Let the low - ly hear and be glad: the Lord
3. Ev - 'ry spir - it crushed, God will save; will be
4. We pro - claim your great - ness, O God, your praise



1. ev - er in my mouth. Let my soul glo - ry in the
2. lis - tens to their pleas; and to hearts bro - ken, God is
3. ran - som for their lives; will be safe shel - ter for their
4. ev - er in our mouth; ev - 'ry face bright-ened in your

to Refrain



1. Lord, who will hear the cry of the poor.
2. near, who will hear the cry of the poor.
3. fears, and will hear the cry of the poor.
4. light, for you hear the cry of the poor.

Text: Based on Psalm 34:2-3, 18-19a, 19b-20, 4.
Text and music © 1978. 1991. John B. Foley, S.I.L. and OCP. All rights reserved.

Holy, Holy, Holy

Acclamation We Proclaim Your Death, O Lord

Great Amen

Lamb of God

Missa Pacem

Missa Pacem

Missa Pacem

Schubert

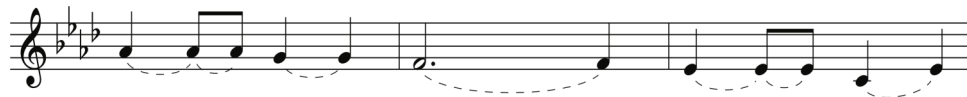
Communion I Am the Bread of Life



1. I am the Bread of life. You who
 2. The bread that I will give is my
 3. Un - less you eat of the
 4. I am the Res - ur - rec - tion,
 5. Yes, Lord, I be - lieve that



come to me shall not hun - ger; and who be -
 flesh for the life of the world, and if you
 flesh of the Son of Man and
 I am the life. If you be -
 you are the Christ, the



lieve in me shall not thirst. No one can come to
 eat of this bread, you shall live for
 drink of his blood, and drink of his
 lieve in me, e - ven though you
 Son of God, Who has

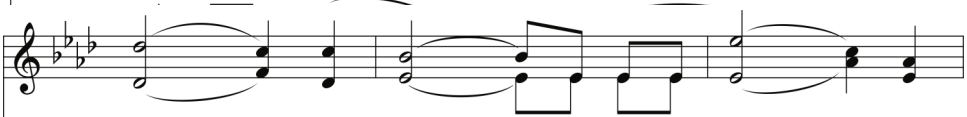


me un - less the Fa - ther beck - ons.
 ev - er, you shall live for ev - er.
 blood, you shall not have life with - in you.
 die, you shall live for ev - er.
 come in - to the world.

Refrain



And I will raise you up, and I will



raise you up, and I will raise you



up on the last day.

Recessional

City of God

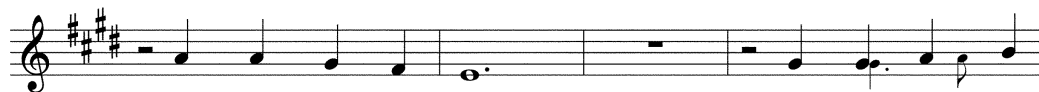
Verses 1, 2



1. A-wake from your slum-ber! A - rise from your
 2. We are sons of the morn-ing; we are daugh - ters of



sleep! A new day is dawn - ing
 day. The One who has loved us




for all those who weep. The peo - ple in
 has bright-ened our way. The Lord of all



dark - ness have seen a great light. The Lord of our
 kind - ness has called us to be a light for his



long - ing has con-quired the night.
 peo - ple to set their hearts free.

Refrain 

Let us build the cit-y of God. May our tears be



turned in - to danc - ing! For the Lord, our light and our



love, has turned the night in - to day!