



**PARISH
INFORMATION**



**MASS INTENTIONS
FOR THE WEEK**

EUCCHARISTIC ADORATION

First Friday of the month immediately after the 9:00 AM Mass. The Blessed Sacrament will be exposed until Noon.

SACRAMENT OF PENANCE

Saturdays: Msgr. Ryan Hall - 4:00 p.m. to 4:45 p.m.
Also by appointment.

SACRAMENT OF MATRIMONY

The Church provides certain times and preparation for weddings. Please contact the Rectory at least six months in advance to begin the process.

REGISTRATION

We would love to have you join the Parish. Please contact the Rectory for an enrolment form.

SACRAMENT OF BAPTISM

Celebrated on the 2nd Sunday of the month at 2:00 p.m. A Baptism preparation meeting is required for parents. Please contact the Rectory to set up a meeting and register for the Baptism in advance. Godparents must be practicing Catholics in good standing, 16 years of age or older, Baptized and Confirmed Catholic.

ON BECOMING A CATHOLIC

Those seeking information about the Catholic Faith are invited to contact Fr. Geoffrey at the Rectory.

CARE OF THE SICK

Please notify the Rectory and Human Concerns Ministries if there is anyone seriously ill so that we can provide spiritual care.

- Sunday, November 3: 31st Sunday in Ordinary Time**
- 7:30 a.m. All Souls' Novena
 - 9:00 a.m. All Souls' Novena
 - 11:00 a.m. People of the Parish
 - 12:30 p.m. All Souls' Novena
- Monday, November 4: St. Charles Borromeo, Bishop**
- 9:00 a.m. All Souls' Novena
- Tuesday, November 5: Weekday**
- 9:00 a.m. All Souls' Novena
- Wednesday, November 6: Weekday**
- 9:00 a.m. All Souls' Novena
- Thursday, November 7: Weekday**
- 9:00 a.m. All Souls' Novena
- Friday, November 8: Weekday**
- 9:00 a.m. In Thanksgiving
- Saturday, November 9: The Dedication of the Lateran Basilica**
- 5:00 p.m. Jeffrey Michael Kalenka
by Phyllisann Kalenka, his wife
Joseph Nakelski
by Phyllis Concilio
- Sunday, November 10: 32nd Sunday in Ordinary Time**
- 7:30 a.m. Clete Bolwan
by Tom & Linda DeStio
 - 9:00 a.m. Norma Ferrigno
by Elsie Calderone
 - 11:00 a.m. For the intention of Lisa Lofaro on the occasion of her birthday
by Lora Lofaro
Jeanne Nardiello
by The Dronmm Family
Peter Vanatta and Vanatta/Boyle Families
by The Vanatta Family
Duke Walton - 20th Anniversary
by John Walton, Son
Sandy Zimmerman
by The Dromm Family
 - 12:30 p.m. People of the Parish

PLEASE PRAY  FOR THE SICK

- | | |
|--|---|
| Kathleen Capuano
Victoria Colozzi
Joseph V. Danbusky
John Damiano
Jessica Dawson
Linda De Stio
John Paul DiNonno
Kieran Doran
James Dougherty
Stephen Grabher
Christine Kenney
Janet Levchuck | Robert Macken
Richard Malon
Marilyn Manning
Stuey Manzione
Laura McCormack
Joseph Nakelski, Sr.
John Nicholas
Diana Pearce
Marion Prendergast
Jaxon Rivera
Mary Wybaillie
Jean Zekraus |
|--|---|

READINGS FOR SUNDAY
November 3, 2024
31st Sunday in Ordinary Time

First Reading: Dt 6:2-6
 Second Reading: Heb 7:23-28
 Gospel: Mk 12:28b-34

FOCUS: God’s love is the foundation of his law.

The two greatest commandments of which Jesus speaks are rooted in love: The first is to love God; the second is to love others. Both stem from the outpouring of God’s pure goodness. If we love God fully and faithfully, and love others as he loves, we cooperate in our own well-being, and come closer to his kingdom.

LITURGY OF THE WORD: In the first reading, Moses instructs the people to love God and keep his commands. In the second reading, the eternal priesthood of Jesus is contrasted with the earthly Levitical priesthood. In the Gospel, Jesus speaks of the greatest commandments as the command to love God and the command to love your neighbor as yourself.

Readings for next week, Sunday November 10, 2024

- 1) 1 Kgs 17:10-16
- 2) Heb 9:24-28
- 3) Mk 12:38-44 or 12:41-44

From Liturgical Commission Publishing, Lansing, MI

A REMINDER REGARDING DONATIONS TO ST. MARY’S

All checks should be made payable to **St. Mary’s Church**. If the check is for a special purpose, please indicate that on the memo line. For example: Human Concerns, 300 Club, Religious Education, Diocesan Collection, etc.

We thank you for your generous support of our Parish and its activities.

CHURCH HANDICAPPED RAMP

There is a ramp for handicapped access at the Church. It can be found off the parking lot, and goes around to the back of the building. We encourage you to use it if you have difficulty with the front steps.

FOSTERING STEWARDSHIP AS A WAY OF LIFE

PARISH SACRIFICIAL GIVING

Let the love of God and your love for God, shine through you this week. Lift others up, be compassionate and encouraging, and spread God’s Love.

Parish Sacrificial Giving Summary

Sunday Offering ~ October 27
 Same Week Last Year

Mass Attendance for ~ October 27
 Same Week Last Year

Not available when bulletin went to print

**Does not include Faith Direct*

✠ Celebrants for the Weekend of ✠
November 9/10, 2024

	Celebrants*	Lector
Saturday 5:00 p.m.	Fr. Geoffrey	Phil Kirk - L Ray Monteserrato - Host Louise McCann - Host Volunteer’s Needed- Cup
Sunday 7:30 a.m.	Fr. Geoffrey	Volunteer Needed - L Volunteer Needed - Host
9:00 a.m.	Fr. Lauder	Virginia Eyerman - L Sean Quinn - Host Cathy Quinn - Host
11:00 a.m.	Fr. Geoffrey	Lora Lofaro - L Dennis Tansiongco - Host Shirley Tansiongco - Cup Rita Botensten - Cup
12:30 p.m.	Fr. Geoffrey	Phyllis Kalenka - L Volunteer Needed - Host

* Subject to last minute changes.



Just a reminder all St. Mary’s Masses are on Youtube link

<https://tinyurl.com/St-Marys-Roslyn>

The Pastor's Page

The first commandment is this: "Hear, O Israel! The Lord our God is Lord alone! You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: You shall love your neighbor as yourself." After giving two subtle answers to two complex questions that were aimed at landing him in trouble (paying taxes to Caesar [Mark 12:13-17] and the question about the resurrection [Mark 12:18-27]), Jesus is approached by one of the scribes who also has a question for him. But unlike in the two preceding scenarios, the scribe's question is neither complex nor asked with a hidden agenda (although Matthew reports that the scribe put forth the question as a test [cf. Matthew 22:35]). According to the Evangelist Mark, the scribe approached Jesus with the question in appreciation of how he had perfectly answered the previous question (s). While we can conclude almost with certainty that the scribe was not putting Jesus to any test, he might have loved the insightful way in which Jesus was answering questions. As such, it can be that his motive in asking such a straightforward question must have been his eagerness to have Jesus offer some insight on the first commandment. And Jesus did exactly that.

For someone who had grown up in a Jewish household, and moreover for a rabbi (even the scribe regarded him as such), Jesus was expected to know the greatest commandment and to recite it without hesitation. The greatest and first commandment (loving God with one's soul, mind, and strength) was part of the *Shema prayer* ('Hear O Israel...'), the prayer that was the centerpiece of the daily morning and evening prayer in a Jewish household. It was a prayer that was to be taught by fathers to their children as part of their tradition and history (cf. Deuteronomy 6:4-9). As was to be expected, Jesus knew the prayer and, as the scribe himself acknowledged, he provided a perfect answer. But Jesus went beyond the extent of the question put to him and enjoined to the greatest and first commandment a second one: **the love of neighbor**. While this combination of the two commandments may already have been made in the practice of their religion (cf. Leviticus 19:18), its emphasis by Jesus was not without a reason.

Jesus was aware that those who had gathered about him were not only there to admire the spectacle of the signs he was performing. He was aware that they were as well hungry for the word of God and as such were genuinely interested in how he was answering the question. It was thus to their benefit that he enjoined the second commandment to the first. He was aware that those in

the crowd knew what the greatest commandment said. However, they might not have paid much attention to how it was to be applied in real life (in other words, what it meant). The 'second' commandment which he provided was the expression or the practical application of the 'first' one. As St. John reminds us, God can only be loved by loving one's brothers and sisters (cf. 1 John 4:20). The command to love God could not be separated from the command to love one's neighbor since the one is realized in the other. The command to love God and the command to love one's neighbor are complimentary and the one cannot be observed without the other. This was not something new that Jesus was saying. It was right there as part of their tradition (cf. First Reading). It had simply been ignored.

Although to the Jewish people the term "neighbor" was restricted to "fellow countrymen," Jesus in his teachings used "neighbor" to mean all people, especially the vulnerable ones (foreigners, widows, orphans, the poor). In enjoining the second commandment to the first, Jesus was reminding his audience, especially the religious leaders, that it was not enough to have knowledge of the law. It was equally important to apply that law to daily living. Jesus had observed how the religious leaders related to their 'neighbors.' He had observed how the poor and the vulnerable were not taken care of.

Yet, these were the people whom God specifically commanded to be loved. The command to love the poor and vulnerable by acting charitably towards them was enjoined by God to the people of the covenant as a way of showing gratitude to God. For God had acted with charity and compassion towards them when they were suffering as aliens in a foreign land (cf. Exodus 22:20).

The commandments we have received from God are meant to help us maintain the relational bond which tie us one to another. God created a community (communion), and for this community to be, the relational bonds must remain in place. Loving our brothers and sisters by reaching out to those on the margins allows us to strengthen these relational bonds. Taking care of the most vulnerable members of the community enables us to have an experiential knowledge of God, for he/she who loves has come to know God (cf. 1 John 4:7). May our knowledge of the greatest commandment be seen in how we tie it to the second commandment.

Fr. Jeff



Mass Book

*The 2025 Mass Book
will be open on
Wednesday November 20, 2024
after the 9:00 am Mass.*

Please write down all your Mass intention requests on paper to leave at the Rectory Office in case we cannot accommodate you immediately. Since Masses are booked on a first come, first serve basis, and because some people are at work or have other responsibilities and commitments, we will schedule a maximum of 5 weekday Masses and 5 Sunday Masses at each sitting.



An Invitation

Do you like to Sing? New members are always welcome to join our choir. This might be the ministry for you. It's a very warm welcoming group with whom you will enjoy singing. We rehearse Thursdays at 7 PM in the lower church. If interested see Paul Eschenauer after Mass or call the Rectory.



REMEMBERING THOSE WHO



Lord, hold these men and women in your loving hands and protect them as they protect us and bless them for their self-forgetting acts. We pray for peace in our world and an end to war. Amen.

1LT Doug Alessi
2LT Hally Bello
CAPT Peter Clarke
CAPT Brendan Echausse
COL Daniel Friend
SGT Joseph M. Friend
CDR Christian R. Foschi
CAPT Daniel Grabher
2LT Stevie Grabher
PFC Steven Hyyti
CAPT David Jacobs
SK1 John D. Klick

PFC Michael P. Lanciki
MAJOR Eric W. Lipp
LCpl Caitlin Lyons
LT Dennis Mackin
Cpl Tommy Mozer
SGT Julio Ortiz II
LCpl Jonathan Peres
GSGT Jonathan Porto
LT James Raphael
PVT Michael Starczewski
SGT Luke Whitting
RCT Jordan J. Williams

Human Concerns Ministry

ANNUAL THANKSGIVING FOOD DRIVE



This Thanksgiving we will be giving **FROZEN TURKEYS or TURKEY BREASTS and FOOD VOUCHERS** from Stop & Shop or Holiday Farms to those in need. If you are planning to donate a frozen turkey or turkey breast, please call Human Concerns Office at (516) 626-1097.

We will accept frozen turkeys on

**Monday, November 25th
and
Tuesday, November 26th**

Between 10:00am and 12 noon

Food vouchers can be placed in the collection basket or mailed to the Rectory. If you would like to make a monetary donation, please mark your envelope **Human Concerns Ministries.**



KNIGHTS OF COLUMBUS of the Church of St. Mary's, Roslyn

WINTER *Coat Drive*

Help families in need
with new or gently used
(washed) coats & jackets

**Coats will be collected after
each mass for the weekends of**

**November 16-17
and
November 23-24**



Wine Down

Saturday Social

Unwind & Mingle

Feeling the weight of a busy week?
Join us for the perfect Wine-Down at our Saturday Social!

Relax with friends and enjoy delicious food.
Its the ultimate way to recharge and
connect with fellow parishenors.



**Knights of
Columbus**

**In Msgr. Ryan Hall
Following 5 p.m. Mass on Saturday
November 9th**

Mark your calenders and join us. All Are Welcome!

Please bring a Dish to share and what you like to drink.



Prayer to St. Michael the Archangel

St. Michael the Archangel,
defend us in battle.
Be our protector against the
wickedness and snares of the devil.
May God rebuke him,
we humbly pray;
And do Thou,
O Prince of the Heavenly Host,
by the power of God,
cast into hell Satan,
and all the evil spirits
who prowl about the world
seeking the ruin of souls.
Amen

St. Mary's Religious Education & Faith Formation

We are always looking for volunteers to share their time and talents with us, as hall monitors, hospitality, & special events. Please email director.stmarysreled440@gmail.com if you are able to join us.

Christmas Pageant Saturday December 21, 2024.

Our 1st & 2nd graders will be participating in a Christmas pageant at 1pm at Msgr. Ryan Hall. Volunteers needed. Please call the Religious Education Office at (516)621-6798 or email director.stmarysreled440@gmail.com if you can join us.

IMPORTANT DATES COMING UP:

NO CLASSES Election Day, Tuesday
November 5, 2024.

Saturday November 23, 2024

Join us at the 5pm Mass at Msgr. Ryan Hall where the Confirmandi will present their letters to Fr. Jeff, Advent Wreath making and light refreshments to follow

The Kids' Bulletin

31st Sunday in Ordinary Time
November 3rd, 2024

The Greatest Commandment Puzzle

Use the words from the list to fill in the blanks and use the letters in boxes to fill in the blanks at the end.

One of the scribes came to Jesus and asked him, "Which is the first of all the commandments?"

Jesus replied, "The first is this:

Hear, O Israel! The Lord our God is alone! You shall the Lord your God with all your , all your soul, with all your , and with all your . The is this: You shall love neighbor as .

- LORD
- HEART
- YOUR
- SECOND
- LOVE
- YOURSELF
- WITH
- STRENGTH
- MIND

What is the order of importance of those we must love?



1.
2.

AYBOCUDSEHFA
GLHLILJOKVL
EMTNHOEPLQ
ORRSPTYUOV
UWRXGYOZDA
WBICTDHEAFL
GLHYIOJUKRL
HMENAORPT
y _____



Mark 12:28-34

In today's Gospel reading, one of the scribes asks Jesus what the greatest commandment is.

What does Jesus say?

Use every second letter to fill in the blanks to find out!

Answer to front page puzzle: You shall love the Lord your God with all your heart.
Answer to Greatest Commandment Puzzle: GOD, OTHERS

Entrance

O God Beyond All Praising



1. O God be-yond all prais-ing, we wor-ship you to - day
 *2. The flow'r of earth - ly splen-dor in time must sure - ly die,
 3. Then hear, O gra-cious Sav - ior, ac - cept the love we bring,



And sing the love a - maz-ing that songs can-not re - pay;
 Its frag - ile bloom sur - ren - der to you, the Lord most high;
 That we who know your fa - vor may serve you as our King;



For we can on - ly won - der at ev - 'ry gift you send,
 But hid - den from all na - ture the e - ter - nal seed is sown,
 And wheth - er our to - mor - rows be filled with good or ill,



At bless-ings with - out num-ber and mer-cies with-out end.
 Though small in mor - tal stat-ure to heav-en's gar-den grown.
 We'll tri-umph through our sor-rows and rise to bless you still,



We lift our hearts be - fore you and wait up - on your word;
 For Christ, the man from heav - en, from death has set us free,
 To mar - vel at your beau - ty and glo - ry in your ways,




We hon - or and a - dore you, our great and might - y Lord.
 And we through him are giv - en the fin - al vic - to - ry!
 And make a joy - ful du - ty our sac - ri - fice of praise.

**May be omitted.*


Text: Michael Perry, 1942–1996, © 1982, The Jubilate Group (admin. by Hope Publishing Company)
 Tune: THAXTED, 13 13 13 13 13 13; Gustav Holst, 1874–1934

Responsorial Psalm




I love you, _____ I love you Lord, my strength.

Offertory Where Charity and Love Prevail



1. Where char - i - ty and love pre - vail,
 2. With grate - ful joy and ho - ly fear
 3. For - give we now each oth - er's faults
 4. Let strife a - mong us be un - known,
 5. Let us re - call that in our midst
 6. No race nor creed can love ex - clude



There God is ev - er found; Brought here to - geth - er
 God's char - i - ty we learn; Let us with heart and
 As we our faults con - fess; And let us love each
 Let all con - ten - tion cease; Be God's the glo - ry
 Dwells God's be - got - ten Son; As mem - bers of his
 If hon - ored be God's name; Our fam - i - ly em -



by Christ's love, By love are we thus bound.
 mind and soul Now love God in re - turn.
 oth - er well In Chris - tian ho - li - ness.
 that we seek, Be ours God's ho - ly peace.
 bod - y joined, We are in Christ made one.
 brac - es all Whose Fa - ther is the same.

Text: *Ubi caritas*; tr. by Omer Westendorf, 1916–1997
 Tune: CHRISTIAN LOVE, CM; Paul Benoit, OSB, 1893–1979
 © 1960, World Library Publications

Holy, Holy, Holy
Acclamation We Proclaim Your Death, O Lord
Great Amen
Lamb of God

Missa Pacem
Missa Pacem
Missa Pacem
Schubert

Communion Unless A Grain of Wheat

Refrain

Un - less a grain of wheat shall fall up - on the ground
and die, it re - mains but a sin - gle grain
with no life. 1.- 6. To verses Last time 2. If

Verses

1. If we have died with him then we shall
2. an - y - one serves me then they must
3. Make your home in me as I make
4. If you re - main in me and my word
5. Those who love me are loved by my
6. Peace I leave with you, my peace I

live with him; if we hold firm we shall
fol - low me; where - ev - er I am my
mine in you; those who re - main in me
lives in you, then you will be my dis -
Fa - ther; we shall be with them and
give to you; peace which the world can - not

reign with him.
ser - vants will be.
bear much fruit.
ci - ples.
dwell in them.
give is my gift.

Recessional Sing With All The Saints in Glory

HYMN TO JOY



1. Sing with all the saints in glo - ry, Sing the res - ur -
2. Oh, what glo - ry, far ex - ceed - ing All that eye has
3. Life e - ter - nal! heav'n re - joic - es: Je - sus lives who
4. Life e - ter - nal! O what won - ders Crowd on faith; what



1. rec - tion song! Death and sor - row, earth's dark sto - ry,
2. yet per - ceived! Ho - liest hearts for a - ges plead - ing,
3. once was dead; Join with all the heav'n - ly voic - es;
4. joy un - known, When, a - mid earth's clos - ing thun - ders,



1. To the form - er days be - long. All a - round the
2. Nev - er that full joy con - ceived. God has prom - ised,
3. Child of God, lift up your head! Pa - tri - archs from
4. Saints shall stand be - fore the throne! Oh, to en - ter



1. clouds are break - ing, Soon the storms of time shall cease; In God's
2. Christ pre - pares it, There on high our wel - come waits; Ev - 'ry
3. dis - tant a - ges, Saints all long - ing for their heav'n, Proph - ets,
4. that bright por - tal, See that glow - ing fir - ma - ment, Know, with



1. like - ness, peo - ple wak - ing, Know the ev - er - last - ing peace.
2. hum - ble spir - it shares it, Christ has passed th'e - ter - nal gates.
3. psalm - ists, seers, and sa - ges, All a - wait the glo - ry giv'n.
4. you, O God im - mor - tal, Je - sus Christ whom you have sent!

Text: 87 87 D; 1 Corinthians 15:20; William J. Irons, 1812–1893; fr. *Psalms and Hymns*, 1873, alt.
 Music: Ludwig van Beethoven; adapt. by Edward Hodges, 1796–1867.