

PARISH INFORMATION

EUCHARISTIC ADORATION

First Friday of the month immediately after the 9:00 AM Mass. The Blessed Sacrament will be exposed until Noon.

SACRAMENT OF PENANCE

Saturdays: Msgr. Ryan Hall - 4:00 p.m. to 4:45 p.m. Also by appointment.

SACRAMENT OF MATRIMONY

The Church provides certain times and preparation for weddings. Please contact the Rectory at least six months in advance to begin the process.

REGISTRATION

We would love to have you join the Parish. Please contact the Rectory for an enrolment form.

SACRAMENT OF BAPTISM

Celebrated on the 2nd Sunday of the month at 2:00 p.m. A Baptism preparation meeting is required for parents. Please contact the Rectory to set up a meeting and register for the Baptism in advance. Godparents must be practicing Catholics in good standing, 16 years of age or older, Baptized and Confirmed Catholic.

ON BECOMING A CATHOLIC

Those seeking information about the Catholic Faith are invited to contact Fr. Geoffrey at the Rectory.

CARE OF THE SICK

Please notify the Rectory and Human Concerns Ministries if there is anyone seriously ill so that we can provide spiritual care.





Kathleen Capuano Victoria Colozzi Joseph V. Danbusky John Damiano Jessica Dawson Linda De Stio John Paul DiNonno Kieran Doran James Dougherty Stephen Grabher Christine Kenney Janet Levchuck Robert Macken Richard Malon Marilyn Manning Stuey Manzione Laura McCormack Joseph Nakelski, Sr. John Nicholas Diana Pearce Marion Prendergast Jaxon Rivera Mary Wybaillie Jean Zekraus



MASS INTENTIONS FOR THE WEEK

Sunday, Nov	vember 3: 31st Sunday in Ordinary Time
7:30 a.m.	All Souls' Novena

9:00 a.m.	All Souls' Novena
11:00 a.m.	People of the Parish
12:30 p.m.	All Souls' Novena

Monday, November 4: St. Charles Borromeo, Bishop

9:00 a.m. All Souls' Novena

Tuesday, November 5: Weekday

9:00 a.m. All Souls' Novena

Wednesday, November 6: Weekday

9:00 a.m. All Souls' Novena

Thursday, November 7: *Weekday*

9:00 a.m. All Souls' Novena

Friday, November 8: Weekday

9:00 a.m. In Thanksgiving

Saturday, November 9: The Dedication of the

5:00 p.m. Jeffrey Michael Kalenka by Phyllisann Kalenka, his wife Joseph Nakelski by Phyllis Concilio

Sunday, November 10: 32nd Sunday in Ordinary Time

7:30 a.m.	Clete Bolwan		
	by Tom & Linda DeStio		
9:00 a.m.	Norma Ferrigno		
	by Elsie Calderone		
11:00 a.m.	For the intention of Lisa Lofaro on the		
	occasion of her birthday		
	by Lora Lofaro		
	Jeanne Nardiello		
	by The Dronmm Family		
	Peter Vanatta and Vanatta/Boyle Families		
	by The Vanatta Family		
	Duke Walton - 20th Anniversary		
	by John Walton, Son		
	Sandy Zimmerman		
	by The Dromm Family		
12:30 p.m.	People of the Parish		

READINGS FOR SUNDAY November 3, 2024 31st Sunday in Ordinary Time

First Reading: Dt 6:2-6 Second Reading: Heb 7:23-28 Gospel: Mk 12:28b-34

FOCUS: God's love is the foundation of his law.

The two greatest commandments of which Jesus speaks are rooted in love: The first is to love God; the second is to love others. Both stem from the outpouring of God's pure goodness. If we love God fully and faithfully, and love others as he loves, we cooperate in our own well-being, and come closer to his kingdom.

LITURGY OF THE WORD: In the first reading, Moses instructs the people to love God and keep his commands. In the second reading, the eternal priesthood of Jesus is contrasted with the earthly Levitical priesthood. In the Gospel, Jesus speaks of the greatest commandments as the command to love God and the command to love your neighbor as yourself.

Readings for next week, Sunday November 10, 2024 1) 1 Kgs 17:10-16 2) Heb 9:24-28 3) Mk 12:38-44 or 12:41-44

From Liturgical Commission Publishing, Lansing, MI

A REMINDER REGARDING **DONATIONS TO ST. MARY'S**

All checks should be made payable to St. Mary's **Church.** If the check is for a special purpose, please indicate that on the memo line. For example: Human Concerns, 300 Club, Religious Education, Diocesan Collection, etc.

We thank you for your generous support of our Parish and its activities.

CHURCH HANDICAPPED RAMP

There is a ramp for handicapped access at the Church. It can be found off the parking lot, and goes around to the back of the building. We encourage you to use it if you have difficulty with the front steps.

FOSTERING STEWARDSHIP **AS A WAY OF LIFE**

PARISH SACRIFICIAL GIVING

Let the love of God and your love for God, shine through you this week. Lift others up, be compassionate and encouraging, and spread God's Love.

Parish Sacrificial Giving Summary

Not available
when bulletin went to print

*Does not include Faith Direct

✤ Celebrants for the Weekend of November 9/10, 2024

	Celebrants*	Lector	
Saturday 5:00 p.m.	Fr. Geoffrey	Phil Kirk - L Ray Monteserrato - Host Louise McCann - H ost Volunteer's Needed- Cup	
Sunday 7:30 a.m.	Fr. Geoffrey	Volunteer Needed - L Volunteer Needed - Host	
9:00 a.m.	Fr. Lauder	Virginia Eyerman - L Sean Quinn - Host Cathy Quinn - Host	
11:00 a.m.	Fr. Geoffrey	Lora Lofaro - L Dennis Tansiongco - Host Shirley Tansiongco - Cup Rita Botensten - Cup	
12:30 p.m.	Fr. Geoffrey	Phyllis Kalenka - L Volunteer Needed - Host	
* Subject to last minute changes.			

You Just a reminder all St. Mary's LIVESTREAM Masses are on Youtube link https://tinyurl.com/St-Marys-Roslyn

The Pastor's Page

The first commandment is this: "Hear, O Israel! The Lord our God is Lord alone! You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: You shall love your neighbor as yourself." After giving two subtle answers to two complex questions that were aimed at landing him in trouble (paying taxes to Caesar [Mark 12:13-17] and the guestion about the resurrection [Mark 12:18-27]), Jesus is approached by one of the scribes who also has a question for him. But unlike in the two preceding scenarios, the scribe's question is neither complex nor asked with a hidden agenda (although Matthew reports that the scribe put forth the question as a test [cf. Matthew 22:35]). According to the Evangelist Mark, the scribe approached Jesus with the question in appreciation of how he had perfectly answered the previous question (s). While we can conclude almost with certainty that the scribe was not putting Jesus to any test, he might have loved the insightful way in which Jesus was answering questions. As such, it can be that his motive in asking such

a straightforward question must have been his eagerness to have Jesus offer some insight on the first commandment. And Jesus did exactly that.

For someone who had grown up in a Jewish household, and moreover for a rabbi (even the scribe regarded him as such), Jesus was ex-

pected to know the greatest commandment and to recite it without hesitation. The greatest and first commandment (loving God with one's soul, mind, and strength) was part of the Shema prayer ('Hear O Israel...'), the prayer that was the centerpiece of the daily morning and evening prayer in a Jewish household. It was a prayer that was to be taught by fathers to their children as part of their tradition and history (cf. Deuteronomy 6:4-9). As was to be expected, Jesus knew the prayer and, as the scribe himself acknowledged, he provided a perfect answer. But Jesus went beyond the extent of the question put to him and enjoined to the greatest and first commandment a second one: the love of neighbor. While this combination of the two commandments may already have been made in the practice of their religion (cf. Leviticus 19:18), its emphasis by Jesus was not without a reason.

Jesus was aware that those who had gathered about him were not only there to admire the spectacle of the signs he was performing. He was aware that they were as well hungering for the word of God and as such were genuinely interested in how he was answering the question. It was thus to their benefit that he enjoined the second commandment to the first. He was aware that those in the crowd knew what the greatest commandment said. However, they might not have paid much attention to how it was to be applied in real life (in other words, what it meant). The 'second' commandment which he provided was the expression or the practical application of the 'first' one. As St. John reminds us, God can only be loved by loving one's brothers and sisters (cf. I John 4:20). The command to love God could not be separated from the command to love one's neighbor since the one is realized in the other. The command to love God and the command to love one's neighbor are complimentary and the one cannot be observed without the other. This was not something new that Jesus was saying. It was right there as part of their tradition (cf. First Reading). It had simply been ignored.

Although to the Jewish people the term "neighbor" was restricted to "fellow countrymen," Jesus in his teachings used "neighbor" to mean all people, especially the vulnerable ones (foreigners, widows, orphans, the poor). In en-

> joining the second commandment to the first, Jesus was reminding his audience, especially the religious leaders, that it was not enough to have knowledge of the law. It was equally important to apply that law to daily living. Jesus had observed how the religious leaders related to their 'neighbors.' He had observed how the poor and the vulnerable were not taken care of.

Yet, these were the people whom God specifically commanded to be loved. The command to love the poor and vulnerable by acting charitably towards them was enjoined by God to the people of the covenant as a way of showing gratitude to God. For God had acted with charity and compassion towards them when they were suffering as aliens in a foreign land (cf. Exodus 22:20).

The commandments we have received from God are meant to help us maintain the relational bond which tie us one to another. God created a community (communion), and for this community to be, the relational bonds must remain in place. Loving our brothers and sisters by reaching out to those on the margins allows us to strengthen these relational bonds. Taking care of the most vulnerable members of the community enables us to have an experiential knowledge of God, for he/she who loves has come to know God (cf. 1 John 4:7). May our knowledge of the greatest commandment be seen in how we tie it to the second commandment. **Fr. Jeff**





The 2025 Mass Book will be open on Wednesday November 20, 2024 after the 9:00 am Mass.

Please write down all your Mass intention requests on paper to leave at the Rectory Office in case we cannot accommodate you immediately. Since Masses are booked on a first come, first serve basis, and because some people are at work or have other responsibilities and commitments, we will schedule a maximum of 5 weekday Masses and 5 Sunday Masses at each sitting.



Do you like to Sing? New members are always welcome to join our choir. This might ministry for be the you. It's a very warm welcoming group with whom you will enjoy singing. We rehearse Thursdays at 7 PM in the lower church. If interested see Paul Eschenauer after Mass or call the Rectory.



REMEMBERING THOSE WHO



Lord, hold these men and women in your loving hands and protect them as they protect us and bless them for their self-forgetting acts. We pray for peace in our world and an end to war. Amen.

1LT Doug Alessi 2LT Hally Bello CAPT Peter Clarke CAPT Brendan Echausse COL Daniel Friend SGT Joseph M. Friend CDR Christian R. Foschi CAPT Daniel Grabher 2LT Stevie Grabher PFC Steven Hyyti CAPT David Jacobs SK1 John D. Klick PFC Michael P. Lanciki MAJOR Eric W. Lipp LCpl Caitlin Lyons LT Dennis Mackin Cpl Tommy Mozer SGT Julio Ortiz II LCpl Jonathan Peres GSGT Jonathan Porto LT James Raphael PVT Michael Starczewski SGT Luke Whitting RCT Jordan J. Williams

Human Concerns Ministry

ANNUAL THANKSGIVING FOOD DRIVE



This Thanksgiving we will be giving FROZEN TURKEYS or TURKEY BREASTS and FOOD VOUCHERS

from Stop & Shop or Holiday Farms to those in need. If you are planning to donate a frozen turkey or turkey breast, please call Human Concerns Office at (516) 626-1097.

We will accept frozen turkeys on

Monday, November 25th and Tuesday, November 26th

Between 10:00am and 12 noon

Food vouchers can be placed in the collection basket or mailed to the Rectory. If you would like to make a monetary donation, please mark your envelope <u>Human Concerns Ministries.</u>





Help families in need with new or gently used (washed) coats & jackets

Coats will be collected after each mass for the weekends of

November 16-17 and November 23-24



Wine Down

Saturday Social Unwind & Mingle



Knights of Columbus

Feeling the weight of a busy week? Join us for the perfect Wine-Down at our Saturday Social!

> Relax with friends and enjoy delicious food. Its the ultimate way to recharge and connect with fellow parishenors.

In Msgr. Ryan Hall Following 5 p.m. Mass on Saturday November 9th

Mark your calenders and join us. All Are Welcome!

Please bring a Dish to share and what you like to drink.



Prayer to St. Michael the Archangel

St. Michael the Archangel, defend us in battle. Be our protector against the wickedness and snares of the devil. May God rebuke him, we humbly pray; And do Thou, O Prince of the Heavenly Host, by the power of God, cast into hell Satan, and all the evil spirits who prowl about the world seeking the ruin of souls. **Amen** We are always looking for volunteers to share their time and talents with us, as hall monitors, hospitality, & special events. Please email <u>director.stmarysreled440@gmail.com</u> if you are able to join us.

<u>Christmas Pageant</u> Saturday December 21, 2024. Our 1st & 2nd graders will be participating in a Christmas pageant at 1pm at Msgr. Ryan Hall. Volunteers needed. Please call the Religious Education Office at (516)621-6798 or email <u>director.stmarysreled440@gmail.com</u> if you can join us.

IMPORTANT DATES COMING UP:

NO CLASSES Election Day, Tuesday <u>November 5, 2024.</u>

Saturday November 23, 2024

Join us at the 5pm Mass at Msgr. Ryan Hall where the Confirmandi will present their letters to Fr. Jeff, Advent Wreath making and light refreshments to follow

The Kids' Bulletin

The Greatest Commandment Puzzle

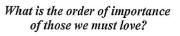
Use the words from the list to fill in the blanks and use the letters in boxes to fill in the blanks at the end.

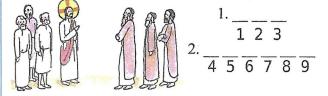
One of the scribes came to Jesus and asked him,

"Which is the first of all the commandments?"

Jesus replied, "The first is this:

Hear, O Israel! The Lord our God	LORD
is alone! You shall	HEART
the Lord your God with all your	YOUR
$\begin{bmatrix} 6 \\ - \\ - \end{bmatrix}$, $\begin{bmatrix} - \\ - \end{bmatrix}$ all your soul,	SECOND
	LOVE
with all your $____3^{]}$, and with all	YOURSELF
your The	WITH
is this: You shall love	STRENGTH
$_$ $_$ $_$ $_$ $_$ $_$ $_$ $_$ $_$ $_$	MIND





31st Sunday in Ordinary Time November 3rd, 2024

AYBOCUDSEHFA GLHLILJOKVL EMTNHOEPLQ ORRSDTYUOV UWRXGYOZDA WBICTDHEAFL GLHYIOJUKRL HMENAORPT



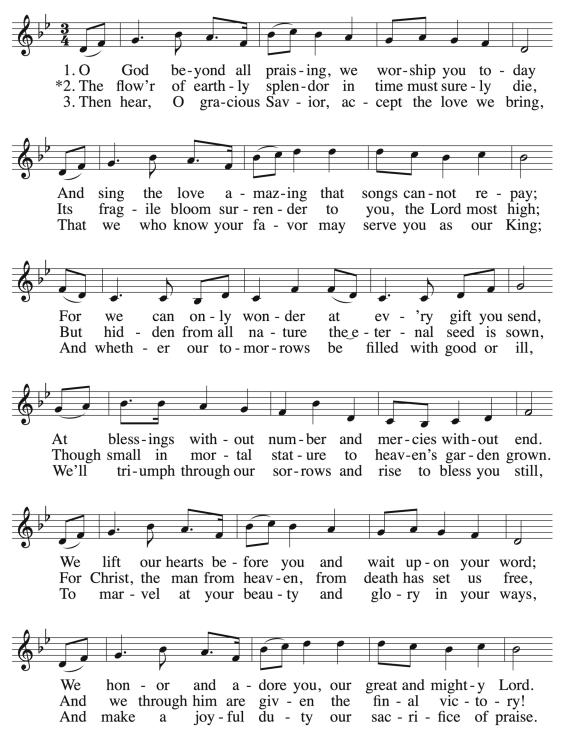
In today's Gospel reading, one of the scribes asks Jesus what the greatest commandment is. What does Jesus say? Use every second letter to fill in the blanks to find out!

> Answer to front page puzzle: You ahall love the Lord your God with all your heart. Answer to Greatest Commandment Puzzle: Answer to Greatest Commandment Puzzle:

Thirty-first Sunday in Ordinary Time Nov. 3, 2024 Missal 655

Entrance

O God Beyond All Praising



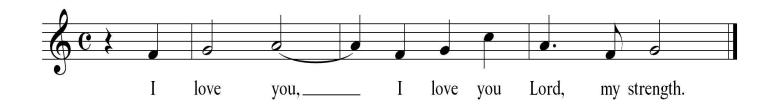
*May be omitted.

Text: Michael Perry, 1942–1996, © 1982, The Jubilate Group (admin. by Hope Publishing Company) Tune: THAXTED, 13 13 13 13 13 13; Gustav Holst, 1874–1934

Gloria

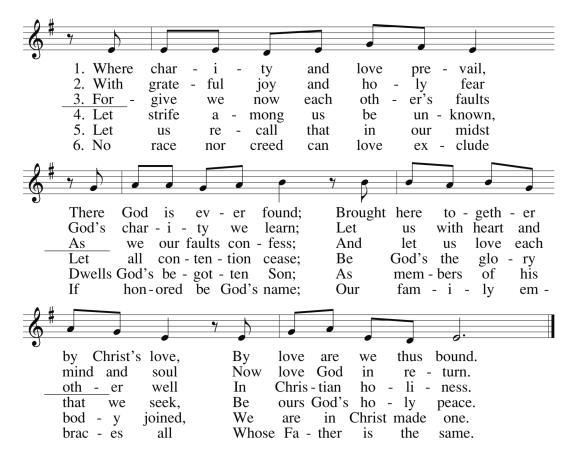
Missa Pacem

Responsorial Psalm



Offertory

Where Charity and Love Prevail



Text: *Ubi caritas;* tr. by Omer Westendorf, 1916–1997 Tune: CHRISTIAN LOVE, CM; Paul Benoit, OSB, 1893–1979 © 1960, World Library Publications

Holy, Holy, Holy Acclamation We Proclaim Your Death, O Lord Great Amen Lamb of God Missa Pacem Missa Pacem Missa Pacem Schubert

Communion



Text: John 12:24; Bernadette Farrell, b.1957

Tune: Bernadette Farrell, b.1957 © 1983, Bernadette Farrell, published by OCP Publications

HYMN TO JOY



Text: 87 87 D; 1 Corinthians 15:20; William J. Irons, 1812–1893; fr. *Psalms and Hymns*, 1873, alt. Music: Ludwig van Beethoven; adapt. by Edward Hodges, 1796–1867.

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