



**PARISH
INFORMATION**

EUCCHARISTIC ADORATION

First Friday of the month immediately after the 9:00 AM Mass. The Blessed Sacrament will be exposed until Noon.

SACRAMENT OF PENANCE

Saturdays: Msgr. Ryan Hall - 4:00 p.m. to 4:45 p.m.
Also by appointment.

SACRAMENT OF MATRIMONY

The Church provides certain times and preparation for weddings. Please contact the Rectory at least six months in advance to begin the process.

REGISTRATION

We would love to have you join the Parish. Please contact the Rectory for an enrolment form.

SACRAMENT OF BAPTISM

Celebrated on the 2nd Sunday of the month at 2:00 p.m. A Baptism preparation meeting is required for parents. Please contact the Rectory to set up a meeting and register for the Baptism in advance. Godparents must be practicing Catholics in good standing, 16 years of age or older, Baptized and Confirmed Catholic.

ON BECOMING A CATHOLIC

Those seeking information about the Catholic Faith are invited to contact Fr. Geoffrey at the Rectory.

CARE OF THE SICK

Please notify the Rectory and Human Concerns Ministries if there is anyone seriously ill so that we can provide spiritual care.

PLEASE PRAY  FOR THE SICK

Kathleen Capuano
Victoria Colozzi
Joseph V. Danbusky
John Damiano
Jessica Dawson
Linda De Stio
John Paul DiNonno
Kieran Doran
James Dougherty
Stephen Grabher
Christine Kenney
Janet Levchuck

Robert Macken
Richard Malon
Marilyn Manning
Stuey Manzione
Laura McCormack
Joseph Nakelski, Sr.
John Nicholas
Diana Pearce
Marion Prendergast
Jaxon Rivera
Mary Wybaillie
Jean Zekraus



Please keep our recent departed and their families in your prayers

John J. Nicholas



**MASS INTENTIONS
FOR THE WEEK**

Sunday, October 27: 30th Sunday in Ordinary Time

- 7:30 a.m. People of the Parish
- 9:00 a.m. Tina Famiglietti
by Thomas & James DiNapoli
- 11:00 a.m. Justin Manning
by Eschenauer/Makar Family
Giovanna Tiberia - 1st Anniversary
by Sheerin Family
- 12:30 p.m. Frank and Stephanie Weyland
by Family

Monday, October 28: Saints Simon and Jude, Apostles

- 9:00 a.m. Jack Sullivan - 10th Anniversary
by Sister, Jeanne & Scott Lewis

Tuesday, October 29: Weekday

- 9:00 a.m. Andrew Concilio, Sr.
by Phyllis Concilio

Wednesday, October 30: Weekday

- 9:00 a.m. In thanksgiving for Dolores and Richard O'Hara
by The O'Hara Family

Thursday, October 31: Weekday

- 9:00 a.m. For the intention of Lorenzo DeGuzman on the occasion of his birthday
by Benedicta Ang

Eve of All Saints

- 7:00 p.m. Hall People of the Parish

***First Friday, November 1: All Saints Day**

- 9:00 a.m. Arthur G. Byrne
by The O'Neil Family
- 12:15 p.m. Special Intention

First Saturday, November 2: The Commemoration of All the Faithful Departed, All Souls' Day

- 9:00 a.m. All Souls' Novena
- 5:00 p.m. All Souls' Novena

Sunday, November 3: 31st Sunday in Ordinary Time

- 7:30 a.m. All Souls' Novena
- 9:00 a.m. All Souls' Novena
- 11:00 a.m. People of the Parish
- 12:30 p.m. All Souls' Novena

* Holyday of Obligation

READINGS FOR SUNDAY
October 27, 2024
30th Sunday in Ordinary Time

First Reading: Jer 31:7-9
 Second Reading: Heb 5:1-6
 Gospel: Mk 10:46-52

FOCUS: Have courage to follow the Lord on the way when he answers prayers.

In today's Gospel, Jesus asks Bartimaeus, What do you want me to do for you? Bartimaeus wanted his sight, and the Lord granted it. Bartimaeus then followed him on the way. As we encounter the Lord in the Eucharist, let us ask him for the courage to not only ask him for what we need but to follow him on the way when he answers.

LITURGY OF THE WORD: Jeremiah prophesies that the Lord will bring back his people from the land to which they were exiled. The author of Hebrews explains that just as the high priest can act as such only if he has been called by God to do so, so also Christ acts as our high priest because God has appointed him to do so. In the Gospel, Jesus restores the sight of Bartimaeus.

Readings for next week, Sunday November 3, 2024

- 1) Dt 6:2-6
- 2) Heb 7:23-28
- 3) Mk 12:28b-34

From Liturgical Commission Publishing, Lansing, MI

✠ Celebrants for the Weekend of ✠
November 2/3, 2024

	Celebrants*	Lector
Saturday 5:00 p.m.	Fr. Geoffrey	Phyllisann Kalenka- L Ray Monteserrato- Host Phyllisann Kalenka- Host Volunteer's Needed - Cup
Sunday 7:30 a.m.	Fr. Lauder	Phil Kirk - L Charlie Dellavecchia - Host Volunteer Needed - Host
9:00 a.m.	Fr. Geoffrey	Rita Botensten - L Marie Papiro - Host Volunteer's Needed - Cup
11:00 a.m.	Fr. Geoffrey	Shirley Tansiongco- L Dennis Tansiongco- Host Volunteer's Needed - Cup
12:30 p.m.	Fr. Geoffrey	Volunteer Needed - L Volunteer Needed - Host

* Subject to last minute changes.

FOSTERING STEWARDSHIP
AS A WAY OF LIFE

PARISH SACRIFICIAL GIVING

Have courage to come to Jesus in prayer and ask for His help and protection. Be not afraid to speak to Him and trust in Him.

Parish Sacrificial Giving Summary

Sunday Offering ~ October 20 \$5,996.00*
 Same Week Last Year \$5,161.00*

Mass Attendance for ~ October 20 430
 Same Week Last Year 497

**Does not include Faith Direct*

2024 CATHOLIC MINSTRIES APPEAL

St. Mary's Parish Assessed Goal	\$66,300.00
Amount Raised to Date	\$23,090.00
Number of Gifts and/or Pledges	70
Percentage of Goal	34.83%

MASS OF REMEMBRANCE

The annual Mass of Remembrance for all those who were buried from St. Mary's this past year will be celebrated in the Church on

FRIDAY NOVEMBER 1 at 9:00 AM

Please come and support those families who mourn the recent loss of loved ones. All parishioners are welcome to attend.



Just a reminder all St. Mary's Masses are on Youtube link

<https://tinyurl.com/St-Marys-Roslyn>

The Pastor's Page

Master, I want to see. The healing of Bartimeus, the content of today's Gospel Reading, took place as Jesus was making his final entry into Jerusalem where he was to perform his last act (his self-offering on the wood of the cross). As he was making this descent to Jerusalem, he had to transition from being a worker of miracles to being a teacher. It was important for Jesus to make this transition because this particular phase of his mission is characterized by the gradual unfolding (revelation) of the mystery of his identity. Jerusalem was the place where Jesus was destined to perform his last and most important sign (cf. Luke 13:33). But in order for Jesus' final act to achieve its desired goal (reconciling the world to the Father), it was imperative for the world to know and embrace him. The healing of Bartimeus, though itself a miracle (act), took place at this particular point because of the central role it plays in the on-going revelation of Jesus' identity. The teaching role that the healing of Bartimeus serves is accentuated especially when read in light of the two episodes that precede it, namely, the rich young man (cf. Mark 10:17-31) and the ambition of the siblings John and James (cf. Mark 10:35-45).

In contrast to the three characters in the said two preceding episodes, Bartimeus was not expected to portray an awareness of Jesus' real identity such as he did. Blind and confined to a side of the road where he spent his days begging, Bartimeus did not enjoy the societal "privileges" that could have allowed him to come to the knowledge of Jesus (as a blind person, he was not considered worthy of learning how to read or write, a skill which would have enabled him to read the scriptures and know about the promise of the coming of the Messiah which Jesus came to fulfill). He could not even afford to have his own name! He was living in the shadow of his father by whose name he was known (*Bar-Timeus*, son of Timeus). As such, very little was "expected" of him. Yet, he is the one through whose eyes we come to know of Jesus' true identity as a giver and restorer of life/wholeness.

When Jesus inquired of Bartimeus what he wanted from him, he promptly responded: "*that I may see.*" Whereas the rich man had wanted to know what to do so that he could inherit eternal life (cf. Mark 10:17-31), and whereas the two siblings John and James had wanted to share in Jesus' glory in his "kingdom" (cf. Mark 10:35-45), Bartimeus simply wanted to see. He might have known

about eternal life and about Jesus' glory, and while these were without any doubt just as important, for the moment, they could wait. He had heard about Jesus from what others had told him, and when the opportunity presented itself, he knew best to ask for the one thing that he needed most: the ability to see. He wanted to be restored to wholeness. He wanted to be fully alive, something for which he must have yearned for a long time. Having lived his life as a poor beggar, anyone in Bartimeus' shoe might have wished to be granted wealth and fame, the things that they couldn't have had the privilege to enjoy as a blind beggar, so that they too could take their rightful place in the community. Anyone in Bartimeus' shoe might have wanted to ask for revenge for those who may have mistreated them as they lived their days by the roadside. However, Bartimeus didn't ask for any of those. Jesus had come to gift his brothers and sisters with the fullness of life (cf. John 10:10). Bartimeus recognized this fact, and it is this that he asked of Jesus.



Whereas Bartimeus might have simply wanted Jesus to gift him with physical sight, for Mark the evangelist, his healing was both symbolic and significant. Mark portrays those who had heard Jesus' teaching and witnessed his mighty deeds as deaf and blind because of their slowness to understand and recognize the person that Jesus was. The rich young man, who might have had the advantage of learning the prophets and the prophecies about the Christ, refused to be led by Jesus to that eternal life that he had enquired about. James and John (and the other disciples, for that matter), who were privileged to hear and walk beside Jesus, were slow to understand who he was. It was the unlikely poor Bartimeus who did recognize in Jesus the path to fullness of life (eternal life). He recognized that Jesus had the power to lead him to the fullness of life by restoring him to wholeness. And it is for this that he went.

Bartimeus becomes for us, together with those who had accompanied Jesus, witnessed his mighty deeds, but were still slow to fully recognize him, an "eye-opener." Like him, we too need to recognize our blindness and approach Jesus with a request to have our sights restored. For it is only with our sights restored that we can clearly see Jesus and be moved to follow him just as the healed Bartimeus did.

Fr. Jeff

Our Fall Cana Bulb Removal Team



Special Thank You To
Dee Marvulo
For her incredible work
with plantings around
the church. Her tireless
efforts have truly
transformed the grounds
into a beautiful
welcoming space.



Many thanks, Charlie Dellavecchia, Fr. Geoffrey Muga, Molly Travis,
Elizabeth Zoebelein, and Barbara Betkowski



Ready for Spring 2025 !

*Mother Nature is a
gift from God!*



Eucharistic Adoration



Adoration of the
Blessed Sacrament
**First Friday of
the month
immediately after
the 9:00 AM Mass.**
The Blessed
Sacrament will be
exposed until noon.

An Invitation



Do you like to Sing? New members are always welcome to join our choir. This might be the ministry for you. It's a very warm welcoming group with whom you will enjoy singing. We rehearse Thursdays at 7 PM in the lower church. If interested see Paul Eschenauer after Mass or call the Rectory.



Mass Book

*The 2025 Mass Book
will be open on
Wednesday November 20, 2024
after the 9:00 am Mass.*

Please write down all your Mass intention requests on paper to leave at the Rectory Office in case we cannot accommodate you immediately. Since Masses are booked on a first come, first serve basis, and because some people are at work or have other responsibilities and commitments, we will schedule a maximum of 5 weekday Masses and 5 Sunday Masses at each sitting.



REMEMBERING THOSE WHO SERVE



Lord, hold these men and women in your loving hands and protect them as they protect us and bless them for their self-forgetting acts. We pray for peace in our world and an end to war. Amen.

- | | |
|-------------------------|-------------------------|
| ILT Doug Alessi | LCpl Caitlin Lyons |
| CAPT Peter Clarke | LT Dennis Mackin |
| CAPT Brendan Echausse | Cpl Tommy Mozer |
| COL Daniel Friend | SGT Julio Ortiz II |
| SGT Joseph M. Friend | LCpl Jonathan Peres |
| CDR Christian R. Foschi | GSGT Jonathan Porto |
| CAPT Daniel Grabher | LT James Raphael |
| PFC Steven Hyyti | PVT Michael Starczewski |
| CAPT David Jacobs | SGT Luke Whitting |
| SK1 John D. Klick | RCT Jordan J. Williams |
| PFC Michael P. Lanciki | |
| MAJOR Eric W. Lipp | |

Prayer to St. Michael the Archangel



Roznava, Slovakia- Archangel Michael - windowpane from 19th cent. in the cathedral of Assumption of Virgin Mary.

St. Michael the Archangel,
defend us in battle.

Be our protector against the
wickedness and snares of the devil.

May God rebuke him,
we humbly pray;

And do Thou,

O Prince of the Heavenly Host,

by the power of God,
cast into hell Satan,

and all the evil spirits

who prowl about the world

seeking the ruin of souls.

Amen

St. Mary's Religious Education & Faith Formation

We are always looking for volunteers to share their time and talents with us, as catechists, hall monitors, hospitality, & special events. Please email director.stmarysreled440@gmail.com if you are able to join us.

Christmas Pageant Saturday December 21, 2024.

Our 1st & 2nd graders will be participating in a Christmas pageant at 1pm at Msgr. Ryan Hall.

Volunteers are desperately needed. Please call the Religious Education Office at (516)621-6798 or email director.stmarysreled440@gmail.com if you can join us.

IMPORTANT DATES COMING UP:

Please note the time change

Thursday October 31, 2024 All Saint's Vigil
Mass at Msgr Ryan Hall at 7pm

All Parishioners & Students are invited. This is an excellent opportunity for all students to make up for a missing class. An attendance sheet will be available for students to sign in.

No Classes Election Day, Tuesday
November 5, 2024.

The Kids' Bulletin

30th Sunday in Ordinary Time
October 27th, 2024

Psalm 126 Word Puzzle

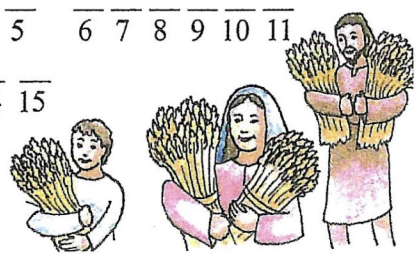
Fill in the missing letters. Then use the letters to fill in the blanks at the very end. The number at the end of each line tells you where the letter goes.

- When the __ord brought back (8)
- the captives of Z__on, (7)
- we were like men __reaming, (11)
- Then our mouth was __illed with laughter, (6)
- and our t__ngue with rejoicing. (17)
- Then they said among the n__tions, (3)
- "The Lord __as done (15)
- g__eat things for them!" (4)
- The Lord has done great __hings for us; (14)
- we are g__ad indeed. (9)
- Restore our fortun__s, O Lord, (5)
- l__ke the torrents in the southern desert. (13)
- Those that so__ in tears (12)
- shall reap re__oicing. (16)
- Although they go forth __eeping, (1)
- carrying the s__ed to be sown, (2)
- They shall com__ back rejoicing, (10)
- carr__ing their sheaves. (18)

1 2 3 4 5 6 7 8 9 10 11

12 13 14 15

16 17 18



Jesus Cures Our Blindness



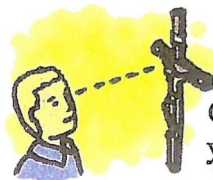
In today's Gospel reading, a blind man called Bartimaeus called out to Jesus to cure him.

Sometimes we can be blind too. When we don't see the truth about God, or when we can't see our own faults then we have a kind of blindness.



When we find that we can't see ourselves or God clearly, we should be like Bartimaeus and call out to Jesus to help us. If we believe in Him then we will get our sight back too.

When Bartimaeus was cured of his blindness he started to follow Jesus right away. When we can see ourselves and God clearly then we will also want to follow Jesus.



Before you go to bed, ask God to help you remember your sins today and then tell Him you're sorry for them.

Answers to Psalm 126 Word Puzzle:
WE ARE FILLED WITH JOY
L I D F O A H R T I T H V A H I B W J W E E Y

Entrance

O God Beyond All Praising



1. O God be-yond all prais-ing, we wor-ship you to - day
 *2. The flow'r of earth - ly splen-dor in time must sure - ly die,
 3. Then hear, O gra-cious Sav - ior, ac - cept the love we bring,



And sing the love a - maz-ing that songs can - not re - pay;
 Its frag - ile bloom sur - ren - der to you, the Lord most high;
 That we who know your fa - vor may serve you as our King;



For we can on - ly won - der at ev - 'ry gift you send,
 But hid - den from all na - ture the e - ter - nal seed is sown,
 And wheth - er our to - mor - rows be filled with good or ill,



At bless-ings with - out num - ber and mer - cies with - out end.
 Though small in mor - tal stat - ure to heav - en's gar - den grown.
 We'll tri - umph through our sor - rows and rise to bless you still,



We lift our hearts be - fore you and wait up - on your word;
 For Christ, the man from heav - en, from death has set us free,
 To mar - vel at your beau - ty and glo - ry in your ways,



We hon - or and a - dore you, our great and might - y Lord.
 And we through him are giv - en the fin - al vic - to - ry!
 And make a joy - ful du - ty our sac - ri - fice of praise.

**May be omitted.*

Text: Michael Perry, 1942–1996, © 1982, The Jubilate Group (admin. by Hope Publishing Company)
 Tune: THAXTED, 13 13 13 13 13 13; Gustav Holst, 1874–1934

Responsorial Psalm

The Lord has done great things for us
we are filled with joy, we are filled with joy.

Offertory

We Walk By Faith

1., 5. We walk by faith, and not by sight; No
2. We may not touch his hands and side, Nor
3. Help then, O Lord, our un - be - lief; And
4. That, when our life of faith is done, In

gra - cious words we hear From him who spoke as
fol - low where he trod; But in his prom - ise
may our faith a - bound To call on you when
realms of clear - er light We may be - hold you

none e'er spoke; But we be - lieve him near.
we re - joice, And cry, "My Lord and God!"
you are near, And seek where you are found:
as you are, With full and end - less sight.

Text: Henry Alford, 1810–1871, alt.

Tune: SHANTI, CM; Martyr Haugen, b.1950; acc. by Randall Sensmeier, b.1948, © 1984, 2006, GIA Publications, Inc.

Holy, Holy, Holy

Acclamation We Proclaim Your Death, O Lord

Great Amen

Lamb of God

Missa Pacem

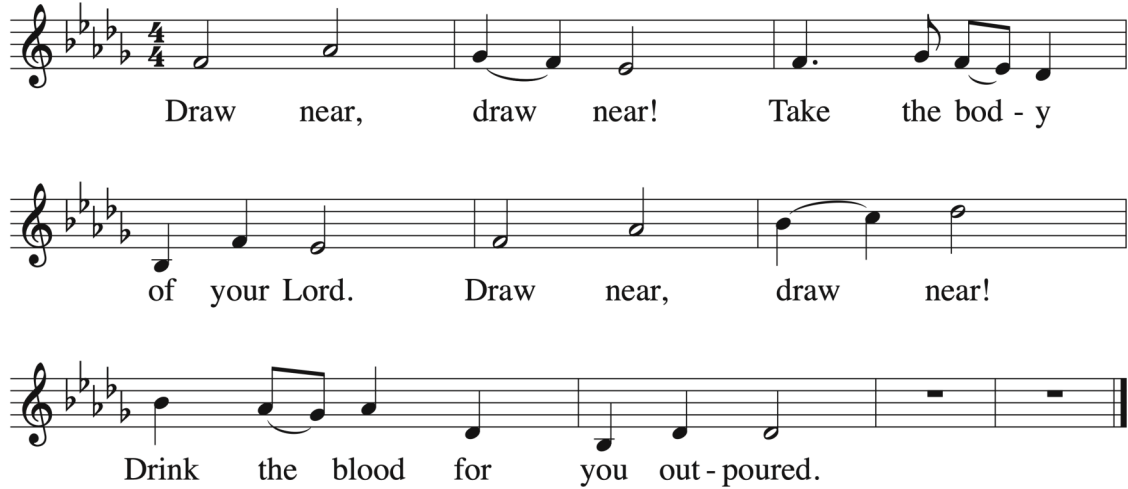
Missa Pacem

Missa Pacem

Schubert

Communion Draw Near

Refrain



Draw near, draw near! Take the bod - y
of your Lord. Draw near, draw near!
Drink the blood for you out - poured.

Verses



1. Draw near and take the bod - y of your Lord,
2. Christ our re - deem - er, God's e - ter - nal Son,
3. Let us ap - proach with faith - ful hearts sin - cere,
4. With heav'n - ly bread makes those who hun - ger whole,



And drink the ho - ly blood for you out - poured:
Has by his cross and blood the vic - t'ry won:
And take the pledg - es of sal - va - tion here:
Gives liv - ing wa - ters to the thirst - ing soul:



Saved by his bod - y and his ho - ly blood, With
He gave his life for great - est and for least, Him -
Christ who in this life all the saints de - fends, Gives
Judge of the na - tions, to whom all must bow, In



souls re - freshed we give our thanks to God.
self the of - 'fring and Him - self the Priest.
all be - liev - ers life that nev - er ends.
this great feast of love is with us now.

D.C.

Recessional For The Fruits of This Creation



1. For the fruits of all cre - a - tion, Thanks be to
 2. In the just re - ward of la - bor, God's will is
 3. For the har - vests of the Spir - it, Thanks be to



God. For the gifts to ev - 'ry na - tion,
 done. In the help we give our neigh - bor,
 God. For the good we all in - her - it,



Thanks be to God. For the plow - ing, sow - ing, reap - ing,
 God's will is done. In our world - wide task of car - ing
 Thanks be to God. For the won - ders that a - stound us,



Si - lent growth while we are sleep - ing, Fu - ture needs in
 For the hun - gry and de - spair - ing, In the har - vests
 For the truths that still con - found us, Most of all, that



earth's safe keep - ing, Thanks be to God.
 we are shar - ing, God's will is done.
 love has found us, Thanks be to God.

Text: Fred Pratt Green, 1903-2000, © 1970, Hope Publishing Company
 Tune: AR HYD Y NOS, 8 4 8 4 888 4; Welsh melody

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