



**PARISH
INFORMATION**

SACRAMENT OF PENANCE

Saturdays: Msgr. Ryan Hall - 4:00 p.m. to 4:45 p.m.
Also by appointment

SACRAMENT OF MATRIMONY

The Church provides certain times and preparation for weddings. Please contact the Rectory at least six months in advance to begin the process.

REGISTRATION

Every family and person within the parish is encouraged to register with the Parish.

SACRAMENT OF BAPTISM

Celebrated on the 2nd Sunday of the month at 2:00 p.m. A required Baptism preparation meeting for parents meets on the first Monday of the month at 8:00 p.m. Godparents are welcome. Please register in advance for the class and Baptism. Godparent Pre-Requisites: Godparents must be practicing Catholics in good standing, 16 years of age or older, Baptized and Confirmed Catholic.

ON BECOMING A CATHOLIC

Those seeking information about the Catholic Faith are invited to contact Fr. Valentine at the Rectory at (516) 621-2222.

CARE OF THE SICK

Please notify the Rectory and Human Concerns Ministries if there is anyone seriously ill so that we can provide spiritual care.



PLEASE PRAY



FOR THE SICK

Kathleen Capuano
Rebekah Cole
Kevin Cronin
Paul Cronin
Joseph V. Danbusky
John Damiano
Jessica Dawson
Linda De Stio
John Paul DiNonno
Kieran Doran
James Dougherty
Eric DuBois
Members of Ferreira
Family
Noel Glen
Stephen Grabher
Roberta Greco

Christine Kenney
Frank Krukowski
John LaPreziosa
Janet Levchuck
Richard Malon
Marilyn Manning
Stuey Manzione
Justin Paradine
Diana Pearce
Karen Petrik
Marion Prendergast
Gregory Racaniello
Jaxon Rivera
Clotida Vecchione
Ronald Webb
Anne Wright
Mary Wybaillie



**MASS INTENTIONS
FOR THE WEEK**

Sunday, October 22: 29th Sunday in Ordinary Time

7:30 a.m. People of the Parish
9:00 a.m. Rose Simonetti
by Family
11:00 a.m. Vincent Barone
by Kathleen Friend
Michael A. Friend
by The Donaldson Family
Frank Leo
by The Concilio Family
Dr. Joseph Miceli
by Daughter, Janine Miceli
12:30 p.m. Dolores O'Hara
by Richard O'Hara

Monday, October 23: Weekday

9:00 a.m. Elaine Agnelli
by Richard O'Hara

Tuesday, October 24: Weekday

9:00 a.m. Edith Monteserrato
by The Family

Wednesday, October 25: Weekday

9:00 a.m. Edith Monteserrato - 3rd Anniversary
by The Family

Thursday, October 26: Weekday

9:00 a.m. Clare Feix
by Ronnie, Maryann and Family

Friday, October 27: Weekday

9:00 a.m. Tina Famiglietti
by Thomas & James DiNapoli

Saturday, October 28: Saints Simon & Jude, Apostles

5:00 p.m. Shane Kirkpatrick, Francis & Edna Reilly
by Reilly & Kirkpatrick Families
Thomas Toscano
by The Toscano Family

Sunday, October 29: 30th Sunday in Ordinary Time

7:30 a.m. Rose McSorley
by Ann & John Nicholas
9:00 a.m. Michael A. Friend
by Jeanne & Scott Lewis
11:00 a.m. Andrew A. Concilio Sr.
by Phyllis & Andrew Jr.
John B. Della Ratta
by Niece, Kathryn &
Angelo Grande
Dolores O'Hara
by Richard O'Hara

12:30 p.m. People of the Parish



*Please keep our recent departed and their families in your prayers
Elizabeth Biehl, Theodore Burger,
and Doris Letendre*

READINGS FOR SUNDAY
October 22, 2023
29th Sunday in Ordinary Time

First Reading: Isaiah 45:1, 4-6
 Second Reading: 1 Thessalonians 1:1-5b
 Gospel: Matthew 22:15-21

FOCUS: Let us build communities of peace and justice.

Christ came to restore our relationship with God and one another: There is no God besides [him]. Christians cannot be content to lead prayerful lives in private. We have a right and a responsibility to build communities of peace and justice in our homes and nations.

LITURGY OF THE WORD: Isaiah reveals to King Cyrus of Persia that the Lord has called him by name so all may know there is no other God. Paul gives thanks for the Thessalonians' work of faith and labor of love and endurance in hope. Jesus tells the Pharisees they should repay to Caesar what belongs to Caesar and to God what belongs to God.

Readings for next week, Sunday October 29, 2023

- 1) Exodus 22:20-26
- 2) 1 Thessalonians 1:5c-10
- 3) Matthew 22:34-40

From Liturgical Commission Publishing, Lansing, MI

FOSTERING STEWARDSHIP
AS A WAY OF LIFE

PARISH SACRIFICIAL GIVING

As Catholics, we should always strive to deepen our faith.

Parish Sacrificial Giving Summary

Sunday Offering ~ October 15	\$5,100.00*
Same Week Last Year	\$5,667.00*

Mass Attendance for ~ October 15	444
Same Week Last Year	475

**Does not include Faith Direct*

Faith Direct for September

September 2023 (4 Sundays at \$2,307 per week)	\$9,228.00
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September 2022 (4 Sundays at \$2,482 per week)	\$9,928.00
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Prepared 10-10-23

2023 CATHOLIC MINSTRIES APPEAL

St. Mary's Parish Assessed Goal	\$66,300.00
Amount Raised to Date	\$21,370.00
Number of Gifts and/or Pledges	72
Percentage of Goal	32.23%

MASS OF REMEMBRANCE

The annual Mass of Remembrance for all those who were buried from St. Mary's this past year will be celebrated in the Church on

THURSDAY NOVEMBER 2 at 9:00 AM

Please come and support those families who mourn the recent loss of loved ones. All parishioners are welcome to attend.

✠ Celebrants for the Weekend of ✠
October 28/29, 2023

	Celebrants*	Lector
Saturday 5:00 p.m.	Fr. Valentine	Phyllisann Kalenka- L
Sunday 7:30 a.m.	Fr. Valentine	John Dussell- L Anne Dussell - EM
9:00 a.m.	Fr. Lauder	Rita Botensten- L
11:00 a.m.	Fr. Valentine	Cathy Vanatta - L
12:30 p.m.	Fr. Valentine	David Cabrera - L

* Subject to last minute changes.



Just a reminder all St. Mary's
 Masses are on Youtube link

<https://tinyurl.com/St-Marys-Roslyn>

The Pastor's Page

Dear Friends:

What comes to mind when you hear the word “exhilaration”? It is defined as a feeling of happiness, elation, or excitement: a thrill. Personally, it makes me think of the opening images of ABC sports on Saturday, when we hear about the “thrill of victory and the agony of defeat.” There is a perception of transcendence, an engagement with the world that goes beyond the ordinary experience of everyday life. I came across the word twice in as many minutes this morning. The Catholic philosopher Charles Taylor uses it to refer to what he calls the “wild side” of human existence: those moments that remain untamed, dangerous, and perhaps for that very reason, stimulating. Thrill seekers undergo an induced high by participating in activities or sports that are risky or threaten destruction, whether to themselves or others. In the ancient world, such a personality was linked with the Dionysius (god of wine and debauchery), while the desire for order, reason, and self control was linked with Apollo (god of the sun and reason). Given the awareness—and fear—of our mortality, the way we deal with the wild side influences the quality and meaning of life. As for the second citing of “exhilaration”: an Ivy League professor, upon seeing the recent destruction and atrocities taking place in Middle East, remarked that it made him feel “exhilarated.” Such an ignorant reaction to violence against innocent human beings is the sort of which only “academics” are capable.

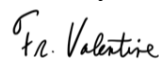
One of the charges against organized religion is that it has inspired terrible acts of aggression, from holy wars to self-destructive forms of penance. One theory has it that Western culture has become more and more detached from a worldview in which the presence and influence of the divine played a central role. The older, religious mentality that was open (“porous”) to the influence of the divine has been replaced by a hard wall (“buffered”) between the sacred and the secular. In that case, any sense of the supernatural has taken on the quality of “magic,” i.e. superstition. Taylor writes of this new sensibility:

And hence what was for a long time and remains for many the heart of

Christian piety and devotion: love and gratitude at the suffering and sacrifice of Christ, seems incomprehensible, or even repellent and frightening to many. To celebrate such a terrible act of violence as a crucifixion, to make this the centre of your religion, you have to be sick; you have to be perversely attached to self-mutilation, because it assuages your self-hatred, or calms your fears of healthy self-affirmation. You are elevating self-punishment, which liberating humanism wants to banish as a pathology to the rank of the numinous.

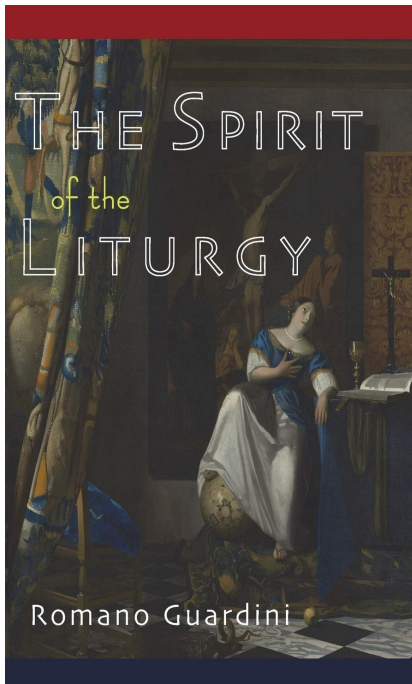
The question we religious folk might ask of those who dismiss our backward, pre-enlightened view of the world is: so how are things working out for you? In this new world freed from the shackles of religious oppression, is civil discourse any more respectful and courteous? Public spaces any safer? The vulnerable defended? Young people more resilient? Private property protected? Admittedly, the older mentality may seem less sophisticated, but for what have we traded it? To the modern mind, the human person is simply a collection of chemical and electrical impulses, human action is determined and predictable: none of it blameworthy because none of it is praiseworthy, either. The more responsible forms of religion grant that our outlook must be constantly purified of malign forces, but there is a certain humility in knowing that we are subject to any number of spiritual forces, both good and evil. Instead of being ourselves the “gods” who determine what is right and wrong, we kneel before a gracious and loving God. Our faith neither endorses nor rejoices in evil, but it has the spiritual components to give meaning even to violence and, by God’s grace, subvert it for the purposes of salvation. Such is the Catholic view of the Cross of Christ.

Faithfully,



Fr. Valentine





Dear Friends:

This fall, the parish will offer a four-part series of presentations on the subject of the Sacred Liturgy. It is open to all parishioners so to help us appreciate the uniquely Catholic perspective on sacred worship. Fr. Valentine will draw from the writings of the renowned theologian and spiritual writer, Fr. Romano Guardini, and his work, the *Spirit of the Liturgy*, which inspired the reforms of the Second Vatican Council, and the thought of Pope John Paul II. The fourth presentation is designed especially for our Lectors and Eucharistic Ministers, and anyone who would like to serve in this capacity. We will review the duties and practices of these Liturgical Ministries, and come up with a plan for scheduling Mass assignments. The series will run as follows:

Wednesday, October 25, 7 PM: Church - Fellowship/Style/Symbolism

Wednesday, November 1, 7 PM: Church - Play/Seriousness/Logos

Wednesday, November 8, 7 PM: Church - Workshop: Liturgical Ministers

Thank You,
Fr. Valentine

Youtube Link

<https://tinyurl.com/St-Marys-Roslyn>



**All Are
Welcome**

**Saturday Nov. 4th
9 AM to 4 PM**

Deep cleaning of the school and cafeteria.

St. Mary's Parish will conduct the second stage of the cleanup of our school before it is occupied by new tenants.

Cleaning Supplies Needed

■ **Inside School**

Ladders for washing windows

All cleaning products: e.g. "mop & glow,"

Lysol, foam cleaners, Windex, etc.

Rags, paper towels, Vacuum cleaners

■ **Parking Lot Outside**

Blowers, Work gloves, Pruners, Rakes

Trash bags, Wheel barrows

Extension cords, Electric pruners

Garbage Cans

**Excellent
opportunity for
students to earn
service hours.**

⇒ Mr. Thomas Piccoli will lead a crew to clear the parking lot of debris.

⇒ Mrs. Jackie Finnegan will lead a crew to sanitize the interior rooms.

If you are interested in helping out, please contact the rectory (516) 521-2222, for more information and to sign up. Thank you.

Wine Down Saturday

Welcome back to Wine Down Saturdays!

Date: Saturday November 4th

When: Immediately following the 5:00 Mass

Where: Parish Center Cafeteria

The "tradition" continues

Please bring your choice of beverage and an appetizer or dish that may be shared. It is a great way to mix and mingle with old friends and new.



Chaminade High School Academic Award Presentations

Academic Award Honor Pin

Senior Class:

Valerio J. Bonanno Gold

Sophomore Class:

Luke P. Denely Bronze

STILL HAVE THAT CD PLAYER AROUND?

If you do, then put it to good use again in your home or car with a few inspiring talks from our church kiosk! ALL of our CDs are on fast clearance, so, for ANY donation amount (\$5 minimum suggested), take your pick from among the CDs on our entire rack at the back of the church or hall locations. Choose from among outstanding Catholic speakers and theologians such as Matthew Kelly, Dr. Scott Hahn, Vinny Flynn ("Full Of Grace"), Jason Evert ("Parenting For Purity"), Bp. Robert Barron ("A Journey Through Advent"), to name a few. Dive in, explore, and take home a few more! This sale will end on **November 20**. As always, thank you for your continued support of our programs at St. Mary's to educate our children and adults in our Catholic Faith.

Prayer to St. Michael the Archangel



St. Michael the Archangel,
defend us in battle.
Be our protector against the
wickedness and snares of the devil.
May God rebuke him,
we humbly pray;
And do Thou,
O Prince of the Heavenly Host,
by the power of God,
cast into hell Satan,
and all the evil spirits
who prowl about the world
seeking the ruin of souls.
Amen



Human Concerns

The following items are needed:

- | | | |
|---------------|-------------|----------|
| Paper Goods | Coffee | Crackers |
| Peanut Butter | Tea | Rice |
| Jelly | Pasta Sauce | Snacks |
| Spaghetti | Tuna Fish | Juice |
| Cereal | Cookies | |

Food vouchers from Stop & Shop or other food stores for \$10 or \$20

Please bring your donations to the back of the church or Msgr. Ryan Hall

Those in need of food or other supplies may call Elsie Calderone at (516) 626-1097 or send her an e-mail at outreachstmary7@gmail.com

St. Mary's Religious Education & Faith Formation

October 22, 2023

OPEN THE DOOR OF FAITH

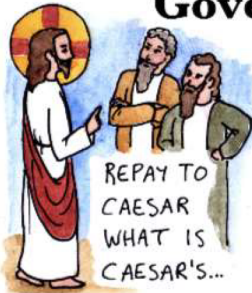
Our Classes meet every Tuesday At Monsignor Ryan Hall
 Levels 1-4 from 4:30 to 5:30 & Levels 5-8 from 7:00 to 8:00 PM
 Anyone interested in Post Confirmation Faith Formation, please email
 director.stmarysreled440@gmail.com

Important Dates

Tuesday, October 31: No Classes
 Sunday, Nov 5 Levels 1-4 11 AM Mass
 Sunday, Nov 12 Levels 5-8 11 AM Mass

Our Theme is Finding God: Our Response To God's Gifts
 When did you experience God this week? How did you respond?

Should we Obey the Government?



The Pharisees in today's Gospel reading were trying to trick Jesus and make Him say something wrong. They asked Him whether they should pay taxes to the pagan emperor. If He said no then He would be speaking against the emperor, but if He said yes then it would seem like He was saying that it was good for the Jews to be ruled by the pagan Romans.

But Jesus knew what the Pharisees were trying to do. He told them to show Him a coin, and asked them whose picture was on it. They said it was Caesar's (the Roman emperor's,) so Jesus told them, "Then repay to Caesar what is Caesar's and to God what is God's." He was telling them that they should obey the rulers of the land, but also that they should obey God.

We have two kinds of laws: God's laws and the laws of our governments. Both are for our own good, but God's laws are more important. We should obey the government's laws as long as they agree with God's laws, but we must always obey God's laws. Can you think of some laws that the government makes that are for our good?



Answers to math puzzle: words are in this order: 8: Lord, 5: song, 6: sing, 9: lands, 7: glory, 2: nations, 3: peoples, 4: deeds.

www.thekidsbulletin.com

The Kids' Bulletin

29th Sunday in Ordinary Time
 October 22nd, 2023



In today's Gospel reading, some men asked Jesus if it was right to pay tax. What did Jesus ask them to show Him? Connect the dots to find out!

ENTRANCE

All The Earth

L. Deiss

Refrain



All the earth, pro - claim the Lord; sing your praise to God.

Verses



1. Serve you the Lord, heart filled with glad - ness. Come
 2. Know that the Lord is our cre - a - tor. Yes,
 3. We are the sheep of the green pas - ture; For
 4. Come to the gates bring - ing thanks - giv - ing; O
 5. Our Lord is good, with love en - dur - ing; God's
 6. Hon - or and praise be to the Fa - ther, The



in - to God's pres - ence sing - ing for joy!
 God is our Fa - ther; we are his own.
 we are God's peo - ple; cho - sen by God.
 en - ter the court - yards sing - ing in praise.
 word is a - bid - ing now with us all.
 Son, and the Spir - it, world with - out end.

Text: Lucien Deiss, C S Sp, b.1921
 Tune: Lucien Deiss, C S Sp, b.1921
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GLORIA

Heritage Mass

RESPONSORIAL PSALM




Give the Lord glo - ry, glo-ry and hon - or.

OFFERTORY

Come to Me

Matthew 11:28

Michael Joncas



Come to me, come to me, come when you are
wea - ry; come to me, come to me, and
I will give you rest.

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1. All who labor and are burdened, all who labor and are burdened,
Let them come to me, come to me, and I will give them rest.
2. Take my yoke upon your shoulders, take my yoke upon your shoulders,
Come and learn from me, learn from me, for I am gentle of heart.
3. For the heart I hold is humble, yes the heart I hold is humble,
And my yoke is easy, my burden light,
and you will find rest for your souls.

HOLY, HOLY, HOLY

ACCLAMATION

GREAT AMEN

AGNUS DEI

When We Eat This Bread

Heritage Mass

Heritage Mass

Heritage Mass

COMMUNION

Where Two or Three Are Gathered

Liam Lawton
Arr. Paul A. Tate



Here in the bread that is bro - ken, here in the cup that is



poured, here in the word that is spo - ken: Je - sus Christ is



Lord! Here where the poor find their treas - ure,



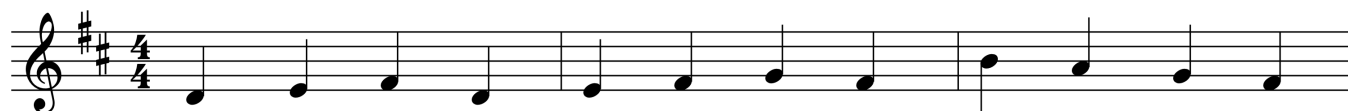
here where the great - est are least, come find a love be - yond



meas - ure in this heav'n - ly feast.

RECESSIONAL

For the Healing of the Nations



1. For the heal - ing of the na - tions, Lord, we pray with
 2. Lead your peo - ple in - to free - dom, From de - spair your
 3. All that kills a - bun - dant liv - ing, Let it from the
 4. You, cre - a - tor God, have writ - ten Your great name on



one ac - cord; For a just and e - qual shar - ing
 world re - lease That, re - deemed from war and ha - tred,
 earth be banned: Pride of sta - tus, race, or school - ing,
 hu - man - kind; For our grow - ing in your like - ness



Of the things that earth af - fords. To a life of
 All may come and go in peace. Show us how, through
 Dog - mas that ob - scure your plan. In our com - mon
 Bring the life of Christ to mind, That by our re -



love in ac - tion Help us rise and pledge our word.
 care and good - ness, Fear will die and hope in - crease.
 quest for jus - tice May we hal - low life's brief span.
 sponse and serv - ice Earth its des - ti - ny may find.

Text: Fred Kaan, 1929–2009, alt., © 1968, Hope Publishing Company
 Tune: ST. THOMAS, 8 7 8 7 8 7; John Wade, 1711–1786

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