



**PARISH
INFORMATION**

EUCCHARISTIC ADORATION

First Friday of the month immediately after the 9:00 AM Mass. The Blessed Sacrament will be exposed until Noon.

SACRAMENT OF PENANCE

Saturdays: Msgr. Ryan Hall - 4:00 p.m. to 4:45 p.m.
Also by appointment.

SACRAMENT OF MATRIMONY

The Church provides certain times and preparation for weddings. Please contact the Rectory at least six months in advance to begin the process.

REGISTRATION

We would love to have you join the Parish. Please contact the Rectory for an enrolment form.

SACRAMENT OF BAPTISM

Celebrated on the 2nd Sunday of the month at 2:00 p.m. A Baptism preparation meeting is required for parents. Please contact the Rectory to set up a meeting and register for the Baptism in advance. Godparents must be practicing Catholics in good standing, 16 years of age or older, Baptized and Confirmed Catholic.

ON BECOMING A CATHOLIC

Those seeking information about the Catholic Faith are invited to contact Fr. Geoffrey at the Rectory.

CARE OF THE SICK

Please notify the Rectory and Human Concerns Ministries if there is anyone seriously ill so that we can provide spiritual care.

PLEASE PRAY  FOR THE SICK

Kathleen Capuano
Victoria Colozzi
Joseph V. Danbusky
John Damiano
Jessica Dawson
Linda De Stio
John Paul DiNonno
Kieran Doran
James Dougherty
Stephen Grabher
Christine Kenney
Janet Levchuck

Robert Macken
Richard Malon
Marilyn Manning
Stuey Manzione
Laura McCormack
Joseph Nakelski, Sr.
John Nicholas
Diana Pearce
Marion Prendergast
Jaxon Rivera
Mary Wybaillie
Jean Zekraus



**MASS INTENTIONS
FOR THE WEEK**

Sunday, October 20: 29th Sunday in Ordinary Time

- 7:30 a.m. People of the Parish
- 9:00 a.m. Florence Kirk
by Phyllis Concilio
- 11:00 a.m. Hope Della Ratta
by Kathryn & Angelo Grande
John B. Della Ratta
by Niece, Kathryn & Angelo Grande
Nora and Sam Lynn
by Gary and Susan Lynn
- 12:30 p.m. Elizabeth Biehl - 1st Anniversary
by The Biehl Family

Monday, October 21: Weekday

- 9:00 a.m. Special Intention

Tuesday, October 22: Weekday

- 9:00 a.m. Bruce and Kaye Byrne
by Phyllis Concilio

Wednesday, October 23: Weekday

- 9:00 a.m. Norma Lucarelli
by Michael Lucarelli

Thursday, October 24: Weekday

- 9:00 a.m. Edith Monteserrato
by The Family

Friday, October 25: Weekday

- 9:00 a.m. Edith Monteserrato - 4th Anniversary
by The Family

Saturday, October 26: Weekday

- 5:00 p.m. Edith Monteserrato
by The Family
Joseph Nakelski
by Elsie Calderone
Stephen Nakelski
by Barbara and Joe

Sunday, October 27: 30th Sunday in Ordinary Time

- 7:30 a.m. People of the Parish
- 9:00 a.m. Tina Famiglietti
by Thomas & James DiNapoli
- 11:00 a.m. Justin Manning
by Eschenauer/Makar Family
Giovanna Tiberia - 1st Anniversary
by Sheerin Family
- 12:30 p.m. Frank and Stephanie Weyland
by Family

READINGS FOR SUNDAY
October 20, 2024
29th Sunday in Ordinary Time

First Reading: Is 53:10-11
 Second Reading: Heb 4:14-16
 Gospel: Mk 10:35-45 or 10:42-45

FOCUS: The Son of Man did not come to be served but to serve and to give his life as a ransom for many.

In contrast to the pressures to seek power, comfort, and fame, our Church proclaims humble service. We are called to gaze on our king, enthroned on a cross, ornamented with wounds. We are told in no uncertain terms that the only path to greatness in the kingdom of God is the path of self-giving love.

LITURGY OF THE WORD: In the first reading, the prophet Isaiah prophesies about the servant who justifies many through his suffering. In the Letter to the Hebrews, the author writes that we have a great high priest who sympathizes with our weaknesses. In the Gospel, Jesus says that the Son of Man did not come to be served but to serve.

Readings for next week, Sunday October 27, 2024

- 1) Jer 31:7-9
- 2) Heb 5:1-6
- 3) Mk 10:46-52

From Liturgical Commission Publishing, Lansing, MI

FOSTERING STEWARDSHIP
AS A WAY OF LIFE

PARISH SACRIFICIAL GIVING

We are called to serve the Lord and others. When we serve others, we also serve the Lord. Do something this week to put yourself at the service of others. Perhaps visit a friend or family member in the hospital or nursing home. Perhaps volunteer your time at a food pantry.

Parish Sacrificial Giving Summary

Sunday Offering ~ October 6	\$5,366.00*
Same Week Last Year	\$6,572.00*
Mass Attendance for ~ October 6	507
Same Week Last Year	639
Sunday Offering ~ October 13	\$5,218.00*
Same Week Last Year	\$5,100.00*
Mass Attendance for ~ October 13	567
Same Week Last Year	444

**Does not include Faith Direct*

✠ Celebrants for the Weekend of ✠
October 26/27, 2024

	Celebrants*	Lector
Saturday 5:00 p.m.	Fr. Geoffrey	Phyllisann Kalenka - L Phyllisann Kalenka - Host Volunteers Needed - Cup
Sunday 7:30 a.m.	Fr. Geoffrey	Nora Toal - L Mary McHale- EM
9:00 a.m.	Fr. Lauder	Virginia Eyerman - L Cathy Vanatta- Host Volunteer Needed - Host
11:00 a.m.	Fr. Geoffrey	Shirley Tansiongco - L Dennis Tansiongco - Host Cathy Vanatta - Cup Volunteer Needed - Cup
12:30 p.m.	Fr. Geoffrey	Volunteer Needed - L Ray Monteserrato - EM

** Subject to last minute changes.*



CHURCH HANDICAPPED RAMP

There is a ramp for handicapped access at the Church. It can be found off the parking lot, and goes around to the back of the building. We encourage you to use it if you have difficulty with the front steps.



Just a reminder all St. Mary's Masses are on Youtube link

<https://tinyurl.com/St-Marys-Roslyn>

The Pastor's Page

"Teacher, we want to sit with you, one at your right and the other at your left, in your eventual glory." The passage for this Sunday's Gospel reading is sub-titled: "**Ambition of James and John**" (The New America Bible). It is a subheading that, while it describes the content of the passage, is also meant to high-lighten Jesus' teaching on discipleship that it elicited, especially when read in light of the third prediction of the passion that immediately precedes it (cf. Mark 10:3-34). On the two previous occasions when Jesus talked about his impending passion, the disciples were left confused. The implications of what Jesus was revealing to them (him being arrested and put to death) were too much for them to bear. They could not understand why Jesus, a man of God who had dedicated his life to doing good, would be subjected to mistreatment such as he was describing. They could also not understand why following Jesus was so demanding. The incident recounted in today's Gospel reading makes it clear that the disciples were yet to come to terms with their calling as partners with Jesus in mission.

Sometime after Jesus' third prediction of his impending passion, the two Zebedee brothers approached Jesus with a request: to sit at either side of him in his glory. Since it was now the third time that Jesus was telling the disciples what was going to happen to him, it can be probable that the two brothers had finally come to understand what Jesus was talking about and had accepted their fate. However, they perhaps didn't want their sacrifice to go unrewarded. They wanted something in return, if not in this life, then in that other life where Jesus was going to be the ruler (Jesus' glory). Whatever the two brother's understanding of Jesus' glory was, their request to Jesus did not go down well with their fellow disciples, to say the least. As the Gospel accounts tell us, the other ten did not think kindly of what James and John had done.

While the brothers were probably motivated by personal interests (as we all are, most of the time), their sentiments, however, reflect and represent what we would all love to achieve when our life here on earth comes to an end: sharing in the glory of Christ. This is our dream. This is what we all long for. Jesus understood their longing (as any parent would, however much selfish a request of a son/daughter might be). He did not rebuke them for expressing what was in their hearts (the rebuke that came later on was intended

for all, for it came only after the other ten had become indignant towards the two). Instead, he laid bare for them what attaining the wish they expressed entails, namely, being baptized with (*into*) the baptism of Jesus. Whereas the brothers expressed their readiness to be baptized into the baptism of Jesus, he did not assure them of the places they had requested, for as he told them, only God can grant that. However, he did promise them that they will indeed drink his cup of passion and be baptized into his baptism.

From the conversation that ensued, it would be right to conclude that the baptism about which Jesus was talking about referred to his impending passion and death. However, Jesus' baptism refers to much more. In *Jesus of Nazareth*, Pope emeritus Benedict XVI explores deeply the event and meaning of the baptism of Jesus by John the Baptist in the Jordan. The Pope, while acknowledging that baptism was practiced among the Jews by the time Jesus was

baptized, notes that there was something totally new in the baptism of Jesus. The ritual of baptism as was practiced among the Jews and picked up by John the baptizer already had as its goal the leaving behind of one's sinful life even as one embarked on a new, changed life. It was, as it were, very personal. However, at the baptism of Jesus, baptism ceased being personal and took on

a communal nature. In his baptism, Jesus identifies with humanity as he takes upon himself humanity's burdens. He becomes one with his brothers and sisters in order to take away their shame and raise them up. Jesus was baptized *because* of his brothers and sisters. It is in these words of the Pope that I believe Jesus' words take on a new meaning and becomes relevant to us. Can we be baptized into the baptism of Jesus? In other words, can we let our baptism take on a communal nature as Jesus' did? Of course we can, and as a matter of fact, it should. For it is in such an understanding that our sitting in his glory with Jesus hinges. Being baptized with the baptism of Jesus would therefore mean going where Jesus identifies with us in order to identify with him: the other. Our own baptisms should open up ourselves so that we live not only for ourselves but also for the other members of the body of Christ. Jesus did exactly this and was presented forth as the beloved of God. Isn't this what sharing in the glory of Jesus means? Isn't becoming God's beloved the end result of our baptism?

Fr. Jeff



A Special Day





Human Concerns

The following items are needed:

- | | | |
|---------------|-------------|----------|
| Paper Goods | Coffee | Crackers |
| Peanut Butter | Tea | Rice |
| Jelly | Pasta Sauce | Snacks |
| Spaghetti | Tuna Fish | Juice |
| Cereal | Cookies | |

Food vouchers from Stop & Shop or other food stores for \$10 or \$20

Please bring your donations to the back of the church or Msgr. Ryan Hall at 440 Round Hill Road, Roslyn Heights

Those in need of food or other supplies may call Elsie Calderone at (516) 626-1097 or send her an e-mail at outreachstmary7@gmail.com

300 Club

Congratulations

to the following winners selected for the month of October.

1st place \$250.00

925 Phyllisann Kalenka

2nd place \$100.00

21 Marianne & Doug Prisco

3rd place \$50.00

36 Genevieve DeBlasio

Prayer to St. Michael the Archangel



Archangel Michael reaching to save souls, Painting by Jacopo Vignali 17th century, Tornabuoni Chapel in the church of Santa Maria Novella, Florence, Italy.

St. Michael the Archangel,
defend us in battle.
Be our protector against the
wickedness and snares of the devil.
May God rebuke him,
we humbly pray;
And do Thou,
O Prince of the Heavenly Host,
by the power of God,
cast into hell Satan,
and all the evil spirits
who prowl about the world
seeking the ruin of souls.

Amen

St. Mary's Religious Education & Faith Formation

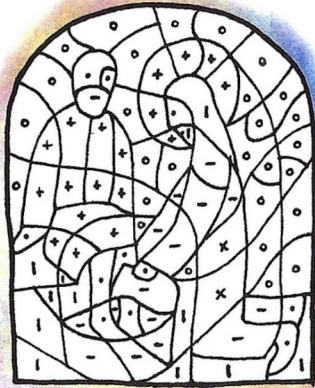
29th Sunday in Ordinary Time

October 20, 2024

OPEN THE DOOR OF FAITH

The Kids' Bulletin

29th Sunday in Ordinary Time
October 20th, 2024



Mark 10:35-45

Jesus said that whoever wishes to be the greatest must be the servant of all. Colour in the picture to see who shows us how to serve best.

- Blue
- + Yellow
- White
- Skin Colour
- | Brown
- x Red

Great People Serve Others!

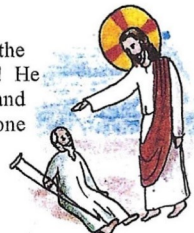
In today's Gospel reading, Jesus tells us that the people who are really great are those who serve. Here are some really great people:

Mary, the Mother of Jesus- God asked her to be the mother of His Son. Our Lady spent her whole life caring for Jesus, and now she watches over us and helps us. She is the greatest saint of all.



The pope has a very big job- looking after the whole Church. Did you know that the pope is called "The servant of the servants of God?" He is great because he is using his life to take care of God's people.

But who do you think is the best example of all? Jesus! He helped people all His life, and then He died so that everyone would have the chance to go to Heaven.



Answers to word-find: Jesus died for our sins.

www.thekidsbulletin.com

Saint John Paul II

October 22

KAROL WOJTYLA WAS BORN IN POLAND IN 1920. BY THE TIME HE WAS 21, HIS PARENTS AND BROTHER HAD ALL DIED. DURING WORLD WAR II HE WENT TO A SECRET SEMINARY.

HE WAS ORDAINED AND SENT TO ROME TO STUDY FURTHER, AND THEN HE BECAME A PROFESSOR.

FR. WOJTYLA LOVED TEACHING THE YOUNG PEOPLE. SOON HE WAS ORDAINED A BISHOP.

HE WAS AT THE SECOND VATICAN COUNCIL, AND A FEW YEARS LATER WAS MADE A CARDINAL.

IN 1978 HE BECAME POPE JOHN PAUL II. HE WENT TO MANY COUNTRIES TO EVANGELIZE AND MAKE PEACE.

IN 1981 THE POPE WAS SHOT BY AN ASSASSIN BUT HE SURVIVED. MANY PEOPLE WERE PRAYING TO OUR LADY.

POPE JOHN PAUL WORKED FOR MANY YEARS TRYING TO BRING PEACE AND HOPE TO THE WORLD. EVEN WHEN HE WAS OLD AND SUFFERED FROM PARKINSON'S DISEASE, HE DIED ON APRIL 2, 2005.

SAINT JOHN PAUL GREW UP IN A TIME AND PLACE WHERE THERE WAS WAR ALL AROUND HIM. HE PRAYED AND WORKED TO BRING PEACE TO MANY NATIONS. WE SHOULD TRY TO BE PEACEFUL IN OUR FAMILIES AND SCHOOLS, AND PRAY FOR PEACE IN COUNTRIES WHERE PEOPLE ARE AT WAR.

thekidsbulletin@gmail.com

JUSTIFYJES
CRUSHLIFEI
AFFLICTION
UUFSDIEDFF
PLEASEDDFFI
GLROROALER
INIURSYIRM
VENINSSGII
ESGUILTHNT
SSERVANTGY

Isaiah 53 Word-Find



Try to find in the puzzle the words written in CAPITALS in today's first reading. Use the leftover letters to fill in the blanks at the end!

The Lord was PLEASED to CRUSH him in INFIRMITY.

If he GIVES his life as an OFFERING for sin, he shall see his descendents in a long LIFE, and the will of the Lord will be accomplished through him.

Because of his AFFLICTION he shall see the LIGHT in FULLNESS of DAYS; through his SUFFERING, my SERVANT shall JUSTIFY many, and their GUILT he shall bear.

Entrance

Praise My Soul the King of Heaven

Henry F. Lyte, 1793–1847, alt.
Based on Psalm 103

LAUDA ANIMA
John Goss, 1800–1880
Setting by Larry Visser



1. Praise, my soul, the King of heav - en;
2. Praise him for his grace and fa - vor
3. Fa - ther - like he tends and spares us;
4. An - gels, help us to a - dore him;



to his feet your trib - ute bring. Ran - somed,
to his peo - ple in dis - tress. Praise him,
well our fee - ble frame he knows. In his
you be - hold him face to face. Sun and



healed, re - stored, for - giv - en, ev - er - more his
still the same as ev - er, slow to chide and
hands he gent - ly bears us, res - cues us from
moon, bow down be - fore him, dwell - ers all in



prais - es sing. Al - le - lu - ia! Al - le -
swift to bless. Al - le - lu - ia! Al - le -
all our foes. Al - le - lu - ia! Al - le -
time and space. Al - le - lu - ia! Al - le -



lu - ia! Praise the ev - er - last - ing King!
lu - ia! Glo - rious in his faith - ful - ness!
lu - ia! Wide - ly yet his mer - cy flows! *
lu - ia! Praise with us the God of grace!

Gloria

Missa Pacem

Responsorial Psalm



Lord, let your mer-cy be on us, as we place our trust in you.

Offertory

The Summons



1. Will you come and fol - low me If I but
 2. Will you leave your - self be - hind If I but
 3. Will you let the blind - ed see If I but
 4. Will you love the 'you' you hide If I but
 5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where
 call your name? Will you care for
 call your name? Will you set the
 call your name? Will you quell the
 call my name. Let me turn and



you don't know And nev - er be the same?
 cruel and kind And nev - er be the same?
 pris - 'ners free And nev - er be the same?
 fear in - side And nev - er be the same?
 fol - low you And nev - er be the same.



Will you let my love be shown, Will you
 Will you risk the hos - tile stare Should your
 Will you kiss the lep - er clean, And do
 Will you use the faith you've found To re -
 In your com - pa - ny I'll go Where your



let my name be known, Will you let my
 life at - tract or scare? Will you let me
 such as this un - seen, And ad - mit to
 shape the world a - round, Through my sight and
 love and foot - steps show. Thus I'll move and



life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.

Holy, Holy, Holy

Missa Pacem

Acclamation We Proclaim Your Death, O Lord

Missa Pacem

Great Amen

Missa Pacem

Lamb of God

Schubert

Communion

Draw Near

Refrain



Verses



1. Draw near and take the bod - y of your Lord,
2. Christ our re - deem - er, God's e - ter - nal Son,
3. Let us ap - proach with faith - ful hearts sin - cere,
4. With heav'n - ly bread makes those who hun - ger whole,



And drink the ho - ly blood for you out - poured:
 Has by his cross and blood the vic - t'ry won:
 And take the pledg - es of sal - va - tion here:
 Gives liv - ing wa - ters to the thirst - ing soul:



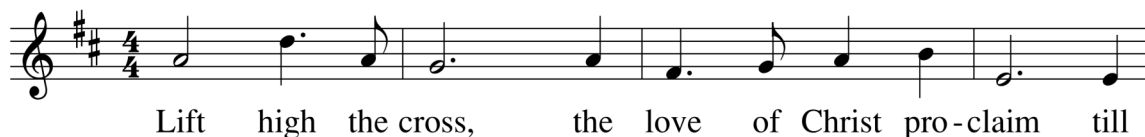
Saved by his bod - y and his ho - ly blood, With
 He gave his life for great - est and for least, Him -
 Christ who in this life all the saints de - fends, Gives
 Judge of the na - tions, to whom all must bow, In



souls re - freshed we give our thanks to God.
 self the of - 'fring and Him - self the Priest.
 all be - liev - ers life that nev - er ends.
 this great feast of love is with us now.

Recessional

Lift High The Cross



1. Come, Chris - tians, fol - low where the Mas - ter trod, Our
2. Led on their way by this tri - um-phant sign, The
3. Each new - born fol - l'wer of the Cru - ci - fied Bears
4. O Lord, once lift - ed on the glo-rious tree, Your
5. So shall our song of tri - umph ev - er be: Praise



King vic - to - rious, Christ, the Son of God.
 hosts of God in con - quering ranks com - bine.
 on the brow the seal of him who died.
 death has bought us life e - ter - nal - ly.
 to the Cru - ci - fied for vic - to - ry!

Text: 1 Corinthians 1:18; George W. Kitchin, 1827-1912, and Michael R. Newbolt, 1874-1956, alt.
 Tune: CRUCIFER, 10 10 with refrain; Sydney H. Nicholson, 1875-1947
 © 1974, Hope Publishing Co.

The Tau Cross represents the Cross of Christ and the fulfillment of Old Testament promises. Saint Francis of Assisi adopted the Tau Cross as his personal sign. It represented his lifelong commitment to Christ, his pledge so serve the poor and his belief that salvation comes only through the Cross. The Tau cross is a symbol of Franciscan spirituality and the values of joy, peace and creation. Saint Francis, pray for us.

