



**PARISH  
INFORMATION**

**SACRAMENT OF PENANCE**

Saturdays: Msgr. Ryan Hall - 4:00 p.m. to 4:45 p.m.  
Also by appointment

**SACRAMENT OF MATRIMONY**

The Church provides certain times and preparation for weddings. Please contact the Rectory at least six months in advance to begin the process.

**REGISTRATION**

Every family and person within the parish is encouraged to register with the Parish.

**SACRAMENT OF BAPTISM**

Celebrated on the 2<sup>nd</sup> Sunday of the month at 2:00 p.m. A required Baptism preparation meeting for parents meets on the first Monday of the month at 8:00 p.m. Godparents are welcome. Please register in advance for the class and Baptism. Godparent Pre-Requisites: Godparents must be practicing Catholics in good standing, 16 years of age or older, Baptized and Confirmed Catholic.

**ON BECOMING A CATHOLIC**

Those seeking information about the Catholic Faith are invited to contact Fr. Valentine at the Rectory at (516) 621-2222.

**CARE OF THE SICK**

Please notify the Rectory and Human Concerns Ministries if there is anyone seriously ill so that we can provide spiritual care.

**PLEASE PRAY  FOR THE SICK**

Theodore Burger  
Kathleen Capuano  
Rebekah Cole  
Kevin Cronin  
Paul Cronin  
Joseph V. Danbusky  
John Damiano  
Jessica Dawson  
Linda De Stio  
John Paul DiNonno  
Kieran Doran  
James Dougherty  
Eric DuBois  
Members of Ferreira  
Family  
Noel Glen  
Stephen Grabher  
Roberta Greco

Christine Kenney  
Frank Krukowski  
John LaPreziosa  
Janet Levchuck  
Richard Malon  
Marilyn Manning  
Stuey Manzione  
Justin Paradine  
Diana Pearce  
Karen Petrik  
Marion Prendergast  
Gregory Racaniello  
Jaxon Rivera  
Clotida Vecchione  
Ronald Webb  
Anne Wright  
Mary Wybaillie



**MASS INTENTIONS  
FOR THE WEEK**

**Sunday, October 15: 28th Sunday in Ordinary Time**

7:30 a.m. Joan Grau  
by The Kilderry Family  
9:00 a.m. People of the Parish  
11:00 a.m. Rolande Beauboeuf - 1st Anniversary  
by Her Daughter, Yolene & Grandchild  
Joanna Canadeo  
by Richard & Cathy Edwards  
Michael A. Friend  
by Phyllis Concilio  
Karen Vergata  
by Cousins  
12:30 p.m. Kay & Jim Scanlon  
by Richard O'Hara

**Monday, October 16: Weekday**

9:00 a.m. Roseann Ferrigno - 15th Anniversary  
by Ronnie, Maryann and Family

**Tuesday, October 17: St. Ignatius of Antioch, Bishop and Martyr**

9:00 a.m. Michael A. Friend  
by Anthony & Marie Papiro

**Wednesday, October 18: St. Luke, Evangelist**

9:00 a.m. For the intentions of and in thanksgiving for Dr. Esmeralda Magpantay  
by Dr. Esmeralda Magpantay

**Thursday, October 19: St. John de Brébeuf & Isaac Jogues, Priests & Companions, Martyrs**

9:00 a.m. Maria Borowiejski  
by Gen & Jonna

**Friday, October 20: Weekday**

9:00 a.m. For the intentions of Marco, Mario & Frank Veza and Families  
by The Govoni Family

**Saturday, October 21: Weekday**

5:00 p.m. Christian Ardito  
by Timothy Cronin  
Neil Coleman - 15th Anniversary  
by His Family  
Edith Montserrat  
by The Family

**Sunday, October 22: 29th Sunday in Ordinary Time**

7:30 a.m. People of the Parish  
9:00 a.m. Rose Simonetti  
by Family  
11:00 a.m. Vincent Barone  
by Kathleen Friend  
Michael A. Friend  
by The Donaldson Family  
Frank Leo  
by The Concilio Family  
Dr. Joseph Miceli  
by Daughter, Janine Miceli  
12:30 p.m. Dolores O'Hara  
by Richard O'Hara



*Please keep our recent departed and their families in your prayers*  
**Vincent Barone - Brother of Anne Marie Donaldson**

**READINGS FOR SUNDAY**  
**October 15 2023**  
*28th Sunday in Ordinary Time*

First Reading: Isaiah 25:6-10a  
 Second Reading: Philippians 4:12-14, 19-20  
 Gospel: Matthew 22:1-14 or 22:1-10

**FOCUS:** Let us always rejoice in the abundance the Lord provides.

As followers of Jesus, we cannot allow the challenges of everyday life to take our attention from the sumptuous abundance of our lives in God's family. Each day we return our focus to rejoicing, provided for by God *in accord with his glorious riches in Christ Jesus.*

**LITURGY OF THE WORD:** From Isaiah's rich description of the abundance God intends to provide us for all time, to Paul's reminder that God constantly provides for our good, to Jesus' parable encouraging us in dramatic terms to accept God's feast rather than relying on ourselves alone, all of our readings lead us to celebrate being gracious receivers of God's generous love.

Readings for next week, Sunday October 22, 2023

- 1) Isaiah 45:1, 4-6
- 2) 1 Thessalonians 1:1-5b
- 3) Matthew 22:15-21

*From Liturgical Commission Publishing, Lansing, MI*

**FOSTERING STEWARDSHIP**  
**AS A WAY OF LIFE**

**PARISH SACRIFICIAL GIVING**

This week, if you are able, perhaps pick up extra groceries to donate to your parish's food pantry.

**Parish Sacrificial Giving Summary**

Sunday Offering ~ October 8	\$6,572.00*
Same Week Last Year	\$5,585.00*

Mass Attendance for ~ October 8	639
Same Week Last Year	576

*\*Does not include Faith Direct*

**MASS OF REMEMBRANCE**

The annual Mass of Remembrance for all those who were buried from St. Mary's this past year will be celebrated in the Church on

**THURSDAY NOVEMBER 2 at 9:00 AM**

Please come and support those families who mourn the recent loss of loved ones. All parishioners are welcome to attend.

**✠ Celebrants for the Weekend of ✠**  
**October 21/22, 2023**

	Celebrants*	Lector
Saturday 5:00 p.m.	Fr. Valentine	David Cabrera- L
Sunday 7:30 a.m.	Fr. Lauder	Mary Doran - L
9:00 a.m.	Fr. Valentine	Phil Kirk - L
11:00 a.m.	Fr. Valentine	Virginia Eyerman- L
12:30 p.m.	Fr. Valentine	<b>Volunteer's Needed</b>

\* Subject to last minute changes.

**STILL HAVE THAT CD**  
**PLAYER AROUND?**

If you do, then put it to good use again in your home or car with a few inspiring talks from our church kiosk! ALL of our CDs are on fast clearance, so, for ANY donation amount (\$5 minimum suggested), take your pick from among the CDs on our entire rack at the back of the church or hall locations. Choose from among outstanding Catholic speakers and theologians such as Matthew Kelly, Dr. Scott Hahn, Vinny Flynn ("Full Of Grace"), Jason Evert ("Parenting For Purity"), Bp. Robert Barron ("A Journey Through Advent"), to name a few. Dive in, explore, and take home a few more! This sale will end on **November 20**. As always, thank you for your continued support of our programs at St. Mary's to educate our children and adults in our Catholic Faith.



Just a reminder all St. Mary's  
 Masses are on Youtube link

<https://tinyurl.com/St-Marys-Roslyn>

# The Pastor's Page

Dear Friends:

The year 2023 saw a number of professional athletes suffering from injuries that cut short their respective seasons: in football, Aaron Rogers (NY Jets), in tennis, Rafael Nadal, and in baseball, the Atlanta Braves (too many to count: what happened?!). We often hear the refrain “no pain, no gain” as they make their way to recovery and ultimately return to the spotlight on the “fields of friendly strife.”

It would be difficult to describe adequately the horrific suffering that St. Isaac Jogues (1607-1646), whom the Church honors this week, endured for the sake of Christ. The Catholic Encyclopedia tells us that he spent his earlier career teaching literature, and was later sent to the missions of Canada. (He is thought to be the first Catholic priest to set foot on Manhattan Island.) After years of hunger, deprivation, and danger as he advanced further and further into the interior, he was eventually brought to a village of the Mohawks in what is now Auriesville, NY, only to subject himself to bodily mutilation and torture. He owed his life to the efforts of Dutch Protestants who rescued him and sent him back to France to recover. While there, he was welcomed by his community and nation, and was referred to—in his lifetime—as a martyr of Christ by Pope Urban VII. Moreover, because his hands were maimed so badly, he would have been prevented from celebrating the Liturgy. The pope waived the canonical regulation, and Isaac returned to North America to continue his work. Having made peace with the Native Americans, he attempted to extend his outreach to other tribes. An outbreak of disease among the people was subsequently attributed to Isaac as evidence of magic, and he was killed following a series of tortures.

Speaking for myself, I cannot even imagine what it demanded of St. Isaac to withstand the sufferings he did. The Age of the Missions is an example in modern times, of what we might call “muscular Christianity.” It represents a form of discipleship so grueling and dangerous that only a tiny group of individuals could even be sent for the task, much less attain it. Still, we must make a few distinctions here. First, it is never the intention of the martyr to take any life, whether his own or that of another. This would be proof either of hatred of others or contempt of self. Besides, the holiness of the act does not lie in the extent of suffering it entails. Physical suffering

can be embraced for many reasons, some noble, others pathological. Then what is it that makes St. Isaac Jogues' martyrdom not only noble, but, as St. Thomas Aquinas would call it, an act of “perfection”? The answer lies in the saint's letter to his French superiors as he writes about his motivation for staying in America to complete his mission:

My heart remained perplexed... wondering if it were not expedient for the greater glory of our Lord that I expose myself to the danger of the fire and to the fury of [his captors], in order to aid in the salvation of some soul...The reasons which might keep me in the country were consideration for the French and for the [Native Americans]; I felt love for them, and a great desire to assist them...

Here is our answer: love for God and love for one's neighbor. St. Thomas Aquinas tells us: “Now, of all virtuous acts martyrdom is the greatest proof of the perfection of charity: since a man's love for a thing is proved to be so much the greater, according as that which he despises for its sake is more dear to him...” To extend the sports metaphor, it is not the “degree of difficulty” that constitutes the perfection of martyrdom, but rather the intensity of love, which makes all the difference in the world. The Jesuit missionaries did not preach out of a sense of superiority to their converts. On the contrary, they believed so radically in the equality of Native Peoples before God, as to be convinced that they deserved the opportunity to respond to the call of Christ.

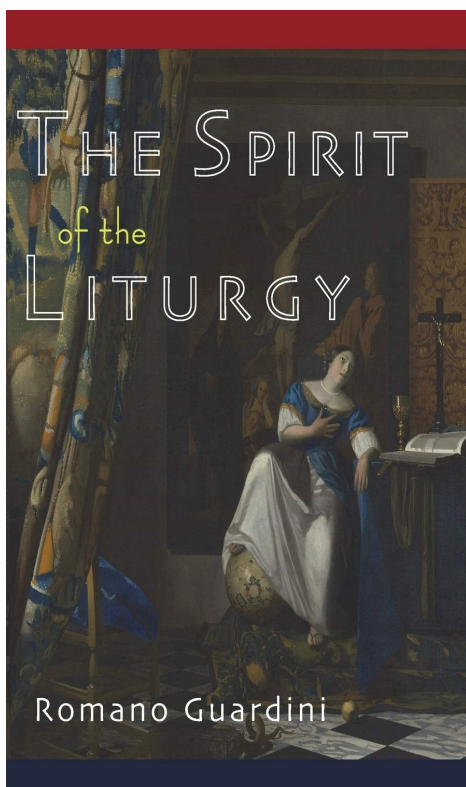
Christian martyrdom, in the wide sense, can take myriad forms: a wife's devotion to her husband who has lost his job, a parent's dedication to a child with a rare condition, an abused woman who provides a better life for her child than the one she had known, or the young people who harness all the abilities God gave them to spread the Good News of the Kingdom of Heaven as physicians, teachers, moms, a businessmen, artists, or priests.

Faithfully,

*Fr. Valentine*

Fr. Valentine





Dear Friends:

This fall, the parish will offer a four-part series of presentations on the subject of the Sacred Liturgy. It is open to all parishioners so to help us appreciate the uniquely Catholic perspective on sacred worship. Fr. Valentine will draw from the writings of the renowned theologian and spiritual writer, Fr. Romano Guardini, and his work, the *Spirit of the Liturgy*, which inspired the reforms of the Second Vatican Council, and the thought of Pope John Paul II. The fourth presentation is designed especially for our Lectors and Eucharistic Ministers, and anyone who would like to serve in this capacity. We will review the duties and practices of these Liturgical Ministries, and come up with a plan for scheduling Mass assignments. The series will run as follows:

Wednesday, October 18, 7 PM: Church - Prayer of the Liturgy

Wednesday, October 25, 7 PM: Church - Fellowship/Style/Symbolism

Wednesday, November 1, 7 PM: Church - Play/Seriousness/Logos

Wednesday, November 8, 7 PM: Church - Workshop: Liturgical Ministers

Thank You,  
Fr. Valentine



**Saturday Nov. 4th**  
**9 AM to 4 PM**

St. Mary's Parish will conduct the second stage of the cleanup of our school before it is occupied by new tenants. As you know, we have already organized all the classrooms, along with their equipment and furniture, which was sold to a private school. Now we will complete the project with a deep cleaning of the school and cafeteria, using the materials that were so generously donated by parishioners. Mr. Thomas Piccoli will lead a crew to clear the parking lot of debris, and Mrs. Jackie Finnegan will lead others to sanitize the interior rooms. This would be an excellent opportunity for the students of our parish to earn service hours in the community. If you are interested in helping out, please contact the rectory (516) 521-2222, for more information and to sign up for the effort. Thank you.



### Human Concerns

Paper Goods	Cereal	Tuna Fish
Peanut Butter	Coffee	Cookies
Jelly	Tea	Crackers
Spaghetti	Pasta Sauce	Rice

**The following items are needed:**

**Food vouchers from Stop & Shop or other food stores for \$10 or \$20**

Please bring your donations to the back of the church or Msgr. Ryan Hall

*Those in need of food or other supplies may call Elsie Calderone at (516) 626-1097 or send her an e-mail at*

# 300 Club

**Congratulations**  
to the following winners selected  
for the month of September.

**1st place \$250.00**  
# 20 Angela & Richard Maletta

**2nd place \$100.00**  
# 300 Laura & Mark Fay

**3rd place \$50.00**  
# 590 Kathleen Friend

## Wine Down Saturday

Welcome back to Wine Down Saturdays!

**Date:** Saturday November 4th

**When:** Immediately following the 5:00 Mass

**Where:** Parish Center Cafeteria

The "tradition" continues....

Please bring your choice of beverage and an appetizer or dish that may be shared. It is a great way to mix and mingle with old friends and new.



### *Prayer to St. Michael the Archangel*



*St Michael's Fountain, on Boulevard Saint-Michel,  
Paris, sculpted by Francisque-Joseph Duret 1860.*

St. Michael the Archangel,  
defend us in battle.  
Be our protector against the  
wickedness and snares of the devil.  
May God rebuke him,  
We humbly pray;  
And do Thou,  
O Prince of the Heavenly Host,  
by the power of God,  
cast into hell Satan,  
and all the evil spirits  
who prowl about the world  
seeking the ruin of souls.

**Amen**  
*(Prayer by Pope Leo XIII)*

# St. Mary's Religious Education & Faith Formation

October 15, 2023

**OPEN THE DOOR OF FAITH**

Our Classes meet every Tuesday  
At Msgr. R. Hall

Levels 1-4 from 4:30 to 5:30

Levels 5-8 from 7:00 to 8:00 PM

Anyone interested in  
Post Confirmation Faith Formation,  
please email

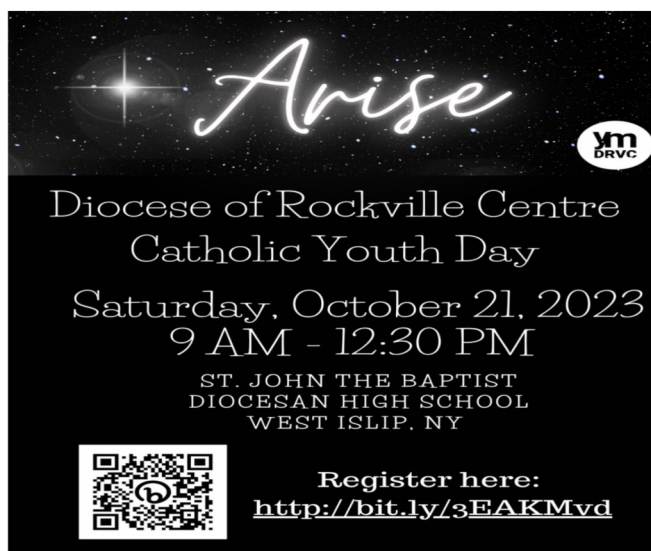
[director.stmarysreled440@gmail.com](mailto:director.stmarysreled440@gmail.com)

We are always looking for volunteers  
to share their time and talents with us,  
as catechists, hall monitors,  
hospitality, and special events.

Please email

[director.stmarysreled440@gmail.com](mailto:director.stmarysreled440@gmail.com)  
if you are able to join us.

**Opportunities through our Diocese  
Register through Diocese Website**



*Arise*

Diocese of Rockville Centre  
Catholic Youth Day  
Saturday, October 21, 2023  
9 AM - 12:30 PM  
ST. JOHN THE BAPTIST  
DIOCESAN HIGH SCHOOL  
WEST ISLIP, NY

ym  
DRVC

Register here:  
<http://bit.ly/3EAKMvd>

## Important Dates

Tuesday, Oct 17: Levels 4 & 8 Parents  
meeting with Father Valentine  
during class times.

Tuesday, October 31: No Classes  
Sunday, Nov 5 Levels 1-4 11 AM Mass  
Sunday, Nov 12 Levels 5-8 11 AM Mass

**Our Theme is Finding God:  
Our Response To God's Gifts  
When did you experience God this  
week? How did you respond?**

## The Kids' Bulletin

28th Sunday in Ordinary Time  
October 15th, 2023

### True or False:

#### Who is Invited to the Wedding?

In today's Gospel reading, Jesus compares the kingdom of  
Heaven to a king giving a wedding feast for his son.  
What happened in the story? See if you know which of these  
are true statements and which are false:

1. The first time the servants went out to call those who were invited, all the guests came. True or false?
2. When the king sent out the second group of servants, some people didn't come, but went off to their farms and businesses. True or false?
3. Some people mistreated and even killed the servants. True or false?
4. The king decided that nobody else was worthy to come to his son's wedding. True or false?
5. The king decided to send his servants out into the streets to call everyone to come to the wedding. True or false?
6. When the servants called the people in the streets, they all came and filled the banquet hall. True or false?
7. When the king came in to look at his guests and found one that wasn't dressed for the wedding, he had him thrown out of the place. True or false?



## ENTRANCE

## We Gather Together



1. We gath - er to - geth - er to ask the Lord's bless - ing;  
 2. Be - side us to guide us, our God with us join - ing,  
 3. We all do ex - tol you our lead - er tri - um - phant,



He chas - tens and has - tens his will to make known;  
 Whose king - dom calls all to the love which en - dures.  
 And pray that you still our de - fend - er will be.



The wick - ed op - press - ing now cease from dis - tress - ing:  
 So from the be - gin - ning the fight we were win - ning:  
 Let your con - gre - ga - tion es - cape trib - u - la - tion:



Sing prais - es to his name; he for - gets not his own.  
 You, Lord, were at our side; all glo - ry be yours!  
 Your name be ev - er praised! O Lord, make us free!

Text: *Wilt heden nu treden*, Netherlands folk hymn; tr. by Theodore Baker, 1851–1934, alt.  
 Tune: KREMSER, 12 11 12 11; *Nederlandsch Gedenck-clanck*, 1626; harm. by Edward Kremser, 1838–1914

## GLORIA

## RESPONSORIAL PSALM

## Heritage Mass



I shall live in the house of the Lord all the days— of my life.

## OFFERTORY

## Where Two or Three Are Gathered

Liam Lawton  
Arr. Paul A. Tate



Here in the bread that is bro - ken, here in the cup that is



poured, here in the word that is spo - ken: Je - sus Christ is



Lord! Here where the poor find their treas - ure,



here where the great - est are least, come find a love be - yond



meas - ure in this heav' n - ly feast.

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HOLY, HOLY, HOLY

Mass

Heritage

ACCLAMATION

When We Eat This Bread

GREAT AMEN

Mass

Heritage

AGNUS DEI

Mass

Heritage



## COMMUNION

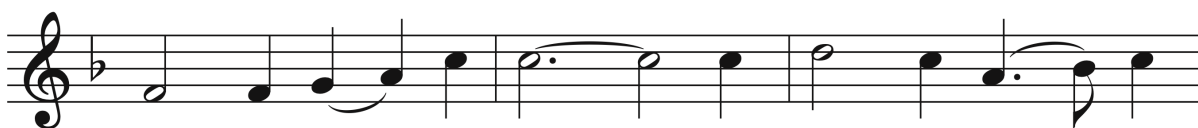
## Christ Present Here

Alan J. Hommerding

American folk tune  
*The Christian Harp*, 1836

1. Christ pre - sent here in man - y ways, where  
 2. Christ pre - sent, speak your word to us, your  
 3. Christ pre - sent through the sac - ra - ments, each  
 4. Christ pre - sent when we pray in song in

*Opt.* 5. Christ pre - sent in dis - ci - ples' prayer, in



gath - er two or three; where, in your name, the  
 truth, your grace, your light; you lead us on - ward  
 con - se - crat - ed sign; your Bod - y bro - ken,  
 this, your dwell - ing place; with saints and an - gels  
 wit - ness to your Name; as your own pres - ence,



feast is spread, a won - drous mys - ter - y.  
 with your voice, with ho - ly wis - dom bright.  
 Blood poured out: your ver - y self, di - vine.  
 we are joined a - round your throne of grace.  
 send us forth, your Good News to pro - claim!

## RECESSIONAL

## New Songs of Celebration



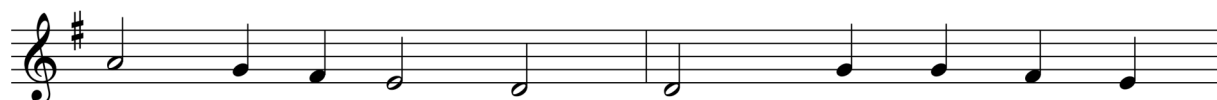
1. New songs of cel - e - bra - tion ren - der To God who has great  
 2. Joy - ful - ly, heart - i - ly re - sound - ing, Let ev - 'ry in - stru -  
 3. Riv - ers and seas and tor - rents roar - ing, Hon - or the Lord with



won - ders done; Love sits en - throned in age - less splen - dor;  
 ment and voice Peal out the praise of grace a - bound - ing,  
 wild ac - claim; Moun - tains and stones, look up a - dor - ing,



Come and a - dore the Might - y One. God has made known  
 Call - ing the whole world to re - joice. Trum - pets and or -  
 And find a voice to praise God's name. Right - eous, com - mand -



the great sal - va - tion Which all the saints with  
 gans, set in mo - tion Such sounds as make the  
 ing, ev - er glo - rious, Prais - es be sung that



joy con - fess. God has re - vealed to ev - 'ry na - tion  
 heav - ens ring; All things that live in earth and o - cean,  
 nev - er cease: Just is our God, whose truth vic - to - rious



Truth and un - end - ing right - eous - ness.  
 Sound forth the song, your prais - es bring.  
 Es - tab - lish - es the world in peace.

Text: Psalm 98; Erik Routley, 1917-1982, © 1974, Hope Publishing Company  
 Tune: RENDEZ À DIEU, 9 8 9 8 D; *Genevan Psalter*, 1551; attr. to Louis Bourgeois, c.1510-1561