

PARISH INFORMATION

EUCHARISTIC ADORATION

First Friday of the month immediately after the 9:00 AM Mass. The Blessed Sacrament will be exposed until Noon.

SACRAMENT OF PENANCE

Saturdays: Msgr. Ryan Hall - 4:00 p.m. to 4:45 p.m. Also by appointment.

SACRAMENT OF MATRIMONY

The Church provides certain times and preparation for weddings. Please contact the Rectory at least six months in advance to begin the process.

REGISTRATION

We would love to have you join the Parish. Please contact the Rectory for an enrolment form.

SACRAMENT OF BAPTISM Celebrated on the 2nd Sunday of the month at 2:00 p.m. A Baptism preparation meeting is required for parents. Please contact the Rectory to set up a meeting and register for the Baptism in advance. Godparents must be practicing Catholics in good standing, 16 years of age or older, Baptized and Confirmed Catholic.

ON BECOMING A CATHOLIC

Those seeking information about the Catholic Faith are invited to contact Fr. Geoffrey at the Rectory.

CARE OF THE SICK

Please notify the Rectory and Human Concerns Ministries if there is anyone seriously ill so that we can provide spiritual care.

PLEASE PRAY



FOR THE SICK

Kathleen Capuano Victoria Colozzi Joseph V. Danbusky John Damiano Jessica Dawson Linda De Stio John Paul DiNonno Kieran Doran James Dougherty Stephen Grabher Christine Kenney Janet Levchuck

Robert Macken Richard Malon Marilyn Manning Stuey Manzione Laura McCormack Joseph Nakelski, Sr. John Nicholas Diana Pearce Marion Prendergast Jaxon Rivera Mary Wybaillie



Please keep our recently departed and their families in your prayers

Joseph K. Nakelski



MASS INTENTIONS FOR THE WEEK

Sunday, October 13: 28th Sunday in Ordinary Time

7:30 a.m. In Thanksgiving 9:00 a.m. Francis Gencorelli

by Christine Basile

11:00 a.m. Mary DeCicco

by Regina, Lauren, Nick and

Joe Cuomo William Joseph Genco

by Robert and Mary Ciullo In thanksgiving for Dolores and

Richard O'Hara

by The O'Hara Family

12:30 p.m. People of the Parish

Monday, October 14: Weekday

Elizabeth Biehl - 1st Anniversary 9:00 a.m. by The Biehl Family

Tuesday, October 15: St. Teresa of Jesus, Virgin & Doctor of the Church

For the intentions of Cindy Guido on 9:00 a.m.

her birthday

by Cathy Vanatta

Wednesday, October 16: Weekday

For the intentions of the celebrant 9:00 a.m.

Thursday, October 17: St. Ignatius of Antioch, Bishop and Martyr

For the continued healing of Emil Guido 9:00 a.m. by The Vanatta Family

Friday, October 18: St. Luke, Evangelist

9:00 a.m. For the intentions of and in thanksgiving

for Dr. Esmeralda Magpantay

by Dr. Esmeralda Magpantay

Saturday, October 19: Sts. John de Brébuf and Issac Jogues, Priests, and Companions,

Martyrs

5:00 p.m. Louis Castellano

by Jim and Liz Kilderry

Joseph Grochowski

by Granddaughter & Family

Joseph K. Nakelski by Dee Marvullo

Sunday, October 20: 29th Sunday in Ordinary Time

7:30 a.m. People of the Parish

9:00 a.m. Florence Kirk

by Phyllis Concilio

Hope Della Ratta 11:00 a.m.

by Kathryn & Angelo Grande

John B. Della Ratta

by Niece, Kathryn & Angelo

Grande

Nora and Sam Lynn

by Gary and Susan Lynn

Elizabeth Biehl - 1st Anniversary 12:30 p.m.

by The Biehl Family

READINGS FOR SUNDAY

October 13, 2024 28th Sunday in Ordinary Time

First Reading: Wis 7:7-11 Second Reading: Heb 4:12-13 Gospel: Mk 10:17-30 or 10:17-27 FOCUS: Seek Christ above all else.

Jesus is the Word of God, living and effective, able to discern the thoughts and reflections of our hearts. Jesus is the wisdom of God, more precious than power, riches, or beauty. To follow Christ is to place him at the center of our lives, to seek him before all the good things of this world, including ties to family, friends, and colleagues.

LITURGY OF THE WORD: In the first reading, Solomon prayed for wisdom and received all good things in her company. The Letter to the Hebrews says the word of God is living and effective, able to discern thoughts of the heart. In the Gospel, a man asks Jesus what he must do to inherit eternal life. Jesus tells him to sell what he has, give to the poor, and follow him.

Readings for next week, Sunday October 20, 2024

- 1) Is 53:10-11
- 2) Heb 4:14-16
- 3) Mk 10:35-45 or 10:42-45

From Liturgical Commission Publishing, Lansing, MI

† Celebrants for the Weekend of **†** October 19/20, 2024

	Celebrants*	Lector
Saturday 5:00 p.m.	Fr. Geoffrey	David Cabrera - L Volunteers needed- Host Volunteers needed- Cup
Sunday 7:30 a.m.	Fr. Lauder	Mary McHale - L Joe Casteallano - L Volunteers needed- Host
9:00 a.m.	Fr. Geoffrey	Phyllisann Kalenka- L Marie Papiro- Host Volunteers needed- Cup
11:00 a.m.	Fr. Geoffrey	Shirley Tansiongco - L Dennis Tansiongco - Host Cathy Vanatta - Cup Volunteers needed- Cup
12:30 p.m.	Fr. Geoffrey	Volunteer needed - L Ray Monteserrato - Host

Subject to last minute changes.

FOSTERING STEWARDSHIP **AS A WAY OF LIFE**

PARISH SACRIFICIAL GIVING

The Christian life calls for sacrifices in the way we live. God is loving and wants us to be close to Him. However, we will often fall short of living a faithful life. When we fall, He invites us to confession. This week, do something to grow in your faith and build upon that each day.

Parish Sacrificial Giving Summary

Sunday Offering ~ October 6 Same Week Last Year

Not available when **bulletin** went to print

Mass Attendance for ~ October 6 Same Week Last Year

*Does not include Faith Direct

Faith Direct

August 2024 \$9,848.00 (4 Sundays at \$2,462.00 per week)

\$9,208.00 August 2023 (4 Sundays at \$2,302.00 per week)

September 2024 \$11,370.00 (5 Sundays at \$2,274.00 per week)

August 2023 \$9,228.00 (4 Sundays at \$2,307.00 per week)

CHURCH HANDICAPPED RAMP

There is a ramp for handicapped access at the Church. It can be found off the parking lot, and goes around to the back of the building. We encourage you to use it if you have difficulty with the front steps.



You like Just a reminder all St. Mary's Masses are on Youtube link

https://tinyurl.com/St-Marys-Roslyn

The Pastor's Page

Good teacher, what good must I do to gain eternal life? Despite the opposition that Jesus constantly received from a section of the religious leadership, the general perception from those who encountered Jesus was that he was a teacher/rabbi. Whereas it is true that some of his interpretation of the law was novel and considered unorthodox by the religious leadership, however, the great signs that he was performing convinced the people that he was a man of God. As we read in the Gospel accounts, wherever Jesus went, he was mobbed by throngs of people. Some wanted his services (healing), while others simply wanted to listen to him. Occasionally, he was also approached by individuals who were seeking his advice. We encounter one such instance in today's Gospel reading.

After successfully thwarting the attempts of a section of the Pharisees who were hoping to trap him in speech, Jesus is approached by a rich man who was seeking his (Jesus') opinion on an issue that was of great importance to him. He wanted to know from Jesus what he needed to do to inherit eternal life. It appears to have been a very genuine question

from the individual. He didn't appear to be testing Jesus or aiming to trap him. From his response to Jesus' counter-question to him, we learn that he was a law abiding individual: "Teacher, all of these [commandments] I have observed from my youth." He was already aware of what was required of him by law and must have just wanted to know from Jesus if there was anything he had

missed. Jesus loved his commitment and must have seen in him a potential disciple. After implicitly affirming the rich man's determination, Jesus invited him not to stop at doing the bare minimum but rather to go all the way in order to achieve perfection. Unfortunately, he declined the invitation because of what it entailed.

The question with which the man came to Jesus was a very fundamental one. It is a question that is asked by men and women of every generation in the depths of their beings. The concern that the man had (inheriting eternal life) summarizes our deepest yearning as human beings. We all long for something that goes beyond the present, something that is permanent and not fleeting, something that will justify the hard work and perseverance with which we put up in this world. For those of us who profess the Christian faith, this something is referred to as **ETERNAL LIFE** (also known as a life with God or fullness of life). All our aspirations as Christians are directed to a life with God. While most of the time we tend to think of eternal life as something that begins after our earthy death, eternal life begins in, and includes the present. But that "present" must be with, and in God.

Eternal life, as the individual indicated and subsequently

affirmed by Jesus, involves doing some good. For us who follow Jesus as our master and guide, the good that we must do is enshrined in the commandments (Jesus response to the man). The commandments are, first and foremost, a roadmap for a disciple meant to help him/her safely navigate the complicated world in which he/she finds him/herself. As a roadmap, the commandments set boundaries and parameters for a disciple. Staying on the inside of the boundaries means safety for a disciple while straying outside the set boundaries spell doom. This is certainly how the man understood the concept of the commandments. However, the commandments are meant to do more than mere setting of boundaries. And this is what Jesus went on to suggest to him. Commandments are also meant to set a disciple free so that he/she can achieve his/her full potential. The man who approached Jesus was certainly comfortable with the boundaries that the commandments had set. He was comfortable because the commandments had set for him his limits. He knew what he could and could not do. He was safe within the boundaries. But Jesus wanted him to get off his feet and do more. Unbeknown to him, the commandments had set

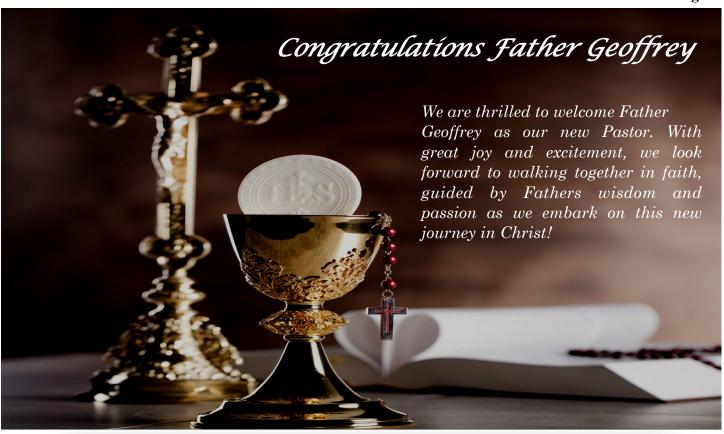
him free to achieve perfection. All that he had to do was to focus on the aspects of the commandments that emphasized being rather than doing (then come follow me).

The man went away troubled at Jesus' suggestion. He went away sad because what Jesus suggested involved getting his hands "dirty," as it were. He

was not comfortable because there were no boundaries, no judge, no limits in what Jesus was suggesting. Jesus' suggestion meant that he had to get out of his comfort zone. Jesus' suggestion meant that he had to venture outside the boundaries which his knowledge of the commandments had built around him. Jesus' suggestion meant that in addition to the commandments that emphasize what we should not do, he now had to focus more on the commandments that emphasize on what we should do. And this is what he, like the rest of us, was afraid of.

The "doing good" about which the man wanted to know is quite involving. "Doing good" is more than knowing what the commandments are saying. "Doing good" involves putting to practice what the commandments say. It is scary and it is tasking. But we have to do it if we are serious about living with God. God did not stay at a distance when we needed him. He came and got involved in our situation. If we want to eternally live with God, we too must not be afraid of being involved in the lives of others.

Fr. Jeff







Our Church garden looked lovely this year and we need YOUR HELP to continue to make it look begutiful!

Our biggest project will be to remove the canna bulbs and store them in boxes for planting next spring.

Please bring "cutters", large garbage bags, shovels, and cardboard or wooden boxes to store the bulbs.

Many thanks!!





Many Thanks to

Manor French Cleaners

on Mineola Avenue Roslyn Heights

for their professional courtesy in cleaning our vestments.

We very much appreciate their generosity.

Keep them in mind for your own dry cleaning needs.





Human Concerns

The following items are needed:

Paper Goods Coffee Crackers
Peanut Butter Tea Rice
Jelly Pasta Sauce Snacks
Spaghetti Tuna Fish Juice
Cereal Cookies

Food vouchers from Stop & Shop or other food stores for \$10 or \$20

Please bring your donations to the back of the church or Msgr. Ryan Hall at 440 Round Hill Road, Roslyn Heights

Those in need of food or other supplies may call Elsie Calderone at (516) 626-1097 or send her an e-mail at outreachstmary7@gmail.com



Prayer to St. Michael the Archangel

St. Michael the Archangel,
defend us in battle.
Be our protector against the
wickedness and snares
of the devil.
May God rebuke him,
we humbly pray;
And do Thou,
O Prince of the
Heavenly Host,
by the power of God,
cast into hell Satan,
and all the evil spirits
who prowl about the world
seeking the ruin of souls.

Amen



St. Mary's Religious Education & Faith Formation

28th Sunday in Ordinary Time October 13, 2024

OPEN THE DOOR OF FAITH

Our Classes meet every Tuesday at Monsignor Ryan Hall Levels 1-4 from <u>4:15</u> – 5:30PM and Levels 5 – 8 from 7:00 – 8:00PM **Please note the change of time**

Congratulations to our Newly Installed Pastor Father Geoffrey Omandi Muga FMH

The Kids' Bulletin

28th Sunday in Ordinary Time October 13th, 2024



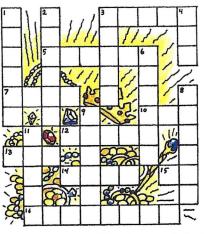
The rich young man in today's Gospel reading was sad because Jesus told him to sell his things and give his money to the poor.

Jesus said that it is easier for a camel to go through the eye of a needle than for a rich man to enter the Kingdom of Heaven.

But all things are possible with God!

Can you find the way from the camel through the needle?

Cross-word Puzzle answers: ACROSS: 3.light 5.silver 7.good 10.her 12.chose 13.was 14.gold 15. Me 16.splendor DOWN: 1.things 2.wisdom 3.loved 4.the 6.riches 8.prayed 9.throne 11.hands



Wisdom Cross-Word Puzzle

Wisdom 7:7-11

Unscramble the words in CAPITALS and fit them into the puzzle!

A=Across and D=Down.

I DEYPAR (8D), and prudence SWA (13A) given me; I pleaded and HET (4D) spirit of MSODWI (2D) came to EM (15A).

I preferred her to scepter and ONTHRE (9D), and deemed ERSIHC (6D) nothing in comparison with her,

nor did I liken any priceless gem to her;

because all DLGO (14A), in view of her, is a little sand, and before her, VELSIR (5A) is to be accounted mire.

Beyond health and comeliness I OELVD (3D) her,

And I SECHO (12A) to have RHE (10A)

rather than the HGLTI (3A),

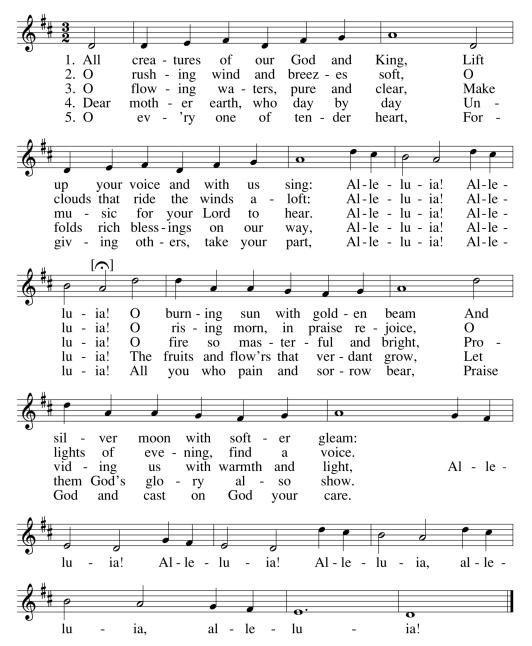
because the DORSPLEN (16A) of her never yields to sleep.

Yet all DOOG (7A) NSGTIH (1D) together came to me in her company,

and counltess riches at her SDHNA (11D).

Entrance

All Creatures of Our God and King vs 1, 2 & 7 St Francis Hymn of Praise



- 6. And you, most kind and gentle death, Waiting to hush our final breath, Alleluia! Alleluia! You lead to heav'n the child of God, Where Christ our Lord the way has trod.
 - Alleluia! Alleluia! Alleluia, alleluia!
- 7. Let all things their Creator bless,
 And worship God in humbleness,
 Alleluia! Alleluia!
 Oh praise the Father, praise the Son,
 And praise the Spirit, Three in One!
 Alleluia! Alleluia!
 Alleluia, alleluia, alleluia!

Gloria Missa Pacem

Responsorial Psalm



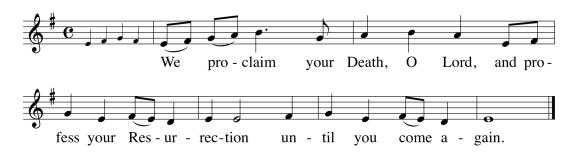
Offertory

Make Me A Channel of Your Peace



Holy, Holy Acclamation We Proclaim Your Death, O Lord

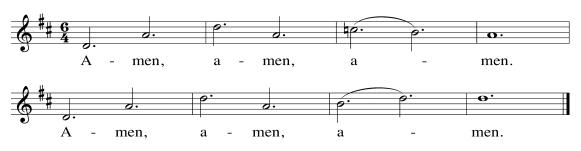
Missa Pacem Missa Pacem



Text: ICEL, © 2010 Music: Missa Pacem, L. Randolph Babin, © 2010, GIA Publications, Inc.

Great Amen

Missa Pacem

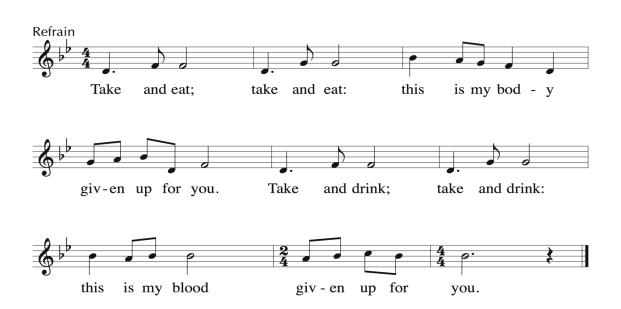


Music: Missa Pacem, L. Randolph Babin, © 2004, 2010, GIA Publications, Inc.

Lamb of God Communion

Take and Eat





Go To the World



Text: Sylvia G. Dunstan, 1955–1993, © 1991, GIA Publications, Inc. Tune: SINE NOMINE, 10 10 10 with alleluias; Ralph Vaughan Williams, 1872–1958

The Parish of St. Mary's Roslyn, officially Installs Father Geoffrey Muga, FMH as our 16th Pastor, on this October 13th. 2024



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