


**PARISH
INFORMATION**

SACRAMENT OF PENANCE

Saturdays: Msgr. Ryan Hall - 4:00 p.m. to 4:45 p.m.
Also by appointment

SACRAMENT OF MATRIMONY

The Church provides certain times and preparation for weddings. Please contact the Rectory at least six months in advance to begin the process.

REGISTRATION

Every family and person within the parish is encouraged to register with the Parish.

SACRAMENT OF BAPTISM

Celebrated on the 2nd Sunday of the month at 2:00 p.m. A required Baptism preparation meeting for parents meets on the first Monday of the month at 8:00 p.m. Godparents are welcome. Please register in advance for the class and Baptism. Godparent Pre-Requisites: Godparents must be practicing Catholics in good standing, 16 years of age or older, Baptized and Confirmed Catholic.

ON BECOMING A CATHOLIC

Those seeking information about the Catholic Faith are invited to contact Fr. Valentine at the Rectory at (516) 621-2222.

CARE OF THE SICK

Please notify the Rectory and Human Concerns Ministries if there is anyone seriously ill so that we can provide spiritual care.

PLEASE PRAY  **FOR THE SICK**

Theodore Burger
Kathleen Capuano
Rebekah Cole
Kevin Cronin
Paul Cronin
Joseph V. Danbusky
John Damiano
Jessica Dawson
Linda De Stio
John Paul DiNonno
Kieran Doran
James Dougherty
Eric DuBois
Members of Ferreira
Family
Noel Glen
Stephen Grabher
Roberta Greco

Christine Kenney
Frank Krukowski
John LaPreziosa
Janet Levchuck
Richard Malon
Marilyn Manning
Stuey Manzione
Justin Paradine
Diana Pearce
Karen Petrik
Marion Prendergast
Gregory Racaniello
Jaxon Rivera
Clotida Vecchione
Ronald Webb
Anne Wright
Mary Wybaillie


**MASS INTENTIONS
FOR THE WEEK**

Sunday, October 8: 27th Sunday in Ordinary Time

- 7:30 a.m. Josephine & Charles Monteforte
by Family
- 9:00 a.m. Brendan O'Hara
by Marianne Marrone
- 11:00 a.m. John H.K. Belt
by The Ciullo Family
James & Ethel Leavy
by Richard O'Hara
Joan Lang Meade
by The Lafaie Family
- 12:30 p.m. Nicki Dimino
by Jo Dimino

Monday, October 9: Weekday

- 9:00 a.m. People of the Parish

Tuesday, October 10: Weekday

- 9:00 a.m. Catherine & Thomas Bosch
by Anne Krukowski

Wednesday, October 11: Weekday

- 9:00 a.m. Peter Vanatta
by Cathy Vanatta

Thursday, October 12: Weekday

- 9:00 a.m. Dolores O'Hara
by Richard O'Hara

Friday, October 13: Weekday

- 9:00 a.m. Gertrude & Michael Hochla
by Janet & Elsie

Saturday, October 14: Weekday

- 5:00 p.m. Jeffrey M. Kalenka
by Wife, Phyllisann
Deceased Members of the Muller &
McNichol Families
by Lorraine Muller & Gail Muller

Sunday, October 15: 28th Sunday in Ordinary Time

- 7:30 a.m. Joan Grau
By The Kilderry Family
- 9:00 a.m. People of the Parish
- 11:00 a.m. Rolande Beauboeuf - 1st Anniversary
by Her Daughter, Yolene and
Grandchildren
Joanna Canadeo
by Richard & Cathy Edwards
Michael A. Friend
by Phyllis Concilio
Karen Vergata
by Cousins
- 12:30 p.m. Kay & Jim Scanlon
by Richard O'Hara



Please keep our recent departed and their families in your prayers

Anthony Gerard Bastardi

READINGS FOR SUNDAY
October 8, 2023
27th Sunday in Ordinary Time

First Reading: Is 5:1-7
 Second Reading: Phil 4:6-9
 Gospel: Matthew 21:33-34

FOCUS: If we remain in Christ, we will bear fruit.

Both the first reading and the Gospel describe the people of Israel as a vineyard. God has given them everything they need, sending prophets and even his own Son. Yet the vines have yielded wild grapes, and the prophets and the Son have been killed. The kingdom of God will be taken away from those who reject Christ and given instead to believers in Christ, who will produce its fruit.

LITURGY OF THE WORD: Isaiah sings of the vineyard that yielded wild grapes. Paul writes to the Philippians that they will have peace from God if they make their requests known to him and think about things that are worthy of praise. Jesus tells a parable about a vineyard whose tenants killed the landowners' servants and son. He tells the chief priests and elders that the kingdom of God will be taken from them and given to a people that will produce its fruit.

Readings for next week, Sunday October 15, 2023

- 1) Isaiah 25:6-10a
- 2) Philippians 4:12-14, 19-20
- 3) Matthew 22:1-14 or 22:1-10

From Liturgical Commission Publishing, Lansing, MI

FOSTERING STEWARDSHIP
AS A WAY OF LIFE

PARISH SACRIFICIAL GIVING

Whenever we are down or feeling anxious, we must turn to God in prayer. As we hear in the Second Reading, turning to God in prayer, with thanksgiving, will help us in all of our struggles.

Parish Sacrificial Giving Summary

Sunday Offering ~ October 1 \$6,207.00*
 Same Week Last Year \$6,495.00*

Mass Attendance for ~ October 1 603
 Same Week Last Year 474

**Does not include Faith Direct*

Mass Book

*The 2024 Mass Book
 will be open on
 Wednesday October 18, 2023
 after the 9:00 am Mass.*

Please write down all your Mass intention requests on paper to leave at the Rectory Office in case we cannot accommodate you immediately. Since Masses are booked on a first come, first serve basis, and because some people are at work or have other responsibilities and commitments, we will schedule a maximum of 5 weekday Masses and 5 Sunday Masses at each sitting.

✠ Celebrants for the Weekend of ✠
October 14/15, 2023

	Celebrants*	Lector
Saturday 5:00 p.m.	Fr. Valentine	Phyllisann Kalenka- L
Sunday 7:30 a.m.	Fr. Valentine	John Dussell - L Anne Dussell - EM
9:00 a.m.	Fr. Lauder	Mary and Joe Castellano - L
11:00 a.m.	Fr. Valentine	Shirley Tansiongco - L Dennis Tansiongco - EM
12:30 p.m.	Fr. Valentine	David Cabrera - L

* Subject to last minute changes.



Just a reminder all St. Mary's
 Masses are on Youtube link

<https://tinyurl.com/St-Marys-Roslyn>

The Pastor's Page

Dear Friends:

This week the Church celebrates the Feast of St. Denis of France, but the name Denis (or Dennis, or the Greek equivalent Dionysius), refers to as many as three individuals in Church history who were conflated them into one person. The Acts of the Apostles (17:34) mentions the first, an Athenian official in the court of the Areopagus ("Mars Hill"), who was drawn to the preaching of St. Paul and later served as the Bishop of Athens. The second (the saint of the day) was a 3rd-century missionary bishop who preached the Gospel in Paris and was beheaded there, eventually becoming the Patron Saint of France. The third, an anonymous mystical writer from the Middle Ages, composed profound treatises on spiritual and ecclesiastical life.

A monastic community was built upon the site of bishop's martyrdom, and served as "the King's Church" from the High Middle Ages until today. The Church, originally constructed in the 9th century, was redesigned and completed by the 12th century; it is the first and greatest embodiment of the Gothic style of architecture. Its use of soaring arches that redistribute the weight of the stone structure supports the building while at the same time allowing for the construction of exquisite stained glass windows that instruct and inspire the faithful. The effect is twofold: the arches allow the eye to be swept up as if toward heaven, and since "God is light," the more we bathe in the light, the more deeply we penetrate the mystery of God. The Abbot Suger, who oversaw the transformation of the original monastic church, subscribed to a visual aesthetic that was sumptuous, ornate, and, quite literally, rich. Jewel-encrusted chalices, statuary, vessels, candles, altars, and carvings had a practical purpose to them: to draw the people of God beyond the ordinary things of this passing world to what was eternal, immutable, and sublime: for that is

God's nature. He writes:

Delight in the beauty of God's house called me away from external cares, transporting me from material to immaterial things, examining holy virtues, existing beyond earthly level between heaven and earth. *I was transported in an anagogical (mystical) manner from this inferior level to that superior one.*

Granted, Suger incurred the wrath of the great St. Bernard of Clairvaux. He excoriated Suger for such ostentation, arguing that a more austere liturgical experience better suits the people of God, or at least the monks, who should be more disciplined, advanced "athletes" in the spiritual life. Still, even



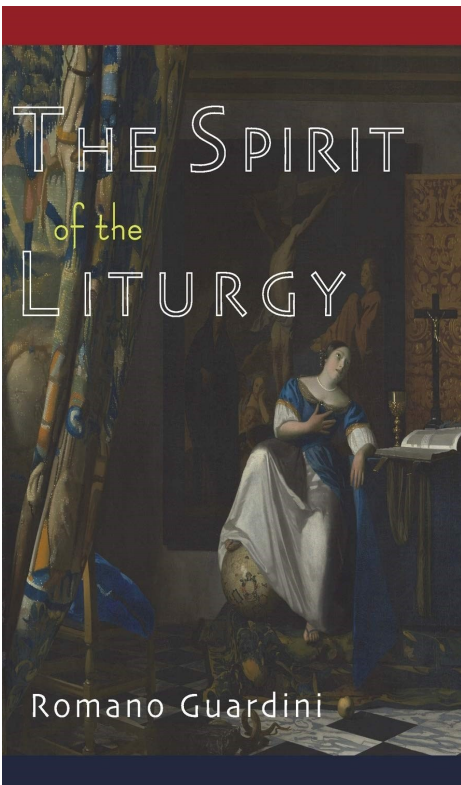
Bernard acknowledged the responsibility of bishops, who appealed to ordinary Catholics' sense of beauty to attract them to a deeper love for Christ. As it is, the Cathedral of St. Denis became a threefold powerhouse of French Catholicism: religious fervor, intellectual and artistic culture, and political power.

Here at (by comparison) tiny St. Mary's in Roslyn, we may not be able to boast the priceless treasures of our French cousins. Yet we are grateful for our transcendent Church (with its magnificent organ) that speaks of God's beauty: and its people, whose prayerful presence and generous love make it truly the dwelling place of God. When we gather at the Eucharist, let us make our own the words of Abbot Suger in the Church of St. Denis, that at Mass we be "transported" to a supernatural place somewhere between heaven and earth.

Faithfully,

Fr. Valentine

Fr. Valentine



Dear Friends:

This fall, the parish will offer a four-part series of presentations on the subject of the Sacred Liturgy. It is open to all parishioners so to help us appreciate the uniquely Catholic perspective on sacred worship. Fr. Valentine will draw from the writings of the renowned theologian and spiritual writer, Fr. Romano Guardini, and his work, the *Spirit of the Liturgy*, which inspired the reforms of the Second Vatican Council, and the thought of Pope John Paul II. The fourth presentation is designed especially for our Lectors and Eucharistic Ministers, and anyone who would like to serve in this capacity. We will review the duties and practices of these Liturgical Ministries, and come up with a plan for scheduling Mass assignments. The series will run as follows:

Wednesday, October 18, 7 PM: Church - Prayer of the Liturgy

Wednesday, October 25, 7 PM: Church - Fellowship/Style/Symbolism

Wednesday, November 1, 7 PM: Church - Play/Seriousness/Logos

Wednesday, November 8, 7 PM: Church - Workshop: Liturgical Ministers

Thank You,
Fr. Valentine



Dear St. Mary's Family and Friends,

On **Sunday, October 8, 4:00 PM**, an event will take place across our country in reciting the Rosary Coast to Coast. The "Rosary Coast to Coast" is for Our Nation, Our Church and the Family.

We will be reciting the Glorious Mysteries as requested by this event. Our Pastor, Fr. Valentine is leaving St. Mary's Church open for us to recite the rosary in our Parish.

If possible, please join Gen and me in this event at St. Mary's as we participate in the "Rosary Coast to Coast".

If you are unable to attend the Church at 4:00 PM, Father Valentine is having the event streamed.

For more information - the web site is www.RosaryCoastToCoast.com

Thank you,
Jonna DeBlasio



Human Concerns

The following items are needed:

Paper Goods	Tea	Snacks
Peanut Butter	Pasta Sauce	Juice
Jelly	Tuna Fish	
Spaghetti	Cookies	
Cereal	Crackers	
Coffee	Rice	

Food vouchers from Stop & Shop or other food stores for \$10 or \$20

Please bring your donations to the back of the church or Msgr. Ryan Hall

Those in need of food or other supplies may call Elsie Calderone at (516) 626-1097 or send her an e-mail at

outreachstmary7@gmail.com

THE CATHOLIC HIGH SCHOOLS OF LONG ISLAND OPEN HOUSES

*You are invited to explore the benefits of a Catholic High School Education.
Please feel free to visit our schools during the times and dates listed below*

OCTOBER 2023

Saturday, Oct. 14	10 a.m. - 2 p.m.	Chaminade High School
	10 a.m. - 1 p.m.	Kellenberg Memorial H.S.
	11 a.m. - 2 p.m.	Sacred Heart Academy
Sunday October 15	10 a.m. - 1p.m.	St. John the Baptist Dioc. H.S.
Saturday October 21	10 a.m.- 1p.m.	Holy Trinity Dioc. High School
Sunday October 22	1 p.m. - 4 p.m.	St. Dominic High School



**Test for admission to Catholic High School for 2023-2024
Online NOVEMBER 5, 2023
Registrar at WWW.TACHSINFO.COM or scan QR Code
Registration Deadline OCTOBER 26, 2023**

FOLLOW US ON SOCIAL MEDIA @CatholicHSof LI

Wine Down Saturday

Welcome back to Wine Down Saturdays!

Date: Saturday November 4th

When: Immediately following the 5:00 Mass

Where: Parish Center Cafeteria

The "tradition" continues

Please bring your choice of beverage and an appetizer or dish that may be shared. It is a great way to mix and mingle with old friends and new.



Prayer to St. Michael the Archangel



St. Michael the Archangel,
defend us in battle.
Be our protector against the
wickedness and snares of the devil.
May God rebuke him,
we humbly pray;
And do Thou,
O Prince of the Heavenly Host,
by the power of God,
cast into hell Satan,
and all the evil spirits
who prowl about the world
seeking the ruin of souls.
Amen
(Prayer by Pope Leo XIII)

St. Mary's Religious Education & Faith Formation

October 8, 2023

OPEN THE DOOR OF FAITH

We are always looking for volunteers to share their time and talents with us, as catechists, hall monitors, hospitality, and special events. Please email director.stmarysreled440@gmail.com if you are able to join us.

Our Classes meet every Tuesday At Msgr. R. Hall
Levels 1-4 from 4:30 to 5:30 & Levels 5-8 from 7:00 to 8:00 PM
Anyone interested in Post Confirmation Faith Formation, please email director.stmarysreled440@gmail.com

Our Theme is Finding God: Our Response To God's Gifts
When did you experience God this week? How did you respond?

Important Dates

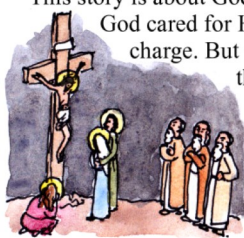
Sunday, Oct 8 (Levels 5-8) 11 AM Mass (Bring HW & Put in Basket)
Friday, Oct 13 Family Movie Night "Encanto" 6 to 8 PM Msgr. Ryan Hall
Tuesday, Oct 17: Levels 4 & 8 Parents meeting with Father Valentine during class times.
Tuesday, October 31: All Saints Mass (instead of class) All Levels at 4PM - Ryan Hall

Tenants of the Vineyard

In today's Gospel reading, Jesus tells the parable of the vineyard that was leased out to tenants. When the owner's servants came to collect the pay, the tenants beat them. When the owner sent his son, they killed the son because they thought they would be able to take the vineyard if the son was dead.



This story is about God's people. For hundreds of years God cared for His people, leaving leaders in charge. But when He sent His Son Jesus, the leaders did not respect Him. In fact, they killed Him on the cross! God's people were like the vineyard and the leaders were like the tenants who killed the son.



In a way your life is like a vineyard too. God has given it to you and cared for you all your life. When God wants you to do something for Him, you have the choice of doing what He asks or being like the bad tenants and refusing. Whenever we don't do what is right, we are offending Jesus. But you don't want to be like those bad tenants, do you? Make sure that everything you do is for God!



Answer to Word-Find: They killed him. Answer to Word-Find: God sent His Son.

www.thekidsbulletin.com

The Kids' Bulletin

27th Sunday in Ordinary Time
October 8th, 2023



What did the bad tenants do when the owner's son came to get the produce?
Use the code below to find out.

!
O E O * Y O O E O Y Y O

O E Y Y * O O I O
D E H I K L M T Y

ENTRANCE

The Church's One Foundation



1. The Chur-ch's one foun - da - tion Is Je - sus Christ her Lord;
2. E - lect from ev - 'ry na - tion, Yet one o'er all the earth,
3. 'Mid toil and trib - u - la - tion, And tu - mult of her war,
4. Yet she on earth hath un - ion With God, the Three-in - One,



1. She is his new cre - a - tion By wa - ter and the word:
2. Her char - ter of sal - va - tion, "One Lord, one faith, one birth!"
3. She waits the con - sum - ma - tion Of peace for - ev - er - more,
4. And with the saints, com - mun - ion With those whose rest is won.



1. From heav'n he came and sought her To be his ho - ly bride;
2. One ho - ly Name she bless - es, Par - takes one ho - ly food,
3. Till with the vi - sion glo - rious Her long - ing eyes are blest,
4. O hap - py ones and ho - ly! Lord, give us grace that we



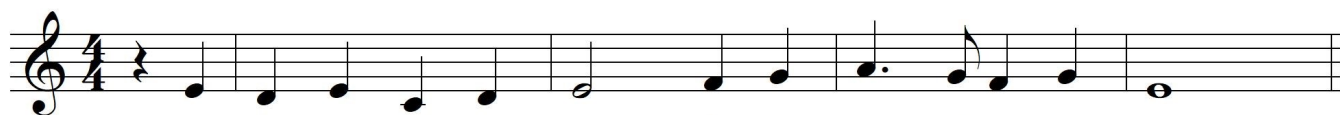
1. With his own blood he bought her, And for her life he died.
2. And to one hope she press - es With ev - 'ry grace en - dued.
3. And the great Church vic - to - rious Shall be the Church at rest.
4. Like them, the meek and low - ly, On high may dwell with thee.

Text: 76 76 D; Samuel J. Stone, 1839–1900. Music: Samuel S. Wesley, 1810–1876.

GLORIA

Heritage Mass

RESPONSORIAL PSALM



The vine-yard of the Lord is the house of Is - ra - el.

OFFERTORY

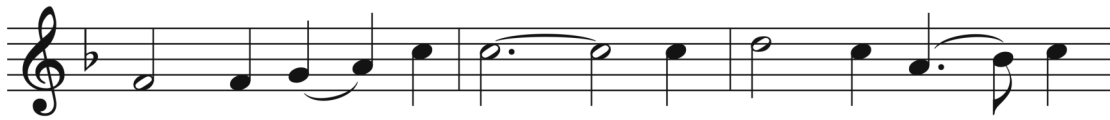
Christ Present Here

Alan J. Hommerding

The Christian Harp, 1836

1. Christ pre - sent here in man - y ways, where
 2. Christ pre - sent, speak your word to us, your
 3. Christ pre - sent through the sac - ra - ments, each
 4. Christ pre - sent when we pray in song in

Opt. 5. Christ pre - sent in dis - ci - ples' prayer, in



gath - er two or three; where, in your name, the
 truth, your grace, your light; you lead us on - ward
 con - se - crat - ed sign; your Bod - y bro - ken,
 this, your dwell - ing place; with saints and an - gels
 wit - ness to your Name; as your own pres - ence,



feast is spread, a won - drous mys - ter - y.
 with your voice, with ho - ly wis - dom bright.
 Blood poured out: your ver - y self, di - vine.
 we are joined a - round your throne of grace.
 send us forth, your Good News to pro - claim!

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HOLY, HOLY, HOLY

ACCLAMATION

GREAT AMEN

AGNUS DEI

When We Eat This Bread

Heritage Mass

Heritage Mass

Heritage Mass

COMMUNION

Gift of Finest Wheat

Refrain



You sat-is-ify the hun-gry heart With gift of fin-est wheat;



Come give to us, O sav-ing Lord, The bread of life to eat.

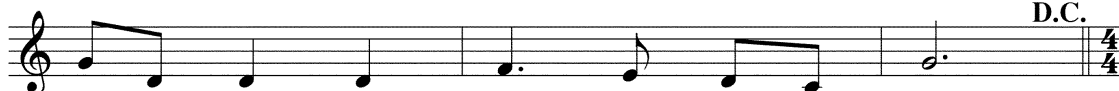
Verses



1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your - self to us, O Lord; Then



know and heed his voice; So when you call your
 praise and grat - i - tude, That you should count us
 blood of Christ out - poured? Do not one cup, one
 mor - tal tongue can tell: Whom all the world can -
 self - less let us be, To serve each oth - er



fam - 'ly, Lord, We fol - low and re - joice.
 wor - thy, Lord, To share this heav'n - ly food.
 loaf, de - clare Our one - ness in the Lord?
 not con - tain Comes in our hearts to dwell.
 in your name In truth and char - i - ty.

RECESSIONAL

New Songs of Celebration



1. New songs of cel - e - bra - tion ren - der To God who has great
 2. Joy - ful - ly, heart - i - ly re - sound - ing, Let ev - 'ry in - stru -
 3. Riv - ers and seas and tor - rents roar - ing, Hon - or the Lord with



won - ders done; Love sits en - throned in age - less splen - dor;
 ment and voice Peal out the praise of grace a - bound - ing,
 wild ac - claim; Moun - tains and stones, look up a - dor - ing,



Come and a - dore the Might - y One. God has made known
 Call - ing the whole world to re - joice. Trum - pets and or -
 And find a voice to praise God's name. Right - eous, com - mand -



the great sal - va - tion Which all the saints with
 gans, set in mo - tion Such sounds as make the
 ing, ev - er glo - rious, Prais - es be sung that



joy con - fess. God has re - vealed to ev - 'ry na - tion
 heav - ens ring; All things that live in earth and o - cean,
 nev - er cease: Just is our God, whose truth vic - to - rious



Truth and un - end - ing right - eous - ness.
 Sound forth the song, your prais - es bring.
 Es - tab - lish - es the world in peace.

Text: Psalm 98; Erik Routley, 1917–1982, © 1974, Hope Publishing Company
 Tune: RENDEZ À DIEU, 9 8 9 8 D; *Genevan Psalter*, 1551; attr. to Louis Bourgeois, c.1510–1561