



**PARISH
INFORMATION**

EUCCHARISTIC ADORATION

First Friday of the month immediately after the 9:00 AM Mass. The Blessed Sacrament will be exposed until Noon.

SACRAMENT OF PENANCE

Saturdays: Msgr. Ryan Hall - 4:00 p.m. to 4:45 p.m.
Also by appointment.

SACRAMENT OF MATRIMONY

The Church provides certain times and preparation for weddings. Please contact the Rectory at least six months in advance to begin the process.

REGISTRATION

We would love to have you join the Parish. Please contact the Rectory for an enrolment form.

SACRAMENT OF BAPTISM

Celebrated on the 2nd Sunday of the month at 2:00 p.m. A Baptism preparation meeting is required for parents. Please contact the Rectory to set up a meeting and register for the Baptism in advance. Godparents must be practicing Catholics in good standing, 16 years of age or older, Baptized and Confirmed Catholic.

ON BECOMING A CATHOLIC

Those seeking information about the Catholic Faith are invited to contact Fr. Geoffrey at the Rectory.

CARE OF THE SICK

Please notify the Rectory and Human Concerns Ministries if there is anyone seriously ill so that we can provide spiritual care.

PLEASE PRAY  FOR THE SICK

Kathleen Capuano
Victoria Colozzi
Joseph V. Danbusky
John Damiano
Jessica Dawson
Linda De Stio
John Paul DiNonno
Kieran Doran
James Dougherty
Stephen Grabher
Christine Kenney
Janet Levchuck

Robert Macken
Richard Malon
Marilyn Manning
Stuey Manzione
Laura McCormack
Joseph Nakelski, Sr.
John Nicholas
Diana Pearce
Marion Prendergast
Jaxon Rivera
Mary Wybaillie



Please keep our recent departed and their families in your prayers

Norma Ferrigno
Mother of Maryann Combs

Alice M. Koestner



**MASS INTENTIONS
FOR THE WEEK**

Sunday, October 6: 27th Sunday in Ordinary Time

- 7:30 a.m. Josephine & Charles Monteforte
by Family
- 9:00 a.m. Joseph Abruzzi
by Charles & Linda Dellavecchia
- 11:00 a.m. Robert A. Byrne
by The O'Neil Family
Dr. Joseph Miceli
by His wife, Constance and daughter Janine
Donald & Ellen Thomson
by Jeanie Stavola
- 12:30 p.m. People of the Parish

Monday, October 7: Our Lady of the Rosary

- 9:00 a.m. Special Intention

Tuesday, October 8: Weekday

- 9:00 a.m. Joseph Della Ratta
by Bill & Joanne Varrichio

Wednesday, October 9: Weekday

- 9:00 a.m. James Brown
by His Family

Thursday, October 10: Weekday

- 9:00 a.m. Peter Vanatta
by His Wife and Children

Friday, October 11: Weekday

- 9:00 a.m. For the continued healing of Christopher Vanatta
by The Vanatta Family

Saturday, October 12: Weekday

- 5:00 p.m. Jeffrey Michael Kalenka
by Phyllisann Kalenka, his wife
Deceased members of the Muller and McNichol Families
by Lorraine & Gail Muller
Edna & Francis Reilly & Shane Kirkpatrick
by Reilly & Kirkpatrick Family

Sunday, October 13: 28th Sunday in Ordinary Time

- 7:30 a.m. In Thanksgiving
- 9:00 a.m. Francis Gencorelli
by Christine Basile
- 11:00 a.m. Mary DeCicco
by Regina, Lauren, Nick and Joe Cuomo
William Joseph Genco
by Robert and Mary Ciullo
In thanksgiving for Dolores and Richard O'Hara
by The O'Hara Family
- 12:30 p.m. People of the Parish

READINGS FOR SUNDAY
October 6, 2024
27th Sunday in Ordinary Time

First Reading: Gn 2:18-24
 Second Reading: Heb 2:9-11
 Gospel: Mk 10:2-16 or 10:2-12

FOCUS: God desires for us to love and be loved, as he loves.

From the very beginning, the Lord made us to not be alone: we were created for relationship with him and with one another. There is something truly worthy of awe – awesome – in knowing that God, the Creator of the Universe and all things, desires for us to love and be loved, as he loves. We are not just his Creation, we are his children. His only Son is our brother. The kingdom belongs to us, if we embrace it with the childlike wonder it deserves.

LITURGY OF THE WORD: In the first reading, God creates a suitable partner for man, forming woman from his rib. In the second reading, the author writes about how Christ was, for a little while, made lower than the angels and therefore is not ashamed to call us brothers. In the Gospel, Jesus answers the Pharisees’ question regarding the legality of divorce and reiterates the permanence of the marriage bond.

Readings for next week, Sunday October 13, 2024

- 1) Wis 7:7-11 2) Heb 4:12-13
- 3) Mk 10:17-30 or 10:17-27

From Liturgical Commission Publishing, Lansing, MI

FAITH DIRECT

The most convenient and secure way for your weekly offering to fund and support our parish's ministries is eGiving through *Faith Direct*. To enroll, go online to www.faithdirect.net and use our parish code **NY559**, or fill out an enrollment form from the parish office and mail the form to Faith Direct.

Please note that because it takes time for the envelope company to process changes, you may still receive weekly envelopes for a while after signing up with Faith Direct. And you will continue to receive special mailings and mailings at Christmas and Easter.

CHURCH HANDICAPPED RAMP

There is a ramp for handicapped access at the Church. It can be found off the parking lot, and goes around to the back of the building. We encourage you to use it if you have difficulty with the front steps.

**FOSTERING STEWARDSHIP
 AS A WAY OF LIFE**

PARISH SACRIFICIAL GIVING

Parish Sacrificial Giving Summary

Sunday Offering ~ September 29	\$5,077.00*
Same Week Last Year	\$6,207.00*
Mass Attendance for ~ September 29	522
Same Week Last Year	603

**Does not include Faith Direct*

**✠ Celebrants for the Weekend of ✠
 October 12/13, 2024**

	Celebrants*	Lector
Saturday 5:00 p.m.	Fr. Geoffrey	Phyllisann Kalenka - L Louise McCann - Host Phyllisann Kalenka - Host Volunteers Needed - Cup
Sunday 7:30 a.m.	Fr. Geoffrey	Nora Toal- L Volunteer Needed- Host
9:00 a.m.	Fr. Lauder	Cathy Vanatta - L Cathy Quinn - Host Sean Quinn - Host Volunteers Needed - Cup
11:00 a.m.	Fr. Geoffrey	Lora Lofaro - L Volunteer Needed - Host Volunteers Needed - Cup
12:30 p.m.	Fr. Geoffrey	Virginia Eyerman - L Volunteer Needed- Host

*** Subject to last minute changes.**

DONATIONS TO ST. MARY’S

All checks should be made payable to **St. Mary’s Church**. If the check is for a special purpose, please indicate that on the memo line. For example: Human Concerns, 300 Club, etc. We thank you for your generous support of our Parish and its activities.



Just a reminder all St. Mary’s Masses are on Youtube link

<https://tinyurl.com/St-Marys-Roslyn>

The Pastor's Page

It was because of the hardness of your hearts that Moses allowed you to divorce your wives. In his three or so years of active ministry, Jesus touched the lives of many people. We see this not only in the signs that he worked but also in the words that issued forth from his mouth. On a couple of occasions, he was hailed as a great teacher by those who listened to him (cf. Mark 1:22; Matthew 7:28-29; Luke 11:27). In their own words, those who were amazed at Jesus' teaching described him as teaching with authority (authenticity). They even went ahead to suggest how Jesus' teaching differed from that of their own teachers and scribes. And whereas there is no doubt that the authenticity of Jesus' teaching was reflected in how his actions matched his words, it is also clear that the people were also amazed at the depth of Jesus' teachings. Such an observation must have led to the conclusion that not only did Jesus differ from the other teachers of the law and the scribes, he also surpassed them. It was a conclusion that obviously did not amuse the religious leaders. It did not come as a surprise, therefore, when the said religious leaders embarked on a plot to "bring down" Jesus. Their plot constituted of, among other things, posing questions that were designed to trap Jesus. The Gospel passage for today presents us with one of such scenarios.

Following his teaching on the ideals of discipleship, Jesus is approached by a section of the Pharisees who wanted to know his stance on the legitimacy of divorce. The Pharisees were aware that their law allowed for divorce, and although Mark doesn't delve into the circumstances in which divorce was allowed, Matthew makes it clear that only marriages that were contracted in violation of the Mosaic law of consanguinity were to be declared invalid, that is, as having never occurred (cf. Matthew 5:31-32). The Pharisees were also aware that if Jesus was to remain consistent in his teaching, he would say without hesitation that divorce is not permissible. Jesus knew what the Pharisees were up to, and choosing to play along, albeit with the intention of correcting them, he tossed the question back to them: "*What did Moses command you?*" to which they replied, "*Moses permitted for a husband to write a bill of divorce and dismiss his wife.*"

Those who were witnessing the spectacle must have become keen and attentive at this moment as they waited to hear how Jesus was going to stay clear of

entangling himself. No one in his/her right mind would dare contradict Moses. Moses was the lawgiver. If he said it was okay to divorce, then it was okay to divorce. But Jesus didn't seem to agree. He pointed to the Genesis creation account to disprove what they were saying: "*From the beginning of creation, God intended a man and woman to come together and form a sacred institution. God did not wish for them to be apart. And so, it is wrong for a man to divorce his lawfully married wife.*" In other words, to those who were brandishing Moses as **THE** authority in such matters, Jesus countered them by pointing to God. God is the ultimate authority in everything. If Moses says **YES** and God says **NO**, one should take the side of God. But this is not to say that Jesus was pitting Moses against God. He was not saying that Moses erred by allowing for divorce. Moses did what he had to do because of the stubbornness of his brothers and sisters: "*Moses allowed you to write a bill of divorce to your wives because of the hardness of your hearts.*"



The hardness of the hearts of the sons and daughters of Israel had become a cancerous wound in their covenantal relationship with God. It had become a sad setback in the living out of their responsibility as partners with God in the covenant. They were yet to realize

their full potential as a people who had the Lord as their God. Their stubbornness had estranged them from God and from God's commandments. Because of the hardness of their hearts, they did not see in God's commandments a path to fullness of life. Because of the hardness of their hearts, they regarded God's commandments as mere interference by God in their "private" lives. Moreover, they saw the commandments of God as burdensome and deserving to be circumvented. Because of their [mis]understanding of the commands of God, most of the time, they ended up replacing God's commandments with their own. The legislation on divorce with which they wanted to trap Jesus is just one among the many examples that can be pointed out. In challenging their stance on such matters, Jesus was inviting them to allow God to be their teacher. In reminding them that the Lord was the premier lawgiver, Jesus invited them to let God be the chief interpreter of their laws. "*When in doubt, check with God first,*" Jesus told them.

Fr. Jeff



ST. MARY'S CATHOLIC CHURCH OF ROSLYN
INVITES YOU TO THE

Installation Mass of
FR. GEOFFREY MUGA, FMH
As the 16th Pastor of
St. Mary's Church, Roslyn

by

BISHOP ANDRZEJ ZGLEJSZEWSKI

SUNDAY, OCTOBER 13, 2024

11:00 AM MASS

ST. MARY'S CHURCH
110 BRYANT AVE.

All are invited to a celebration in the lower
church immediately following Mass.





Dear St. Mary's Family and Friends,

On Sunday, **October 6, 4:00 PM**, St Mary's will be participating in reciting the Rosary Coast to Coast with Churches across our Nation. The "Rosary Coast to Coast" is for Our Nation, Our Church and the Family. We will be saying The Glorious Mysteries.

St. Mary's Church will be open for us to recite the rosary in our Parish. If possible, please join Fr. Geoffrey and me in this event. If you are unable to attend the Church at 4:00 PM, it is being live streamed. For more information – the web site is www.RosaryCoastToCoast.com

Thank you,
Jonna DeBlasio



★ COUNTDOWN TO BIG GAME ★

Sponsored by the Knights of Columbus
John W. Mackay Council

\$750 Final
\$250 Halftime
\$125 1st and 3rd Quarters
\$25 per box

Boxes are randomly assigned by computer, numbered 1-100.

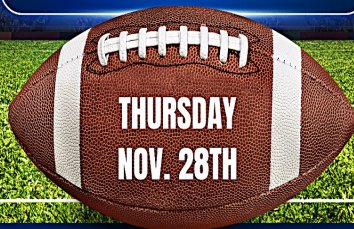
Numbers will be picked at Nov. 9th Wine Down

Winners based on score digits at the end of 1st, 2nd, 3rd quarters and end of game (including overtime)

To Purchase boxes - email Mackay2310@yahoo.com
or call (917) 658-9012 with questions

All proceeds benefit the Knights of Columbus charitable endeavors.

GIANTS vs COWBOYS



Please send payment electronically via Zelle or Venmo to
Mackay2310@yahoo.com

Make checks payable to "John W. Mackay Council #2310" **NO CASH PLEASE**

Prayer to St. Michael the Archangel



Entrance to Archangel Michael Monastery,

St. Michael the Archangel,
defend us in battle.

Be our protector against the
wickedness and snares of the devil.

May God rebuke him,
we humbly pray;
And do Thou,

O Prince of the Heavenly Host,
by the power of God,
cast into hell Satan,
and all the evil spirits
who prowl about the world
seeking the ruin of souls.

Amen

St. Mary's Religious Education & Faith Formation

27th Sunday in Ordinary Time

October 6, 2024

OPEN THE DOOR OF FAITH

Our Classes meet every Tuesday at Monsignor Ryan Hall

Levels 1-4 from 4:30 – 5:30PM and Levels 5 – 8 from 7:00 – 8:00PM

Anyone interested in Kidergarten Faith Formation, please email

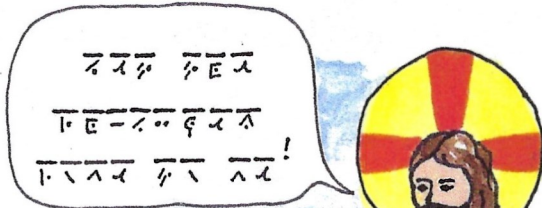
director.stmarysreled440@gmail.com

We have space in our 3rd through 7th grade Classes. Please email the Director at director.stmarysreled440@gmail.com if you have someone who would like to join.

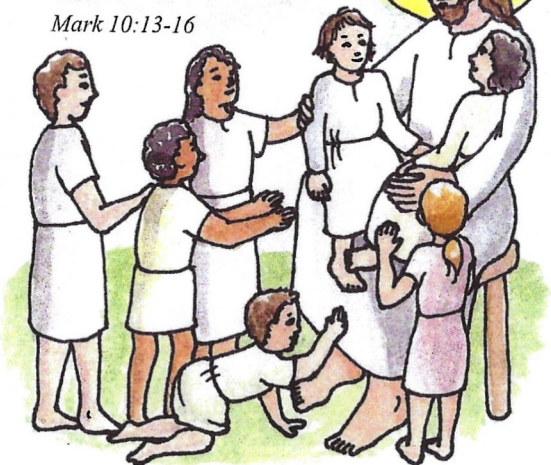
To all our Jewish and Interfaith families: "We wish you a Happy New Year an Easy Fast and a good holy day!"

The Kids' Bulletin

27th Sunday in Ordinary Time
Sunday October 6th, 2024



Mark 10:13-16



What did Jesus say to the apostles when they tried to keep the children away?

Use the code to find out!

| • • • √ □ - / ^ ∆ \ ♡ /
 C D E H I L M N O R T

Answers to puzzle #1: Let the children come to me"
Answers to puzzle #2: names, birds, animals, partner, sleep, God, Bone, woman

Fill In The Missing Words!

Use the words at the bottom to fill in the blanks



The man gave _____ to all the cattle, all the _____ of the air, and all wild _____; but none of them proved to be the suitable _____ for the man.



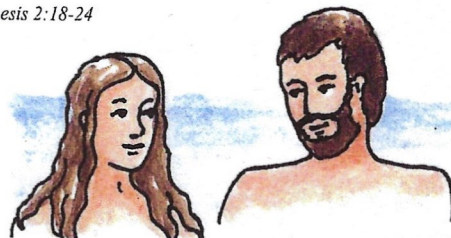
So the Lord God cast a deep _____ on the man, and while he was asleep, he took out one of his ribs and closed up its place with flesh. The Lord _____ then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said: "This one, at last, is _____ of my bones and flesh of my flesh; this one shall be called '_____', for out of 'her man' this one has been taken."



PARTNER NAMES
 BONE GOD
 WOMAN BIRDS
 ANIMALS SLEEP



Genesis 2:18-24



Entrance

Love Divine All Loves Excelling

1. Love di - vine, all loves ex - cel - ling,
2. Come, al - might - y to de - liv - er,
3. Fin - ish then your new cre - a - tion,

Joy of heav'n to earth come down!
Let us all your life re - ceive;
Pure and spot - less, gra - cious Lord,

Fix in us your hum - ble dwell - ing,
Sud - den - ly re - turn and nev - er,
Let us see your great sal - va - tion

All your faith - ful mer - cies crown.
Nev - er more your tem - ples leave.
Per - fect - ly in you re - stored.

Je - sus, source of all com - pas - sion,
Lord, we would be al - ways bless - ing,
Changed from glo - ry in - to glo - ry,

Love un - bound - ed, love all pure;
Serve you as your hosts a - bove,
Till in heav'n we take our place,

Vis - it us with your sal - va - tion,
Pray, and praise you with - out ceas - ing,
Till we sing be - fore the al - might - y

Let your love in us en - dure.
Glo - ry in your pre - cious love.
Lost in won - der, love and praise.

Gloria

Missa Pacem

Responsorial Psalm



May the Lord bless and pro-tect us all the days of our life.

Offertory

The Summons



1. Will you come and fol - low me If I but
 2. Will you leave your - self be - hind If I but
 3. Will you let the blind - ed see If I but
 4. Will you love the 'you' you hide If I but
 5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where
 call your name? Will you care for
 call your name? Will you set the
 call your name? Will you quell the
 call my name. Let me turn and



you don't know And nev - er be the same?
 cruel and kind And nev - er be the same?
 pris - ers free And nev - er be the same?
 fear in - side And nev - er be the same?
 fol - low you And nev - er be the same.



Will you let my love be shown, Will you
 Will you risk the hos - tile stare Should your
 Will you kiss the lep - er clean, And do
 Will you use the faith you've found To re -
 In your com - pa - ny I'll go Where your



let my name be known, Will you let my
 life at - tract or scare? Will you let me
 such as this un - seen, And ad - mit to
 shape the world a - round, Through my sight and
 love and foot - steps show. Thus I'll move and



life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.

Holy, Holy, Holy
Acclamation We Proclaim Your Death, O Lord

Missa Pacem
Missa Pacem

We pro - claim your Death, O Lord, and pro -
 fess your Res - ur - rec - tion un - til you come a - gain.

Text: ICEL, © 2010
 Music: *Missa Pacem*, L. Randolph Babin, © 2010, GIA Publications, Inc.

Great Amen

Missa Pacem

A - men, a - men, a - men.
 A - men, a - men, a - men.

Music: *Missa Pacem*, L. Randolph Babin, © 2004, 2010, GIA Publications, Inc.

Lamb of God
Communion

One Bread, One Body

Schubert

Refrain

One bread, one bod - y, one Lord of all,
 one cup of bless - ing which we bless. And
 we, though man - y, through-out the earth,
 we are one bod - y in this one Lord.

Recessional All Creatures of Our God and King

Saint Francis Hymn of Praise



1. All crea - tures of our God and King, Lift
 2. O rush - ing wind and breez - es soft, O
 3. O flow - ing wa - ter, pure and clear, Make
 4. Dear moth - er earth, who day by day Un -
 5. And ev - 'ry one of ten - der heart, For -



up your voice and with us sing: Al - le - lu - ia!
 clouds that ride the winds a - loft, Sing your prais - es!
 mu - sic for your Lord to hear. Sing your prais - es!
 fold rich bless - ings on our way, Sing your prais - es!
 giv - ing oth - ers, take your part, Sing your prais - es!



Al - le - lu - ia! O burn - ing sun with gold - en beam
 Al - le - lu - ia! O ris - ing morn, in praise re - joice,
 Al - le - lu - ia! O fire so mas - ter - ful and bright,
 Al - le - lu - ia! The flow'rs and fruits that in you grow,
 Al - le - lu - ia! All you who pain and sor - row bear,



And sil - ver moon with soft - er gleam,
 O lights of eve - ning, find a voice.
 Pro - vid - ing us with warmth and light,
 Let them God's glo - ry al - so show.
 Praise God and cast on him your care.



Sing your prais - es! Al - le - lu - ia! Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!