


**PARISH
INFORMATION**

SACRAMENT OF PENANCE

Saturdays: Msgr. Ryan Hall - 4:00 p.m. to 4:45 p.m.
Also by appointment

SACRAMENT OF MATRIMONY

The Church provides certain times and preparation for weddings. Please contact the Rectory at least six months in advance to begin the process.

REGISTRATION

Every family and person within the parish is encouraged to register with the Parish.

SACRAMENT OF BAPTISM

Celebrated on the 2nd Sunday of the month at 2:00 p.m. A required Baptism preparation meeting for parents meets on the first Monday of the month at 8:00 p.m. Godparents are welcome. Please register in advance for the class and Baptism. Godparent Pre-Requisites: Godparents must be practicing Catholics in good standing, 16 years of age or older, Baptized and Confirmed Catholic.

ON BECOMING A CATHOLIC

Those seeking information about the Catholic Faith are invited to contact Fr. Valentine at the Rectory at (516) 621-2222.

CARE OF THE SICK

Please notify the Rectory and Human Concerns Ministries if there is anyone seriously ill so that we can provide spiritual care.

PLEASE PRAY  **FOR THE SICK**

Theodore Burger
Kathleen Capuano
Rebekah Cole
Kevin Cronin
Paul Cronin
Joseph V. Danbusky
John Damiano
Jessica Dawson
Linda De Stio
John Paul DiNonno
Kieran Doran
James Dougherty
Eric DuBois
Members of Ferreira
Family
Noel Glen
Stephen Grabher
Roberta Greco

Christine Kenney
Frank Krukowski
John LaPreziosa
Janet Levchuck
Richard Malon
Marilyn Manning
Stuey Manzione
Justin Paradine
Diana Pearce
Karen Petrik
Marion Prendergast
Gregory Racaniello
Jaxon Rivera
Clotida Vecchione
Ronald Webb
Anne Wright
Mary Wybaillie


**MASS INTENTIONS
FOR THE WEEK**

Sunday, October 1: 26th Sunday in Ordinary Time

- 7:30 a.m. People of the Parish
- 9:00 a.m. Alexander Leuchuck
by Janet
- 11:00 a.m. James Carew
by His Grandparents, Alice & Jim Riordan
Tommy McCormack - 2nd Anniversary
by His Family
Dr. Joseph Miceli
by Daughter, Janine Miceli
Salvatore Romano
by Phyllis Concilio
Pat Simonetti
by Family
- 12:30 p.m. Maryann & Richard O'Hara
by Richard O'Hara

Monday, October 2: *The Holy Guardian Angels*

- 9:00 a.m. For the intentions of and in thanksgiving for Dr. Rosario Carreon - Duque
by Dr. Esmeralda Magpantay

Tuesday, October 3: *Weekday*

- 9:00 a.m. Dolores O'Hara - 2nd Anniversary
by Richard O'Hara

Wednesday, October 4: *Saint Francis of Assisi*

- 9:00 a.m. Cornelia Massimo
by Her Daughter

Thursday, October 5: *Weekday*

- 9:00 a.m. Rose Pinerolo—On her Birthday
by Her Daughter, Lola Camardi

First Friday, October 6: *Weekday*

- 9:00 a.m. Dr. Joseph Miceli
by Wife, Constance

First Saturday, October 7: *Our Lady of the Rosary*

- 9:00 a.m. Robert Byrne
by The O'Neil Family
- 5:00 p.m. Beverly Durko
by Linda & Fred Florenzie
Kay Lynch
by The Dellavecchia Family

Sunday, October 8: 27th Sunday in Ordinary Time

- 7:30 a.m. Josephine & Charles Monteforte
by Family
- 9:00 a.m. Brendan O'Hara
by Marianne Marrone
- 11:00 a.m. John H.K. Belt
by The Ciullo Family
James & Ethel Leavy
by Richard O'Hara
Joan Lang Meade
by The Lafaie Family
- 12:30 p.m. Nicki Dimino
by Jo Dimino

READINGS FOR SUNDAY
October 1, 2023
26th Sunday in Ordinary Time

First Reading: Ez 18:25-28
 Second Reading: Phil 2:1-11 or 2:1-5
 Gospel: Matthew 21:28-32

FOCUS: Turn away from sin and follow Christ.

In today's Gospel parable there is a model son, who gives honor to his father by verbally assenting to his father's wishes. But his words are hollow, and his virtue is a mirage. How does our own reality measure up to our Christian ideals? Loving our neighbor sounds like a lovely sentiment until they cut us off on the highway. May Christ who calls us always to conversion help us root out any hollowness and hypocrisy in our own lives that we may truly confess that Jesus is Lord.

LITURGY OF THE WORD:

Today's readings are tied together by the theme of conversion. Ezekiel assures that those who turn away from sin shall not die. The Letter to the Philippians encourages unity in turning away from selfishness to emulate Christ. And Jesus' parable favors the son who shamefully indicated defiance, but changed his mind and was obedient

Readings for next week, Sunday October 8, 2023

1) Is 5:1-7 2) Phil 4:6-9 3) Matthew 21:33-34

From Liturgical Commission Publishing, Lansing, MI

FOSTERING STEWARDSHIP
AS A WAY OF LIFE

PARISH SACRIFICIAL GIVING

As Catholics, we are called to put our faith in action. Put yourself at the service of others. Perhaps you have an elderly friend or family member who could use your assistance with something or you know someone who is lonely who could enjoy some company—show your Christian love to all!

Parish Sacrificial Giving Summary

Sunday Offering ~ September 24	\$4,409.00*
Same Week Last Year	\$5,436.00*

Mass Attendance for ~ September 24	433
Same Week Last Year	408

**Does not include Faith Direct*

Mass Book

*The 2024 Mass Book
 will be open on
 Wednesday October 18, 2023
 after the 9:00 am Mass.*

Please write down all your Mass intention requests on paper to leave at the Rectory Office in case we cannot accommodate you immediately. Since Masses are booked on a first come, first serve basis, and because some people are at work or have other responsibilities and commitments, we will schedule a maximum of 5 weekday Masses and 5 Sunday Masses at each sitting.

✠ Celebrants for the Weekend of ✠
October 7/8, 2023

	Celebrants*	Lector
Saturday 5:00 p.m.	Fr. Valentine	Phil Kirk - L
Sunday 7:30 a.m.	Fr. Lauder	Mary Doran - L
9:00 a.m.	Fr. Valentine	Cathy Vanatta - L
11:00 a.m.	Fr. Valentine	5-8 Grade Level Liturgy
12:30 p.m.	Fr. Valentine	Volunteer's Needed

* Subject to last minute changes.



Just a reminder all St. Mary's
 Masses are on Youtube link

<https://tinyurl.com/St-Marys-Roslyn>

The Pastor's Page

Dear Friends:

I can't count the number of times I've heard young people tell me that the Mass strikes them as artificial, aimless, and boring: "I don't get anything out of it." Is this why they don't show up on Sunday? In his 2022 article from National Review entitled "Stop Blaming Young People for Leaving Religion," journalist Daniel Cox considers dwindling religious affiliation. The millennial generation's attendance at church—and their religious self-identification—have diminished significantly over the last few decades. Cox argues, somewhat surprisingly, that the younger generation is hardly an aberration: that people in their 30s to 60s report a similar decline. Moreover, the drop is, contrary to popular wisdom, not the result of moral revulsion against church scandals, or higher levels of education, or church and state tensions, or a personal church-related horror story. The most reported reason? Their parents simply failed to bring them to worship services as children, and so it never became part of the family's routine. Worship was never thought of as particularly "valuable," in which case its absence was never thought of as a loss. This begs the question: what constitutes something as valuable?

During my deployments to Iraq, the Chaplain Corps, dominated as it was by Protestant clergy, undertook the noble task of keeping up the morale of soldiers by providing materials for their edification during year-long missions that were, by turn, boring and terrifying. The first book, of course, was the Bible. Running a very close second was "The Purpose Driven Life" by Rick Warren, Pastor of Saddleback Church in California. The tome exploded on the scene just before the outbreak of the Iraq War, and had a positive effect on readers, even if it went no further than its first four words: "It's not about you." Nor, for that matter, is "it" about fulfillment, peace of mind, "happiness," career, legacy, etc. Warren argues that life is about discovering God's purpose for us and then pursuing it. I wholeheartedly agree; looking outward from one's hermetically sealed bubble to something/someone greater than oneself, especially God, is laudable. My concern, however, is that even this is not enough. The idea of purpose implies doing over being, and anything without a clear, quantifiable, practical "benefit" has little or no value. Meaning, however, is a different

story. Take, for example, science. The pursuit of knowledge is fraught with purpose. Its masters can make incredible advances in medicine, engineering, agriculture, exploration: all with tremendous benefits for people. But what is the meaning of science? According to figures from Aristotle to mathematician Andrew Wiles, science is a quasi-religious practice, because it exercises a human being's highest capacities, even if it "gets nothing done." In short, knowing is its own reward. Would most people agree?

This week, the Church celebrates the Feast of St. Francis of Assisi, who is arguably the best-known and best-loved Catholic saint outside of Catholicism. We all know how, after his life as a soldier, and son of a wealthy merchant, renounced all worldly possessions to live a life of evangelical poverty. Did his life have purpose? That is debatable. He did not found any major institutions of higher learning,

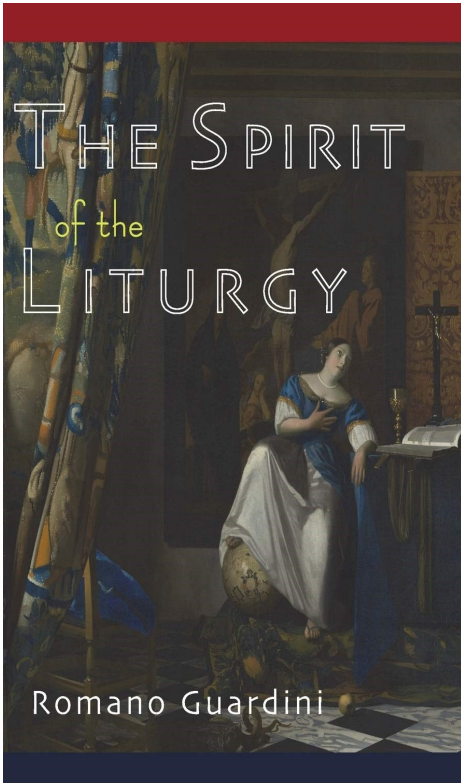


or hospitals, or monasteries, for that matter. Though he advanced across enemy lines to meet with a Muslim sultan, he didn't bring any wars to an end. He did, however, preach to birds, pull a thorn from the paw of a wolf, sing like a child to God, and refer to the sun and moon as his Brother and Sister. From a pragmatic perspective, was his life particularly valuable? Perhaps not. But was his life meaningful? Beyond being "useful" to others (and certainly he was) Francis is perhaps one of the most thrilling examples of a Disciple completely devoted to the person of Jesus for his own sake. Mind, soul, body, and spirit were, in the language of Abraham Maslow, in a constant state of "self-actualization and transcendence." Francis lived as a manifestation of God.

Friends, THIS is why we Catholics go to Church. For an hour each week, we live in eternity. We discover here a divine world in which the children of the Kingdom play before God, free from the anxiety of a wounded world, even while giving it peace, hope and joy. To borrow from the Army motto, the Divine Liturgy is literally where and when you can "be all you can be."

Faithfully,

Fr. Valentine
Fr. Valentine



Dear Friends:

This fall, the parish will offer a four-part series of presentations on the subject of the Sacred Liturgy. It is open to all parishioners so to help us appreciate the uniquely Catholic perspective on sacred worship. Fr. Valentine will draw from the writings of the renowned theologian and spiritual writer, Fr. Romano Guardini, and his work, the *Spirit of the Liturgy*, which inspired the reforms of the Second Vatican Council, and the thought of Pope John Paul II. The fourth presentation is designed especially for our Lectors and Eucharistic Ministers, and anyone who would like to serve in this capacity. We will review the duties and practices of these Liturgical Ministries, and come up with a plan for scheduling Mass assignments. The series will run as follows:

Wednesday, October 18, 7 PM: Church - Prayer of the Liturgy

Wednesday, October 25, 7 PM: Church - Fellowship/Style/Symbolism

Wednesday, November 1, 7 PM: Church - Play/Seriousness/Logos

Wednesday, November 8, 7 PM: Church - Workshop: Liturgical Ministers

Thank You,
Fr. Valentine



Dear St. Mary's Family and Friends,

On Sunday, October 8, 4:00 PM, an event will take place across our country in reciting the Rosary Coast to Coast. The "Rosary Coast to Coast" is for Our Nation, Our Church and the Family.

We will be reciting the Glorious Mysteries as requested by this event. Our Pastor, Fr. Valentine is leaving St. Mary's Church open for us to recite the rosary in our Parish.

If possible, please join Gen and me in this event at St. Mary's as we participate in the "Rosary Coast to Coast".

If you are unable to attend the Church at 4:00 PM, Father Valentine is having the event streamed.

For more information - the web site is www.RosaryCoastToCoast.com

Thank you,
Jonna DeBlasio

THE CATHOLIC HIGH SCHOOLS OF LONG ISLAND OPEN HOUSES

*You are invited to explore the benefits of a Catholic High School Education.
Please feel free to visit our schools during the times and dates listed below*

OCTOBER 2023

Sunday, Oct. 1	10 a.m. - 1 p.m.	Our Lady of Mercy Academy
Saturday, Oct. 14	10 a.m. - 2 p.m.	Chaminade High School
	10 a.m. - 1 p.m.	Kellenberg Memorial H.S.
	11 a.m. - 2 p.m.	Sacred Heart Academy
Sunday October 15	10 a.m. - 1p.m.	St. John the Baptist Dioc. H.S.
Saturday October 21	10 a.m.- 1p.m.	Holy Trinity Dioc. High School
Sunday October 22	1 p.m. - 4 p.m.	St. Dominic High School



**Test for admission to Catholic High School for 2023-2024
Online NOVEMBER 5, 2023**

**Registrar at WWW.TACHSINFO.COM or scan QR Code
Registration Deadline OCTOBER 26, 2023**

FOLLOW US ON SOCIAL MEDIA @CatholicHSof LI

Wine Down Saturday

Welcome back to Wine Down Saturdays!

Date: Saturday November 4th

When: Immediately following the 5:00 Mass

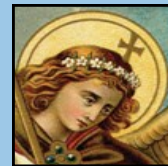
Where: Parish Center Cafeteria

The "tradition" continues

Please bring your choice of beverage and an appetizer or dish that may be shared. It is a great way to mix and mingle with old friends and new.



Prayer to St. Michael the Archangel



St. Michael the Archangel,

defend us in battle.

Be our protector against the wickedness and snares of the devil.

May God rebuke him,
we humbly pray;

And do Thou,

O Prince of the Heavenly Host,

by the power of God,
cast into hell Satan,

and all the evil spirits

who prowl about the world
seeking the ruin of souls.

Amen

(Prayer by Pope Leo XIII)

St. Mary's Religious Education & Faith Formation

OPEN THE DOOR OF FAITH

We are always looking for volunteers to share their time and talents with us, as catechists, hall monitors, hospitality, and special events. Please email director.stmarysreled440@gmail.com if you are able to join us.

Our Classes meet every Tuesday At Msgr. R. Hall
 Levels 1-4 from 4:30 to 5:30 & Levels 5-8 from 7:00 to 8:00 PM
 Join Our Google Classroom: Code au5dqck

Our Theme is Finding God: Our Response To God's Gifts
 When did you experience God this week? How did you respond?

Important Dates

- Sunday, Oct 1 (Levels 1-4) 11 AM Mass (Bring HW & Put in Basket)
- Sunday, Oct 8 (Levels 5-8) 11 AM Mass (Bring HW & Put in Basket)
- Tuesday, Oct 3: Levels 3 & 7 Parents meeting with Father Valentine during class times.
- Tuesday, Oct 17: Levels 4 & 8 Parents meeting with Father Valentine during class times.
- Tuesday, October 31: All Saints Mass (instead of class) All Levels at 4PM - Ryan Hall

Changing Your Mind

In today's Gospel reading, Our Lord tells the parable of the two sons whose father asked them to help in the vineyard. The first son told his father he wouldn't help, but then he changed his mind and did what he was asked. The second son said he would help, but he didn't.



In the end it doesn't matter so much if we say we are going to do what's right. What is important is that we do it. We call ourselves Christians because we believe in Jesus and the Church He gave us, but we only really are being Christians if we do what He says.

I SHOULD HAVE DONE MY HOMEWORK... I'LL DO IT NOW.



Sometimes we decide not to obey God. But if we are sorry afterwards and do what is right, God will not look at the bad things we did. On the other hand, if we do good things and then change to doing bad things, then

we have decided to turn away from God, and we will be punished for our sins.

Answers to puzzle on front page: The one who said he would not. 11. virtue 9 just 8. is committed 7. 3. integrity 4. die 5. says 14. say 15. sins 17. unfair 19. live 20. Lord Down: 1. because 3. integrity 4. die 5. says 8. it 10. turns 12. must 13. shall 14. since 16. if 18. all

www.thekidsbulletin.com

The Kids' Bulletin

26th Sunday in Ordinary Time
 October 1st, 2023

In today's Gospel parable, a father asked his two sons to work in the vineyard. Which one did what his father asked?

Use every second letter to fill in the blanks and find out the answer!



T A H B E C O D N E E F W G H H O I S J A K I
 L D M H N E O W P O Q U R L S D T N U O V T

I _____
 H _____

ENTRANCE

All Creatures of Our God and King

1. All crea - tures of our God and King, Lift
 2. O rush - ing wind and breez - es soft, O
 3. O flow - ing wa - ters, pure and clear, Make
 4. Dear moth - er earth, who day by day Un -
 5. O ev - 'ry one of ten - der heart, For -

up your voice and with us sing: Al - le - lu - ia! Al - le -
 clouds that ride the winds a - loft: Al - le - lu - ia! Al - le -
 mu - sic for your Lord to hear. Al - le - lu - ia! Al - le -
 folds rich bless - ings on our way, Al - le - lu - ia! Al - le -
 giv - ing oth - ers, take your part, Al - le - lu - ia! Al - le -

[^]
 lu - ia! O burn - ing sun with gold - en beam And
 lu - ia! O ris - ing morn, in praise re - joice, O
 lu - ia! O fire so mas - ter - ful and bright, Pro -
 lu - ia! The fruits and flow'rs that ver - dant grow, Let
 lu - ia! All you who pain and sor - row bear, Praise

sil - ver moon with soft - er gleam:
 lights of eve - ning, find a voice. Al - le -
 vid - ing us with warmth and light,
 them God's glo - ry al - so show.
 God and cast on God your care.

lu - ia! Al - le - lu - ia! Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia!

GLORIA

Heritage Mass

Re - mem - ber your mer - cies, O Lord _____

re - mem - ber your mer - cies, O Lord. _____

OFFERTORY

Christ Present Here

Alan J. Hommerding

The Christian Harp, 1836

1. Christ pre - sent here in man - y ways, where
 2. Christ pre - sent, speak your word to us, your
 3. Christ pre - sent through the sac - ra - ments, each
 4. Christ pre - sent when we pray in song in

Opt. 5. Christ pre - sent in dis - ci - ples' prayer, in



gath - er two or three; where, in your name, the
 truth, your grace, your light; you lead us on - ward
 con - se - crat - ed sign; your Bod - y bro - ken,
 this, your dwell - ing place; with saints and an - gels
 wit - ness to your Name; as your own pres - ence,



feast is spread, a won - drous mys - ter - y.
 with your voice, with ho - ly wis - dom bright.
 Blood poured out: your ver - y self, di - vine.
 we are joined a - round your throne of grace.
 send us forth, your Good News to pro - claim!

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HOLY, HOLY, HOLY

Mass

ACCLAMATION

GREAT AMEN

AGNUS DEI

Mass

When We Eat This Bread

Heritage

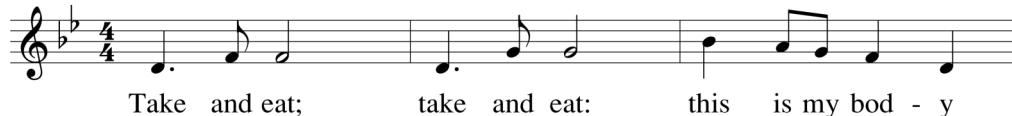
Heritage Mass

Heritage

COMMUNION

Take and Eat

Retrain



Verses



1. I am the Word that spoke and light was made;
2. I am the way that leads the ex - ile home;
3. I am the Lamb that takes a - way your sin;
4. I am the cor - ner - stone that God has laid;
5. I am the light that came in - to the world;
6. I am the first and last, the Liv - ing One;



I am the seed that died to be re - born;
 I am the truth that sets the cap - tive free;
 I am the gate that guards you night and day;
 A cho - sen stone and pre - cious in his eyes;
 I am the light that dark - ness can - not hide;
 I am the Lord who died that you might live;



I am the bread that comes from heav'n a - bove;
 I am the life that rais - es up the dead;
 You are my flock: you know the shep-herd's voice;
 You are God's dwell - ing place, on me you rest;
 I am the morn - ing star that nev - er sets;
 I am the bride-groom, this my wed - ding song;



I am the vine that fills your cup with joy.
 I am your peace, true peace my gift to you.
 You are my own: your ran - som is my blood.
 Like liv - ing stones, a tem - ple for God's praise.
 Lift up your face, in you my light will shine.
 You are my bride, come to the mar - riage feast.

D.C.

RECESSIONAL

Take The Word of God With You

Christopher Walker

Verses



1. Take the word of God with you as you go.
 2. Take the peace of God with you as you go.
 3. Take the joy of God with you as you go.
 4. Take the *love of God with you as you go.



1. Take the seeds of God's word and make them grow.
 2. Take the seeds of God's peace and make them grow.
 3. Take the seeds of God's joy and make them grow.
 4. Take the seeds of God's love and make them grow.

Refrain



Go in peace to serve the world, in peace to serve the world.



Take the love of God, the love of God with you as you go.

*Add other words if needed, such as "faith," "hope," etc.

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