



**PARISH
INFORMATION**

EUCCHARISTIC ADORATION

First Friday of the month immediately after the 9:00 AM Mass. The Blessed Sacrament will be exposed until Noon.

SACRAMENT OF PENANCE

Saturdays: Msgr. Ryan Hall - 4:00 p.m. to 4:45 p.m. Also by appointment.

SACRAMENT OF MATRIMONY

The Church provides certain times and preparation for weddings. Please contact the Rectory at least six months in advance to begin the process.

REGISTRATION

We would love to have you join the Parish. Please contact the Rectory for an enrolment form.

SACRAMENT OF BAPTISM

Celebrated on the 2nd Sunday of the month at 2:00 p.m. A Baptism preparation meeting is required for parents. Please contact the Rectory to set up a meeting and register for the Baptism in advance. Godparents must be practicing Catholics in good standing, 16 years of age or older, Baptized and Confirmed Catholic.

ON BECOMING A CATHOLIC

Those seeking information about the Catholic Faith are invited to contact Fr. Geoffrey at the Rectory.

CARE OF THE SICK


Please notify the Rectory and Human Concerns Ministries if there is anyone seriously ill so that we can provide spiritual care.



**PLEASE PRAY
FOR THE SICK**

Kathleen Capuano
Jessica Clementelli
Rebekah Cole
Victoria Colozzi
Kevin Cronin
Paul Cronin
Joseph V. Danbusky
John Damiano
Jessica Dawson
Linda De Stio
John Paul DiNonno
Kieran Doran
James Dougherty
Eric DuBois
Members of Ferreira
Family
Noel Glen
Stephen Grabher
Roberta Greco

Christine Kenney
Frank Krukowski
John LaPreziosa
Janet Levchuck
Robert Macken
Richard Malon
Marilyn Manning
Stuey Manzione
Laura McCormack
Joseph Nakelski, Sr.
Justin Paradine
Diana Pearce
Karen Petrik
Marion Prendergast
Gregory Racaniello
Jaxon Rivera
Ronald Webb
Anne Wright
Mary Wybaillie



**MASS INTENTIONS
FOR THE WEEK**

Sunday, September 29: 26th Sunday in Ordinary Time

- 7:30 a.m. People of the Parish
- 9:00 a.m. Tommy McCormack - 3rd Anniversary
by His Loving Family
- 11:00 a.m. Josefina Giralt Arias
by Dee Marvullo
Mary DeCicco
by Elsie Calderone
Eileen Glica
by Sheerin Family
- 12:30 p.m. Special Intention

Monday, September 30: St. Jerome, Priest & Doctor of the Church

- 9:00 a.m. In Thanksgiving

Tuesday, October 1: St. Theresa of the child Jesus, Virgin & Doctor of the Church

- 9:00 a.m. Roseann Ferrigno - 16th Anniversary
by Ronnie, Maryann and Family

Wednesday, October 2: The Holy Guardian Angels

- 9:00 a.m. For the intentions and in thanksgiving for Dr. Rosario Carreon-Duque
by Dr. Esmeralda Magpantay

Thursday, October 3: Weekday

- 9:00 a.m. For the intentions of Doris Anne Cariello for healing
by Cathy Vanatta

Friday, October 4: St. Francis of Assisi

- 9:00 a.m. Cornelia Massimo
by Carmela Massimo

First Saturday, October 5: Weekday

- 9:00 a.m. For the intentions of the Celebrant
- 5:00 p.m. Joan Lewis
by Dee Marvullo

Peter Nakelski
by Joe and Joan Nakelski

Sunday, October 6: 27th Sunday in Ordinary Time

- 7:30 a.m. Josephine & Charles Monteforte
by Family
- 9:00 a.m. Joseph Abruzzi
by Charles & Linda Dellavecchia
- 11:00 a.m. Robert A. Byrne
by The O'Neil Family
Dr. Joseph Miceli
by His wife, Constance and daughter Janine
Donald & Ellen Thomson
by Jeanie Stavola
- 12:30 p.m. People of the Parish

READINGS FOR SUNDAY
September 29, 2024
26th Sunday in Ordinary Time

First Reading: Nm 11:25-29
 Second Reading: Jas 5:1-6
 Gospel: Mk 9:38-43, 45, 47-48

FOCUS: “Whatever causes you to sin, get rid of it.”
 “Whatever causes you to sin, get rid of it.”

This phrase is really the talking point of Jesus’ message in today’s Gospel, and it’s fairly straightforward. If something in our life is leading us into sin, and away from God, that something needs to be jettisoned like the dead weight that it is. We heed similar advice from coaches looking to improve our game, and mentors looking to improve our performance. How much more valuable are these words from the Lord, who desires to improve our life, and for us to share it with him forever.

LITURGY OF THE WORD: In the first reading, the spirit of the Lord is bestowed upon Moses and the seventy elders, and Moses wishes that the spirit would be bestowed on all people. In the epistle, James gives a warning to the rich, describing the miseries that will befall them because of their exploitation and oppression of the poor. In the Gospel, Jesus points out that whoever is not against us is for us. He cautions against anyone who would cause a little one to sin, and instructs his listeners to remove from themselves whatever leads to sin.

Readings for next week, Sunday October 6, 2024

- 1) Gn 2:18-24
- 2) Heb 2:9-11
- 3) Mk 10:2-16 or 10:2-12

From Liturgical Commission Publishing, Lansing, MI



A Eucharistic minister is needed for the home bound. If you are interested in this spiritually rewarding ministry, please contact Elsie at the Human Concerns office at (516) 626-109761.

FOSTERING STEWARDSHIP
AS A WAY OF LIFE

PARISH SACRIFICIAL GIVING

Take time this week to increase your prayer life. Pray the Rosary, go to a weekday Mass, go to the Adoration chapel. Do something this week to help you grow closer to God.

Parish Sacrificial Giving Summary

Sunday Offering ~ September 22 \$5,227.00*
 Same Week Last Year \$4,409.00*

Mass Attendance for ~ September 22 477
 Same Week Last Year 433

**Does not include Faith Direct*

✠ Celebrants for the Weekend of ✠
October 5/6, 2024

	Celebrants*	Lector
Saturday 5:00 p.m.	Fr. Geoffrey	Volunteer Needed - L Louise McCann - Host Volunteers Needed - Cup
Sunday 7:30 a.m.	Fr. Lauder	Mary Doran - L Volunteer Needed - EM
9:00 a.m.	Fr. Geoffrey	Virginia Eyerman - L Cathy Quinn - Host Volunteers Needed- Cup
11:00 a.m.	Fr. Geoffrey	Jason Ferreira - L Lora Lofaro -Host Cathy Vanatta - Cup Volunteer Needed - Cup
12:30 p.m.	Fr. Geoffrey	Volunteer Needed - L Volunteer Needed - EM

* Subject to last minute changes.



Just a reminder all St. Mary’s Masses are on Youtube link

<https://tinyurl.com/St-Marys-Roslyn>

The Pastor's Page

Do not try to stop him, for anyone who is not against us is for us. The event of the sending of the twelve on mission by Jesus took place not long after Jesus had appointed those whom he wanted to accompany him. As a matter of fact, in the Gospel according to Matthew, the appointing and commissioning of the twelve took place at the same time (cf. Matthew 10:1ff). Jesus wanted the twelve to immerse themselves fully in the mission of proclaiming the good news of the kingdom, for as he had remarked earlier on, whereas the harvest was bountiful, the same could not be said about the laborers (cf. Matthew 9:37). The time had come for the twelve to join the labor force of the Lord. It was a development that must have excited the twelve since it afforded them the opportunity to put to “practice” all the things they were learning from Jesus. It also gave them the opportunity to develop and hone their skills, so to speak. However, perhaps unbeknownst to the twelve, it was also an opportunity for them to get to know more about their identity and mission. It was only by going on mission and living a missionary life that the twelve came to know about the DOs and DON'Ts of their trade, some of which they had to learn the hard way. It is very much probable that the incident about which we read in today's Gospel passage took place when the twelve were out on mission.

The disciples had come across someone who seems not to have been part of the regular followers of Jesus casting out demons in Jesus' name. Because this individual was not a familiar face inside the camp of the disciples, they tried to stop him. Jesus did not approve of what they tried to do: *“Do not prevent him, for there is no one who can drive out a demon in my name who can at the same time speak ill of me.”*

The disciples' attempt to stop the individual from invoking Jesus' name was not out of malice. It was an understandable reaction from them. They were just trying to do what they thought was best for their “team.” They were a people of their time, and groups such as theirs were pretty much exclusive clubs. They might have interpreted their being set apart from an elitist point of view. They might have thought that Jesus had called them from among the people in order to make them “different.” In his response to their concern, Jesus reminded them of the goal of their mission. Jesus' mission (as well as the disciples') was to bring the scattered peoples of the earth into the profession of the

one faith. Theirs was the responsibility of helping Jesus usher a kingdom where everybody was welcome, a kingdom not made of exclusive clubs. The sight of this unknown individual driving out demons in Jesus' name should have been both a welcome sign and a cause for much rejoicing by the twelve. The twelve should have interpreted it as an indication that their proclamation of the good news was being met with success. As it turned out, it was a learning moment for them.

The disciples were still a long way from coming to fully understand the reason why Jesus had called them to himself. Just like we would do, the twelve longed for that day when Jesus would *let them loose* so that they could show him what they had learnt as well as what they were able to do. And even as they basked in the success of their first missionary endeavor, they came to realize that there was more to being a follower of Jesus than telling people about the kingdom of God or performing signs (cf. Luke 10:17-19). At any rate, even

those who were not followers of Jesus could perform such signs. Rather, following Jesus in order to be his companion requires complete conformity to him (Jesus). It requires conforming one's thoughts and attitudes to those of Jesus (cf. Philippians 2:5). The twelve might have learnt from Jesus how to preach the message of the kingdom. They

might also have learnt from him how to work some signs. However, they were yet to conform themselves to him. They were yet to see things from the perspective of Jesus.

While the disciples were perhaps seeing in the individual someone who was competing with them, Jesus was seeing a fellow laborer in the vineyard of the Lord. The disciples saw in the man someone who was coming to steal the show from them. They wanted to keep to themselves this good thing that had happened to them. Perhaps they reasoned out that it was for the good of everyone if such knowledge and power was kept in the hands of a few. Jesus understood where they were coming from and took the opportunity to school them in a fraternal way on that for which they had signed up. There is no competition when it comes to working in the vineyard of the Lord. Although they might not be wearing a uniform, those who labor in the Lord's vineyard are after the same goal: winning souls for the Lord.

Fr. Jeff



BLESSING OF A PET

There will be an Outdoor Blessing of Animals on

Saturday, October 5 th at 11:00 AM

after the First Saturday 9:00 AM Mass and Devotions.

We will gather at the outdoor statue of Mary between the church and the rectory. There's a holy card and blessed pet medal remembrance for everyone. All kinds of animals are welcome: dogs, cats, fish, hamsters, birds, reptiles, etc.

Animals should be caged, if that's where they're most safe and comfortable

Leashes for dogs please.



T
As a Franciscan symbol, the **TAU**, resembling the **Cross**, is a sign of conversion. Because of his affection and devotion to the cross of Christ, St. Francis used this sign as his personal signature.



Short Prayers ~ Prayer for Peace of Mind

“Lord fortify me with the grace of Your Holy Spirit and give Your peace to my soul that I may be free from all unnecessary anxiety, solicitude and worry. Help me to desire always that which is pleasing and acceptable to You so that Your will may be my will. Amen” – Francis Xavier Cabrini



Dear St. Mary's Family and Friends,

On **Sunday, October 6, 4:00 PM**, St Mary's will be participating in reciting the Rosary Coast to Coast with Churches across our Nation. The "Rosary Coast to Coast" is for Our Nation, Our Church and the Family. We will be saying The Glorious Mysteries.

St. Mary's Church will be open for us to recite the rosary in our Parish. If possible, please join Fr. Geoffrey and me in this event. If you are unable to attend the Church at 4:00 PM, it is being live streamed. For more information – the web site is www.RosaryCoastToCoast.com

Thank you,
Jonna DeBlasio

Wine Down

Saturday Social Unwind & Mingle

Feeling the weight of a busy week?
Join us for the perfect Wine-Down at our Saturday Social!

Relax with friends and enjoy delicious food.
Its the ultimate way to recharge and
connect with fellow parishenors.



Literary Symbols

Alpha and Omega

Alpha and Omega are the first and last letters of the Greek Alphabet. They are used at various times in the Church liturgical year. The alpha and omega have been used by Catholics since the fourth century as symbols of Christ. In the book of revelation 22:13, Christ refers to himself as the alpha and the omega. That is, the first and the last. These two letters symbolize the fact that Christ is the beginning and the end of all creation.

**In Msgr. Ryan Hall
Following 5 p.m. Mass on Saturday
October 5th**

Mark your calenders and join us. All Are Welcome!

Please bring a Dish to share and what you like to drink.

RESPECT LIFE
Sunday



Sunday, October 6 is Respect Life Sunday

A day dedicated to reflecting on the sanctity and dignity of all human life. On this day, we are reminded that threats to life and human dignity take many forms in our world. The Diocese works tirelessly to strengthen our commitment to promoting a culture of life through advocacy, education, and parish outreach. Your generosity in the Respect Life collection will support this essential mission.

We deeply appreciate your prayers and support.



Prayer to St. Michael the Archangel



Window in Bayeux, Calvados, France. Created 19th Century.

St. Michael the Archangel,
defend us in battle.
Be our protector against the
wickedness and snares of the devil.
May God rebuke him,
we humbly pray;
And do Thou,

O Prince of the Heavenly Host,
by the power of God,
cast into hell Satan,
and all the evil spirits
who prowl about the world
seeking the ruin of souls.

Amen

St. Mary's Religious Education & Faith Formation

26th Sunday in Ordinary Time

September 29, 2024
OPEN THE DOOR OF FAITH

Our Classes meet every Tuesday At Monsignor Ryan Hall
Levels 1-4 from 4:30 to 5:30 & Levels 5-8 from 7:00 to 8:00 PM
Anyone interested in Kindergarten Faith Formation, please email
director.stmarysreled440@gmail.com

Important Notice:

Our Second Grade Communion Class is full.
We cannot accept any more transfers!

We have space in our 3rd through 7th Grade Classes. Please email the Director at
Director.stmarysreled440@gmail.com if you have someone who would like to join.

Our Theme is Finding God: Our Response To God's Gifts
When did you experience God this week? How did you respond?

"If it causes you to sin"

Word-Find

T W O R M Q T O S
U B F C A U S E S
F E E T H E L L I
O T Y H A N D F N
O T E R E C I M O
T E R O T H N A T
H R F W A E T I N
G K I N G D O M T
O O R S L A M E I
D I E N T E R D N

See if you can find all the words from this part of today's Gospel passage that are in CAPITALS.

Use the left-over letters to fill in the blanks at the end.



Mark 9:42-48

...if your HAND causes you to SIN, cut it off; it is BETTER for you to enter life MAIMED than with two hands go INTO hell, to the unquenchable FIRE.

And if your FOOT causes you to sin, cut it off; it is better for you to enter life LAME than with two FEET to be THROWN into HELL.

And if your EYE CAUSES you to sin, pluck it out; it is better for you to ENTER the KINGDOM of GOD with one eye than with TWO eyes to be thrown into hell, where the WORM does not DIE and the fire is NOT QUENCHED.

It is better

Guardian Angels

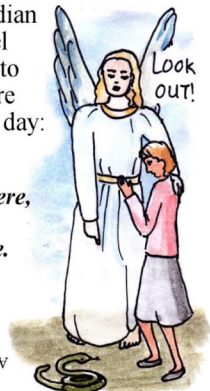


On October 2nd we celebrate the feast of the Guardian Angels. Did you know that God has an angel specially looking after you? God gave you a guardian angel to help guard you against temptation and danger.

Angels are pure spirits. Even though we draw them like people with wings, they don't have bodies, so they don't take up space. They can see and understand much more than we can, and they know God much better than we do, too. They are very powerful and can help us very much.

We should try to talk to our Guardian Angel every day. Thank your angel for looking after you, and ask him to keep protecting you from evil. Here is a good prayer you can say every day:

*Angel of God, my guardian dear,
to whom God's love commits me here,
Ever this day be at my side
to light, to guard, to rule and guide.
From sinful state O keep me free,
and at death's hour my helper be.
Amen.*



Answer to Word-Find: (It is better) to suffer than to sin.

Entrance

All Creatures of Our God and King



1. All crea - tures of our God and King, Lift
 2. O rush - ing wind and breez - es soft, O
 3. O flow - ing wa - ter, pure and clear, Make
 4. Dear moth - er earth, who day by day Un -
 5. And ev - 'ry one of ten - der heart, For -



up your voice and with us sing: Al - le - lu - ia!
 clouds that ride the winds a - loft, Sing your prais - es!
 mu - sic for your Lord to hear. Sing your prais - es!
 fold rich bless - ings on our way, Sing your prais - es!
 giv - ing oth - ers, take your part, Sing your prais - es!



Al - le - lu - ia! O burn - ing sun with gold - en beam
 Al - le - lu - ia! O ris - ing morn, in praise re - joice,
 Al - le - lu - ia! O fire so mas - ter - ful and bright,
 Al - le - lu - ia! The flow'rs and fruits that in you grow,
 Al - le - lu - ia! All you who pain and sor - row bear,



And sil - ver moon with soft - er gleam,
 O lights of eve - ning, find a voice.
 Pro - vid - ing us with warmth and light,
 Let them God's glo - ry al - so show.
 Praise God and cast on him your care.



Sing your prais - es! Al - le - lu - ia! Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

Gloria

Missa Pacem

Responsorial Psalm



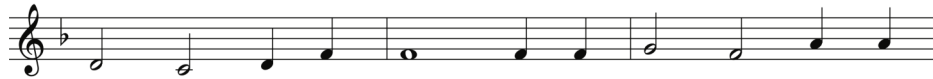
The pre - cepts of the Lord give joy to the heart.

Offertory

God of Day and God of Darkness



1. God of day and God of dark - ness, Now we
 2. Still the na - tions curse the dark - ness, Still the
 3. You shall be the path that guides us, You the
 4. Praise to you in day and dark - ness, You our



stand be - fore the night; As the shad - ows stretch and
 rich op - press the poor; Still the earth is bruised and
 light that in us burns; Shin - ing deep with - in all
 source and you our end; Praise to you who love and



deep - en, Come and make our dark - ness bright. All cre -
 bro - ken By the ones who still want more. Come and
 peo - ple, Yours the love that we must learn. For our
 nur - ture As a fa - ther, moth - er, friend. Grant us



a - tion still is groan - ing For the dawn - ing of your
 wake us from our sleep - ing, So our hearts can - not ig -
 hearts shall wan - der rest - less 'Til they safe to you re -
 all a peace - ful rest - ing, Let each mind and bod - y



might, When the Sun of peace and jus - tice
 nore All your peo - ple lost and bro - ken,
 turn; Find - ing you in one an - oth - er,
 mend, So we rise re - freshed to - mor - row,



Fills the earth with ra - diant light.
 All your chil - dren at our door.
 We shall all your face dis - cern.
 Hearts re - newed to king - dom tend.

**Holy, Holy, Holy
Acclamation
Great Amen**

When We Eat This Bread

**Missa Pacem
Missa Pacem
Missa Pacem**

We pro - claim your Death, O Lord, and pro -
fess your Res - ur - rec - tion un - til you come a - gain.

Text: ICEL, © 2010
Music: *Missa Pacem*, L. Randolph Babin, © 2010, GIA Publications, Inc.

**Lamb of God
Communion**

On Eagle's Wings

Schubert

A - men, a - men, a - men.
A - men, a - men, a - men.

Music: *Missa Pacem*, L. Randolph Babin, © 2004, 2010, GIA Publications, Inc.

Refrain

And he will raise you up on ea - gle's wings, bear you on the
breath of dawn, make you to shine like the sun, and
hold you in the palm of his hand. *Last time to Coda* \oplus *To verses*
2. The

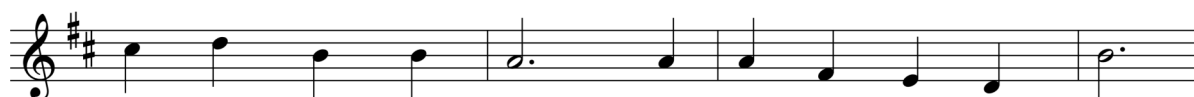
Recessional God, Bless Your Church with Strength



1. God, bless your Church with strength! Wher - ev - er we may
 2. God, bless your Church with life! May all our branch-es
 3. God, bless your Church with hope! De - spite cha - ot - ic



be, Build up your ser - vants as we work In
 thrive, Un - blem - ished, whole - some, bear - ing fruit, A -
 days May we in dark - ness shine, to light A



com - mon min - is - try. Urge us from fledg - ling faith
 bun - dant - ly a - live. From you, one Ho - ly Vine,
 path - way through life's maze. May jus - tice be our aim



To ven - ture and to soar, Through o - pen skies to
 In free - dom may we grow. Sus - tain us in our
 And kind - ness ours to share; And let us walk in



sing the praise Of Christ, whom we a - dore.
 mis - sion, Lord, Your love and peace to show.
 hum - ble - ness, As - sured our God is there.

Text: John A. Dalles, b.1954, © 2000, GIA Publications, Inc.
 Tune: DIADEMATA, SMD; George J. Elvey, 1816-1893