



**PARISH  
INFORMATION**

**SACRAMENT OF PENANCE**

Saturdays: Msgr. Ryan Hall - 4:00 p.m. to 4:45 p.m.  
Also by appointment

**SACRAMENT OF MATRIMONY**

The Church provides certain times and preparation for weddings. Please contact the Rectory at least six months in advance to begin the process.

**REGISTRATION**

Every family and person within the parish is encouraged to register with the Parish.

**SACRAMENT OF BAPTISM**

Celebrated on the 2<sup>nd</sup> Sunday of the month at 2:00 p.m. A required Baptism preparation meeting for parents meets on the first Monday of the month at 8:00 p.m. Godparents are welcome. Please register in advance for the class and Baptism. Godparent Pre-Requisites: Godparents must be practicing Catholics in good standing, 16 years of age or older, Baptized and Confirmed Catholic.

**ON BECOMING A CATHOLIC**

Those seeking information about the Catholic Faith are invited to contact Fr. Valentine at the Rectory at (516) 621-2222.


**CARE OF THE SICK**

Please notify the Rectory and Human Concerns Ministries if there is anyone seriously ill so that we can provide spiritual care.

**PLEASE PRAY  FOR THE SICK**

Theodore Burger  
Kathleen Capuano  
Rebekah Cole  
Kevin Cronin  
Paul Cronin  
Joseph V. Danbusky  
John Damiano  
Jessica Dawson  
Linda De Stio  
John Paul DiNonno  
Kieran Doran  
James Dougherty  
Eric DuBois  
Members of Ferreira  
Family  
Noel Glen  
Stephen Grabher  
Roberta Greco

Christine Kenney  
Frank Krukowski  
John LaPreziosa  
Janet Levchuck  
Richard Malon  
Marilyn Manning  
Stuey Manzione  
Justin Paradine  
Diana Pearce  
Karen Petrik  
Marion Prendergast  
Gregory Racaniello  
Jaxon Rivera  
Clotida Vecchione  
Ronald Webb  
Anne Wright  
Mary Wybaillie



**MASS INTENTIONS  
FOR THE WEEK**

**Sunday, September 24: 25th Sunday in Ordinary Time**

7:30 a.m. Sophie Waters  
by Sheerin Family  
9:00 a.m. Joseph Keane & Msgr, Vincent Keane  
by David and Anne Joyce  
11:00 a.m. John F. Capri - 10th Anniversary  
by Family  
Michael A. Friend  
by The Fay Family  
Angela Polino  
by Ellen Chavoustie & Gary Chen  
12:30 p.m. People of the Parish

**Monday, September 25: Weekday**

9:00 a.m. Jeffrey M. Kalenka  
by Wife, Phyllisann

**Tuesday, September 26: Weekday**

9:00 a.m. Lorraine Mulligan  
by Richard O'Hara

**Wednesday, September 27: Saint Vincent de Paul, Priest**

9:00 a.m. Elisabeth Rosemarie, Connie & Lena Arra  
by Phyllis Concilio

**Thursday, September 28: Weekday**

9:00 a.m. Esterina Fazzolari  
by Silvestoro Lijoi

**Friday, September 29: Saints Michael, Gabriel and Raphael, Archangels**

9:00 a.m. Biagio Verderame - 6th Anniversary  
by Wife, Rose & Family

**Saturday, September 30: Saint Jerome, Priest and Doctor of the Church**

5:00 p.m. Joseph & Martha Biasi  
by Derek Skuzenski & Family  
Alexander Domanico  
by Theresa Domanico  
Dolores O'Hara  
by Richard O'Hara

**Sunday, October 1: 26th Sunday in Ordinary Time**

7:30 a.m. People of the Parish  
9:00 a.m. Alexander Leuchuck  
by Janet  
11:00 a.m. James Carew  
by His Grandparents  
Tommy McCormack - 2nd Anniversary  
by His Family  
Dr. Joseph Miceli  
by Daughter, Janine Miceli  
Salvatore Romano  
by Phyllis Concilio  
Pat Simonetti  
by Family  
12:30 p.m. Maryann & Richard O'Hara  
by Richard O'Hara

**READINGS FOR SUNDAY**  
**September 24, 2023**  
*25th Sunday in Ordinary Time*

First Reading: Isaiah 55:6-9  
 Second Reading: Philippians 1:20c-24, 27a  
 Gospel: Matthew 20:1-16a

**FOCUS:** God rewards generously those who place their trust in him.

In the Gospel, the workers hired first entered into a legal contract with the owner. Those hired later were promised *what is just*. They trusted in the owner's concept of "just." Those hired last weren't promised anything, yet they went to work. The landowner was generous to all who labored for him, giving to all what he chose to give.

**LITURGY OF THE WORD:** Isaiah proclaims that God's ways are above our ways, and his thoughts are above our thoughts. Saint Paul writes that he longs to be with Christ, yet wishes to remain on earth to minister in his name. The Gospel passage tells of the vineyard owner who hired laborers throughout the day and yet paid them all the same.

Readings for next week, Sunday October 1, 2023

- 1) Ez 18:25-28 2) Phil 2:1-11 or 2:1-5  
 3) Mt 21:28-32

*From Liturgical Commission Publishing, Lansing, MI*

**FOSTERING STEWARDSHIP**  
**AS A WAY OF LIFE**

**PARISH SACRIFICIAL GIVING**

It is never too late to grow closer to the Lord. Take time this week to dive deeper into the Faith by reading your Bible more or listening to a trusted Catholic podcast or TV channel.

**Parish Sacrificial Giving Summary**

Sunday Offering ~ September 17 \$6,766.00\*  
 Same Week Last Year \$6,887.00\*

Mass Attendance for ~ September 17 463  
 Same Week Last Year 415

*\*Does not include Faith Direct*

**Faith Direct**

July 2023 \$11,125  
 (5 Sundays at \$2,225 per week)

July 2022 \$11,080  
 (5 Sundays at \$2,216 per week)

August 2023 \$9,208  
 (4 Sundays at \$2,302 per week)

August 2022 \$9,288  
 (4 Sundays at \$2,322 per week)

**✠ Celebrants for the Weekend of ✠**  
**October 1, 2023**

	<b>Celebrants*</b>	<b>Lector</b>
Saturday 5:00 p.m.	Fr. Valentine	Phyllisann Kalenka - L
Sunday 7:30 a.m.	Fr. Valentine	Mary Doran - L
9:00 a.m.	Fr. Lauder	Rita Botensten - L
11:00 a.m.	Fr. Valentine	1-4 Grade Level Liturgy
12:30 p.m.	Fr. Valentine	David Cabrera - L

\* Subject to last minute changes.

**FAITH DIRECT**

The most convenient and secure way for your weekly offering to fund and support our parish's ministries is eGiving through *Faith Direct*. To enroll, go online to [www.faithdirect.net](http://www.faithdirect.net) and use our parish code **NY559**, or fill out an enrollment form from the parish office and mail the form to Faith Direct.

*Please note that because it takes time for the envelope company to process changes, you may still receive weekly envelopes for a while after signing up with Faith Direct. And you will continue to receive special mailings and mailings at Christmas and Easter.*



Just a reminder all St. Mary's  
 Masses are on Youtube link

<https://tinyurl.com/St-Marys-Roslyn>

# The Pastor's Page

Dear Friends:

Much has been said of Pope Francis' remarks to a gathering of Portuguese Jesuits concerning "reactionary, backward" thinking Catholics, particularly those in the United States. It's worth noting that America Magazine, hardly a bastion of conservative thought, wonders why the Holy Father "criticizes fellow Catholics, especially if he isn't going to name them." I'm not sure what to make of all this, but whatever may you think about the Church in the U.S., one thing is sure. Without the financial support of American donors, the theological centers in Rome would collapse overnight. For a backward thinking Church, we tend to be rather generous!

This week the Church honors St. Jerome (340-420 AD), perhaps the greatest Scripture scholar in Christendom. In past years, we've discussed his towering intellect, as well as his somewhat dissolute formative years, and his conversion to Christ that inspired a life of penance, asceticism and prayerful scholarship. Jerome's slightly younger contemporary, St. Augustine, reported a similar debauched youth and transformation. The latter, who yielded to Jerome in Biblical matters, would himself become the greatest, not to mention the most voluminous, of the Church Fathers. Although the two never met, they maintained a lively—some might say contentious—correspondence, one that is instructive for Catholics today. The following is an example.

St. Paul's Letter to the Galatians is an important text concerning the relationship between the Mosaic Law and faith in Christ as the key to salvation. In short, Paul makes the case that the Law of Moses is indeed valuable, much like the servant of a household—the "pedagogue"—who accompanies the child to school, where he learns from the master teacher. Once the child is safely delivered, however, the servant's job is done. Likewise, the significance of the Law is that it brings us to Christ. Through faith in him we gain access to God. It is no longer necessary to follow all of the dictates of the Law—including circumcision and dietary restrictions—to find salvation. Both Jerome and Augustine approach the Scriptures with the presumption that the Bible

contains no error. Jerome, however, does not want to imply that either Peter or Paul would make any "wrong" decisions when running the Church. He suggests, therefore, that the two Apostles stage a pretend "quarrel." It was designed to respect the importance of the Law, and the place of the Jews within the community, while advancing the notion that faith in Christ, not the Law, is decisive for salvation. For Augustine, the suggestion of playacting was tantamount to denying the inerrancy of the Scriptures, and so he wrote to Jerome for clarification.

It might be hard for us to appreciate just how difficult it was for these two giants of 4<sup>th</sup>-5<sup>th</sup>-century Catholicism to maintain their dialogue about such matters. Obviously, they had none of the technology that we take for granted today. Letters were usually hand delivered by a trusted representative of the writer, and often had to be



copied in case they got lost or otherwise failed to reach their destination. Such was the case here. Augustine re-sent his letter, and wrote yet another; Jerome got wind of the younger man's missives being circulated in Rome, and took offense at the idea that he was being "talked about"—basically, gossiped about—

behind his back. After several misunderstandings on both sides over the course of several years Augustine, to reassure his older "mentor," subsequently apologized and reassured him that they were great friends: one heart beating in two bodies! While this summary does not do justice to the "back and forth" between the Bishop of Hippo and the monk from Bethlehem, as well as the hurt feelings they both experienced, the fact remains that they had profound respect for each other, and their conversations on the meaning of the Scriptures led them both to a deeper love for Christ. Would that mutual respect among Catholics, both individually and collectively, might typify conversations within the Church today. (Thanks to augnet.com for background info.)

Faithfully,

*Fr. Valentine*

Fr. Valentine

# THE CATHOLIC HIGH SCHOOLS OF LONG ISLAND OPEN HOUSES

*You are invited to explore the benefits of a Catholic High School Education.  
Please feel free to visit our schools during the times and dates listed below*

## **SEPTEMBER 2023**

Sunday, Sept. 24	2 p.m.- 4:30 p.m.	St. Mary's College Preparatory High School
Saturday, Sept. 30	9 a.m. - 12 p.m.	St. Anthony's High School

## **OCTOBER 2023**

Sunday, Oct. 1	10 a.m. - 1 p.m.	Our Lady of Mercy Academy
Saturday, Oct. 14	10 a.m. - 2 p.m.	Chaminade High School
	10 a.m. - 1 p.m.	Kellenberg Memorial H.S.
	11 a.m. - 2 p.m.	Sacred Heart Academy
Sunday October 15	10 a.m. - 1p.m.	St. John the Baptist Dioc. H.S.
Saturday October 21	10 a.m.- 1p.m.	Holy Trinity Dioc. High School
Sunday October 22	1 p.m. - 4 p.m.	St. Dominic High School

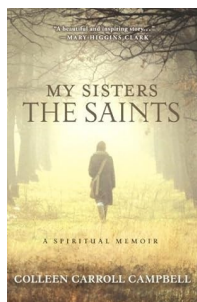


**Test for admission to Catholic High School for 2023-2024  
Online NOVEMBER 5, 2023**

**Registrar at [WWW.TACHSINFO.COM](http://WWW.TACHSINFO.COM) or scan QR Code  
Registration Deadline OCTOBER 26, 2023**

**FOLLOW US ON SOCIAL MEDIA @CatholicHSof LI**

***LET'S DISCUSS  
"MY SISTERS, THE SAINTS"  
OUR SUMMER BOOK TOPIC!***



Those of you who purchased the spiritual memoir, "My Sisters, The Saints" for summer reading, will have an opportunity to join in on a brief discussion of the book

**After 9AM Mass**

on

**Tuesday, Sept. 26**

in the lower church

(with an alternate date of Thursday, Sept 28, in the case of a scheduled funeral).

If you would like to attend, please call or text

Catherine Lau at

516-655-5646.

## **Mass Book**

***The 2024 Mass Book  
will be open on  
Wednesday October 18, 2023  
after the 9:00 am Mass.***

Please write down all your Mass intention requests on paper to leave at the Rectory Office in case we cannot accommodate you immediately. Since Masses are booked on a first come, first serve basis, and because some people are at work or have other responsibilities and commitments, we will schedule a maximum of 5 weekday Masses and 5 Sunday Masses at each sitting.

# Wine Down Saturday

**Welcome back to Wine Down Saturdays!**

**Date:** Saturday November 4th

**When:** Immediately following the 5:00 Mass

**Where:** Parish Center Cafeteria

The "tradition" continues ....

Please bring your choice of beverage and an appetizer or dish that may be shared. It is a great way to mix and mingle with old friends and new.



Short Prayers ~ Morning Prayer for Thanks



## Human Concerns

**The following items are needed:**

- |               |             |          |
|---------------|-------------|----------|
| Paper Goods   | Coffee      | Crackers |
| Peanut Butter | Tea         | Rice     |
| Jelly         | Pasta Sauce | Snacks   |
| Spaghetti     | Tuna Fish   | Juice    |
| Cereal        | Cookies     |          |

**Food vouchers from Stop & Shop or other food stores for \$10 or \$20**

Please bring your donations to the back of the church or Msgr. Ryan Hall at 440 Round Hill Road, Roslyn Heights

Those in need of food or other supplies may call Elsie Calderone at (516) 626-1097 or send her an e-mail at [outreachstmary7@gmail.com](mailto:outreachstmary7@gmail.com)

## Prayer to St. Michael the Archangel



St. Michael the Archangel, defend us in battle.

Be our protector against the wickedness and snares of the devil.

May God rebuke him, we humbly pray;

And do Thou,

O Prince of the Heavenly Host,

by the power of God, cast into hell Satan,

and all the evil spirits

who prowl about the world

seeking the ruin of souls.

**Amen**

*(Prayer by Pope Leo XIII)*

# St. Mary's Religious Education & Faith Formation 9/24/23

OPEN THE DOOR OF FAITH

We are always looking for volunteers to share their time and talents with us, as catechists, hall monitors, hospitality, and special events. Please email [director.stmarysreled440@gmail.com](mailto:director.stmarysreled440@gmail.com) if you are interested.

Our Classes meet every Tuesday.  
Levels 1-4 from 4:30 to 5:30 & Levels 5-8 from 7:00 to 8:00 PM  
At Msgr. R. Hall

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
9/24 Mass	9/25	9/26 Classes Levels 2 & 6 Parent meeting	9/27	9/28	9/29	9/30 Mass
10/1 Levels 1-4 Liturgy 11:00 AM	10/2	10/3 Classes Levels 3 & 7 Parent meeting	10/4	10/5	10/6	10/7 Mass
10/8 Levels 5-8 Liturgy 11:00 AM	10/9	10/10 Classes	10/11	10/12	10/13	10/14 Mass
10/15 Mass	10/16	10/17 Classes Levels 4 & 8 Parent meeting	10/18	10/19	10/20	10/21 Mass
10/22 Mass	10/23	10/24 Classes	10/25	10/26	10/27	10/28 Mass
10/29 Mass	10/30	10/31 5:00 PM Mass For All Levels				

## A Full Day's Wages

Today in the Gospel, Jesus tells a story of several men who were hired to work at a vineyard. The owner of the vineyard went out at different times to find men to work. At the end of the day, he gave each man a whole day's wages, even though some had only worked for a little while!



Jesus tells us that the Kingdom of Heaven is like this too: some people spend their whole lives working for God, and some people only turn to Him at the last minute. God opens Heaven to all the people who choose to love Him.

At first this doesn't seem fair. After all, some people give their whole lives to God and some give hardly any! But here is why it is fair: the only reason that any of us turns to God is because He gave us that grace. Some people have to live their whole lives without God's grace until the very end, but some of us have been given grace all our lives.

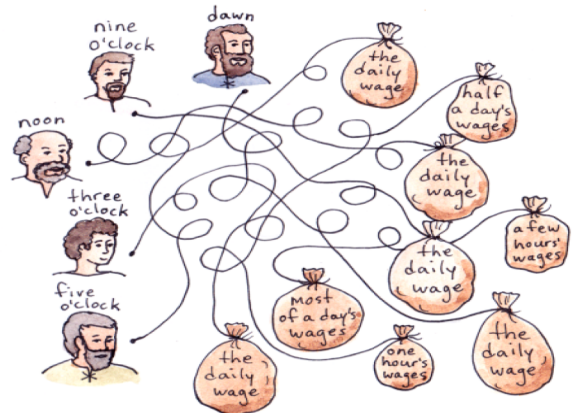


Answers: Front page - all received the full day's wage. Inside page - Chris.

[www.thekidsbulletin.com](http://www.thekidsbulletin.com)

## The Kids' Bulletin

25th Sunday in Ordinary Time  
September 24th, 2023



In the parable in today's Gospel reading, Jesus tells the story of a man with a vineyard who went out to hire men at different times of the day. At the end of the day, how much did each man get paid? Follow the wiggly lines to see!

## Entrance Praise To the Lord, The Almighty



1. Praise to the Lord, the Al - might - y, the king of cre -  
 2. Praise to the Lord, a - bove all things so might - i - ly  
 3. Praise to the Lord, who shall pros - per our work and de -  
 4. Praise to the Lord— O let all that is in us a -



a - tion! O my soul, praise him, for  
 reign - ing; Keep - ing us safe at his  
 fend us; Sure - ly his good - ness and  
 dore him! All that has life and breath



he is your health and sal - va - tion!  
 side, and so gent - ly sus - tain - ing.  
 mer - cy shall dai - ly at - tend us.  
 come now with prais - es be - fore him!



Come, all who hear: Broth - ers and sis - ters, draw near,  
 Have you not seen All you have need - ed has been  
 Pon - der a - new What the Al - might - y can do,  
 Let the "A - men!" Sound from his peo - ple a - gain—

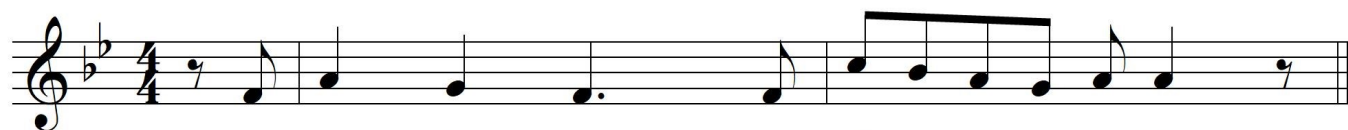


Praise him in glad ad - o - ra - tion!  
 Met by his gra - cious or - dain - ing?  
 Who with his love will be - friend us.  
 Glad - ly with praise we a - dore him!

Text: *Lobe den Herren, den mächtigen König*; Joachim Neander, 1650-1680; tr. by Catherine Winkworth, 1827-1878, alt.  
 Tune: LOBE DEN HERREN, 14 14 47 8; *Stralsund Gesangbuch*, 1665; descant by C. S. Lang, 1891-1971

Gloria  
Responsorial Psalm

## Heritage Mass



The Lord is near to all who call up - on him.

## Offertory

## Be Still My Soul



1. Be still, my soul— the Lord is on thy side!
2. Be still, my soul— thy God doth un - der - take
3. Be still, my soul— the hour is has - t'ning on



1. Bear pa - tient - ly the cross of grief or pain;
2. To guide the fu - ture as he has the past;
3. When we shall be for - ev - er with the Lord,



1. Leave to thy God to or - der and pro - vide—
2. Thy hope, thy con - fi - dence let noth - ing shake—
3. When dis - ap - point - ment, grief, and fear are gone,



1. In ev - 'ry change he faith - ful will re - main.
2. All now mys - te - rious shall be bright at last.
3. Sor - row for - got, love's pur - est joys re - stored.



1. Be still, my soul— thy best, thy heav'n - ly friend
2. Be still, my soul— the waves and winds still know
3. Be still, my soul— when change and tears are past,



1. Through thorn - y ways leads to a joy - ful end.
2. His voice who ruled them while he dwelt be - low.
3. All safe and bless - ed we shall meet at last.

Text: 10 10 10 10 10 10; Katharina von Schlegel; in *Neue Sammlung Geislicher Lieder*, 1752; tr. by Jane Borthwick, 1813–1897. Music: Jean Sibelius, 1865–1957.



Holy, Holy, Holy

F. Schubert

Acclamation

When We Eat This Bread

Great Amen

F. Schubert

Agnus Dei

F. Schubert

Communion

In The Breaking of the Bread

Delores Dufner, OSB

Michel Guimont

**Refrain**

In the break - ing of the bread we have  
 come to know the Lord, and in drink - ing from the  
 cup we have shared the life of God.

**Verses**

1. As we gath - er on this day, as we  
 2. As we share the ho - ly meal and re -  
 3. With the rich - es of this feast hun - gry  
 4. Man - y grains be - come one loaf; man - y  
 5. At the ban - quet Je - sus blessed we re -

hear the sto - ries told, in the Word of God pro -  
 mem - ber Christ the Lord, as we eat and drink in  
 hearts are sat - is - fied, as with joy - ful lips we  
 grapes be - come the wine: thus let us one bod - y  
 mem - ber and give praise for the gra - cious love of

**D.C.**

claimed life's true mean - ing will un - fold.  
 faith, bonds of love will be re - stored.  
 sing, prais - ing Je - sus glo - ri - fied.  
 be, who at this one ta - ble dine.  
 God o - ver - flow - ing all our days.

# Recessional For the Fruits of All Creation



1. For the fruits of all cre - a - tion, Thanks be to  
 2. In the just re - ward of la - bor, God's will is  
 3. For the har - vests of the Spir - it, Thanks be to



God. For the gifts to ev - 'ry na - tion,  
 done. In the help we give our neigh - bor,  
 God. For the good we all in - her - it,



Thanks be to God. For the plow - ing, sow - ing, reap - ing,  
 God's will is done. In our world - wide task of car - ing  
 Thanks be to God. For the won - ders that a - stound us,



Si - lent growth while we are sleep - ing, Fu - ture needs in  
 For the hun - gry and de - spair - ing, In the har - vests  
 For the truths that still con - found us, Most of all, that



earth's safe keep - ing, Thanks be to God.  
 we are shar - ing, God's will is done.  
 love has found us, Thanks be to God.

Text: Fred Pratt Green, 1903–2000, © 1970, Hope Publishing Company  
 Tune: AR HYD Y NOS, 8 4 8 4 888 4; Welsh melody

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