



**PARISH
INFORMATION**

SACRAMENT OF PENANCE

Saturdays: Msgr. Ryan Hall - 4:00 p.m. to 4:45 p.m.
Also by appointment

SACRAMENT OF MATRIMONY

The Church provides certain times and preparation for weddings. Please contact the Rectory at least six months in advance to begin the process.

REGISTRATION

Every family and person within the parish is encouraged to register with the Parish.

SACRAMENT OF BAPTISM

Celebrated on the 2nd Sunday of the month at 2:00 p.m. A required Baptism preparation meeting for parents meets on the first Monday of the month at 8:00 p.m. Godparents are welcome. Please register in advance for the class and Baptism. Godparent Pre-Requisites: Godparents must be practicing Catholics in good standing, 16 years of age or older, Baptized and Confirmed Catholic.

ON BECOMING A CATHOLIC

Those seeking information about the Catholic Faith are invited to contact Fr. Geoffrey at the Rectory at (516) 621-2222.

CARE OF THE SICK

Please notify the Rectory and Human Concerns Ministries if there is anyone seriously ill so that we can provide spiritual care.

PLEASE PRAY  FOR THE SICK

Kathleen Capuano
Jessica Clementelli
Rebekah Cole
Victoria Colozzi
Kevin Cronin
Paul Cronin
Joseph V. Danbusky
John Damiano
Jessica Dawson
Linda De Stio
John Paul DiNonno
Kieran Doran
James Dougherty
Eric DuBois
Members of Ferreira
Family
Noel Glen
Stephen Grabher
Roberta Greco

Christine Kenney
Frank Krukowski
John LaPreziosa
Janet Levchuck
Robert Macken
Richard Malon
Marilyn Manning
Stuey Manzione
Laura McCormack
Joseph Nakelski, Sr.
Justin Paradine
Diana Pearce
Karen Petrik
Marion Prendergast
Gregory Racaniello
Jaxon Rivera
Ronald Webb
Anne Wright
Mary Wybaillie



**MASS INTENTIONS
FOR THE WEEK**

Sunday, September 22: 25th Sunday in Ordinary Time

7:30 a.m. Wyrle & Larry Herran
by Elsie Calderone

9:00 a.m. In Thanksgiving

11:00 a.m. Josefina Arias
by Phyllis Concilio
John F. Capri, 11th Anniversary
by The Capri/Hoey Family
Rita Chace
by Otto and Marie Niebler
Angelina Grande
by Son, Angelo & Kathryn Grande
For healing and the intentions of John Selig
by His Godson, Cooper Selig
and his family

12:30 p.m. People of the Parish

Monday, September 23: St. Pius of Pietrelcina, Priest

9:00 a.m. Henry Michael Salerno
by Jonna

Tuesday, September 24: Weekday

9:00 a.m. Michael A. Friend
by Kathleen Friend

Wednesday, September 25: Weekday

9:00 a.m. Jeffery Michael Kalenka
by His Wife, Phyllisann Kalenka

Thursday, September 26: Weekday

9:00 a.m. In thanksgiving for Dolores &
Richard O'Hara
by The O'Hara Family

Friday, September 27: St. Vincent de Paul, Priest

9:00 a.m. Lena Concilio
by Phyllis Concilio

Saturday, September 28: Weekday

5:00 p.m. Alexander Domanico
by Teresa Domanico
Jacqueline Mercandetti
by St. Mary's H.S. Friends, Jackie,
Grace & Caryn

Sunday, September 29: 26th Sunday in Ordinary Time

7:30 a.m. People of the Parish

9:00 a.m. Tommy McCormack - 3rd Anniversary
by His Loving Family

11:00 a.m. Josefina Giral Arias
by Dee Marvullo
Mary DeCicco
by Elsie Calderone
Eileen Glica
by Sheerin Family

12:30 p.m. Special Intention

READINGS FOR SUNDAY
September 22, 2024
25th Sunday in Ordinary Time

First Reading: Wis 2:12, 17-20
 Second Reading: Jas 3:16-4:3
 Gospel: Mk 9:30-37

FOCUS: If anyone wishes to be first, he shall be the last of all and the servant of all.

Jesus' words in today's Gospel about being a servant to all are a reminder that the ways of the Lord are not the ways of the world. If we wish to be his disciples, we must have the courage to seek to understand God's ways and strive to love him with all our heart, and to love one another with humility and compassion.

LITURGY OF THE WORD: The author of Wisdom recounts how the wicked plot to test the just to the point of torture and death. In the second reading, James contrasts the human passions that lead to conflicts and other problems in the community with the fruits of the wisdom from above – from God. Jesus teaches his disciples about his upcoming fate and the importance of being a servant to all.

Readings for next week, Sunday September 29, 2024

- 1) Nm 11:25-29
- 2) Jas 5:1-6
- 3) Mk 9:38-43, 45, 47-48

From Liturgical Commission Publishing, Lansing, MI

FOSTERING STEWARDSHIP
AS A WAY OF LIFE

PARISH SACRIFICIAL GIVING

This week, put aside any selfishness you may possess and think of others first. Pray for wisdom so you can grow as a Christian.

Parish Sacrificial Giving Summary

Sunday Offering ~ September 15 \$5,770.00*
 Same Week Last Year \$6,766.00*

Mass Attendance for ~ September 15 489
 Same Week Last Year 463

**Does not include Faith Direct*

Starting September 28/29 Weekend

Communion under both species will be offered to the congregation at the

Saturday 5:00 p.m. Mass

Sunday 9:00 a.m. Mass

Sunday 11:00 a.m. Mass



✠ Celebrants for the Weekend of ✠
September 28/29, 2024

	Celebrants*	Lector
Saturday 5:00 p.m.	Fr. Geoffrey	David Cabrera - L Louise McCann - Host Volunteers Needed - Cup
Sunday 7:30 a.m.	Fr. Geoffrey	John Dussell - L Ann Dussell - EM
9:00 a.m.	Fr. Lauder	Virginia Eyerman - L Marie Papiro - Host Volunteers Needed - Cup
11:00 a.m.	Fr. Geoffrey	Shirley Tansiongco - L Dennis Tansiongco - Host Volunteers Needed - Cup
12:30 p.m.	Fr. Geoffrey	Volunteer Needed - L Ray Monteserrato - EM

* Subject to last minute changes.



A Eucharistic minister is needed for the home bound. If you are interested in this spiritually rewarding ministry, please contact Elsie at the Human Concerns office at (516) 626-109761.



Just a reminder all St. Mary's Masses are on Youtube link

<https://tinyurl.com/St-Marys-Roslyn>

The Pastor's Page

If anyone wishes to be first, he shall be the last of all and the servant of all. It had been a tough day for the disciples. Not only had they failed to heal a boy possessed by a demon (the immediate preceding episode [Mark 9:14-29]), they also were too slow to understand the mystery that surrounded the identity and mission of Jesus (the first portion of today's Gospel reading). Since they were afraid to ask Jesus to elaborate on this idea of his impending arrest and persecution (perhaps they were too embarrassed to ask, or they were not yet ready for the concept of a messiah who would be subjected to suffering), they had to do something to shift the conversation to something less frightening. They decided to engage in some idle talk (a perfect means of putting the events of the day behind them). Jesus, who was within earshot, found himself drawn to one particular discussion that he thought was quite interesting: the disciples arguing on who amongst them was the greatest.

For a people who were gathered as disciples around one master, it was only natural that once in a while a conversation did arise as to who was the greatest (or closest to the master). It is a natural consequence of bringing together diverse and unique personalities. It was even more likely that a nascent group such as the one led by Jesus would be inclined to entertain such ideas owing to the fact that it was growing and would sooner or later be in need of leaders. And this particular group did not lack contestants. Peter might have said he deserved to be looked upon as the greatest because he had always acted as the prefect of the group. Moreover, it was he who just recently bailed them out as he professed Jesus to be the Christ of God. James or John might also have quipped that one of them deserved the slot because they were among the three who always accompanied Jesus on some of his missions when he needed only a handful of them (the most recent one being the time when Jesus raised Jairus' daughter). Levi might have said he was the greatest because Jesus had had supper in his house. Judas might have contributed saying he was the greatest because he was entrusted with the savings of the group. Philip and Andrew might also have said it was they because, in addition to their local dialect, they could speak Greek. It was a discussion that might have went on without end had Jesus not stepped in to teach them a thing or two about real greatness.

I don't think Jesus had a problem with the twelve wanting to outdo one another in aspiring for greatness.

The whole point of following Jesus is the attainment of greatness in the kingdom. Jesus himself encourages us to strive to be great in the kingdom. However, Jesus had a problem with what he perceived to be the disciples' concept or understanding of greatness. The disciples might have thought of greatness in terms of being seen as closest to Jesus or being seen to be above the others (lording it over them [cf. Matthew 20:25]). They might have thought that greatness comes with some perks or privileges. Such an understanding often leads to unhealthy competition that ends up creating disharmony within a group, or even worse, to a group's disintegration. This was in stark contrast to the greatness that needed to inform their way of life and mission as Jesus' partners.

The greatness that Jesus was encouraging those who wanted to belong to the kingdom to embody is the one that results from serving others. He/she who is great is the one who gives his/her life for others, since greatness



is all about giving and nurturing life. Throughout the history of humanity, the men and women who have been considered great are those who lived their lives for others. Mother Theresa of Calcutta, a great person of our times, was (and still is) considered such because of the love and care that she showed her poor brothers and sisters. When she bent

down to pick up those who were lying sick in the ditches of Calcutta, she was not motivated by any thought other than to bring them into the house and literally serve them. She became their servant as she fed them and dressed their wounds.

True greatness lies in one's disposition before God and others. He/she who is greatest is the one who comes last in consideration. The greatest is the one who does not compete for positions, that is, he/she who is contented with where he/she is as well as what he/she has. The greatest is the one who realizes his/her weakness and vulnerability and then decides to stay on her/his side of the lane. Such an individual never picks fights or quarrels, never steps on other people's toes, and is quick to apologize and ask for forgiveness when he/she is in the wrong because he/she recognizes his/her need to be forgiven. Such is the greatness after which the disciples were to aspire and for which we should live our calling.

Fr. Jeff



ROSLYN RESCUE FIRE COMPANY

proudly presents the 15th annual

ROSLYN ROCKS

for the

WOUNDED WARRIORS



Nassau County Volunteer Firefighters helping our injured heroes

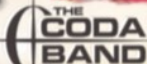


Sponsored in part by SUSAN & DAVID DIAMOND



SATURDAY, OCTOBER 5, 2024 • 7:00pm



music by 

ROSLYN HIGH SCHOOL
475 Round Hill Rd, Roslyn, NY 11577

FOR TICKETS: call 516-587-7187

Name _____

Address _____

City, State & Zip _____

Phone _____

Email _____

PLEASE FILL OUT FORM & ENCLOSE
 All tickets are \$45
 Make checks payable to: NCFF-OWW
 155 Mineola Ave
 Roslyn Heights NY 11577
 # of tickets @ \$45 each = \$ _____
 (Please enclose this amount)

300 Club

Congratulations

to the following winners selected for the month of September.

1st place \$250.00

489 Anthony Attanasio

2nd place \$100.00

71 Richard DiNonno

3rd place \$50.00

86 Jim Kaelin



Human Concerns

The following items are needed:

- | | | |
|---------------|-------------|----------|
| Paper Goods | Coffee | Crackers |
| Peanut Butter | Tea | Rice |
| Jelly | Pasta Sauce | Snacks |
| Spaghetti | Tuna Fish | Juice |
| Cereal | Cookies | |

Food vouchers from Stop & Shop or other food stores for \$10 or \$20

Please bring your donations to the back of the church or Msgr. Ryan Hall at 440 Round Hill Road, Roslyn Heights

Those in need of food or other supplies may call Elsie Calderone at (516) 626-1097 or send her an e-mail at outreachstmary7@gmail.com



San Miguel Arcángel, defiéndenos en la batalla.

Prayer to St. Michael the Archangel

St. Michael the Archangel, defend us in battle.

Be our protector against the wickedness and snares of the devil.

May God rebuke him, we humbly pray;

And do Thou,

O Prince of the Heavenly Host, by the power of God, cast into hell Satan, and all the evil spirits who prowl about the world seeking the ruin of souls.

Amen

(Prayer by Pope Leo XIII)

RELIGIOUS EDUCATION AT ST MARY'S - 9/22/2024

Religious Education afternoon classes have a new start time. Every Tuesday at 4:15pm. Evening classes have the same start time at 7pm. ☺

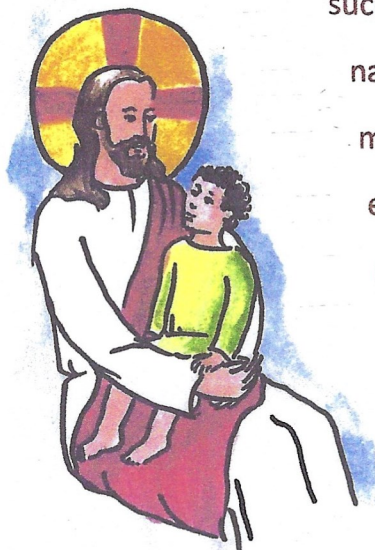
Altar Servers Needed
4th grade & up. If interested please contact Kelly Canton at kellycanton@gmail.com

Rel Ed Hall Monitors NEEDED
Please call the office @ (516) 621-6798
If you can donate a little over an hour of your time!

The Kids' Bulletin

25th Sunday in Ordinary Time
September 22nd, 2024

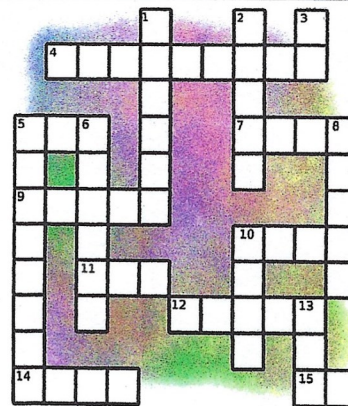
What did Jesus say to the apostles after He told them that anyone who wanted to be great must be the servant?
Look at this page in the mirror to find out!



Whoever receives one such child in my name receives me; and whoever receives me, receives not me but him who sent me.

Mark 9:30-37

Psalm 54 Cross-Word

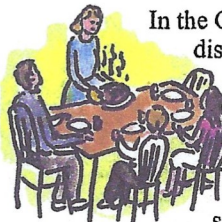


Unscramble the words in today's Psalm to fit them into the puzzle.
a=Across d=Down

O God, by your name (ESAV 14a) me, and by your (THGMI 2d) (FENDED 6d) my cause.
O God, (ERHA 7a) my (YREPRA 1d); hearken (OT 15a) the (DROWS 12a) of my mouth.
For the haughty have (NERIS 8d) up against (EM 3d), the ruthless seek my (FLEI 10a); they (TES 13d) (NTO 11a) God before their eyes.
Behold, (DGO 5a) is my helper; the (DOLR 10d) sustains my life.
Freely will I (EFFOR 9a) you (FICESACIR 4a); I will praise your name, O Lord, for its (NSSEGDOO 5d).



Who is the Greatest?



In the Gospel reading today the disciples were arguing with each other about who was the greatest. Jesus knew what they were talking about, so He told them that whoever wanted to be great must serve others.

Can you think of anyone who serves you? What about your parents? Priests, teachers and doctors also serve us. How can you serve others?



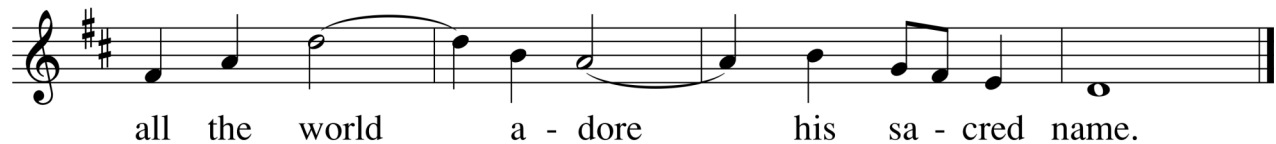
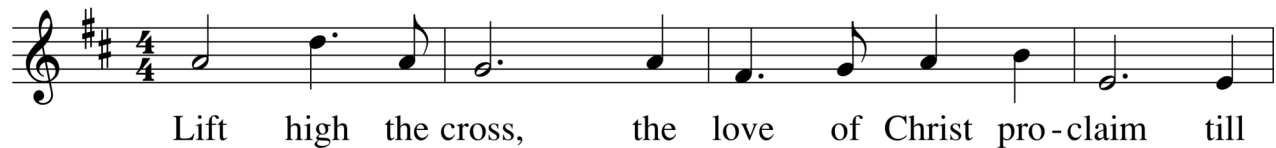
What would you like to do when you grow up? How will you be able to serve people then?



Answers to Cross-Word: ACROSS: 4. sacrifice; 5. God; 7. heart; 9. offer; 10. life; 11. not; 12. words; 14. my; 15. to. DOWN: 1. my; 2. might; 3. me; 5. goodness; 6. defend; 8. risen; 10. Lord; 13. set.

Entrance

Lift High The Cross



1. Come, Chris - tians, fol - low where the Mas - ter trod, Our
2. Led on their way by this tri - um-phant sign, The
3. Each new - born fol - l'wer of the Cru - ci - fied Bears
4. O Lord, once lift - ed on the glo - rious tree, Your
5. So shall our song of tri - umph ev - er be: Praise



King vic - to - rious, Christ, the Son of God.
 hosts of God in con - quering ranks com - bine.
 on the brow the seal of him who died.
 death has bought us life e - ter - nal - ly.
 to the Cru - ci - fied for vic - to - ry!

Text: 1 Corinthians 1:18; George W. Kitchin, 1827-1912, and Michael R. Newbolt, 1874-1956, alt.
 Tune: CRUCIFER, 10 10 with refrain; Sydney H. Nicholson, 1875-1947
 © 1974, Hope Publishing Co.


Our Choir Invites You to Come Join Us

“Music Ministry provides beauty, joy, comfort, inspiration, and musical prayer For our communal liturgies and various parish celebrations. This is possible due to the Generous sharing of time and talent of diverse and committed members. If you can Carry a tune and want to learn, come sing with our choir.”

Gloria

Missa Pacem


Responsorial Psalm



The Lord up - holds my life.

Offertory


God of Day and God of Darkness



1. God of day and God of dark - ness, Now we
2. Still the na - tions curse the dark - ness, Still the
3. You shall be the path that guides us, You the
4. Praise to you in day and dark - ness, You our



stand be - fore the night; As the shad - ows stretch and
rich op - press the poor; Still the earth is bruised and
light that in us burns; Shin - ing deep with - in all
source and you our end; Praise to you who love and



deep - en, Come and make our dark - ness bright. All cre -
bro - ken By the ones who still want more. Come and
peo - ple, Yours the love that we must learn. For our
nur - ture As a fa - ther, moth - er, friend. Grant us



a - tion still is groan - ing For the dawn - ing of your
wake us from our sleep - ing, So our hearts can - not ig -
hearts shall wan - der rest - less 'Til they safe to you re -
all a peace - ful rest - ing, Let each mind and bod - y



might, When the Sun of peace and jus - tice
nore All your peo - ple lost and bro - ken,
turn; Find - ing you in one an - oth - er,
mend, So we rise re - freshed to - mor - row,



Fills the earth with ra - dant light.
All your chil - dren at our door.
We shall all your face dis - cern.
Hearts re - newed to king - dom tend.

**Holy, Holy, Holy
Acclamation
Great Amen**

When We Eat This Bread

**Missa Pacem
Missa Pacem
Missa Pacem**

We pro - claim your Death, O Lord, and pro -
fess your Res - ur - rec - tion un - til you come a - gain.

Text: ICEL, © 2010
Music: *Missa Pacem*, L. Randolph Babin, © 2010, GIA Publications, Inc.

**Lamb of God
Communion**

Take and Eat

Schubert

A - men, a - men, a - men.
A - men, a - men, a - men.

Music: *Missa Pacem*, L. Randolph Babin, © 2004, 2010, GIA Publications, Inc.

Refrain

Take and eat; take and eat: this is my bod - y
giv - en up for you. Take and drink; take and drink:
this is my blood giv - en up for you.

Recessional

Take the Word of God With You



1. Take the word of God with you as you go.
2. Take the peace of God with you as you go.
3. Take the joy of God with you as you go.
4. Take the *love of God with you as you go.



1. Take the seeds of God's word and make them grow.
2. Take the seeds of God's peace and make them grow.
3. Take the seeds of God's joy and make them grow.
4. Take the seeds of God's love and make them grow.



Go in peace to serve the world, in peace to serve the world.



Take the love of God, the love of God with you as you go.

Add other words if needed, such as "faith," "hope," etc.

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