



**PARISH
INFORMATION**

EUCCHARISTIC ADORATION

First Friday of the month immediately after the 9:00 AM Mass. The Blessed Sacrament will be exposed until Noon.

SACRAMENT OF PENANCE

Saturdays: Msgr. Ryan Hall - 4:00 p.m. to 4:45 p.m. Also by appointment.

SACRAMENT OF MATRIMONY

The Church provides certain times and preparation for weddings. Please contact the Rectory at least six months in advance to begin the process.

REGISTRATION

We would love to have you join the Parish. Please contact the Rectory for an enrolment form.

SACRAMENT OF BAPTISM

Celebrated on the 2nd Sunday of the month at 2:00 p.m. A Baptism preparation meeting is required for parents. Please contact the Rectory to set up a meeting and register for the Baptism in advance. Godparents must be practicing Catholics in good standing, 16 years of age or older, Baptized and Confirmed Catholic.

ON BECOMING A CATHOLIC

Those seeking information about the Catholic Faith are invited to contact Fr. Geoffrey at the Rectory.

CARE OF THE SICK

Please notify the Rectory and Human Concerns Ministries if there is anyone seriously ill so that we can provide spiritual care.



PLEASE PRAY



FOR THE SICK

Kathleen Capuano
 Jessica Clementelli
 Rebekah Cole
 Victoria Colozzi
 Kevin Cronin
 Paul Cronin
 Joseph V. Danbusky
 John Damiano
 Jessica Dawson
 Linda De Stio
 John Paul DiNonno
 Kieran Doran
 James Dougherty
 Eric DuBois
 Members of Ferreira
 Family
 Noel Glen
 Stephen Grabher
 Roberta Greco

Christine Kenney
 Frank Krukowski
 John LaPreziosa
 Janet Levchuck
 Robert Macken
 Richard Malon
 Marilyn Manning
 Stuey Manzione
 Laura McCormack
 Joseph Nakelski, Sr.
 Justin Paradine
 Diana Pearce
 Karen Petrik
 Marion Prendergast
 Gregory Racaniello
 Jaxon Rivera
 Ronald Webb
 Anne Wright
 Mary Wybaillie



**MASS INTENTIONS
FOR THE WEEK**

Sunday, September 8: 23rd Sunday in Ordinary Time

7:30 a.m. The Gaffney & Hurley Families
 by The McCormack Family

9:00 a.m. People of the Parish

11:00 a.m. Mary DeCicco
 by Larry & Lorraine Porto
 In thanksgiving for Dolores and
 Richard O'Hara
 by The O'Hara Family

12:30 p.m. Deceased members of the Muller and
 McNichol Families
 by Lorraine & Gail Muller

Monday, September 9: Saint Paul Claver, Priest

9:00 a.m. Norma Lucarelli
 by Michael Lucarelli

Tuesday, September 10: Weekday

9:00 a.m. Peter Vanatta - 2nd Anniversary
 by His Wife and Children

Wednesday, September 11: Weekday

9:00 a.m. Remembering Those who died on 9/11

Thursday, September 12: Weekday

9:00 a.m. Rev. Michael Reid

Friday, September 13: St. John Chrysostom, Bishop & Doctor of the Church

9:00 a.m. Special Intention

Saturday, September 14: The Exaltation of the Holy Cross

5:00 p.m. Mary Barone on her 3rd Anniversary &
 99th Birthday
 by Anthony & Mary Grace
 Cipriano
 Virginia Connors - 2nd Anniversary
 by Her Friends

Sunday, September 15: 24th Sunday in Ordinary Time

7:30 a.m. People of the Parish

9:00 a.m. Joan Abbondanello
 by Thomas & James DiNapoli

11:00 a.m. In thanksgiving and for blessings on Max
 Adelstein. In honor of our family of
 wonderful catechist.
 by Francoise Michael- Adelstein
 Ignatius Grande
 by Son, Angelo & Kathryn Grande

In honor of our family of wonderful
 Catechists

12:30 p.m. For the intentions of the Celebrant

READINGS FOR SUNDAY
September 8, 2024
23rd Sunday in Ordinary Time

First Reading: Is 35:4-7a
 Second Reading: Jas 2:1-5
 Gospel: Mk 7:31-37

FOCUS: God’s loving presence is with us always.

God is with us, intimately close, just as Jesus was to the man in the Gospel today. In the Mass, Jesus reaches out to touch us and offer his healing. May we always be granted an open heart and clear vision to see his loving presence among us.

LITURGY OF THE WORD: In the first reading, the prophet Isaiah speaks for the Lord, saying to the frightened to be strong and fear not! In the Letter from Saint James, we are encouraged to show no partiality because God chose the poor in the world to be heirs of the kingdom. In the Gospel, Jesus heals a deaf man with a speech impediment and all are exceedingly astonished.

Readings for next week, Sunday September 15, 2024

- 1) Is 50:4c-9a
- 2) Jas 2:14-18
- 3) Mk 8:27-35

From Liturgical Commission Publishing, Lansing, MI

FOSTERING STEWARDSHIP
AS A WAY OF LIFE

PARISH SACRIFICIAL GIVING

Like the people of the district of the Decapolis, let us be hospitable and compassionate to others - and bring them to Christ.

Parish Sacrificial Giving Summary

Sunday Offering ~ September 1
 Same Week Last Year

Mass Attendance for ~ September 1
 Same Week Last Year

Not available when bulletin went to print

****Does not include Faith Direct***

FAITH DIRECT

The most convenient and secure way for your weekly offering to fund and support our parish's ministries is eGiving through *Faith Direct*. To enroll, go online to www.faithdirect.net and use our parish code NY559, or fill out an enrollment form from the parish office and mail the form to Faith Direct.

Please note that because it takes time for the envelope company to process changes, you may still receive weekly envelopes for a while after signing up with Faith Direct. And you will continue to receive special mailings and mailings at Christmas and Easter.

✠ Celebrants for the Weekend of ✠
September 14/15, 2024

| | Celebrants* | Lector |
|-----------------------|--------------------|---|
| Saturday 5:00 p.m. | Fr. Geoffrey | Phyllisann Kalenka - L Louise McCann - EM |
| Sunday 7:30 a.m. | Fr. Geoffrey | Mary Doran - L Volunteer Needed - EM |
| 9:00 a.m. | Fr. Lauder | Volunteer Needed - L Volunteer Needed - EM |
| 11:00 a.m. | Fr. Geoffrey | Maryann Combs - L Volunteer Needed - EM |
| 12:30 p.m. | Fr. Geoffrey | Jason Ferreira - L Volunteer Needed - EM |

* Subject to last minute changes.

A REMINDER REGARDING DONATIONS TO ST. MARY’S

All checks should be made payable to **St. Mary’s Church**. If the check is for a special purpose, please indicate that on the memo line. For example: Human Concerns, 300 Club, Religious Education, Diocesan Collection, etc.

We thank you for your generous support of our Parish and its activities.



Just a reminder all St. Mary’s Masses are on Youtube link

<https://tinyurl.com/St-Marys-Roslyn>

The Pastor's Page

Say to those whose hearts are frightened: Be strong, fear not! Here is your God...he has come to save you. The above words from the prophet Isaiah constitute the good news of salvation that was the content of the preaching of the prophets. They are words of hope and encouragement, words which we long to hear on a daily basis. They are words that, while not belittling the darkness that at times seem to overwhelm our lives in this world, nonetheless afford those to whom they are addressed as well as those who hear them a glimmer of hope for a better tomorrow. They are words which were definitely the content of the message of each and every prophet whom the Lord God raised and sent as his messengers to the people. They are words that must have been whispered by Jesus every now and then as he ministered to those who came to him seeking for some form of reprieve. They are words which must have taken on a new meaning to the deaf and mute individual whose healing by Jesus is the content of the passage which constitutes today's Gospel reading.

Although the exact words that Jesus said to the man as he healed him were *'Be opened,'* he must have uttered them with the above words from the prophet Isaiah in mind. As he led him away from the crowd in order that they could be alone, and although there might have been a limited attempt at a conversation because of the man's situation, we can assume that Jesus must have tried to assure him that everything was going to be okay. Despite the man's inability to hear, Jesus must still have found himself saying to him, *"Be strong and fear no longer, for today is your day of vindication and salvation. Your God has come to save you."*

The good news of salvation by the Lord God that had been the subject of the preaching of the prophets took flesh that day in the healing activity of Jesus Christ. To the individual whom Jesus healed, the saving words of the Lord pronounced through the prophets were no longer mere utterances or empty promises. Those saving words were no mere words of prophecy pronounced in the Scripture. In his being healed by Jesus, he had come to touch and behold God's saving acts. It was this feeling of having experienced salvation that made him to defy Jesus' command to keep silent about the event. Even the crowd who witnessed the healing were too excited to remain silent. They were particularly

impressed by Jesus' ability to heal the deaf and the mute. It was a special miracle, they said.

Whereas a case can be made for the crowd's excitement at the healing of the man (although they might have heard about Jesus' mighty deeds, it can be that this was the first miracle that they witnessed), the relevance of the healing goes deeper than Jesus providing a spectacle for the amusement of the crowd. The healing of the deaf man was a special one because it was symbolic of the entire mission of Jesus. The healing miracles were integral to the ministry of Jesus. Jesus came to restore wholeness. He came to do away with the conditions (physical, spiritual, emotional, social, or psychological) that had become obstacles in the pursuit of eternal life (life with God) that was God's gift to creation. To the people living in the society of Jesus' time, being deaf and mute was a real obstacle to living a happy and fulfilled life. Not only was the deaf and mute

believed to be possessed by demons, they were also looked upon as "lesser" human beings and as such were restricted in the things they were allowed to do. And so by healing them, Jesus was not only restoring wholeness to them but rather gifting them with a new life. Jesus was re-creating them.



Moreover, the healing of the deaf symbolized the attainment of the goal of the preaching of Jesus: making into one family of God the scattered peoples of the universe. The responsibility for seeing that this goal is successfully carried out has been delegated to Jesus' disciples. The disciples have been charged by Jesus to proclaim to the ends of the earth the good news of the kingdom. To effectively do this, a disciple must proclaim what he/she has heard from the master. In other words, a disciple must be able to hear and to speak. Since the deaf and mute cannot hear and pass to others the good news about God (symbolically speaking), they consequently cannot be disciples. It was thus important for Jesus to heal his prospective disciples of these two illnesses. As Jesus' disciples, we have been invited to join him in proclaiming the good news of the kingdom. We can do that only if we can hear and speak. We have to be open to receiving God ("be opened") so that we can pass to others the God whom we have received.

Fr. Jeff



The mission of St. Pius X Residence is to provide a nurturing environment that respects and cherishes the lifelong commitment of our beloved priests. The Residence strives to create a warm and supportive community where they can enjoy their retirement years with dignity, surrounded by like-minded individuals who share their dedication to faith.

As our elderly priests enter this stage of their life, they often experience ongoing challenges that require added care and attention, and because of you, the St Pius X Residence is there for them. Even in retirement, our priests continue to make a profound impact on the spiritual and personal lives of Catholics of all ages. When they are able, they celebrate Mass in area parishes, visit the sick and homebound, and bring God's Word to those in prison.

. Embrace the Legacy of Service by supporting our beloved priests in their retirement years.



Fr. Steve Pietrowski, Rector

"I am so proud to be able to serve all the wonderful priests residing at St Pius. This house provides a place for our priests who have a need for care and help for daily activities. It's a safe place to age gracefully. Here at St. Pius, we provide for one another. We call this place home," shared Fr. Pietrowski



Msgr. Ron Richardson:

"When I was living on my own for a number of years, I felt a sense of isolation, especially during Covid but here I am with many of my fellow priests who I served with at times throughout the years. I've always been a walker, most of my life I've walked and jogged. I love the outdoors and I am so grateful to be here at this gorgeous campus."

The special collection for retired priests living at St. Pius X Residence will take place next weekend. Please be as generous as possible!

Thank You! <https://www.stpiusresidence.org/>



La Residencia San Pío X tiene como misión ofrecer a nuestros queridos sacerdotes un ambiente edificante, en donde se respeta y aprecia su compromiso de vida. Esta Residencia se enfoca en crear un ambiente cálido y de hermandad donde puedan disfrutar su jubilación dignamente, rodeados de otras personas que comparten su misma dedicación a la fe.

Al comenzar esta etapa de vida, nuestros sacerdotes ancianos avanzan en edad, por lo que requieren cuidados y atenciones adicionales, y gracias a su aporte es que la Residencia San Pío X les puede brindar esa ayuda.

Aun cuando ya se jubilaron, nuestros sacerdotes continúan teniendo un profundo impacto en las vidas espirituales y personales de católicos de todas las edades. Cuando les es posible, ellos celebran la Santa Misa en parroquias cercanas, visitan personas enfermas o confinadas en sus casas, y llevan la Palabra de Dios a los encarcelados.

Abrace el Legado de Servicio con su donativo a favor de nuestros queridos sacerdotes jubilados.



El Padre Steve Pietrowski, quien es el nuevo Rector nos dice:

“Me llena de orgullo poder servir a los maravillosos sacerdotes que residen aquí en San Pío. Acogemos a nuestros sacerdotes cuando ellos necesitan cuidado y ayuda con sus actividades diarias. Este es un sitio seguro donde ellos viven dignamente esta etapa de sus vidas. Aquí en San Pío nos apoyamos unos a otros. Este es nuestro hogar. “



Monseñor Ron Richardson nos dice:

Me encanta este nuevo local y tengo magníficos compañeros. Por muchos años viví solo por lo que me sentía algo aislado y lo sentí aún más durante el tiempo de Covid, pero hoy aquí vivo con otros sacerdotes con los que en años pasados coincidí haciendo servicio. Siempre me ha gustado caminar y hacer jogging. Disfruto del aire libre y estoy muy agradecido de vivir en este hermoso

El próximo fin de semana será la colecta pro fondos de la Residencia Geriátrica San Pío X en donde viven sacerdotes jubilados. ¡Por favor sea tan generoso como sea posible! ¡Muchas Gracias!

<https://www.stpiusresidence.org/>

RELIGIOUS EDUCATION AT ST MARY'S – 9/8/2024

TIME IS RUNNING OUT to register for the 2024-25 school year. Classes begin

this Tuesday, Sept 10th
IMPORTANT DATES

Backpack Blessings at Mass
TODAY, Sunday, Sept 8th 11am
First Day of Classes, Book Pick-up &

Meet the Teachers
Tuesday Sept. 10th

Catechetical Sunday
September 15th

Rel Ed Hall Monitors NEEDED

Please call the office @ (516)621-6798
If you can donate a little over an hour of your time!

Our Lady's Birthday

C H J E W S I N M P
H A P P M O T H E R
O W Y J A N N O S E
S A B O R N B L S P
E I I A Y R F Y I A
N T T C H D A A A R
W I T H O U T Y H E
M N B I R T H D A Y
A G R M Y J E S U S
P U R E C H R I S T

See if you can find all the words in CAPITALS in the puzzle.

Use the left over letters to fill in the blanks at the end.



On September 8th we celebrate Mary's BIRTHDAY. She was CHOSEN by God to be the MOTHER of JESUS before she was even BORN. To PREPARE Mary to receive His SON, God made her PURE and WITHOUT SIN right from the first moment of her life.

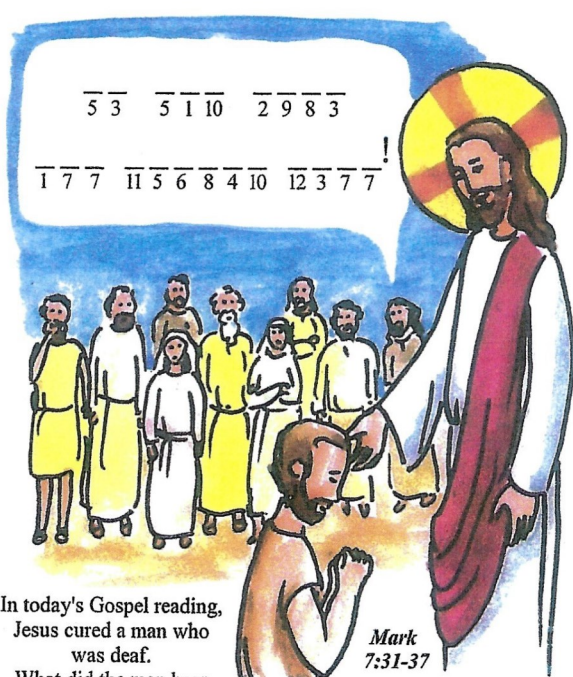
JOACHIM and ANN were HOLY JEWS who were WAITING for the MESSIAH to come. God chose them to be the FATHER and mother of MARY, who would become the mother of CHRIST.



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The Kids' Bulletin

23rd Sunday in Ordinary Time
September 8th, 2024



5 3 5 1 10 2 9 8 3

1 7 7 11 5 6 8 4 10 12 3 7 7 !

In today's Gospel reading, Jesus cured a man who was deaf. What did the man hear people saying when he could hear again?

Mark 7:31-37

Use the number code below to find the answer!

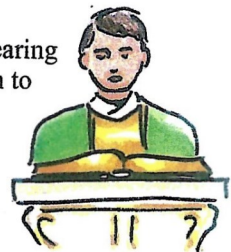
A D E G H I L N O S T W
1 2 3 4 5 6 7 8 9 10 11 12

Jesus Gives the Gift of Hearing



Being able to hear is a wonderful gift from God. Imagine what it would be like if you couldn't hear anything! In today's Gospel reading, the people begged Jesus to heal a deaf man. What do you think it was like for that man when suddenly he could hear everything that was going on around him?

God has given us the gift of hearing to be able to talk with and listen to other people, and to appreciate the sounds of creation. We use this gift to hear God's Word at Mass and when we are being taught.



Think of all the things that we can do because we can hear: we can listen to and play music, we can sing and talk with people, we can hear birds and wind in the trees, and we can also be warned of things like barking dogs, or cars coming. Did you ever thank God for the gift of hearing? Thank Him today!



Answer to front page: He has done all things well!
Happy Birthday Mary!
Answer to Our Lady's Birthday Word-Find:

www.thekidsbulletin.com

Entrance

Praise to the Lord, the Almighty



1. Praise to the Lord, the Al - might - y, the king of cre -
 2. Praise to the Lord, a - bove all things so might - i - ly
 3. Praise to the Lord, who shall pros - per our work and de -
 4. Praise to the Lord— O let all that is in us a -



a - tion! O my soul, praise him, for
 reign - ing; Keep - ing us safe at his
 fend us; Sure - ly his good - ness and
 dore him! All that has life and breath



he is your health and sal - va - tion!
 side, and so gent - ly sus - tain - ing.
 mer - cy shall dai - ly at - tend us.
 come now with prais - es be - fore him!



Come, all who hear: Broth - ers and sis - ters, draw near,
 Have you not seen All you have need - ed has been
 Pon - der a - new What the Al - might - y can do,
 Let the "A - men!" Sound from his peo - ple a - gain—



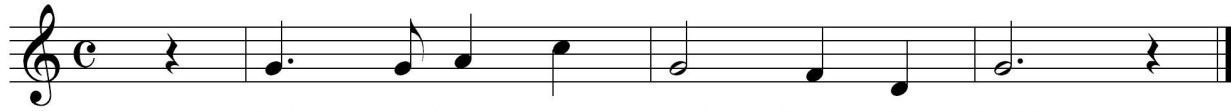
Praise him in glad ad - o - ra - tion!
 Met by his gra - cious or - dain - ing?
 Who with his love will be - friend us.
 Glad - ly with praise we a - dore him!

Gloria

Missa Pacem

Gloria, Gloria, Glory to God in the highest.
And on earth peace to people of Good will.

Responsorial Psalm



Praise the Lord, my soul! Praise the Lord!

Offertory

Christ the King Is He Anointed



King of Kings is He a - noit - ed; Let us all a - dore__ Him;
Prince of Peace and Rul - er of na - tions Let us all a - dore__ Him;
5 Son of God and yet our__ bro - ther Let us all a - dore__ Him



10 Lord a - bove all lords ap - point - ed; Let us bow be - fore__ Him. Christ Who leads us,
Who a - lone brngs our sal - va - tion Let us bow be - fore__ Him. Christ Who heals us,
Son of Ma - ry our sweet Mo - ther Let us bow be - fore__ Him. Christ Who made us,



15 Christ Who loves us, Christ our rul - er from His birth, He shall tri - umph, He shall tri - umph
Christ Who frees us, Christ our Light up - on our way; He shall tri - umph, He shall tri - umph
Christ Who saves us, Christ who can all foes de - fy; He shall tri - umph,, He shall tri - umph



O - ver all the earth. King of kings is He ap - point - ed O - ver all the earth
Un - to end - less day; Prince of Peace and ru - ler of Na - tions Un - to end - less day.
From his throne on high; Son of God and yet our Broth - er From his throne on high.

Our Choir Invites You to Come Join Us

“Music Ministry provides beauty, joy, comfort, inspiration, and musical prayer
For our communal liturgies and various parish celebrations. This is possible due to the
Generous sharing of time and talent of diverse and committed members. If you can
Carry a tune and want to learn, come sing with our choir.”

Holy, Holy, Holy
 Acclamation
 Great Amen
 Lamb of God
 Communion

When We Eat This Bread

We Remember

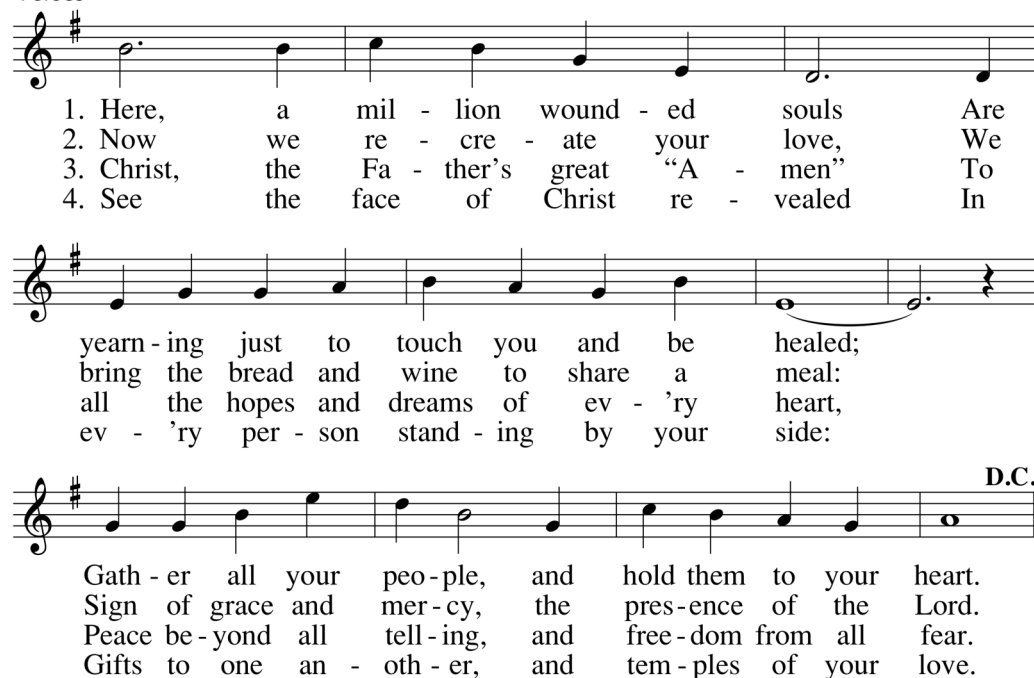
Missa Pacem
 Heritage Mass
 Schubert
 Schubert

Refrain



We re - mem - ber how you loved us to your death,
 and still we cel - e - brate, for you are with us here;
 and we be - lieve that we will see you when you come
 in your glo - ry, Lord. We re - mem - ber, we
 cel - e - brate, we be - lieve.

Verses



1. Here, a mil - lion wound - ed souls Are
 2. Now we re - cre - ate your love, We
 3. Christ, the Fa - ther's great "A - men" To
 4. See the face of Christ re - vealed In

yearn - ing just to touch you and be healed;
 bring the bread and wine to share a meal;
 all the hopes and dreams of ev - 'ry heart,
 ev - 'ry per - son stand - ing by your side:

Gath - er all your peo - ple, and hold them to your heart.
 Sign of grace and mer - cy, the pres - ence of the Lord.
 Peace be - yond all tell - ing, and free - dom from all fear.
 Gifts to one an - oth - er, and tem - ples of your love.

Recessional

City of God

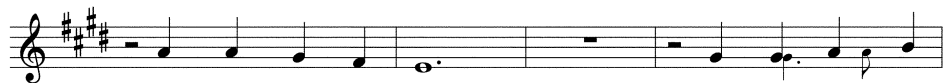
Verses 1, 2



1. A - wake from your slum - ber! A - rise from your
 2. We are sons of the morn - ing; we are daugh - ters of



sleep! A new day is dawn - ing
 day. The One who has loved us



for all those who weep. The peo - ple in
 has bright - ened our way. The Lord of all



dark - ness have seen a great light. The Lord of our
 kind - ness has called us to be a light for his



long - ing has con - quered the night.
 peo - ple to set their hearts free.

Refrain $\text{\$}$ 

Let us build the cit - y of God. May our tears be

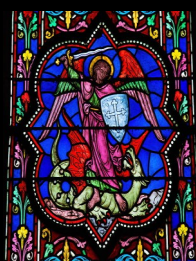


turned in - to danc - ing! For the Lord, our light and our



love, has turned the night in - to day!

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*Prayer to
 St. Michael the
 Archangel*

Window in Bayeux, Calvados,
 France. Created 19th Century.

St. Michael the Archangel,
 defend us in battle.
 Be our protector against the
 wickedness and snares of the devil.
 May God rebuke him,
 we humbly pray;
 And do Thou,

O Prince of the Heavenly Host,
 by the power of God,
 cast into hell Satan,
 and all the evil spirits
 who prowl about the world
 seeking the ruin of souls.

Amen