



**PARISH
INFORMATION**

SACRAMENT OF PENANCE

Saturdays: Msgr. Ryan Hall - 4:00 p.m. to 4:45 p.m.
Also by appointment

SACRAMENT OF MATRIMONY

The Church provides certain times and preparation for weddings. Please contact the Rectory at least six months in advance to begin the process.

REGISTRATION

Every family and person within the parish is encouraged to register with the Parish.

SACRAMENT OF BAPTISM

Celebrated on the 2nd Sunday of the month at 2:00 p.m. A required Baptism preparation meeting for parents meets on the first Monday of the month at 8:00 p.m. Godparents are welcome. Please register in advance for the class and Baptism. Godparent Pre-Requisites: Godparents must be practicing Catholics in good standing, 16 years of age or older, Baptized and Confirmed Catholic.

ON BECOMING A CATHOLIC

Those seeking information about the Catholic Faith are invited to contact Fr. Valentine at the Rectory at (516) 621-2222.

CARE OF THE SICK

Please notify the Rectory and Human Concerns Ministries if there is anyone seriously ill so that we can provide spiritual care.

PLEASE PRAY  FOR THE SICK

Kathleen Capuano
Rebekah Cole
Kevin Cronin
Paul Cronin
Joseph V. Danbusky
John Damiano
Jessica Dawson
Linda De Stio
John Paul DiNonno
Kieran Doran
James Dougherty
Eric DuBois
Members of Ferreira
Family
Noel Glen
Stephen Grabher
Roberta Greco

Christine Kenney
Frank Krukowski
John LaPreziosa
Janet Levchuck
Richard Malon
Marilyn Manning
Stuey Manzione
Justin Paradine
Diana Pearce
Karen Petrik
Marion Prendergast
Gregory Racaniello
Jaxon Rivera
Clotida Vecchione
Ronald Webb
Anne Wright
Mary Wybaillie



Please keep our recent departed and their families in your prayers
Michael A. Friend
Brother of Kathleen Friend



**MASS INTENTIONS
FOR THE WEEK**

Sunday, September 3: 22nd Sunday in Ordinary Time

7:30 a.m. People of the Parish
9:00 a.m. Anthony Bastardi
by His Family
11:00 a.m. Dolares O'Hara
by Richard O'Hara
Anna Muehlfeld
by Peter & Eleanor Cerrito
Ted, Pauline & Gloria Staray
by Peter & Eleanor Cerrito

Monday, September 4: Weekday

9:00 a.m. For the intentions of and in thanksgiving for Robert Worthington & Family
by Dr. Esmeralda Magpantay

Tuesday, September 5: Weekday

9:00 a.m. Lorraine Buckland
by Richard O'Hara

Wednesday, September 6: Weekday

9:00 a.m. Virginia Ianniello
by John Ianniello and Family

Thursday, September 7: Weekday

9:00 a.m. Chull Choi
by Pat & Jack Goldstein

Friday, September 8: The Nativity of the Blessed Virgin Mary

9:00 a.m. Laura Vailant
by Cathy Vanatta

Saturday, September 9: Saint Peter Claver, Priest

5:00 p.m. Joseph & Martha Biasi
by Derek Skuzenski & Family
Linda M. Fahrner - 5th Anniversary
by Her Family
Deceased members of the Juliski and Stabasefski Families
by The Family

Sunday, September 10: 23rd Sunday in Ordinary Time

7:30 a.m. People of the Parish
9:00 a.m. Rose Beane
by Sheerin Family
11:00 a.m. Mary Barone - 98th Birthday and 2nd Anniversary in heaven
by Barone & Donaldson Families
Mario Ferri
By The Nudo Family
Ignatius Grande
by Son, Angelo & Kathryn Grande
Peter A. Vanatta - 1st Anniversary
by His Family
12:30 p.m. Deceased members of the Muller and McNichol Families
by Lorraine Muller & Gail Muller

READINGS FOR SUNDAY
September 3, 2023
22nd Sunday in Ordinary Time

First Reading: Jeremiah 20:7-9
 Second Reading: Romans 12:1-2
 Gospel: Matthew 16:21-27

FOCUS: Take up [your] cross, and follow me.

Jesus began to explain to his disciples that he would have to suffer, die, and be raised on the third day. The disciples did not immediately understand, but we know that those who wish to follow Jesus into eternal life must take up their cross as well. For whoever loses their life for Jesus' sake will find it.

LITURGY OF THE WORD: In the first reading, Jeremiah bemoans the suffering he endures because of his faithfulness to the word of the Lord. In the reading from Romans, we are urged to offer our bodies as a living sacrifice and be transformed. In the Gospel, Jesus urges his disciples to take up their cross and follow him.

Readings for next week, Sunday September 10, 2023

- 1) Ezekiel 33:7-9 2) Romans 13:8-10
 3) Matthew 18:15-20

From Liturgical Commission Publishing, Lansing, MI

FOSTERING STEWARDSHIP
AS A WAY OF LIFE

PARISH SACRIFICIAL GIVING

As Catholics, we are called to put our faith into action. One way we can do that is by helping our brothers and sisters in need by donating to a parish food pantry or donating old clothes to families in need. We can also make a gift to the annual Catholic Ministries Appeal.

Parish Sacrificial Giving Summary

Sunday Offering ~ August 27	\$5,016.00*
Same Week Last	\$5,832.00*

Mass Attendance for ~ August 27	426
Same Week Last Year	409

**Does not include Faith Direct*

FAITH DIRECT

The most convenient and secure way for your weekly offering to fund and support our parish's ministries is eGiving through *Faith Direct*. To enroll, go online to www.faithdirect.net and use our parish code **NY559**, or fill out an enrollment form from the parish office and mail the form to Faith Direct.

Please note that because it takes time for the envelope company to process changes, you may still receive weekly envelopes for a while after signing up with Faith Direct. And you will continue to receive special mailings and mailings at Christmas and Easter.

✠ Celebrants for the Weekend of ✠
September 9/10, 2023

	Celebrants*	Lector
Saturday 5:00 p.m.	Fr. Valentine	Volunteer's Needed
Sunday 7:30 a.m.	Fr. Lauder	Anne Dussel - EM John Dussel - L
9:00 a.m.	Fr. Valentine	Mary & Joe Castellano - L
11:00 a.m.	Fr. Valentine	Shirley Tansiongco - L Dennis Tansiongco - EM
12:30 p.m.	Fr. Valentine	Volunteer's Needed

* Subject to last minute changes.

CHURCH HANDICAPPED RAMP

There is a ramp for handicapped access at the Church. It can be found off the parking lot, and goes around to the back of the building. We encourage you to use it if you have difficulty with the front steps.



Just a reminder all St. Mary's
 Masses are on Youtube link

<https://tinyurl.com/St-Marys-Roslyn>

The Pastor's Page

Dear Friends:

Not having children of my own, I often wonder if my perspective on the challenges facing parents today is skewed. Sure, there are many advantages and benefits, most of them technical, which imply that raising the next generation is relatively “easy.” But as one who studied the philosophy of education, I wonder whether the deep social, cultural, racial, and religious divisions of our time mean that a common ideal about (1) what a virtuous person is (2) what a just society is, and (3) how we get there, is even possible. Questions about children’s physical safety, personal identity, and parental prerogatives—all of which were a “given”—now have to be championed, as if for some quixotic ideal.

This week the Church celebrates the Nativity of Mary. There are no direct Biblical specifics concerning Our Lady’s birth and early years. The details we have come from the apocryphal Gospel of Thomas which, while not a mandatory object of faith, has value nevertheless. We learn that her parents are the pious and prosperous Ann and Joachim, whose prayer for a child is finally heard by God. At a very young age, Mary leaves her parents to live in the Temple (like Samuel and Jesus); at age twelve, the priests put her in the care of one of the older men of the town, but which one? They choose the one on whom a dove alights: the widower Joseph. Mary, meanwhile, begins weaving a veil for the Temple. Only when Joseph goes off to build a house does the angel announce to Mary her favor before God and his special plans for her.

According to the Catholic Encyclopedia, the subsequent “cult” of Mary—by which we simply mean widespread devotion to the Blessed Mother—began during the early days of the Church, but it took on new intensity after the Council of Ephesus (431 AD), when Mary was declared “Theotokos,” i.e., the Mother of God. The

observance of her nativity as an official feast was unknown in the western church before the 10th century, when St. Fulbert, the Bishop of Chartres (50 miles SE from Paris) popularized her veneration through a series of sermons and poems. As the website anastpaul.com points out, Fulbert was an ardent believer in the intercessory power of the Virgin Mary after her earthly life. Devotion to her led to St. Fulbert’s own cure, and the relic of St. Mary’s veil, a treasure of Chartres Cathedral, was already a symbol of divine protection when an earlier bishop held it aloft to repel the advance of barbarian armies.

The theme of Mary’s motherly protection is connected to the Cathedral of Chartres in another, unlikely way: the Druids. These ancient pagans populated not only Ireland, but also modern day France; “Gaul” is, after all, a variation of the word “Celt.” Just as St. Patrick faced down the fearsome Druid priests, the site of Chartres Cathedral witnessed the presence of the Druids who held their rituals in a grotto, where they constructed their own statue of a Madonna

and Child. According to legend, it was thought that they may have been inspired by the Messianic prophecies of Isaiah. The wooden sculpture of “Notre Dame Sous Terre” (Our Lady of the Underground) may be a rendering of that original statue that had been destroyed in a fire. The image of the infant Mary—born under miraculous circumstances, the object of affection and warmth as a child, dealing with an extraordinary situation as a teenager, etc.—is instructive for us today. In an age when crime, drugs, and ideology pose a real threat to the well-being of children—especially girls—the impulse to cherish them as God’s gift rings especially true.

Faithfully,



Fr. Valentine





A Eucharistic Ministers is needed to bring Communion to the homebound. If you are interested in this spiritually rewarding ministry, please contact Elsie at (516) 626-1097.

ST. MARY'S RELIGIOUS EDUCATION CATECHISTS NEEDED

Join us! We are seeking volunteers to be Catechists in our program starting September 12th.

**Tuesdays: Afternoons 4:30 – 5:30 PM
Evenings 7:00 – 8:00 PM**

Please email

director.stmarvsreled440@gmail.com

with any inquiries or suggestions!



Human Concerns

HELP

**The Food Pantry is in great demand
for food and is running low on staples.**

The following items are needed:

Paper Goods	Coffee	Crackers
Peanut Butter	Tea	Rice
Jelly	Pasta Sauce	Snacks
Spaghetti	Tuna Fish	Juice
Cereal	Cookies	

Food vouchers from Stop & Shop or other food stores for \$10 or \$20

Please bring your donations to the back of the church or Msgr. Ryan Hall at 440 Round Hill Road, Roslyn Heights

Those in need of food or other supplies may call

Elsie Calderone at (516) 626-1097 or

send her an e-mail at

outreachstmary7@gmail.com



An Invitation


Do you like to Sing? New members are always welcome to join our choir. This might be the ministry for you. It's a very warm welcoming group with whom you will enjoy singing. We rehearse Thursdays at 7 PM in the lower church. If interested see Paul Eschenauer after Mass or call the Rectory.

REMEMBERING THOSE WHO SERVE

1LT Doug Alessi
CAPT Peter Clarke
CAPT Brendan Echausse
COL Daniel Friend
SGT Joseph M. Friend
CDR Christian R. Foschi
CAPT Daniel Grabher
PFC Steven Hyyti
CAPT David Jacobs
SK1 John D. Klick
PFC Michael P. Lanciki

MAJOR Eric W. Lipp
LCpl Caitlin Lyons
LT Dennis Mackin
Cpl Tommy Mozer
SGT Julio Ortiz II
LCpl Jonathan Peres
GSGT Jonathan Porto
LT James Raphael
PVT Michael Starczewski
SGT Luke Whitting
RCT Jordan J. Williams

Lord, hold these men and women in your loving hands and protect them as they protect us and bless them for their self-forgetting acts. We pray for peace in our world and an end to war. Amen.

Prayer for Labor Day

Lord on this Labor Day, we thank You for the blessing of work. We ask for strength to complete each day. We ask for rest when we are weary. We ask Your guidance for everyone seeking employment, and we ask that You be with those whose faces we might never see but who work tirelessly each day for the good of us all.

Amen.

From the Catholic Dioceses of St. Petersburg, Fl.

**Prayer to
St. Michael the Archangel**



Archangel Michael, c. 10th century, Enamel and gems, looted from Constantinople in 1204, St Mark's Basilica, Venice

St. Michael the Archangel,
defend us in battle.
Be our protector against the
wickedness and snares of the devil.
May God rebuke him,
we humbly pray;
And do Thou,
O Prince of the Heavenly Host,
by the power of God,
cast into hell Satan,
and all the evil spirits
who prowl about the world
seeking the ruin of souls.

Amen
(Prayer by Pope Leo XIII)

St Mary's Religious Education & Faith Formation

9/03/2023

Volunteers Wanted!

Join us! We are seeking volunteers to be Catechists in our program starting September 12th.

Tuesdays:
Afternoons 4:30 – 5:30
Evenings 7pm-8pm

Please email
director.stmarysreled440@gmail.com
 with any inquiries or suggestions!

KID'S CORNER

22nd Sunday in Ordinary Time
 September 3rd, 2023



What did Jesus say that the people would have to do to be His disciples? Find your way through the maze and then use the letters from that path to fill in the blanks.

Important Dates:

Backpack Blessings at Mass:
 Sunday, Sept 10th

Book Pick-up & Meet the Teachers

Tuesday, Sept 12th
 (all must attend)

First Day of Classes:
 Tuesday, Sept 19th

"Take up Your Cross" Match-up

Jesus began to tell the disciples that He would have to suffer and be killed. How did the disciples react? What did Jesus say then?

Connect the phrases on the left with the ones that follow on the right.

- | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1. Peter said, "God forbid, Lord!" †</p> <p>2. Jesus said, "Get behind me, Satan!" †</p> <p>3. You are not thinking as God does †</p> <p>4. Whoever wishes to come after me †</p> <p>5. Whoever wishes to save his life †</p> <p>6. and whoever loses his life for my sake †</p> <p>7. For what profit would there be †</p> | <p>A. will find it.</p> <p>B. take up his cross and follow me."</p> <p>C. You are an obstacle to me.</p> <p>D. No such thing shall ever happen to You!"</p> <p>E. but as human beings do."</p> <p>F. whole world and forfeit his life?</p> <p>G. will lose it</p> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Twenty-Second Sunday Ordinary Time

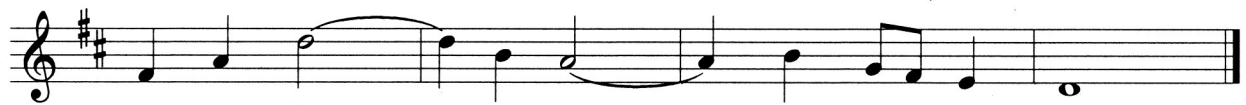
Missal page 554

Entrance

Lift High The Cross



Lift high the cross, the love of Christ pro-claim till



all the world a - dore his sa - cred name.



1. Come, Chris - tians, fol - low where the Mas - ter trod, our
2. Led on their way by this tri - umphant sign, the
3. Each new - born fol - l'wer of the Cru - ci - fied bears
4. O Lord, once lift - ed on the glo - rious tree, your
5. So shall our song of tri - umph ev - er be: praise



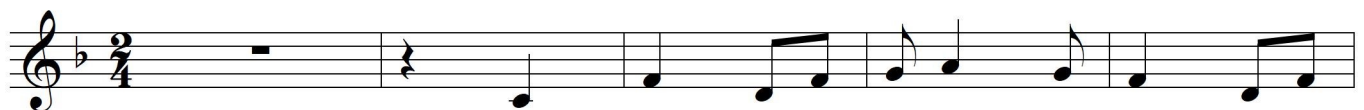
D.C.

King vic - to - rious, Christ, the Son of God.
 hosts of God in con - quering ranks com - bine.
 on the brow the seal of him who died.
 death has bought us life e - ter - nal - ly.
 to the Cru - ci - fied for vic - to - ry!

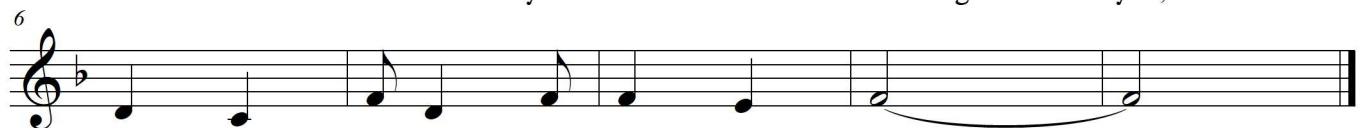
Text: 1 Corinthians 1:18; George W. Kitchin, 1827-1912, and Michael R. Newbolt, 1874-1956, alt.
 Tune: CRUCIFER, 10 10 with refrain; Sydney H. Nicholson, 1875-1947
 © 1974, Hope Publishing Co.

Gloria
 Responsorial Psalm

Heritage Mass



My soul is ___ thirst-ing for you, O ___



Lord, ___ Thirsting for you my God. ___

Offertory

The Summons



1. Will you come and fol - low me If I but
 2. Will you leave your - self be - hind If I but
 3. Will you let the blind - ed see If I but
 4. Will you love the 'you' you hide If I but
 5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where
 call your name? Will you care for
 call your name? Will you set the
 call your name? Will you quell the
 call my name. Let me turn and



you don't know And nev - er be the same?
 cruel and kind And nev - er be the same?
 pris - 'ners free And nev - er be the same?
 fear in - side And nev - er be the same?
 fol - low you And nev - er be the same.



Will you let my love be shown, Will you
 Will you risk the hos - tile stare Should your
 Will you kiss the lep - er clean, And do
 Will you use the faith you've found To re -
 In your com - pa - ny I'll go Where your



let my name be known, Will you let my
 life at - tract or scare? Will you let me
 such as this un - seen, And ad - mit to
 shape the world a - round, Through my sight and
 love and foot - steps show. Thus I'll move and



life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.

Holy, Holy, Holy
 Acclamation
 Great Amen
 Agnus Dei

When We Eat This Bread

F. Schubert
 F. Schubert
 F. Schubert

Communion

As The Bread of Life Is Broken

Refrain



As the bread of life is bro-ken, the cup of love out - poured,

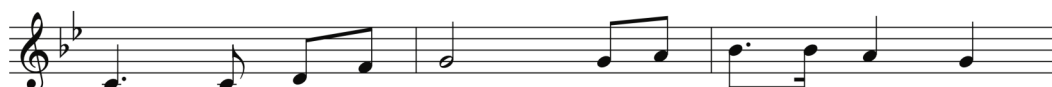


We are one in Christ, our Sav - ior, and sent to serve the Lord.

Verses



- 1. We, the man - y who are gath - ered, are u -
- 2. In the word of God pro - claimed here the good
- 3. In the bread of life here giv - en, we be -
- 4. Sent as bless - ing for God's peo - ple, to go



nit - ed now as one. In this joy - ful cel - e -
 news of truth is heard. In the tell - ing of the
 come what we re - ceive. In the cup of love here
 forth in love and peace, In our wit - ness to God's



bra - tion, we re - call what God has done.
 sto - ries, we are o - pen to God's word.
 of - fered, we af - firm what we be - lieve.
 king - dom, may our char - i - ty in - crease.

Recessional

America, The Beautiful

MATERNA



1. O beau - ti - ful for spa - ci - ous skies, For am - ber waves of grain,
2. O beau - ti - ful for pil - grim feet, Whose stern, im - pas - sioned stress
3. O beau - ti - ful for he - roes proved In lib - er - at - ing strife,
4. O beau - ti - ful for pa - triot dream That sees be - yond the years



1. For pur - ple moun - tain maj - es - ties A - bove the fruit - ed plain!
2. A thor - ough - fare for free - dom beat A - cross the wil - der - ness!
3. Who more than self their coun - try loved, And mer - cy more than life!
4. Thine al - a - bas - ter cit - ies gleam, Un - dimmed by hu - man tears!



1. A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
2. A - mer - i - ca! A - mer - i - ca! God mend thine ev - 'ry flaw,
3. A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,
4. A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,



1. And crown thy good with broth - er - hood From sea to shin - ing sea.
2. Con - firm thy soul in self - con - trol, Thy lib - er - ty in law.
3. Till all suc - cess be no - ble - ness, And ev - 'ry gain di - vine.
4. And crown thy good with broth - er - hood From sea to shin - ing sea.

Text: CMD; Katherine L. Bates, 1859–1929. Music: Samuel A. Ward, 1848–1903.

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