



**PARISH
INFORMATION**

EUCCHARISTIC ADORATION

First Friday of the month immediately after the 9:00 AM Mass. The Blessed Sacrament will be exposed until Noon.

SACRAMENT OF PENANCE

Saturdays: Msgr. Ryan Hall - 4:00 p.m. to 4:45 p.m.
Also by appointment.

SACRAMENT OF MATRIMONY

The Church provides certain times and preparation for weddings. Please contact the Rectory at least six months in advance to begin the process.

REGISTRATION

We would love to have you join the Parish. Please contact the Rectory for an enrolment form.

SACRAMENT OF BAPTISM

Celebrated on the 2nd Sunday of the month at 2:00 p.m. A Baptism preparation meeting is required for parents. Please contact the Rectory to set up a meeting and register for the Baptism in advance. Godparents must be practicing Catholics in good standing, 16 years of age or older, Baptized and Confirmed Catholic.

ON BECOMING A CATHOLIC

Those seeking information about the Catholic Faith are invited to contact Fr. Geoffrey at the Rectory.

CARE OF THE SICK

Please notify the Rectory and Human Concerns Ministries if there is anyone seriously ill so that we can provide spiritual care.



PLEASE PRAY FOR THE SICK

Kathleen Capuano
Jessica Clementelli
Rebekah Cole
Victoria Colozzi
Kevin Cronin
Paul Cronin
Joseph V. Danbusky
John Damiano
Jessica Dawson
Linda De Stio
John Paul DiNonno
Kieran Doran
James Dougherty
Eric DuBois
Members of Ferreira
Family
Noel Glen
Stephen Grabher
Roberta Greco

Christine Kenney
Frank Krukowski
John LaPreziosa
Janet Levchuck
Robert Macken
Richard Malon
Marilyn Manning
Stuey Manzione
Laura McCormack
Joseph Nakelski, Sr.
Justin Paradine
Diana Pearce
Karen Petrik
Marion Prendergast
Gregory Racaniello
Jaxon Rivera
Ronald Webb
Anne Wright
Mary Wybaillie



**MASS INTENTIONS
FOR THE WEEK**

Sunday, September 1: 22nd Sunday in Ordinary Time

7:30 a.m. People of the Parish

9:00 a.m. Margaret Garay
by Marie & Anthony Papiro
11:00 a.m. Lynn Stier Byrne
by The O'Neil Family
Ann DiPasquale
by Phyllis Concilio
Raymond W. Timmerman
by The Timmerman Family

Monday, September 2: Weekday

9:00 a.m. Augurio Collantes
by His Family

Tuesday, September 3: St. Gregory the Great, Pope & Doctor of the Church

9:00 a.m. Elizabeth Malinoski
by Matthew Hartnett

Wednesday, September 4: Weekday

9:00 a.m. For the intentions of and in thanksgiving for Dr. Robert Worthington & Family
by Dr. Esmeralda Magpantay

Thursday, September 5: Weekday

9:00 a.m. Anna V. Groeschel
by Phil & Louise Morizio

First Friday, September 6: Weekday

9:00 a.m. Francis Patrick Gunn
by Gladys

First Saturday, September 7: Weekday

9:00 a.m. Rita & Roy Friend
by Kathleen Friend

5:00 p.m. Joan Martin
by Michael & Peggy Carillo
Joseph C. Reilly
by Daughter, Rosemary Ferrucci

Sunday, September 8: 23rd Sunday in Ordinary Time

7:30 a.m. The Gaffney & Hurley Families
by The McCormack Family

9:00 a.m. People of the Parish

11:00 a.m. Mary DeCicco
by Larry & Lorraine Porto
In thanksgiving for Dolores and Richard O'Hara
by The O'Hara Family

12:30 p.m. Deceased members of the Muller and McNichol Families
by Lorraine & Gail Muller

READINGS FOR SUNDAY
September 1, 2024
22nd Sunday in Ordinary Time

First Reading: Dt 4:1-2, 6-8
 Second Reading: Jas 1:17-18, 21b-22, 27
 Gospel: Mk 7:1-8, 14-15, 21-23

FOCUS: Jesus teaches us to keep our focus on obeying God's commandments.

Like the Pharisees in today's Gospel, we can get caught up in our traditions, questioning and arguing with those who do things differently or want to change our ways. Jesus offers a reminder to not lose sight of what is truly important: obeying God's commandments and keeping our hearts and actions pure.

LITURGY OF THE WORD: Moses exhorts the Israelites to listen to and observe the commandments of the Lord. The Apostle James calls upon his fellow Christians to humbly receive and practice God's word. In the Gospel, Jesus accuses the Pharisees of observing human religious traditions yet failing to obey God's commands. He then teaches the people that it is the thoughts and actions born in the human heart that defile.

Readings for next week, Sunday September 8, 2024

- 1) Is 35:4-7a
- 2) Jas 2:1-5
- 3) Mk 7:31-37

From Liturgical Commission Publishing, Lansing, MI

✠ Celebrants for the Weekend of ✠
September 7/8, 2024

	Celebrants*	Lector
Saturday 5:00 p.m.	Fr. Geoffrey	Phyllisann Kalenka - L Louise McCann - EM
Sunday 7:30 a.m.	Fr. Lauder	Nota Toal - L Volunteer Needed - EM
9:00 a.m.	Fr. Geoffrey	Jackie Doyle - L Marie Papiro - EM
11:00 a.m.	Fr. Geoffrey	Jason Ferreira - L Volunteer Needed - EM
12:30 p.m.	Fr. Geoffrey	David Cabrera - L Volunteer Needed - EM

* Subject to last minute changes.

FOSTERING STEWARDSHIP
AS A WAY OF LIFE

PARISH SACRIFICIAL GIVING

Are you honoring the Lord with your whole being? Do you find yourself going through the motions in your spiritual life? Let this week be the week that you start to build up your spiritual life. Go to confession, read Scripture, and be intentional in your giving.

Parish Sacrificial Giving Summary

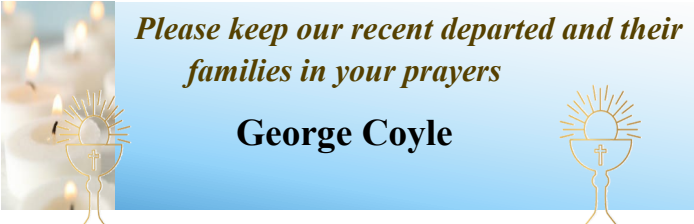
Sunday Offering ~ August 25 \$5,261.00*
 Same Week Last Year \$5,016.00*

Mass Attendance for ~ August 25 411
 Same Week Last Year 426

**Does not include Faith Direct*

Please keep our recent departed and their families in your prayers

George Coyle




MASS REMINDER

Starting next week
 September 8th
 12:30 p.m. mass
 in Msgr. Ryan Hall
 will resume.

Eucharistic Adoration

We will have Adoration of the Blessed Sacrament on the First Friday of the month immediately after the 9:00 AM Mass. The Blessed Sacrament will be exposed until Noon.



YouTube LIVESREAM Just a reminder all St. Mary's Masses are on Youtube link
<https://tinyurl.com/St-Marys-Roslyn>

The Pastor's Page

In vain do you worship me when you disregard God's commandment and instead cling to human traditions. In the course of his ministry, Jesus found himself in conflict with the various religious groups that were part of the religious leadership of his community. Whereas the majority of these conflicts were occasioned by what Jesus said or did which the religious leaders interpreted as not being in conformity with the laid tradition and custom, he was also accused of being complicit in the breaking of the law whenever he “failed to stop” from transgressing against the law those who were under his charge or in his company. As a rabbi, Jesus was expected to be at the forefront of upholding the law. Not only was he supposed to lead by example, but he was also expected to ensure that the law was not broken in his presence. As a rabbi, he was a protector and guardian of the law.

In the passage that constitutes today's Gospel Reading, we see Jesus being confronted by a section of the religious leadership (some Pharisees and scribes) who proceeded to accuse Jesus' disciples of failing to observe the tradition of the elders. Apparently, some of the disciples of Jesus had not properly observed the washing ritual that was to take place prior to partaking in a meal. It was an accusation that did not amuse Jesus, a fact that he was not shy to make known to his accusers. Whereas it is safe to assume that Jesus was not necessarily defending or condoning the failure of the disciples to observe the washing rituals required before eating, it holds true that he did not think it warranted the kind of emphasis that was accorded it by the religious leaders. Jesus would have supported the religious leaders if their concern had been the failure of the disciples to observe proper hygiene and by so doing endangering their wellbeing and those of others around them. However, as can be seen from the complaint of his accusers, their concern was the observance of tradition, something that Jesus found quite troubling. From the various confrontations that pitied Jesus against the religious leaders, Jesus had observed how tradition had become exalted so much so that it not only assumed the position of the human person whose good it was supposed to serve, but also dethroned him. The emphasis that was put on the observance of tradition had ended up enslaving the human person and putting him at the mercy of tradition and custom. The observance of tradition had been turned into its own goal and end. In other words, tradition was being observed for its own sake. The good/wellbeing of the human person which was supposed to

be the goal of the observance of tradition had been kicked to the curb. Jesus did not agree with such a manipulation of what was otherwise a good thing. In his challenge to the religious leaders, he was seeking to have it corrected.

Jesus was alarmed that the commands of God were being replaced by human precepts. While the washing of hands before a meal is important and should be observed at all times, failure to do it should not be considered a sinful act (as the Pharisees and scribes wanted to). Failure to observe the washing ritual could in no way render an individual unclean and therefore unfit to be in the presence of God. An individual is rendered unfit to be in God's presence when he/she fails to observe God's command to love God and his/her neighbor. An individual becomes unworthy of God's presence when he/she fails to act charitably towards his brothers and sisters. While the Pharisees and scribes were calling out the disciples for not washing their hands before eating, they had failed to point out the several instances when the first and greatest commandment was not being observed. It was not as though there was a scarcity of laws that emphasized the love of the neighbor. As the First Reading has rightly pointed out, there wasn't any nation on earth whose laws could rival those of Israel. Rather, those who were charged with reminding the people about the laws that emphasized the love of neighbor had chosen to ignore them.

The attitude of the Pharisees and scribes who confronted Jesus and his disciples said a lot about what had become of religion and worship. Religion and worship had been stripped of one of its goals. No longer was the betterment of the human person regarded as a religious duty. The human person was not regarded as sacred anymore and was consequently replaced by tradition. This is what was of concern to Jesus and whenever he got the opportunity to address it, he utilized it. As a response to the scribes and Pharisees who were accusing him, he reminded them that God's concern is the welfare of the human person since it is the human person who was created in God's image. God's commandment is that the human person is loved, not that tradition is observed (if observing tradition does not have the good of the human person as an end). Worshipping God is a tradition, but it loses meaning and purpose if the good of the human person is not seen as part of that worship.

Fr. Jeff



REMEMBERING THOSE WHO SERVE

1LT Doug Alessi
 2LT Hally Bello
 CAPT Peter Clarke
 CAPT Brendan Echausse
 COL Daniel Friend
 SGT Joseph M. Friend
 CDR Christian R. Foschi
 CAPT Daniel Grabher
 2LT Stevie Grabher
 PFC Steven Hyyti
 CAPT David Jacobs
 SK1 John D. Klick

PFC Michael P. Lanciki
 MAJOR Eric W. Lipp
 LCpl Caitlin Lyons
 LT Dennis Mackin
 Cpl Tommy Mozer
 SGT Julio Ortiz II
 LCpl Jonathan Peres
 GSGT Jonathan Porto
 LT James Raphael
 PVT Michael Starczewski
 SGT Luke Whitting
 RCT Jordan J. Williams

Lord, hold these men and women in your loving hands and protect them as they protect us and bless them for their self-forgetting acts. We pray for peace in our world and an end to war. Amen.



Short Prayers ~ Prayer for Peace of Mind

“Lord fortify me with the grace of Your Holy Spirit and give Your peace to my soul that I may be free from all unnecessary anxiety, solicitude and worry. Help me to desire always that which is pleasing and acceptable to You so that Your will may be my will. Amen” – Francis Xavier Cabrini

First Wine Down Is Next Week

Wine Down

Saturday Social Unwind & Mingle

Feeling the weight of a busy week?
 Join us for the perfect Wine-Down at our Saturday Social!

Relax with friends and enjoy delicious food.
 Its the ultimate way to recharge and connect with fellow parishenors.

In Msgr. Ryan Hall
Following 5 p.m. Mass on Saturday

September	7	Febuary	1
October	5	March	8
November	9	April	5
January	11	May	3

Mark your calenders and join us. All Are Welcome!



Please bring a Dish to share and what you like to drink.



Human Concerns

The following items are needed:

- | | | |
|---------------|-------------|----------|
| Paper Goods | Coffee | Crackers |
| Peanut Butter | Tea | Rice |
| Jelly | Pasta Sauce | Snacks |
| Spaghetti | Tuna Fish | Juice |
| Cereal | Cookies | |

Food vouchers from Stop & Shop or other food stores for \$10 or \$20

Please bring your donations to the back of the church or Msgr. Ryan Hall at 440 Round Hill Road, Roslyn Heights

Those in need of food or other supplies may call Elsie Calderone at (516) 626-1097 or send her an e-mail at outreachstmary7@gmail.com

300 Club

Congratulations

to the following winners selected for the month of August.

1st place \$250.00

224 Lynn Reilly

2nd place \$100.00

23 Maryann Connolly

3rd place \$50.00

912 Kate & Marty Bracken



Bartolomé Esteban Murillo, 17th century, unidentified location

Prayer to St. Michael the Archangel

St. Michael the Archangel,
defend us in battle.

Be our protector against the
wickedness and snares of the devil.

May God rebuke him,
we humbly pray;

And do Thou,

O Prince of the Heavenly Host,

by the power of God,
cast into hell Satan,

and all the evil spirits

who prowl about the world
seeking the ruin of souls.

Amen

Religious Education at St Mary's - 9/1/2024

REGISTER NOW for the 2024-2025 School Year!

WEBSITE: stmarysroslyn.com

IMPORTANT DATES

Backpack Blessings at Mass

Sunday Sept 8th 11am

First Day of Classes, Book Pick-up &

Meet the Teachers

Tuesday Sept. 10th

Catechetical Sunday ---Sept 15th

Altar Servers Needed

4th grade & up. If interested please contact **Kelly Canton** at kellycanton@gmail.com

Rel Ed Hall Monitors NEEDED

Please call the office @ (516)621-6798

If you can donate a little over an hour of your time!

The Kids' Bulletin

22nd Sunday in Ordinary Time
September 1st, 2024

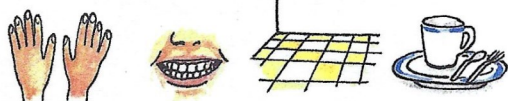


Mark 7:1-8, 14-15, 21-23

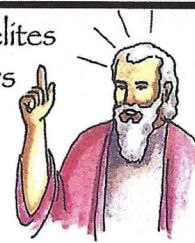
The Jews knew that it was important to keep their bodies and their dishes clean. But Jesus told them that something else was more important. What was it?

Match the letters from the top pictures with the things they clean at the bottom of the page to find out what is the most important thing to keep clean!

Your _____ !

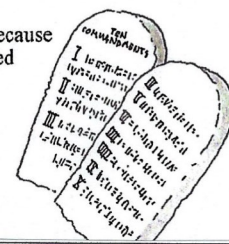


Moses Tells the Israelites to Follow God's Laws True or False



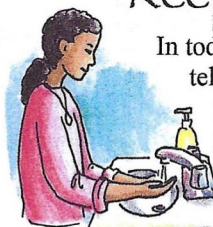
How much do you know about God's commandments for the Israelites? See if you know which of these are true and which are false:

1. Moses only taught some of the people of Israel that they had to obey the commandments that God gave them. True or false?
2. The people had to obey God's laws if they wanted to live in the land that He was giving them. True or false?
3. Moses said that they were not allowed to add to God's law, nor take away from it. True or false?
4. If the people obeyed God's commandments then all the other nations would see that they were wise. True or false?
5. The laws that God gave the people of Israel were unfair. True or false?
6. God gave His people laws because He cared for them and wanted what was best for them. True or false?
7. We should obey God's commandments because they tell us how to live well. True or false?



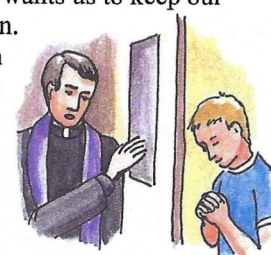
Deuteronomy 4:1-2, 6-8

Keeping Clean



In today's Gospel reading Jesus tells the Pharisees that having your soul clean from sins is more important than keeping your body clean!

But that doesn't mean that we should be dirty! God wants us to keep our bodies and our souls clean. We keep our bodies clean when we wash our hands or take a bath. Do you know how we keep our souls clean?



When someone does a big sin he or she needs to go to confession to get cleaned up. Confession cleans away our little sins too. Other things that take away small sins are going to Holy Communion, praying, and blessing ourselves with holy water.



Answers to True or False:
1 false 2 true 3 true 4 true
5 false 6 true 7 true

Entrance

I Sing the Mighty Power of God

Isaac Watts, 1674-1748

MOZART C. M. D.
Wolfgang A. Mozart, 1756-1791

1. I sing the might - y power of God that
 2. I sing the good - ness of the Lord that
 3. There's not a plant or flower be - low but



made the moun - tains rise, that spread the flow - ing
 filled the earth with food; he formed the crea - tures
 makes thy glo - ries known; and clouds a - rise, and



seas a - broad, and built the loft - y skies.
 with his word, and then pro - nounced them good.
 tem - pests blow, by or - der from thy throne;



I sing the wis - dom that or - dained the
 Lord, how thy won - ders are dis - played wher -
 while all that bor - rows life from thee is



sun to rule the day; the moon shines full at
 e'er I turn my eye; if I sur - vey the
 ev - er in thy care, and ev - ery - where that




his com - mand and all the stars o - bey.
 ground I tread, or gaze up - on the sky!
 man can be, thou, God, art pres - ent there.

Gloria

Missa Pacem

Gloria, Gloria, Glory to God in the highest.
And on earth peace to people of Good will.


Responsorial Psalm



One who does jus-tice will live in the pres-ence of the Lord.


Offertory

Christ the King Is He Anointed




King of Kings is He a - noit - ed; Let us all a - dore ___ Him;
Prince of Peace and Rul - er of na - tions Let us all a - dore ___ Him;
Son of God and yet our ___ bro - ther Let us all a - dore ___ Him

5



Lord a - bove all lords ap - point - ed; Let us bow be - fore ___ Him. Christ Who leads us,
Who a - lone brngs our sal - va - tion Let us bow be - fore ___ Him. Christ Who heals us,
10 Son of Ma - ry our sweet Mo - ther Let us bow be - fore ___ Him. Christ Who made us,



Christ Who loves us, Christ our rul - er from His birth, He shall tri - umph, He shall tri - umph
Christ Who frees us, Christ our Light up - on our way; He shall tri - umph, He shall tri - umph
15 Christ Who saves us, Christ who can all foes de - fy; He shall tri - umph,, He shall tri - umph



O - ver all the earth. King of kings is He ap - point - ed O - ver all the earth
Un - to end - less day; Prince of Peace and ru - lerof Na-tions Un - to end - less day.
From his throne on high; Son of God and yet our Broth-er From his throne on high.

Our Choir Invites You to Come Join Us

“Music Ministry provides beauty, joy, comfort, inspiration, and musical prayer
For our communal liturgies and various parish celebrations. This is possible due to the
Generous sharing of time and talent of diverse and committed members. If you can
Carry a tune and want to learn, come sing with our choir.”

Holy, Holy, Holy
 Acclamation
 Great Amen
 Lamb of God
 Communion

When We Eat This Bread

Missa Pacem
 Heritage Mass
 Heritage Mass
 Schubert

Draw Near

Refrain

Draw near, draw near! Take the Bod - y
 of your Lord. Draw near, draw near!
 Drink the Blood for you out - poured.

Verses

1. Draw near and take the Bod - y of the Lord,
 2. Christ, our Re-deem - er, God's e - ter - nal Son,
 3. Let us ap - proach with faith - ful hearts sin - cere
 4. With heav'n - ly bread Christ makes the hun - gry whole;

and drink with faith the Blood for you out - poured.
 has by his cross and blood the vic - t'ry won.
 and claim the prom - ise of sal - va - tion here.
 his liv - ing wa - ter fills the thirst - ing soul.

Saved by Christ's Bod - y and his ho - ly Blood, with
 He spent his life for great - est and for least. Praise
 Christ rules our hearts, and all his saints de - fends; he
 Al - pha - O - me - ga, un - to whom shall bow all



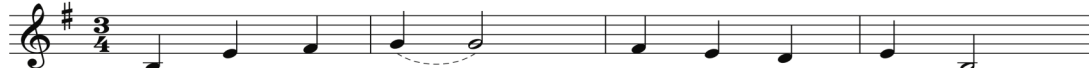
souls re - freshed we give our thanks to God.
 Christ, the Pas - chal Vic - tim, Christ the Priest.
 gives be - liev - ers life that nev - er ends.
 na - tions of the earth, be with us now.

Text: *Sancti, venite, Christi corpus sumite*, 7th C.; tr. by John M. Neale, 1818–1866, alt.
 Tune: Steven R. Janco, b.1961, © 1992, World Library Publications

Recessional

Christ Be Our Light

Verses



1. Long - ing for light, we wait in dark - ness.
 2. Long - ing for peace, our world is trou - bled.
 3. Long - ing for food, man - y are hun - gry.
 4. Long - ing for shel - ter, man - y are home - less.
 5. Man - y the gifts, man - y the peo - ple,



Long - ing for truth, we turn to you.
 Long - ing for hope, man - y de - spair.
 Long - ing for wa - ter, man - y still thirst.
 Long - ing for warmth, man - y are cold.
 Man - y the hearts that yearn to be - long.



Make us your own, your ho - ly peo - ple,
 Your word a - lone has pow'r to save us.
 Make us your bread, bro - ken for oth - ers,
 Make us your build - ing, shel - ter - ing oth - ers,
 Let us be ser - vants to one an - oth - er,



Light for the world to see.
 Make us your liv - ing voice.
 Shared un - til all are fed.
 Walls made of liv - ing stone.
 Mak - ing your king - dom come.

Refrain



Christ, be our light! Shine in our hearts.



Shine through the dark - ness. Christ, be our light!



Shine in your Church gath - ered to - day.