



**PARISH
INFORMATION**

EUCCHARISTIC ADORATION

First Friday of the month immediately after the 9:00 AM Mass. The Blessed Sacrament will be exposed until Noon.

SACRAMENT OF PENANCE

Saturdays: Msgr. Ryan Hall - 4:00 p.m. to 4:45 p.m.
Also by appointment.

SACRAMENT OF MATRIMONY

The Church provides certain times and preparation for weddings. Please contact the Rectory at least six months in advance to begin the process.

REGISTRATION

We would love to have you join the Parish. Please contact the Rectory for an enrolment form.

SACRAMENT OF BAPTISM

Celebrated on the 2nd Sunday of the month at 2:00 p.m. A Baptism preparation meeting is required for parents. Please contact the Rectory to set up a meeting and register for the Baptism in advance. Godparents must be practicing Catholics in good standing, 16 years of age or older, Baptized and Confirmed Catholic.

ON BECOMING A CATHOLIC

Those seeking information about the Catholic Faith are invited to contact Fr. Geoffrey at the Rectory.


CARE OF THE SICK

Please notify the Rectory and Human Concerns Ministries if there is anyone seriously ill so that we can provide spiritual care.

PLEASE PRAY  FOR THE SICK

Kathleen Capuano
Jessica Clementelli
Rebekah Cole
Victoria Colozzi
Kevin Cronin
Paul Cronin
Joseph V. Danbusky
John Damiano
Jessica Dawson
Linda De Stio
John Paul DiNonno
Kieran Doran
James Dougherty
Eric DuBois
Members of Ferreira
Family
Noel Glen
Stephen Grabher
Roberta Greco

Christine Kenney
Frank Krukowski
John LaPreziosa
Janet Levchuck
Robert Macken
Richard Malon
Marilyn Manning
Stuey Manzione
Laura McCormack
Joseph Nakelski, Sr.
Justin Paradine
Diana Pearce
Karen Petrik
Marion Prendergast
Gregory Racaniello
Jaxon Rivera
Ronald Webb
Anne Wright
Mary Wybaillie



**MASS INTENTIONS
FOR THE WEEK**

Sunday, August 25: 21st Sunday in Ordinary Time

- 7:30 a.m. People of the Parish
- 9:00 a.m. Joseph Keane & Msgr. Vincent Keane
by David & Anne Joyce
- 11:00 a.m. In thanksgiving and for blessing on
Benjamin Adelstein
by Francoise Michel - Adelstein
Edith Casagrande
by Toni Sanzeri
Guy Cimbalo
by Victoria
Michael A. Friend - 1st Anniversary
by Kathleen Friend
Josephine Alberga Mucci
by Toni Sanzeri

Monday, August 26: Weekday

- 9:00 a.m. Adeline DiNapoli - 33rd Anniversary
by Thomas & James Di Napoli

Tuesday, August 27: St. Monica

- 9:00 a.m. Special Intention

**Wednesday, August 28: St. Augustine, Bishop
and Doctor of the Church**

- 9:00 a.m. Anthony Iapoce
by Marisa Tarantino

Thursday, August 29: The Pasion of St. John the Baptist

- 9:00 a.m. In thanksgiving for Dolores and
Richard O'Hara
by The O'Hara Family

Friday, August 30: Weekday


- 9:00 a.m. For the intentions of the Celebrant

Saturday, August 31: Weekday

- 5:00 p.m. For the intentions of and in thanksgiving
for Joy Worthington & Family
by Dr. Esmeralda Magpantay
Michael A. Ferrucci
by Wife, Rosemary Ferrucci

Sunday, September 1: 22nd Sunday in Ordinary Time

- 7:30 a.m. People of the Parish
- 9:00 a.m. Margaret Garay
by Marie & Anthony Papiro
- 11:00 a.m. Lynn Stier Byrne
by The O'Neil Family
Ann DiPasquale
by Phyllis Concilio



*Please keep our recent departed and their
families in your prayers*
Joseph Abruzzi

READINGS FOR SUNDAY
August 25, 2024
21th Sunday in Ordinary Time

First Reading: Jos 24:1-2a, 15-17, 18b
 Second Reading: Eph 5:21-32 or 5:2a, 25-32
 Gospel: Jn 6:60-69

FOCUS: Master, to whom shall we go? You have the words of eternal life.

It can be challenging to be people of faith. Accepting and understanding the magnitude of the Lord’s love for us, including the mystery of Jesus handing himself over for us, may be difficult at times. But faith is a gift, so although we may struggle, we can trust God to grant us the grace we need to commit to serving him and following his Son.

LITURGY OF THE WORD: In the first reading, Joshua calls upon Israel to commit to serve God above all other gods. In the second reading, Paul uses marital imagery to teach about Christ’s love for his Church. In the Gospel, some disciples find Jesus’ teaching about the bread of life too difficult to accept. Peter trusts Jesus and commits to continue following him.

Readings for next week, Sunday September 1, 2024

- 1) Dt 4:1-2, 6-8
- 2) Jas 1:17-18, 21b-22, 27
- 3) Mk 7:1-8, 14-15, 21-23

From Liturgical Commission Publishing, Lansing, MI

FOSTERING STEWARDSHIP
AS A WAY OF LIFE

PARISH SACRIFICIAL GIVING

To be the best versions of ourselves, to be the best Christians we can be, we need to have a solid prayer life. If prayer is not something you do on a daily basis, or if your prayer life is lacking, take time this week to start building that pillar in your life.

Parish Sacrificial Giving Summary

Sunday Offering ~ August 18 \$4,202.00*
 Same Week Last Year \$6,116.00*

Mass Attendance for ~ August 18 376
 Same Week Last Year 409

**Does not include Faith Direct*



Eucharistic Adoration

We will have Adoration of the Blessed Sacrament on the First Friday of the month immediately after the 9:00 AM Mass. The Blessed Sacrament will be exposed until Noon.

✠ Celebrants for the Weekend of ✠
Aug. 31/Sept. 1, 2024

	Celebrants*	Lector
Saturday 5:00 p.m.	Fr. Geoffrey	Phyllisan Kalenka - L Volunteer Needed - EM
Sunday 7:30 a.m.	Fr. Geoffrey	Nora Toal - L Volunteer Needed - EM
9:00 a.m.	Fr. Lauder	Virginia Eyerman - L Cathy Quinn - EM
11:00 a.m.	Fr. Geoffrey	Lora Lofaro - L Volunteer Needed - EM

* Subject to last minute changes.



CHURCH HANDICAPPED RAMP

There is a ramp for handicapped access at the Church. It can be found off the parking lot, and goes around to the back of the building. We encourage you to use it if you have difficulty with the front steps.



Just a reminder all St. Mary’s Masses are on Youtube link

<https://tinyurl.com/St-Marys-Roslyn>

The Pastor's Page

Far be it for us to forsake the Lord our God for the service of other gods...we will serve the Lord, for He is our God. The Book of Joshua from which today's First Reading has been taken is the first of the six books (Joshua, Judges, I & II Samuel, and I & II Kings) that recount the adventures of the children of Israel as they settled in the promised land. But the book of Joshua does more than presenting us with a report of what took place even as the Israelites settled in Canaan. The book of Joshua is also a treatise on the faithfulness of God who never fails to fulfill his promises. Joshua, the hero after which the book is named, succeeded Moses as the leader of the community. It was under the leadership of Joshua that the Israelites finally set foot in Canaan, the land that God had promised their ancestors. Joshua proved to be a worthy successor of Moses.

Joshua's responsibility as a leader of the community was both political and religious. In addition to leading his people as they conquered and settled in the promised land, he was also charged with ensuring that the community remained faithful to the Lord and to the covenant. One way of achieving this was to constantly remind the people of everything that the Lord had done for them ever since the days of their great fathers Abraham, Isaac and Jacob. The mighty deeds of the Lord on behalf of the community were to be taught by fathers to their children so as to ensure that the deeds of the Lord were part of the community's history. The community's survival and prosperity depended on a faithful remembrance of God's mighty deeds on her behalf. The terms of the covenant called for God to always act on behalf of the community (I will be your God) and the community to always remain faithful to God by continually remembering God's acts. It is this that Joshua wanted to leave as his legacy: making sure the community never forgot her past. A prosperous future of the community could only be built upon a glorious past that was committed to the memory.

Today's reading is taken from the final chapter of the book that details the last days of Joshua. In what appears to be his last act as the community's leader, Joshua gathers the community not to say his goodbyes but rather to lead the community in renewing their commitment to God's commands (cf. Deuteronomy 6:10-12). After listening to the words of the Lord that recalled how God has accompanied the community

since the call of Abraham, the community proceeded to renew their commitment (vv. 16ff). It is at the beginning of the renewal of the covenant that we encounter the above introductory words (*Far be it for us to forsake the Lord our God...we will serve the Lord, for he is our God*). The words, though not directly coerced by Joshua, were nonetheless elicited when he outlined for the people what their responsibility as partners to the covenant was. Joshua had made it clear to them that they were free to chart their own destiny. They were free to make a choice between continuing to serve the one true God or switch their allegiance to the gods their ancestors had worshipped in Egypt. The people chose to continue serving the Lord their God. It is worth noting the reasons for their choice: **the wonders the Lord God had done for them in the past**. They did not choose God because of what God had promised to do for them in the future. They had no idea regarding what the future held for them. However, based on the past,

they had a pretty good idea that whatever the future held, they were sure of facing it with hope and courage because the Lord their God would be standing by their side.

Serving the Lord is not about what we do or what we have promised to do for the Lord. It is not about how many hours I have

promised to spend in front of the Blessed Sacrament. Serving the Lord is not about how many Sundays and holy days of obligation that I will remember to keep holy. Serving the Lord is not about how many times I will fast or help those in need. As much as these are part of our faith life and as such are important, observing them does not constitute serving the Lord our God. Rather, serving God is all about being obedient to God. Serving God is all about calling to mind what God has done for us so that we can obey God's voice in the here and now. It is this remembrance that compels us to be obedient and faithful to God and God's commands. When I call to mind what God has wrought in my life, it becomes easy to keep and observe God's commands. Together with those who gathered to listen to Joshua, may we make a commitment not to forsake the Lord our God but instead to serve HIM.

Fr. Jeff





Human Concerns

The Human Concerns Food Pantry is in need of the following items:

- | | | |
|---------------|-------------|----------|
| Paper Goods | Coffee | Crackers |
| Peanut Butter | Tea | Rice |
| Jelly | Pasta Sauce | Snacks |
| Spaghetti | Tuna Fish | Juice |
| Cereal | Cookies | |



We are also requesting School Supplies

Please bring your donations to the back of the church or Msgr. Ryan Hall at 440 Round Hill Road, Roslyn Heights

Those in need of food or other supplies may call Elsie Calderone at (516) 626-1097 or send her an e-mail at outreachstmary7@gmail.com



43rd ANNUAL ITALIAN FESTIVAL

Hempstead Beach Park September 5 – 8, 2024

The John Michael Marino Lodge 1389, Order Sons and Daughters of Italy in America, located in Port Washington, presents their 43rd Italian Festival.

The festival will be held at North Hempstead Beach Park Thursday Sept. 5th through Sunday Sept. 8th

A large portion of the proceeds from the festival go towards college scholarships for local high school students, Italian heritage and culture activities at the library that are open to all, and grants to local organizations and various national charities.

Have some fun, enjoy good food, and support our communities!

Thank You

Many Thanks to

Manor French Cleaners

on Mineola Avenue Roslyn Heights for their professional courtesy in cleaning our vestments. We very much appreciate their generosity.

Keep them in mind for your own dry cleaning needs.

An Invitation

Do you like to Sing?



New members are always welcome to join our choir.

This might be the ministry for you. It's a very warm welcoming group with whom you will enjoy singing. We

rehearse *Thursdays at 7 PM* in the lower church. If interested see Paul Eschenauer after Mass or call the Rectory.

Wine Down

Saturday Social Unwind & Mingle



Feeling the weight of a busy week?
Join us for the perfect Wine-Down at our Saturday Social!

Relax with friends and enjoy delicious food.
Its the ultimate way to recharge and
connect with fellow parishenors.

**In Msgr. Ryan Hall
Following 5 p.m. Mass on Saturday**

September	7	Febuary	1
October	5	March	8
November	9	April	5
January	11	May	3

Mark your calenders and join us. All Are Welcome!



Please bring a Dish to share and what you like to drink.



Prayer to St. Michael the Archangel



Saint Michael, Archangel By Melchor Perez de Holguin, Museo nacional de arte Bolivia, (1708)

St. Michael the Archangel,
defend us in battle.
Be our protector against the
wickedness and snares of the devil.
May God rebuke him,
we humbly pray;
And do Thou,
O Prince of the Heavenly Host,
by the power of God,
cast into hell Satan,
and all the evil spirits
who prowl about the world
seeking the ruin of souls.

Amen
(Prayer by Pope Leo XIII)

Religious Education at St Mary's - 8/25/2024

REGISTER NOW for the 2024-2025
School Year!

WEBSITE: stmarysroslyn.com

IMPORTANT DATES

Backpack Blessings at Mass

Sunday Sept 8th 11am

First Day of Classes, Book Pick-up &

Meet the Teachers

Tuesday Sept. 10th

Catechetical Sunday

September 15th

Altar Servers Needed

**4th grade & up. If interested please contact
Kelly Canton at kellycanton@gmail.com**

We Choose to Follow Jesus



Joshua 24:1-2, 15-18

In today's first reading, Joshua told the people that they had to choose between the false gods and the true God. Joshua and the people chose to worship the true God.

In the Gospel today we hear that many people stopped following Jesus because they couldn't understand what He was teaching. But the Apostles chose to stay with Jesus. Like Saint Peter said, they knew that He was the Holy One of God.

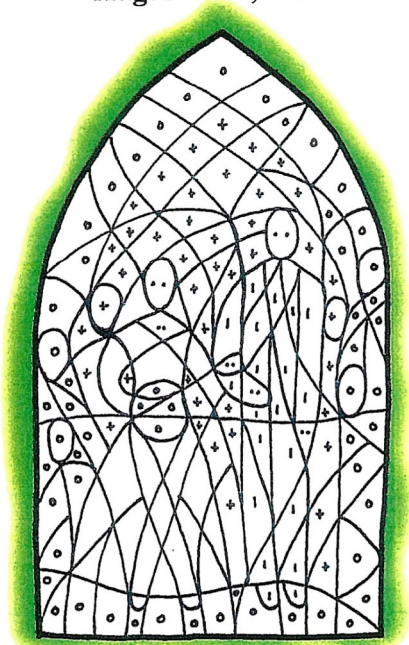


Do you ever have a hard time understanding what Jesus tells us? We need to be like the Apostles and choose to follow Jesus even when it's hard, especially when other people don't follow Him.



The Kids' Bulletin

21st Sunday in Ordinary Time
August 25th, 2024



Saint Paul tells us how much Jesus loves the Church. What does he say that Jesus and the Church are like? Use the colour code to colour the picture and find out!

- o Red
- ! Black
- + Blue
- .. Skin colour

Ephesians 5:21-32

Saints Monica and Augustine August 27 and 28

ST. MONICA WAS BORN IN 332 IN NORTH-EAST AFRICA. SHE WAS RAISED IN A CHRISTIAN FAMILY BUT MARRIED A PAGAN. HE CONVERTED BEFORE HE DIED.



I do want to be baptized!
Can you bring a priest?

HER SON AUGUSTINE, HOWEVER, WAS AWAY LIVING A LIFE OF SIN AND DISSIPATION.



AUGUSTINE WAS VERY SMART BUT STUBBORN. MONICA PRAYED AND WEPT FOR HIM.



Lord, have mercy on my son!



Take up and read!

FINALLY AUGUSTINE CAME TO BELIEVE IN THE TRUE FAITH.

HE LEARNED FROM THE GREAT BISHOP, SAINT AMBROSE.



Let's look at what Isaiah wrote here...

SAINT MONICA DIED AT AGE 55 WITH HER SON AUGUSTINE AT HER BEDSIDE.



Here we speak evil of no one.
Ignorance of Scripture is ignorance of Christ.

AUGUSTINE BECAME A PRIEST AND BISHOP. HE WAS GENEROUS AND DEFENDED THE CHURCH'S TEACHINGS. HE WAS ALSO A GREAT PREACHER.

SAINT MONICA IS THE PATRONESS OF MARRIED WOMEN AND MOTHERS BECAUSE OF HOW SHE HELPED HER HUSBAND AND SON COME TO GOD. SAINT AUGUSTINE WROTE SUCH IMPORTANT WORKS THAT THEY ARE STILL STUDIED TODAY. WE CAN LEARN FROM THESE SAINTS HOW MUCH PRAYER CAN REALLY DO!

Entrance

God Is Here and We His People



1. God is here! As we his peo - ple, Meet to
 2. Here are sym - bols to re - mind us Of our
 3. Here our chil - dren find a wel - come In the
 4. Lord of all, of church and king - dom, In an



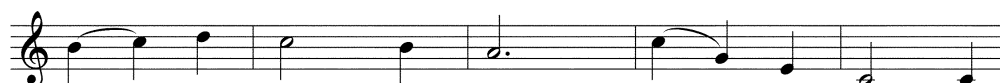
of - fer praise and prayer, May we find in ful - ler
 life - long need of grace; Here are ta - ble, font and
 Shep - herd's flock and fold; Here, as bread and wine are
 age of change and doubt, Keep us faith - ful to the



meas - ure What it is in Christ we share:
 pul - pit, Here the cross has cen - tral place:
 tak - en, Christ sus - tains us as of old:
 gos - pel, Help us work your pur - pose out:



Here, as in the world a - round us, All our
 Here in hon - es - ty of preach - ing, Here in
 Here the ser - vants of the Ser - vant Seek in
 Here, in this day's ded - i - ca - tion, All we



var - ied skills and arts Wait the com - ing
 si - lence as in speech, Here in new - ness
 wor - ship to ex - plore What it means in
 have to give, re - ceive; We who can - not



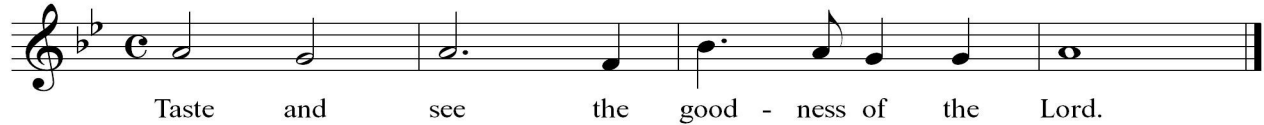
of his Spir - it In - to o - pen minds and hearts.
 and re - new - al God the Spir - it comes to each.
 dai - ly liv - ing To be - lieve and to a - dore.
 live with - out you, We a - dore you! We be - lieve!

Gloria

Missa Pacem

Gloria, Gloria, Glory to God in the highest.
And on earth peace To people of God will.

Responsorial Psalm



Offertory

We Remember

Refrain

We re - mem - ber how you loved us to your death,
and still we cel - e - brate, for you are with us here;
and we be - lieve that we will see you when you come
in your glo - ry, Lord. We re - mem - ber, we
cel - e - brate, we be - lieve.

Verses

1. Here, a mil - lion wound - ed souls Are
2. Now we re - cre - ate your love, We
3. Christ, the Fa - ther's great "A - men" To
4. See the face of Christ re - vealed In

yearn - ing just to touch you and be healed;
bring the bread and wine to share a meal:
all the hopes and dreams of ev - 'ry heart,
ev - 'ry per - son stand - ing by your side:

D.C.
Gath - er all your peo - ple, and hold them to your heart.
Sign of grace and mer - cy, the pres - ence of the Lord.
Peace be - yond all tell - ing, and free - dom from all fear.
Gifts to one an - oth - er, and tem - ples of your love.

Holy, Holy, Holy
Acclamation
Great Amen
Lamb of God
Communion

When We Eat This Bread

Draw Near

Missa Pacem
Heritage Mass
Heritage Mass
Chant

Refrain

Draw near, draw near! Take the Bod - y
of your Lord. Draw near, draw near!
Drink the Blood for you out - poured.

Verses

1. Draw near and take the Bod - y of the Lord,
2. Christ, our Re - deem - er, God's e - ter - nal Son,
3. Let us ap - proach with faith - ful hearts sin - cere
4. With heav'n - ly bread Christ makes the hun - gry whole;
and drink with faith the Blood for you out - poured.
has by his cross and blood the vic - t'ry won.
and claim the prom - ise of sal - va - tion here.
his liv - ing wa - ter fills the thirst - ing soul.
Saved by Christ's Bod - y and his ho - ly Blood, with
He spent his life for great - est and for least. Praise
Christ rules our hearts, and all his saints de - fends; he
Al - pha - O - me - ga, un - to whom shall bow all



souls re - freshed we give our thanks to God.
 Christ, the Pas - chal Vic - tim, Christ the Priest.
 gives be - liev - ers life that nev - er ends.
 na - tions of the earth, be with us now.

Text: *Sancti, venite, Christi corpus sumite*, 7th C.; tr. by John M. Neale, 1818–1866, alt.
 Tune: Steven R. Janco, b.1961, © 1992, World Library Publications

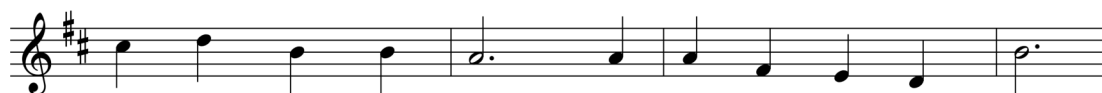
Recessional God Bless Your Church With Strength!



1. God, bless your Church with strength! Wher - ev - er we may
 2. God, bless your Church with life! May all our branch-es
 3. God, bless your Church with hope! De - spite cha - ot - ic



be, Build up your ser - vants as we work In
 thrive, Un - blem - ished, whole - some, bear - ing fruit, A -
 days May we in dark - ness shine, to light A



com - mon min - is - try. Urge us from fledg - ling faith
 bun - dant - ly a - live. From you, one Ho - ly Vine,
 path - way through life's maze. May jus - tice be our aim



To ven - ture and to soar, Through o - pen skies to
 In free - dom may we grow. Sus - tain us in our
 And kind - ness ours to share; And let us walk in



sing the praise Of Christ, whom we a - dore.
 mis - sion, Lord, Your love and peace to show.
 hum - ble - ness, As - sured our God is there.

Text: John A. Dalles, b.1954, © 2000, GIA Publications, Inc.
 Tune: DIADEMATA, SMD; George J. Elvey, 1816–1893