



**PARISH
INFORMATION**

EUCCHARISTIC ADORATION

First Friday of the month immediately after the 9:00 AM Mass. The Blessed Sacrament will be exposed until Noon.

SACRAMENT OF PENANCE

Saturdays: Msgr. Ryan Hall - 4:00 p.m. to 4:45 p.m.
Also by appointment.

SACRAMENT OF MATRIMONY

The Church provides certain times and preparation for weddings. Please contact the Rectory at least six months in advance to begin the process.

REGISTRATION

We would love to have you join the Parish. Please contact the Rectory for an enrolment form.

SACRAMENT OF BAPTISM

Celebrated on the 2nd Sunday of the month at 2:00 p.m. A Baptism preparation meeting is required for parents. Please contact the Rectory to set up a meeting and register for the Baptism in advance. Godparents must be practicing Catholics in good standing, 16 years of age or older, Baptized and Confirmed Catholic.

ON BECOMING A CATHOLIC

Those seeking information about the Catholic Faith are invited to contact Fr. Geoffrey at the Rectory.

CARE OF THE SICK

Please notify the Rectory and Human Concerns Ministries if there is anyone seriously ill so that we can provide spiritual care.

PLEASE PRAY  FOR THE SICK

Kathleen Capuano
Jessica Clementelli
Rebekah Cole
Victoria Colozzi
Kevin Cronin
Paul Cronin
Joseph V. Danbusky
John Damiano
Jessica Dawson
Linda De Stio
John Paul DiNonno
Kieran Doran
James Dougherty
Eric DuBois
Members of Ferreira
Family
Noel Glen
Stephen Grabher
Roberta Greco

Christine Kenney
Frank Krukowski
John LaPreziosa
Janet Levchuck
Robert Macken
Richard Malon
Marilyn Manning
Stuey Manzione
Laura McCormack
Joseph Nakelski, Sr.
Justin Paradine
Diana Pearce
Karen Petrik
Marion Prendergast
Gregory Racaniello
Jaxon Rivera
Ronald Webb
Anne Wright
Mary Wybaillie



**MASS INTENTIONS
FOR THE WEEK**

Sunday, August 18: 20th Sunday in Ordinary Time

7:30 a.m. People of the Parish

9:00 a.m. Charles & Bessie Zollo
by Daughter, Joanna Zollo

11:00 a.m. Paul Lofaro
by Lora Lofaro

Monday, August 19: Weekday

9:00 a.m. Bob Clark
by Jonna

Tuesday, August 20: St. Bernard, Abbot & Doctor of the Church

9:00 a.m. In Loving Memory Edward Byrnes
by Wife and Family

Wednesday, August 21: St. Pius X, Pope

9:00 a.m. Rose Urciuoli
by Lora Lofaro

Thursday, August 22: The Queenship of the Blessed Virgin Mary

9:00 a.m. In Thanksgiving

Friday, August 23: Weekday

9:00 a.m. Philip Tiberio
by Lisa & Joseph Velotti

Saturday, August 24: St. Bartholomew, Apostle

5:00 p.m. Rita Driscoll
by Her Family

Sunday, August 25: 21st Sunday in Ordinary Time

7:30 a.m. People of the Parish

9:00 a.m. Joseph Keane & Msgr. Vincent Keane
by David & Anne Joyce

11:00 a.m. In thanksgiving and for blessing on
Benjamin Adelstein
by Francoise Michel - Adelstein
Edith Casagrande
by Toni Sanzeri
Guy Cimbalo
by Victoria
Michael A. Friend - 1st Anniversary
by Kathleen Friend



Please keep our recent departed and their families in your prayers
Katherine (Kay) Cunningham

READINGS FOR SUNDAY
August 18, 2024
20th Sunday in Ordinary Time

First Reading: Prv 9:1-6
 Second Reading: Eph 5:15-20
 Gospel: Jn 6:51-58

FOCUS: The Eucharist is essential to life in Christ.

Jesus preaches that those who eat his flesh and drink his blood will remain in him and he in them. It is through our participation in the Eucharist that we are united most intimately to Christ. We need to eat to sustain our bodily life. We need to consume the bread of life to sustain our spiritual life with Christ.

LITURGY OF THE WORD: Wisdom has built her house, set her table, and invited those who lack understanding to come and dine. Paul advises the Ephesians to live carefully and wisely. Jesus tells the crowds that he is the living bread come down from heaven and that all who eat his flesh and drink his blood will have eternal life.

Readings for next week, Sunday August 25, 2024

- 1) Jos 24:1-2a, 15-17, 18b
- 2) Eph 5:21-32 or 5:2a, 25-32
- 3) Jn 6:60-69

From Liturgical Commission Publishing, Lansing, MI

✠ Celebrants for the Weekend of ✠
August 24/25, 2024

	Celebrants*	Lector
Saturday 5:00 p.m.	Fr. Geoffrey	Volunteer's Needed
Sunday 7:30 a.m.	Fr. Lauder	John Dussel - L Anne Dussel - EM
9:00 a.m.	Fr. Geoffrey	Rita Botensten - L Cathy Quinn - EM
11:00 a.m.	Fr. Geoffrey	Virginia Eyerman - L Cathy Vanatta - EM

* Subject to last minute changes.

FOSTERING STEWARDSHIP
AS A WAY OF LIFE

PARISH SACRIFICIAL GIVING

As Christians, we are called to live a life that shows we are Christians. One way is to be at service to others. We have so many opportunities to care for others—be they friends, family, neighbors, or those in need we may never meet.

Parish Sacrificial Giving Summary

Sunday Offering ~ August 11	\$4,383.00*
Same Week Last Year	\$5,623.00*
Mass Attendance for ~ August 11	419
Same Week Last Year	482

Faith Direct


July 2024	\$9,828.00
(4 Sundays at \$2,457.00 per week)	
July 2023	\$11,125.00
(5 Sundays at \$2,225.00 per week)	

**Does not include Faith Direct*

*** Includes Faith Direct*

2024 CATHOLIC MINISTRIES APPEL

St. Mary's Parish Assessed Goal	\$66,300.00
Amount Raised to Date	\$23,090.00
Number of Gifts and/or Pledges	70
Percentage of Goal	34.83%



Eucharistic Adoration

We will begin Adoration of the Blessed Sacrament on the First Friday of the month immediately after the 9:00 AM Mass. The Blessed Sacrament will be exposed until Noon.



minder all St. Mary's Masses are on
 link

<https://tinyurl.com/St-Marys-Roslyn>

The Pastor's Page

Unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you... For my flesh is true bread and my blood true drink. Having witnessed the crowd's enthusiastic appreciation of the miracle of the loaves, Jesus invited those who had come looking for him to hunger for something bigger. While he was certainly concerned about their physiological needs and was more than willing to help them meet this need, he also wanted them to open their eyes and see the real opportunity that God had presented to them. He wanted them to open the eyes of their minds and understand that the multiplication of the loaves was not just a random miracle performed by him to satisfy their curiosity. The multiplication of the loaves was rather a **SIGN** that was meant to open the eyes of the people into coming to know and understand the real identity of Jesus (since only by so doing could they come to understand and appreciate his mission).

Jesus was not just a performer of miracles. As the crowd had rightly recognized, Jesus is the prophet who had been promised by God (cf. John 6:14). Jesus is the new Moses whom God had promised to raise from among the people so that once again mighty signs that reveal God's glory could be worked in the community (cf. Deuteronomy 18:15). Moses is revered among the sons and daughters of Israel and is regarded as a great prophet not only because God worked some mighty deeds through him, but most importantly, because he enabled the Israelites to stay in a life-giving relationship with God. Like Moses, Jesus has come to gift the world with this life-giving relationship. And it is this life-giving relationship that he was encouraging the crowd to seek.

Even though Jesus' mission was a fulfillment of God's promise to raise from amongst the people a new Moses, Jesus was more than Moses. Even though Jesus' mission was a continuation of the mission of the prophets of old, he was more than a prophet. Jesus was God himself. Jesus himself was the very life that he had been sent to offer to the world. As God, he was the bread of life that had come from heaven to give life to the world. This is the bread that he was offering the world, the culmination of which took place as he gave his very

life to his brothers and sisters as he hung on the cross. Moses, as great as he was, did not give his life for his fellow Israelites. Jesus is the "real" bread for which the crowd needed to hunger.

Jesus Christ is the true bread because he satisfies the real hunger of the world. Whereas the miracle of the loaves and the hunger that it satisfied were no mere illusions, the human person hungers for much more than physical bread. As a being created in the image and likeness of God, the human person has a need that transcends the realm of the material (cf. Matthew 4:1ff: 'man does not live on bread alone'). The multiplied loaves of bread soon got depleted, and those who partook of the loaves had their fill one day and found themselves hungry again the following day (the reason why they requested Jesus to give the bread that will satisfy their hunger once and for all). Unbeknown to them, Jesus had come to meet the yearning that they were feeling in the depths of their beings: a life IN, and with God. The multiplied loaves of bread could not meet such a need.



The deepest yearning of the human person is met in God his creator. It is a yearning that can never be met by anything or anyone else apart from God (St. Augustine says that the human heart/soul remains restless until it finds rest in God). This yearning, put in the human soul at creation, enables us to live the transcendent life that distinguishes us from other creatures of the earth. However, as a consequence of sin, this yearning has been blurred and blinded to the extent that it gets confused with other yearnings and cravings that the human person cultivates. Jesus, as it were, rectifies this hitch by redirecting the human soul's yearning to its proper object: God. This is the bread that Jesus was offering the crowd. He was offering himself to them because he is the only means through which the human soul can satisfy its true desire (Jesus is the truth, the life, and the way). Jesus is the only means through which the human person can re-enter into a life-giving relationship with God. May our reception of his Body and Blood help us cultivate and remain in a life-giving relationship with God.

Fr. Jeff



Human Concerns
 The Human Concerns Food Pantry is in need of the following items:

Human Concerns

The following items are needed:

- | | | |
|---------------|-------------|----------|
| Paper Goods | Coffee | Crackers |
| Peanut Butter | Tea | Rice |
| Jelly | Pasta Sauce | Snacks |
| Spaghetti | Tuna Fish | Juice |
| Cereal | Cookies | |



We are also
requesting
School Supplies

Please bring your donations to the back of the church or Msgr. Ryan Hall at 440 Round Hill Road, Roslyn Heights

*Those in need of food or other supplies may call
 Elsie Calderone at (516) 626-1097 or
 send her an e-mail at
outreachstmary7@gmail.com*

 **43rd ANNUAL
 ITALIAN
 FESTIVAL** 

**Hempstead Beach Park
 September 5 – 8, 2024**

The John Michael Marino Lodge 1389, Order Sons and Daughters of Italy in America, located in Port Washington, presents their 43rd Italian Festival.

**The festival will be held at
 North Hempstead Beach Park
 Thursday Sept. 5th
 through
 Sunday Sept. 8th**

A large portion of the proceeds from the festival go towards college scholarships for local high school students, Italian heritage and culture activities at the library that are open to all, and grants to local organizations and various national charities.

***Have some fun, enjoy good food,
 and support our communities!***

REMEMBERING THOSE WHO SERVE

- 1LT Doug Alessi
- CAPT Peter Clarke
- CAPT Brendan Echausse
- COL Daniel Friend
- SGT Joseph M. Friend
- CDR Christian R. Foschi
- CAPT Daniel Grabher
- PFC Steven Hyyti
- CAPT David Jacobs
- SK1 John D. Klick
- PFC Michael P. Lanciki

- MAJOR Eric W. Lipp
- LCpl Caitlin Lyons
- LT Dennis Mackin
- Cpl Tommy Mozer
- SGT Julio Ortiz II
- LCpl Jonathan Peres
- GSGT Jonathan Porto
- LT James Raphael
- PVT Michael Starczewski
- SGT Luke Whitting
- RCT Jordan J. Williams

Lord, hold these men and women in your loving hands and protect them as they protect us and bless them for their self-forgetting acts. We pray for peace in our world and an end to war. Amen.



Wine Down

Saturday Social Unwind & Mingle

Sponsored by:



Feeling the weight of a busy week?
Join us for the perfect Wine-Down at our Saturday Social!

Relax with friends and enjoy delicious food.
Its the ultimate way to recharge and
connect with fellow parishenors.

**In Msgr. Ryan Hall
Following 5 p.m. Mass on Saturday**

September	7	February	1
October	5	March	8
November	9	April	5
January	11	May	3

Mark your calenders and join us. All Are Welcome!



Please bring a Dish to share and what you like to drink.



Prayer to St. Michael the Archangel



*Saint Michael,
Judgement Day of
Saint Alban church in
Cologne. Colijn de Coter.*

St. Michael the Archangel,
defend us in battle.
Be our protector against the
wickedness and snares of the devil.
May God rebuke him,
we humbly pray;
And do Thou,
O Prince of the Heavenly Host,
by the power of God,
cast into hell Satan,
and all the evil spirits
who prowl about the world
seeking the ruin of souls.

Amen
(Prayer by Pope Leo XIII)

Religious Education at St Mary's - 8/18/2024

REGISTER NOW for the 2024-2025
School Year!

WEBSITE: stmarysroslyn.com

IMPORTANT DATES

First Day of Classes, Book Pick-up & Meet the Teachers

Tuesday Sept. 10th

Catechetical Sunday

September 15th

Altar Servers Needed

4th grade & up. If interested please contact Kelly Canton at kellycanton@gmail.com

BACKPACK BLESSING AT MASS SUNDAY SEPT 8TH 11AM

What is a Backpack Blessing, you ask?

If you are the parent of a school aged child, you likely have some anxiety, concern and/or fear about the upcoming school year. Thankfully, we have one Lord who seeks to direct our paths & draw us near. Rather than focusing on fear, consider looking for concrete ways to place your trust in Jesus. Nothing symbolizes "back to school" quite like backpacks! Consider the contact your child has with their backpack throughout the year. What if your child's felt relationship with Jesus was as visible & central as their relationship with their backpack? Overly simplistic? – it is! But Jesus longs to draw near to our families in many simple ways, through our everyday obstacles & successes. A backpack is an everyday object not a sacred one which priests bless regularly – but that is not the point! The real point is to look for Jesus in our everyday lives, consecrating small portions of ourselves to Him as we seek to give our entire selves to Him. Alas, we bless our students' backpacks.

We Thank Jesus for Coming to Us

In today's Gospel reading Jesus tells the people that He really will give Himself to them as food to eat. We receive Jesus every time we go to Holy Communion.



One of the words we use for Holy Communion is EUCHARIST,

which means thanksgiving.



THANK YOU, JESUS, FOR COMING TO ME IN HOLY COMMUNION!

It tells us that the Mass is the best way of giving thanks to God. It also reminds us that we should be very thankful to Jesus for coming to us and giving Himself to us.

We should thank Jesus as soon as we have received Holy Communion. But don't stop being thankful as soon as Mass is over! Being a good Christian means being thankful and trying to please God all the time!



Answer to St. Paul Word-Find: Give thanks always

St. Paul Teaches Us...

Ephesians 5:15-20

UNDERSTAND
GWATCHHHIH
WILLVEAYIE
TSONGSNMGA
HDRAFIKNNR
GODNOSSOT
IMBROTHERS
VFILLEDKAL
ISSPIRITNI
NALWSSAYCV
GFATHERSEE

Try to find all the words in CAPITALS from today's reading. Use the leftover letters to fill in the blanks at the end to find an important part of being a Christian.

BROTHERS and SISTERS: WATCH carefully how you LIVE, not as FOOLISH persons, but with WISDOM, making the most of

the opportunity, because the days are evil. Therefore, do not continue in IGNORANCE, but try to UNDERSTAND the WILL of the LORD. And do not get drunk on wine, in which lies debauchery, but be FILLED with the SPIRIT, addressing one another in psalms and HYMNS and spiritual SONGS, singing and playing to the Lord in your HEARTS, GIVING THANKS always and for everything in the name of our Lord Jesus Christ to GOD the FATHER.

The Twentieth Sunday in Ordinary Time August 18th, Missal 535

Entrance At the Lamb's High Feast We Sing



1. At the Lamb's high feast we sing Praise to our vic -
 2. Where the Pas - chal blood is poured, Death's dark an - gel
 3. Might - y vic - tim from on high, Hell's fierce pow'rs be -
 4. East - er tri - umph, East - er joy, This a - lone can



to - rious King, Who has washed us in the tide
 sheathes his sword; Is - rael's hosts tri - umph - ant go
 neath you lie; You have con - quered in the fight,
 sin de - stroy; From sin's pow'r, Lord, set us free,



Flow - ing from his pierc - ed side. Praise we him, whose
 Through the wave that drowns the foe. Praise we Christ, whose
 You have brought us life and light. Now no more can
 New - born souls in you to be. Fa - ther, who the



love di - vine Gives his sa - cred Blood for wine,
 blood was shed, Pas - chal vic - tim, Pas - chal bread;
 death ap - pall, Now no more the grave en - thrall;
 crown shall give, Sav - ior, by whose death we live,



Gives his Bod - y for the feast:
 With sin - cer - i - ty and love
 You have o - pened par - a - dise,
 Spir - it, guide through all our days:




Christ the vic - tim, Christ the priest.
 Eat we man - na from a - bove.
 And in you your saints shall rise.
 Three in One, your name we praise.

Gloria

Missa Pacem

Gloria, Gloria, Glory to God in the highest.
And on earth peace To people of God will.


Responsorial Psalm




Taste and see the good - ness of the Lord.

Offertory


Christ, the Way We're Called to Follow



1. Christ, the Way we're called to fol - low,
2. Christ, the Truth be - yond all knowl - edge,
3. Christ, the Life so full, so lov - ing,
4. Christ, our Mas - ter, Friend, and Sav - ior,




Christ, the Way that leads to God, When some oth - er
Christ, the Truth that sets us free, When con - fu - sion
Christ, the Life that nev - er ends, When we fail or
Christ, the Life, the Truth, the Way, Guide us through our



path at - tracts us, Keep us on the road you trod.
clouds our vi - sion, Touch our eyes that we may see.
fear or stum - ble, Lord, for - give; your hand ex - tend.
life's long jour - ney, Grant us strength for each new day.



Je - sus, Mas - ter, Friend and Sav - ior,
Je - sus, Mas - ter, Friend and Sav - ior,
Je - sus, Mas - ter, Friend and Sav - ior,
Al - le - lu - ia! Al - le - lu - ia!



Be our Way, our Life, our Truth!
Be our Truth, our Way, our Life!
Be our Life, our Truth, our Way!
Praise to you, O liv - ing Lord!

Holy, Holy, Holy
Acclamation
Great Amen
Lamb of God
Communion

When We Eat This Bread

As The Bread of Life is Broken

Missa Pacem
Heritage Mass
Heritage Mass
Chant

Refrain



As the bread of life is bro-ken, the cup of love out - poured,

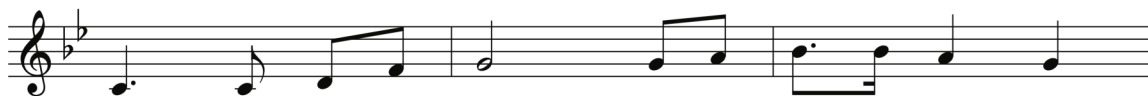


We are one in Christ, our Sav - ior, and sent to serve the Lord.

Verses



1. We, the man - y who are gath - ered, are u -
2. In the word of God pro - claimed here the good
3. In the bread of life here giv - en, we be -
4. Sent as bless - ing for God's peo - ple, to go



nit - ed now as one.	In this joy - ful cel - e -
news of truth is heard.	In the tell - ing of the
come what we re - ceive.	In the cup of love here
forth in love and peace,	In our wit - ness to God's

D.C.



bra - tion,	we re - call what God	has done.
sto - ries,	we are o - pen to	God's word.
of - fered,	we af - firm what we	be - lieve.
king - dom,	may our char - i - ty	in - crease.

Recessional Crown Him With Many Crowns

Matthew Bridges, 1800–1894
and Godfrey Thring, 1823–1903, alt.

DIADEMATA
George J. Elvey, 1816–1893
Arr. Carlton R. Young



All 1. Crown him with man - y crowns, the Lamb up - on his
Choir 2. Crown him the Lord of life, who tri-umphed o'er the
Choir 3. Crown him the Lord of peace, whose pow'r a scep - ter
All 4. Crown him the Lord of love. Be - hold his hands and



throne. Hark! how the heav'n - ly an - them drowns all
grave, and rose vic - to - rious in the strife for
sways from pole to pole, that wars may cease and
side, those wounds, yet vis - i - ble a - bove, in



mu - sic but its own. A - wake, my soul, and
those he came to save. His glo - ries now we
all be prayer and praise. His reign shall know no
beau - ty glo - ri - fied. All hail, Re - deem - er,



sing of him who died for thee, and hail him as thy
sing, who died, and rose on high, who died, e - ter - nal
end, and round his pierc - ed feet fair flow'rs of par - a -
hail! For thou hast died for me; thy praise and glo - ry



match - less King through all e - ter - ni - ty.
life to bring, and lives that death may die.
dise ex - tend their fra - grance ev - er sweet.
shall not fail through - out e - ter - ni - ty.

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