



**PARISH
INFORMATION**

SACRAMENT OF PENANCE

Saturdays: Msgr. Ryan Hall - 4:00 p.m. to 4:45 p.m.
Also by appointment

SACRAMENT OF MATRIMONY

The Church provides certain times and preparation for weddings. Please contact the Rectory at least six months in advance to begin the process.

REGISTRATION

Every family and person within the parish is encouraged to register with the Parish.

SACRAMENT OF BAPTISM


Celebrated on the 2nd Sunday of the month at 2:00 p.m. A required Baptism preparation meeting for parents meets on the first Monday of the month at 8:00 p.m. Godparents are welcome. Please register in advance for the class and Baptism. Godparent Pre-Requisites: Godparents must be practicing Catholics in good standing, 16 years of age or older, Baptized and Confirmed Catholic.

ON BECOMING A CATHOLIC

Those seeking information about the Catholic Faith are invited to contact Fr. Geoffrey at the Rectory at (516) 621-2222.

CARE OF THE SICK

Please notify the Rectory and Human Concerns Ministries if there is anyone seriously ill so that we can provide spiritual care.



**MASS INTENTIONS
FOR THE WEEK**

Sunday, August 11: 19th Sunday in Ordinary Time

- 7:30 a.m. Kay Lynch - 1st Anniversary
by Mark & Laura Fay
- 9:00 a.m. People of the Parish
- 11:00 a.m. Mario Ferri - 1st Anniversary
by Maria G. Ferri
- Rita Friend
by Kathleen Friend
- Peter Vanatta
by His Wife and Children

Monday, August 12: Weekday

- 9:00 a.m. Kenneth J. Daley
by Your Loving Family

Tuesday, August 13: Weekday

- 9:00 a.m. Carmine Urciuoli
by Lora Lofaro

Wednesday, August 14: St. Maximilian Kolbe, Priest & Martyr

- 9:00 a.m. Arthur C. Vogt III
by His Family

***Thursday, August 15: THE ASSUMPTION OF THE BLESSED VIRGIN MARY**

- 9:00 a.m. Cornelia Massimo
by Carmela Massimo
- 12:15 p.m. In thanksgiving for Dolores and Richard O'Hara
by The O'Hara Family

Friday, August 16: Weekday

- 9:00 a.m. Special Intention

Saturday, August 17: St. Lawrence, Deacon & Martyr

- 5:00 p.m. Jeffrey Michael Kalenka
by Phyllisann Kalenka
- Deceased members of the Muller & McNichol Families
by Lorraine & Gail Muller

Sunday, August 18: 20th Sunday in Ordinary Time


- 7:30 a.m. People of the Parish
- 9:00 a.m. Charles & Bessie Zollo
by Daughter, Joanna Zollo
- 11:00 a.m. Josefina Arias
By Phyllis Concilio
- Paul Lofaro
by Lora Lofaro

* Holyday of Obligation



PLEASE PRAY FOR THE SICK

- | | |
|---------------------|----------------------|
| Kathleen Capuano | Christine Kenney |
| Jessica Clementelli | Frank Krukowski |
| Rebekah Cole | John LaPreziosa |
| Victoria Colozzi | Janet Levchuck |
| Kevin Cronin | Robert Macken |
| Paul Cronin | Richard Malon |
| Joseph V. Danbusky | Marilyn Manning |
| John Damiano | Stuey Manzione |
| Jessica Dawson | Laura McCormack |
| Linda De Stio | Joseph Nakelski, Sr. |
| John Paul DiNonno | Justin Paradine |
| Kieran Doran | Diana Pearce |
| James Dougherty | Karen Petrik |
| Eric DuBois | Marion Prendergast |
| Members of Ferreira | Gregory Racaniello |
| Family | Jaxon Rivera |
| Noel Glen | Ronald Webb |
| Stephen Grabher | Anne Wright |
| Roberta Greco | Mary Wybaillie |



Please keep our recent departed and their families in your prayers

Vittorio Cipriano
brother of Maria (Jim) Mozer

Elizabeth Malinoski
Joseph Pradas

READINGS FOR SUNDAY
August 11, 2024
19th Sunday in Ordinary Time

First Reading: 1 Kgs 19:4-8
 Second Reading: Eph 4:30-5:2
 Gospel: Jn 6:41-51

FOCUS: Those who receive the Eucharist with eyes of faith can rejoice in Jesus’ promise of eternal life.

In the Eucharist, the Lord has given us a great gift: his whole self – body, blood, soul, and divinity. This can be challenging to accept since our eyes see what looks like bread. But those who see and receive this gift with the eyes of faith, trusting in the Lord’s words that he is the bread of life, can rejoice in his promise of eternal life.

LITURGY OF THE WORD: Elijah prays for death but is instead awakened by an angel of the Lord who commands him to eat and drink before traveling to the Lord’s mountain, Horeb. Paul exhorts the Ephesians to imitate God and treat each other lovingly. Jesus responds to the murmurings of the crowd reaffirming his claim that he is the living bread, come down from heaven, source of eternal life.

Readings for next week, Sunday August 18, 2024

- 1) Prv 9:1-6
- 2) Eph 5:15-20
- 3) Jn 6:51-58

From Liturgical Commission Publishing, Lansing, MI

FOSTERING STEWARDSHIP
AS A WAY OF LIFE

PARISH SACRIFICIAL GIVING

Our Catholic Faith is so beautiful and important. We are called to share this Good News with everyone. Let the light of Christ shine through you this week and invite others to experience the wonders of our Faith. Invite someone to Mass with you, or to a Bible study or prayer group. Encourage your Catholic friends to experience God’s mercy in the Sacrament of Reconciliation.

Parish Sacrificial Giving Summary

Sunday Offering ~ August 4 \$4,678.00*
 Same Week Last Year \$6,712.00*

Mass Attendance for ~ August 4 371
 Same Week Last Year 402

**Does not include Faith Direct*

The Rectory office will be closed on
Thursday, August 15th
for the
Assumption of The Blessed Virgin Mary

Mass schedule posted on page 4 of bulletin

✠ Celebrants for the Weekend of ✠
August 17/18, 2024

	Celebrants*	Lector
Saturday 5:00 p.m.	Fr. Geoffrey	Phyllisann Kalenka - L Louise McCann - EM
Sunday 7:30 a.m.	Fr. Geoffrey	Mary Doran - L Nora Toal - EM
9:00 a.m.	Fr. Lauder	Lorraine Czarniak - L Cathy Vanatta - EM
11:00 a.m.	Fr. Geoffrey	Lora Lofaro - L Volunteer Needed - EM

* Subject to last minute changes.



Eucharistic
Adoration

We will begin Adoration of the Blessed Sacrament on the First Friday of the month immediately after the 9:00 AM Mass. The Blessed Sacrament will be exposed until Noon.



Just a reminder all St. Mary’s Masses are on Youtube link

<https://tinyurl.com/St-Marys-Roslyn>

The Pastor's Page

Whoever eats this bread will live forever, for the bread that I will give is my flesh for the life of the world. This Sunday's Gospel Reading is a continuation of the bread of life discourse that was occasioned by the miracle of the multiplication of the loaves (John 6:1-15). As we saw in last Sunday's Gospel reading, those who witnessed the miracle and ate of the multiplied loaves were impressed so much so that they decided to follow Jesus. Jesus understood the reason for their sudden enthusiasm for him, and took the opportunity to invite them to hunger for something bigger: the bread of life. Jesus' invitation was not meant to lessen the importance of the miracle of the loaves. Providing for the needs of the body is part of the Good News of the kingdom that he came proclaiming. The fullness of life (eternal life) promised by God and fulfilled in the life and ministry of Jesus Christ can only be said to have been realized when conditions such as hunger are eradicated. The proclamation of the Good News of God's reign cannot be successful when the basic human needs are not met.

In today's First Reading, we see the angel of God coming to the aid of the prophet Elijah who was crouched in a cave not only to shelter from the heat of the desert, but also because he couldn't carry on. He had gone several days without food and water, and as such, was both hungry and tired. And even as he crouched in the cave, he was praying for death because of disillusionment. Carrying out his prophetic ministry had brought him constant mistreatment and persecution from Jezebel and the prophets of Baal. Even though he was ready to throw in the towel and call it quits, the Lord still had plans for him. The Lord still needed him to speak the words of the Lord to the people. But before he could be sent to his next assignment, the Lord had to take care of his most immediate need: food. After eating of the food brought to him by the angel of the Lord, Elijah regained strength and was able to pick himself up and continue with his journey to the Mountain where he was to meet God. God providing food for Elijah, as are the other instances in the Old Testament where God uses prophets and angels to provide food for those in need, points to the heavenly banquet where God will satisfy all our needs. For us Christians, this heavenly banquet is foreshadowed in the life and ministry of Jesus Christ.

At Jesus' invitation that they work of bread that endures for eternity, the crowd requested Jesus to show them where this bread can be found. In

response, Jesus pointed to himself and told them that his body is the living bread. He told them that he is the bread of life come from heaven. It was a "claim" that did not amuse a particular group in the crowd. For when he had talked of the living bread from heaven, they had thought that he was talking about something akin to the manna that God had provided for the Israelites in the desert (the reason why they requested him to give them this bread always). Since they were yet to understand Jesus' language, they did not understand or appreciate what Jesus was saying. What did he mean by him being the bread of life? How could he be the bread come down from heaven? They knew his parents and where he was coming from. They were thus pretty sure that he didn't come from heaven. To them, he was Jesus the son of Joseph and Mary. To us, however, he is the bread come down from heaven. To us, he is the bread that gives life to the world.

Whenever we talk of Jesus giving his life to the world, we almost immediately think of the self-offering of Jesus on the cross, and rightly so for in the death and resurrection of Jesus, the world was gifted with a new lease of life. It was a self-offering whose sole end is the enjoyment (attainment) of the fullness of life by creation. In other words, Jesus gives his very life to the world so that the world can have a share in his life. In his self-sacrifice, Jesus steps out of himself, pours himself out, and gives himself to the world. But how does this give life to the world?

It is not the "death of Jesus" as such that gives life to the world, but rather the paschal mystery in its entirety, beginning with the incarnation. Jesus chose to share in our human nature so that we in turn can share in his divine nature. We share in Jesus' divine nature (life) when we participate in his way of life. "I have come so that they can have life in abundance," says Jesus (cf. John 10:10). This abundance of life does not necessarily mean more years added to our life-span (which can still be part of it, nonetheless) but rather points to the quality of that life. The life of the world is given quality by being co-opted into the life of Jesus. A life that has been co-opted into Jesus' life is self-less, seeking the good of the other, charitable, loving, kind, compassionate, and above all, looks forward to being re-united with its creator.

Fr. Geoffrey



The Assumption of The Blessed Virgin Mary



Ceiling of the *Assumption of Mary* in Santa Maria Immacolata a via Veneto, Rome

Thursday, August 15th, is the Feast of the Assumption of the Blessed Virgin Mary, a Holyday of Obligation.

The Mass schedule is as follows:
Thursday, August 15th Mass at 9:00 AM and 12:15 PM
 both Masses are in the Church.

The Rectory office will be closed on Thursday, August 15th.

The Assumption is God's crowning of His work as Mary ends her earthly life and enters eternity. The feast turns our eyes in that direction, where we will follow when our earthly life is over.

The feast days of the Church are not just the commemoration of historical events; they do not look only to the past. They look to the present and to the future and give us an insight into our own relationship with God. The Assumption looks to eternity and gives us hope that we, too, will follow Our Lady when our life is ended.

The prayer for the feast reads: *"All-powerful and ever-living God: You raised the sinless Virgin Mary, mother of your Son, body and soul, to the glory of heaven. May we see heaven as our final goal and come to share her .*

Wine Down Saturday Social Unwind & Mingle

Sponsored by:



Feeling the weight of a busy week?
 Join us for the perfect Wine-Down at our Saturday Social!

Relax with friends and enjoy delicious food.
 Its the ultimate way to recharge and
 connect with fellow parishenors.

**In Msgr. Ryan Hall
 Following 5 p.m. Mass on Saturday**

September	7	February	1
October	5	March	8
November	9	April	5
January	11	May	3

Mark your calenders and join us. All Are Welcome!



Please bring a Dish to share and what you like to drink.



Human Concerns

The following items are needed:

- | | | |
|---------------|-------------|----------|
| Paper Goods | Coffee | Crackers |
| Peanut Butter | Tea | Rice |
| Jelly | Pasta Sauce | Snacks |
| Spaghetti | Tuna Fish | Juice |
| Cereal | Cookies | |



We are also requesting School Supplies

Please bring your donations to the back of the church or Msgr. Ryan Hall at 440 Round Hill Road, Roslyn Heights

Those in need of food or other supplies may call Elsie Calderone at (516) 626-1097 or send her an e-mail at outreachstmary7@gmail.com

Thank You

Many Thanks to

Manor French Cleaners

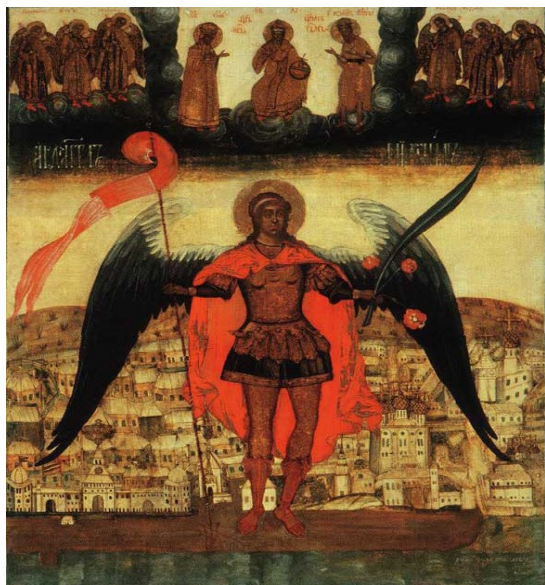
on Mineola Avenue Roslyn Heights for their professional courtesy in cleaning our vestments. We very much appreciate their generosity.

Keep them in mind for your own dry cleaning needs.

Short Prayers ~ Prayer to Trust in God

“Dear Lord, You have never said it was going to be easy. You simply said, “Trust me.” My faith is strong and I give myself to You completely. I will live this life with gratitude. Appreciating every little thing; its difficulties and pleasures. For all this and more, I am grateful. Amen.”

Prayer to St. Michael the Archangel



Russian icon of Archangel Michael with view of Archangelsk city, 1741

St. Michael the Archangel, defend us in battle.

Be our protector against the wickedness and snares of the devil.

May God rebuke him, we humbly pray; And do Thou,

O Prince of the Heavenly Host, by the power of God, cast into hell Satan, and all the evil spirits who prowl about the world seeking the ruin of souls.

Amen
(Prayer by Pope Leo XIII)

Religious Education at St Mary's - 8/11/2024

REGISTER NOW for the 2024-2025 School Year!

WEBSITE: stmarysroslyn.com

IMPORTANT DATES

Backpack Blessings at Mass

Sunday Sept. 8th

First Day of Classes, Book Pick-up & Meet the Teachers

Tuesday Sept. 10th

Catechetical Sunday

September 15th

Altar Servers Needed

4th grade & up. If interested please contact Kelly Canton at kellycanton@gmail.com

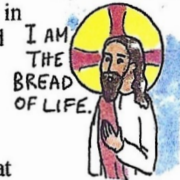
Believing in Jesus

JESUS DIDN'T COME FROM HEAVEN...



In today's Gospel reading some people were grumbling about Jesus when He said that He had come down from Heaven. They thought they knew who He was because they knew His family on earth, and they didn't want to listen to what He was saying.

Jesus told the people that He really is from Heaven - and He is the way to Heaven. He gives us His Body and Blood in Holy Communion. He is the food that our souls need to stay alive and get to Heaven.



I AM THE BREAD OF LIFE.

Sometimes people around you might not believe in Jesus or what

WHO BELIEVES IN JESUS NOW?



I STILL BELIEVE IN JESUS.

He says. If that happens, remember to trust Jesus. Even in His own time some people didn't believe in Him. But Jesus has given us faith to believe in Him and wants us to be happy with Him forever in Heaven!

Answer to front page: He who believes has eternal life.

The Kids' Bulletin

19th Sunday in Ordinary Time
August 11th, 2024



Jesus told the people that He was the Bread of Life. The people were confused and wondered what He was talking about. So He explained again, and told them this:

" _____ "

(Use all the letters that you pass in the maze to fill in the blanks and find out what Jesus said) John 6:41-51

Queen of Heaven Word-Find

Find the words in CAPITALS and use the letters left over to fill in the blanks at the end.

PERFECTCL
QQULEEJAA
TUMOTHERD
HEAVENSEY
REREANUSP
ONYPROSFR
NMARTYRSO
EMYAHHEAP
AHRYOURIH
TELISTENE
BLESSEDTT
APOSTLESS



When Our Lady's life was over, JESUS took her, body and soul, into HEAVEN. There He honours her as the Queen of Heaven and EARTH. She is the most PERFECT of all the SAINTS. MARY is the QUEEN of the APOSTLES, MARTYRS and PROPHETS. She rules beside her Son Jesus on His THRONE in Heaven.

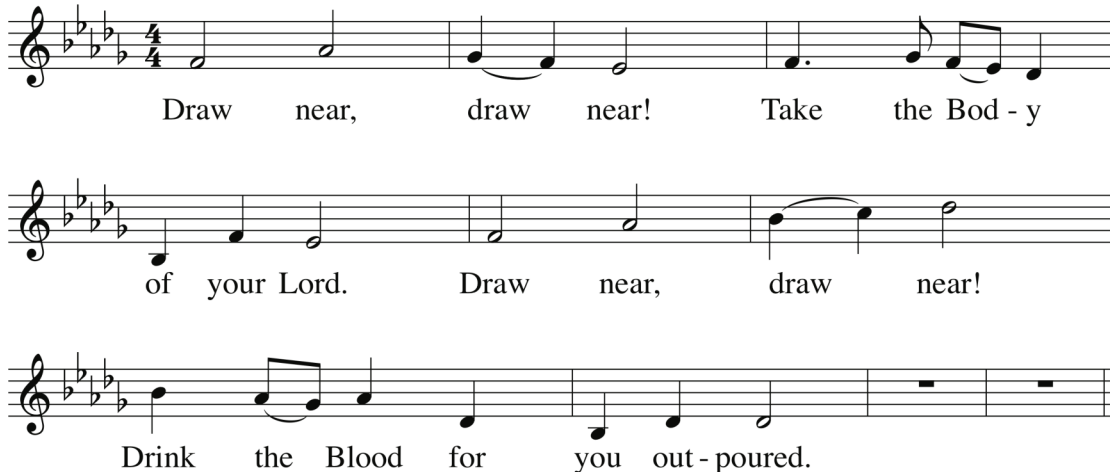
But Our BLESSED MOTHER does not forget us. She is full of LOVE and CARES for us, and will always LISTEN when we PRAY to her. She is OUR greatest HELP and prays to God for us.

Here is a name that you can give Our LADY to remember how much she loves you:

Entrance

Draw Near

Refrain



Draw near, draw near! Take the Bod - y
of your Lord. Draw near, draw near!
Drink the Blood for you out - poured.

Verses



1. Draw near and take the Bod - y of the Lord,
2. Christ, our Re - deem - er, God's e - ter - nal Son,
3. Let us ap - proach with faith - ful hearts sin - cere
4. With heav'n - ly bread Christ makes the hun - gry whole;



and drink with faith the Blood for you out - poured.
has by his cross and blood the vic - t'ry won.
and claim the prom - ise of sal - va - tion here.
his liv - ing wa - ter fills the thirst - ing soul.



Saved by Christ's Bod - y and his ho - ly Blood, with
He spent his life for great - est and for least. Praise
Christ rules our hearts, and all his saints de - fends; he
Al - pha - O - me - ga, un - to whom shall bow all



souls re - freshed we give our thanks to God.
Christ, the Pas - chal Vic - tim, Christ the Priest.
gives be - liev - ers life that nev - er ends.
na - tions of the earth, be with us now.


D.C.

Gloria

Missa Pacem

Gloria, Gloria, Glory to God in the highest.
And on earth peace To people of God will.

Responsorial Psalm




Taste and see the good - ness of the Lord.

Offertory

Christ, the Way We're Called to Follow



1. Christ, the Way we're called to fol - low,
2. Christ, the Truth be - yond all knowl - edge,
3. Christ, the Life so full, so lov - ing,
4. Christ, our Mas - ter, Friend, and Sav - ior,



Christ, the Way that leads to God, When some oth - er
Christ, the Truth that sets us free, When con - fu - sion
Christ, the Life that nev - er ends, When we fail or
Christ, the Life, the Truth, the Way, Guide us through our



path at - tracts us, Keep us on the road you trod.
clouds our vi - sion, Touch our eyes that we may see.
fear or stum - ble, Lord, for - give; your hand ex - tend.
life's long jour - ney, Grant us strength for each new day.



Je - sus, Mas - ter, Friend and Sav - ior,
Je - sus, Mas - ter, Friend and Sav - ior,
Je - sus, Mas - ter, Friend and Sav - ior,
Al - le - lu - ia! Al - le - lu - ia!



Be our Way, our Life, our Truth!
Be our Truth, our Way, our Life!
Be our Life, our Truth, our Way!
Praise to you, O liv - ing Lord!

Holy, Holy, Holy
 Acclamation
 Great Amen
 Lamb of God
 Communion

When We Eat This Bread

Missa Pacem
 Heritage Mass
 Heritage Mass
 Chant

In the Breaking of the Bread

Delores Dufner, OSB

BREAKING BREAD
 Michel Guimont

Refrain

In the break - ing of the bread we have
 come to know the Lord, and in drink - ing from the
 cup we have shared the life of God.

Verses

1. As we gath - er on this day, as we
 2. As we share the ho - ly meal and re -
 3. With the rich - es of this feast hun - gry
 4. Man - y grains be - come one loaf; man - y
 5. At the ban - quet Je - sus blessed we re -

hear the sto - ries told, in the Word of God pro -
 mem - ber Christ the Lord, as we eat and drink in
 hearts are sat - is - fied, as with joy - ful lips we
 grapes be - come the wine: thus let us one bod - y
 mem - ber and give praise for the gra - cious love of

D.C.

claimed life's true mean - ing will un - fold.
 faith, bonds of love will be re - stored.
 sing, prais - ing Je - sus glo - ri - fied.
 be, who at this one ta - ble dine.
 God o - ver - flow - ing all our days.

Recessional

Let the Earth Acclaim Christ Jesus

1. Let the earth ac - claim Christ Je - sus God the Fath - er's e - qual
 2. For the same di - vine Lord Je - sus, by our gra - cious Fath - er
 3. Je - sus rose up - on the third day as the Ho - ly Spi - rit

8
 Son. in the Vir - gin's womb In - car - nate when the course of
 sent. Comes to us up - on the al - tar in the Bless - ed
 willed. like a seen once dead and bur - ied till the times had

15
 time had run. He be - came for us a ser - vant, bore the
 Sa - cra - ment. Here he stands and knocks for en - try See the
 been ful - filled. and his glo - ri - ous Re - sur - rec - tion rais - es

22
 cross and crushed the grave. and re - mains a liv - ing
 King of glo - ry waits! O - pen wide the door in
 not the Lord a - lone. those who eat and drink his

28
 Pre - sence to com - plete his plan to save.
 wel - come Lift up high the an - cient gates!
 Sup - per stay in him be - come his own.

All music used with permission. . Onelicense.net 730568A

An Invitation

Do you like to Sing?



New members are always welcome to join our choir.

This might be the ministry for you. It's a very warm welcoming group with whom you will enjoy singing. We

rehearse *Thursdays at 7 PM* in the lower church. If interested see Paul Eschenauer after Mass or call the Rectory.