



**PARISH
INFORMATION**



**MASS INTENTIONS
FOR THE WEEK**

SACRAMENT OF PENANCE

Saturdays: Msgr. Ryan Hall - 4:00 p.m. to 4:45 p.m.
Also by appointment

SACRAMENT OF MATRIMONY

The Church provides certain times and preparation for weddings. Please contact the Rectory at least six months in advance to begin the process.

REGISTRATION

Every family and person within the parish is encouraged to register with the Parish.

SACRAMENT OF BAPTISM

Celebrated on the 2nd Sunday of the month at 2:00 p.m. A required Baptism preparation meeting for parents meets on the first Monday of the month at 8:00 p.m. Godparents are welcome. Please register in advance for the class and Baptism. Godparent Pre-Requisites: Godparents must be practicing Catholics in good standing, 16 years of age or older, Baptized and Confirmed Catholic.

ON BECOMING A CATHOLIC

Those seeking information about the Catholic Faith are invited to contact Fr. Geoffrey at the Rectory at (516) 621-2222.

CARE OF THE SICK

Please notify the Rectory and Human Concerns Ministries if there is anyone seriously ill so that we can provide spiritual care.



PLEASE PRAY FOR THE SICK

Kathleen Capuano
Jessica Clementelli
Rebekah Cole
Victoria Colozzi
Kevin Cronin
Paul Cronin
Joseph V. Danbusky
John Damiano
Jessica Dawson
Linda De Stio
John Paul DiNonno
Kieran Doran
James Dougherty
Eric DuBois
Members of Ferreira
Family
Noel Glen
Stephen Grabher
Roberta Greco

Christine Kenney
Frank Krukowski
John LaPreziosa
Janet Levchuck
Richard Malon
Marilyn Manning
Stuey Manzione
Laura McCormack
Joseph Nakelski, Sr.
Justin Paradine
Diana Pearce
Karen Petrik
Marion Prendergast
Gregory Racaniello
Jaxon Rivera
Ronald Webb
Anne Wright
Mary Wybaillie

Sunday, August 4: 18th Sunday in Ordinary Time

7:30 a.m. People of the Parish
9:00 a.m. Gerard Joyce
by David & Anne Joyce
11:00 a.m. Lynn Noonan
by Cathy Vanatta
12:30 p.m. **Mass Suspended for the Summer until
September 8, 2024**

Monday, August 5: Saint Martha, Mary & Lazarus

9:00 a.m. John O'Connor
by Jonna

Tuesday, August 6: The Transfiguration of the Lord

9:00 a.m. Camilla Luz for a successful surgery
by Her Family

Wednesday, August 7: Weekday

9:00 a.m. In Memory of Nicki and Fred Dimino
by Daughter, Jo

Thursday, August 8: St. Dominic, Priest

9:00 a.m. Norma Lucarelli
by Michael Lucarelli

Friday, August 9: Weekday

9:00 a.m. Peter Vanatta
by The Vanatta Family

Saturday, August 10: St. Lawrence, Deacon & Martyr

5:00 p.m. Helen E. Reilly
by Daughter, Rosemary Ferrucci

Sunday, August 11: 19th Sunday in Ordinary Time

7:30 a.m. Kay Lynch - 1st Anniversary
by Mark & Laura Fay
9:00 a.m. People of the Parish
11:00 a.m. Mario Ferri - 1st Anniversary
by Maria G. Ferri
Rita Friend
by Kathleen Friend
Peter Vanatta
by His Wife & Children
12:30 p.m. **Mass Suspended for the Summer until
September 8, 2024**



Please keep our recent departed and their families in your prayers
**Josefina Giralt Arias
Mother of Josefina (Bill) Watt**

READINGS FOR SUNDAY

August 4, 2024

18th Sunday in Ordinary Time

First Reading: Exodus 16:2-4, 12-15

Second Reading: Ephesians 4:17, 20-24

Gospel: John 6:24-35

FOCUS: The Lord never fails us, providing for our every need. The people expected, and trusted, that God would provide for their every need ... except when they didn't. The Lord expected that his people would obey his commands and follow his guidance ... except they often didn't. Notice who fails in this relationship: it's not God! God provided daily bread to sustain them in the desert. He provides for us the true bread of life – Jesus – to sustain us for eternity. The Lord never fails us, providing for our every need.

LITURGY OF THE WORD: The Lord never fails us, providing for our every need. The people expected, and trusted, that God would provide for their every need ... except when they didn't. The Lord expected that his people would obey his commands and follow his guidance ... except they often didn't. Notice who fails in this relationship: it's not God! God provided daily bread to sustain them in the desert. He provides for us the true bread of life – Jesus – to sustain us for eternity. The Lord never fails us, providing for our every need.

Readings for next week, Sunday August 11, 2024

1) 1 Kgs 19:4-8

2) Eph 4:30-5:2

3) Jn 6:41-51

**FOSTERING STEWARDSHIP
AS A WAY OF LIFE****PARISH SACRIFICIAL GIVING**

Jesus wants us to come to Him with all our issues, concerns and gratitude. Find time this week to go to Eucharistic Adoration and gaze upon the Lord. What a beautiful opportunity you will have to be in the presence of Jesus.

Parish Sacrificial Giving Summary

Sunday Offering ~ July 28 \$4,673.00*
Same Week Last Year \$4,927.00*

Mass Attendance for ~ July 28 410
Same Week Last Year 324

**Does not include Faith Direct*

Faith Direct

June 2024 \$11,270
(5 Sundays at \$2,254 per week)

June 2023 \$9,168
(4 Sundays at \$2,292 per week)

An Invitation*Do you like to Sing?*

New members are always welcome to join our choir. This might be the ministry for you. It's a very warm welcoming group with whom you will enjoy singing. We rehearse *Thursdays at*

7 PM in the lower church. If interested see Paul Eschenauer after Mass or call the Rectory.

**✠ Celebrants for the Weekend of ✠
August 10/11, 2024**

	Celebrants*	Lector
Saturday 5:00 p.m.	Fr. Geoffrey	Volunteer Needed -L Louise McCann -EM
Sunday 7:30 a.m.	Fr. Lauder	John Dussel - L Anne Dussel– EM
9:00 a.m.	Fr. Geoffrey	Barbara Betkowski - L Cathy Quinn– EM
11:00 a.m.	Fr. Geoffrey	Virginia Eyerman- L Volunteer Needed– EM

* Subject to last minute changes.



Just a reminder all St. Mary's
Masses are on Youtube link

<https://tinyurl.com/St-Marys-Roslyn>

The Pastor's Page

Do not work for the food that perishes but for the food that endures for eternal life, which the Son of Man will give you. The miracle of the loaves definitely struck a chord with the crowd. It was a sign that endeared more people to Jesus and his group, even if their motivation was transitory in nature. As we learnt in last Sunday's Gospel passage, after the multitude had had its fill, Jesus took leave of the crowd after learning that they wanted to make him their king. He withdrew to the mountain and was by himself. But the crowd was not going to make it that easy for him to get away. Those who had enjoyed the "freebies" were determined to make better use of the good fortune that had befallen their community in the person of Jesus Christ. It was too good a golden opportunity to let pass. When they, therefore, realized that Jesus and his company had disappeared (perhaps after waking up from an afternoon nap that was occasioned by their filled bellies), they themselves got into boats in order to track Jesus and the twelve. And when they caught up with them, they couldn't contain their joy. *"Don't ever disappear just like that without letting us know,"* they must have told Jesus, *"we have decided to accompany you, now that we know you can feed us."* Jesus then took the opportunity to invite them to a deeper understanding and appreciation of the miracle of the loaves.

The multiplication of the loaves was an eye opening occasion/experience for those who witnessed it. It opened their eyes and allowed them a peek into the real identity of Jesus. For a majority of those who witnessed the miracle, this was not the first time that they were encountering Jesus. Jesus had been preaching and working signs in their midst for some time now. But it might be that nothing of what Jesus had been saying of doing caught their attention or resonated with them. It is true that Jesus' preaching as well as the other signs he had worked were just as wonderful as the multiplication of the loaves. It is also true that after hearing Jesus speak and witnessing his healing miracles, crowds of people had been following him. However, it was only after this latest miracle of the loaves that their enthusiasm caught Jesus' attention. They were genuinely warming up to Jesus.

Jesus' response to the crowd should not be understood as a reproach. The multiplication of the loaves called to the memory of the people one of the great acts of God toward the community: God's gift of heavenly bread that for forty years nourished the sons and daughters of Israel in the desert. It was one of the greatest signs of the concreteness of God's

loving care for his people. To the Israelites who were wandering in the desert, the gift of heavenly bread was the most tangible sign that the Lord God was with them. For while the community's escape from slavery in Egypt remains the greatest act of God on their behalf, the discomfort and treacherous ways of the desert made the Israelites wish they had been left in Egypt where they were assured of their fill of bread. It did not make sense that the Lord had freed them from slavery only to have them die of hunger in the desert. Only by having their fill of bread could they be assured of enjoying their newfound freedom. God heard the cries of the people and rained down from heaven the bread that they needed.

Jesus' miracle of the loaves was being interpreted by the crowd using the lens of the great sign of the manna in the desert. The crowd might even have started to perceive it as a repeat of the miracle of the manna. As such, they didn't want Jesus to give them only a day's worth of bread. Just like Moses did, they wanted Jesus to provide bread that would last for a



while. For a people who often went hungry and struggled to earn their daily bread, there was nothing more they could have wanted from Jesus other than a steady supply of bread. They were ready to follow him provided he was ready to assure them of their daily bread. Jesus understood their concern. He understood where they were coming from. But he wanted to give them

more than their daily fill of bread. Even as he was willing to provide for their daily bread, he also wanted them to have their fill of the words of life that he was proclaiming. Jesus wanted the people to recognize in him an opportunity to be reconciled to God and thus assured of eternal life. It was not bad that they wanted to be given bread. The fullness of life that is God's gift to the world in Jesus Christ includes having one's fill of bread. However, that is just the starting point. The human person hungers for more than the bread that fills his stomach. The human person hungers for greater things. He hungers for the bread of life. Jesus himself is this bread of life for he is the one who can point us to God who is the source and sustainer of life. This is the invitation he was extending to the crowd. And it is this invitation that he is extending to us today. Are we ready to hunger for the living bread that Jesus has made available to us? Do we hunger for the fullness of life that we get only by remaining one with the Father?

Fr. Jeff



Human Concerns

The following items are needed:

Paper Goods	Coffee	Crackers
Peanut Butter	Tea	Rice
Jelly	Pasta Sauce	Snacks
Spaghetti	Tuna Fish	Juice
Cereal	Cookies	

Food vouchers from Stop & Shop or other food stores for \$10 or \$20

Please bring your donations to the back of the church or Msgr. Ryan Hall at 440 Round Hill Road, Roslyn Heights

Those in need of food or other supplies may call Elsie Calderone at (516) 626-1097 or send her an e-mail at outreachstmary7@gmail.com

PARISH REGISTRATION REQUEST

I/we would like to register in the parish of St. Mary's.

Please send me a Parish Census to complete so I can become a parishioner of St. Mary's. Please send my Census to:

NAME: _____

ADDRESS: _____

PHONE: _____

E-MAIL: _____

Please return to the Rectory Office or place in the collection basket.

Prayer to St. Michael the Archangel



Roznava, Slovakia- Archangel Michael - windowpane from 19th cent. in the cathedral of Assumption of Virgin Mary.

St. Michael the Archangel,
defend us in battle.

Be our protector against the
wickedness and snares of the devil.

May God rebuke him,
we humbly pray;

And do Thou,

O Prince of the Heavenly Host,

by the power of God,
cast into hell Satan,

and all the evil spirits

who prowl about the world
seeking the ruin of souls.

Amen

Religious Education at St Mary's - 8/04/2024

REGISTER NOW FOR 2024-2025 SCHOOL YEAR!!

NEW Families, please see the website for the necessary documents needed.

RETURNING Families, please see the website for re-registration form.

CLASSES BEGIN SEPT 10th

Kindly remit payment prior to September 10th.

Any Questions/Concerns, please contact Pat or Kristen in SMRE office:

Phone: (516)621-6798

Email: stmarysreled440@gmail.com

Backpack Blessings at all Masses

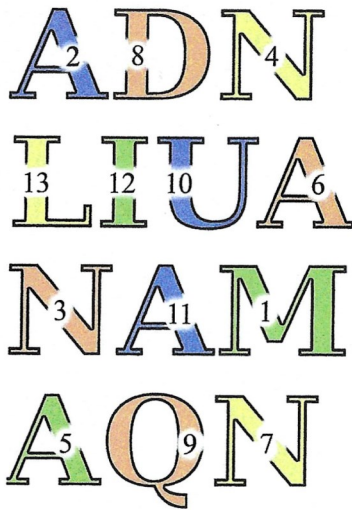
Bring your school backpack to mass so Fr. Jeff can bless them for the year

What is a Backpack Blessing?

If you are the parent of a school aged child, you likely have some anxiety, concern and/or fear about the upcoming school year. Thankfully, we have one Lord who seeks to direct our paths & draw us near. Rather than focusing on fear, consider looking for concrete ways to place your trust in Jesus. Nothing symbolizes "back to school" quite like backpacks! Consider the contact your child has with their backpack throughout the year. What if your child's felt relationship with Jesus was as visible & central as their relationship with their backpack? Overly simplistic? – it is! But Jesus longs to draw near to our families in many simple ways, through our everyday obstacles & successes. A backpack is an everyday object not a sacred one which priests bless regularly – but that is not the point! The real point is to look for Jesus in our everyday lives, consecrating small portions of ourselves to Him as we seek to give our entire selves to Him. Alas, we bless our students' backpacks.

The Kids' Bulletin

18th Sunday in Ordinary Time
August 4th, 2024



Exodus 16:2-4, 12-15

In today's first reading the people of Israel were starving in the desert. When Moses prayed to God He sent them food. What was it?

Sort out the letters by their numbers to find out!

1 2 3 4 5 6 7 8 9 10 11 12 13

Answer to the front page: Manna and quail.
Answers to word puzzle: ate, food, life, we, God, believe, sign, Jesus, Father, world, bread, Bread of Life.

God Provides Bread

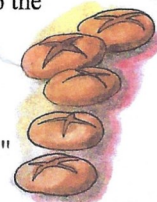
word puzzle

John 6 24-35

Fill in the missing words.

Use the letters in boxes to fill in the blanks at the bottom.

The people came looking for Jesus after the miracle of the loaves and fishes. Jesus said to them, "You are only looking for me because you the loaves and were filled. Don't work for food that perishes but for the that lasts for eternal ." The people asked, "What can do to do the works of ?" Jesus said to them, "This is the work of God, that you in the one he sent." So they asked him, "What can you show us so that we can believe in you? Our ancestors ate manna in the desert, like it is written in the Scriptures, "He gave them bread from Heaven to eat." So said to them, "It was not Moses who gave you bread from Heaven; my gives you the true bread from Heaven. The bread of God comes down from Heaven and gives life to the ." So the people said to Jesus, "Sir, give us this always!"



Jesus said to them, "I am the

1 2 3 4 5 6 7 8 9 10 11

Faith & Fun For Kids

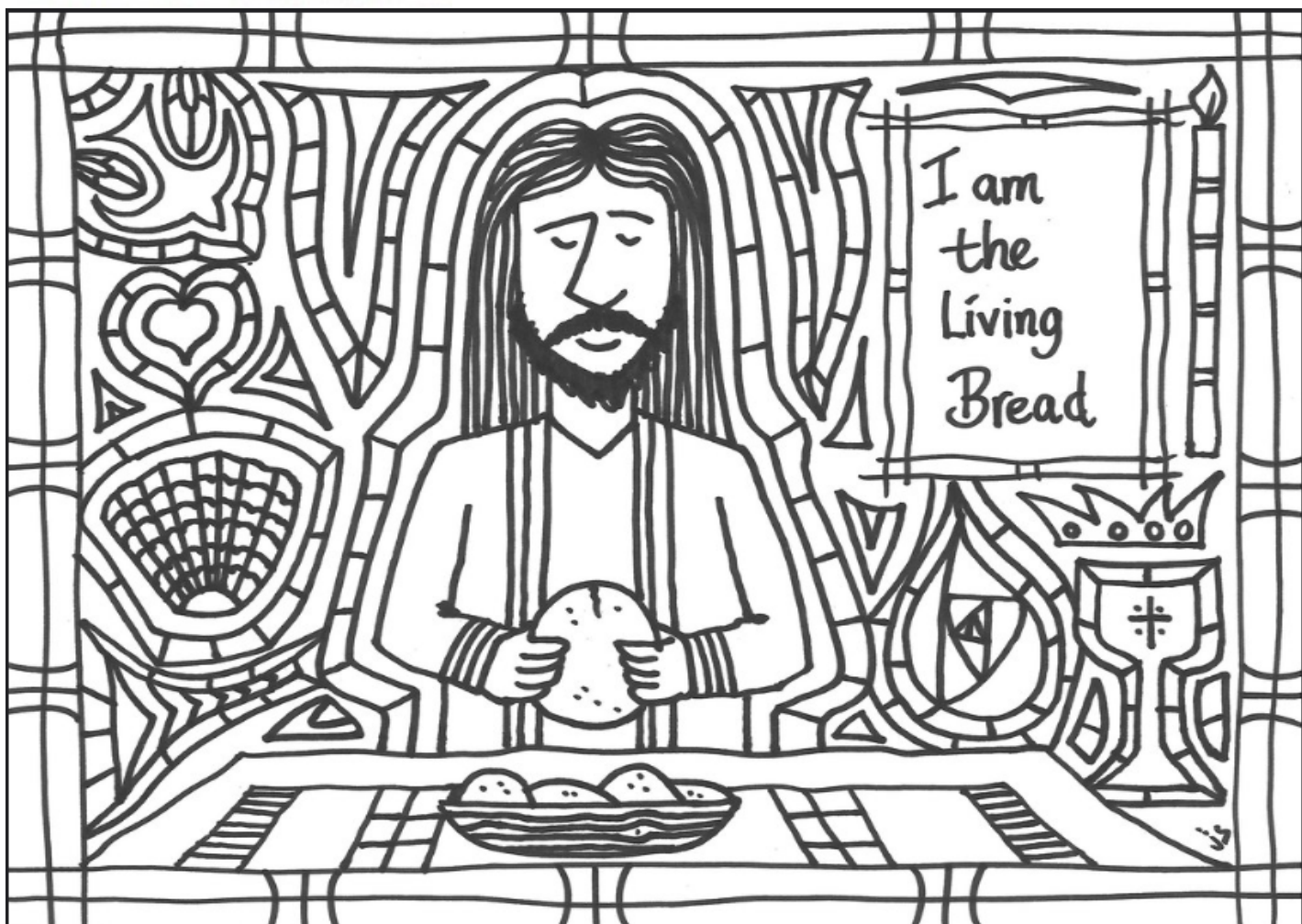
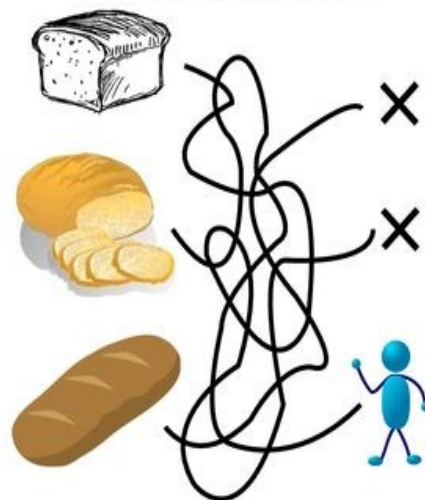
WORD SEARCH

WORD LIST

- AWAY
- BOAT
- BREAD
- DAY
- DISCIPLES
- EAT
- FATHER
- FOUND
- GOD
- GONE
- JESUS
- LOAVES
- RABBI
- SAW
- SEA
- SEALED
- SEEK
- TIBERIAS



Follow the paths below to find out which bread the man eats!



The Eighteenth Sunday in Ordinary Time August 4, 2024 Missal 513

As we continue with the Bread of Life discourse, let us continue with the challenges of the Eucharistic Congress

Entrance

Alleluia, Sing to Jesus



1. Al - le - lu - ia! sing to Je - sus! His the
 2. Al - le - lu - ia! not as or - phans Are we
 3. Al - le - lu - ia! Bread of An - gels, Here on
 4. Al - le - lu - ia! King e - ter - nal, You the



scep - ter, his the throne; Al - le - lu - ia!
 left in sor - row now; Al - le - lu - ia!
 earth our food, our stay! Al - le - lu - ia!
 Lord of lords we own; Al - le - lu - ia!



his the tri - umph, His the vic - to - ry a - lone;
 he is near us, Faith be - lieves, nor ques - tions how:
 here the sin - ful Flee to you from day to day:
 born of Mar - y, Earth your foot - stool, heav'n your throne:



Hark! the songs of peace - ful Zi - on Thun - der
 Though the cloud from sight re - ceived him, When the
 In - ter - ces - sor, friend of sin - ners, Earth's re -
 You, with - in the veil, have en - tered, Robed in



like a might - y flood; Je - sus out of
 for - ty days were o'er, Shall our hearts for -
 deem - er, plead for me, Where the songs of
 flesh, our great high priest; Here on earth both



ev - 'ry na - tion Has re - deemed us by his blood.
 get his prom - ise, "I am with you ev - er - more?"
 all the sin - less Sweep a - cross the crys - tal sea.
 priest and vic - tim In the eu - cha - ris - tic feast.


Text: Revelation 5:9; William C. Dix, 1837-1898
 Tune: HYFRYDOL, 8 7 8 7 D; Rowland H. Prichard, 1811-1887

Gloria

Missa Pacem

Gloria, Gloria, Glory to God in the highest.
 And on earth peace To people of God will.

Responsorial Psalm



The Lord gave them bread, gave them bread from heav-en.

Offertory **Be Not Afraid**

Verse 1



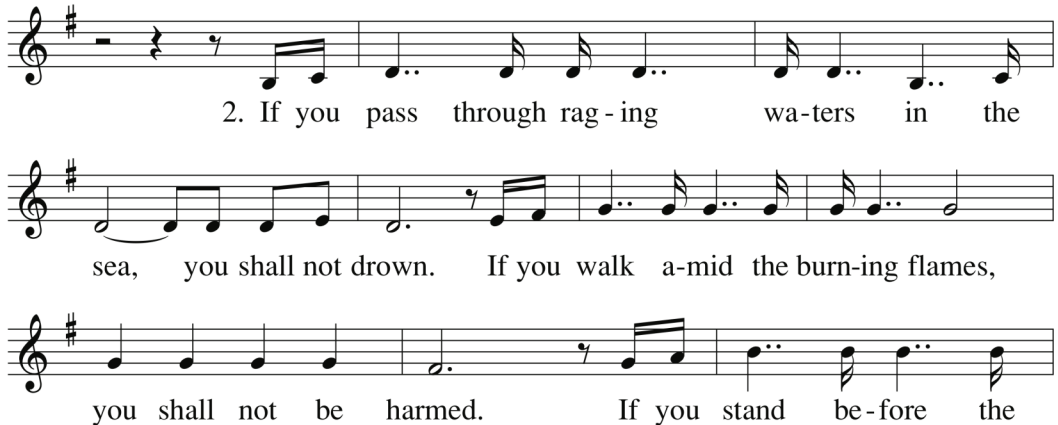
1. You shall cross the bar-ren des-ert, but you
shall not die of thirst. You shall wan-der far in
safe-ty though you do not know the way. You shall
speak your words in for-eign lands and all will un-der-
stand. You shall see the face of God and live.

Refrain



Be not a-fraid. I go be-fore you al-ways.
Come, fol-low me, and I will give you rest.

Verse 2



2. If you pass through rag-ing wa-ters in the
sea, you shall not drown. If you walk a-mid the burn-ing flames,
you shall not be harmed. If you stand be-fore the

pow'r of hell and death is at your side,
 know that I am with you through it all. **D.S.**

Verse 3

3. Bless-ed are your poor, for the king-dom shall be
 theirs. Blest are you that weep and mourn, for
 one day you shall laugh. And if wick-ed tongues in -
 sult and hate you all be-cause of me,
 bless-ed, bless-ed are you! **D.S.**

Text: Isaiah 43:2-3, Luke 6:20ff; Bob Dufford, SJ, b.1943
 Tune: Bob Dufford, SJ, b.1943; acc. by Theophane Hytrek, OSF, 1915-1992
 © 1975, 1978, Robert J. Dufford, SJ, and OCP

Holy, Holy, Holy
Acclamation
Great Amen
Lamb of God
Communion

When We Eat This Bread
Eat This Bread

Missa Pacem
Heritage Mass
Heritage Mass
Chant

Refrain

Eat this bread, drink this cup, come to him and nev-er be hun-gry.
 Eat this bread, drink this cup, trust in him and you will not thirst.

1. Christ is the bread of life, the true bread sent from the Father.
2. Our ancestors ate manna in the desert, but this is the bread come down from heaven.
3. Eat his flesh and drink his blood, and Christ will raise you up on the last day.
4. Anyone who eats this bread, will live forever.
5. If we believe and eat this bread, we will have eternal life.

Jacques Berthier © 1984 2005 Les Presses de Taizé, GIA Publications.

Recessional To Be Your Presence Lord vs.1 & 2



1. To be your pres - ence is our mis - sion here,
 2. To be your pres - ence is our mis - sion bold,
 3. To be your pres - ence is our mis - sion blest,
 4. We are your heart, O Christ, your hands and voice;



To show Com - pas - sion's face and lis - t'ning ear,
 To feed the poor and shel - ter home - less cold,
 To speak for all the bro - ken and op - pressed,
 To serve your peo - ple is our call and choice,



To be your heart of mer - cy ev - er near,
 To be your hands, your jus - tice to up - hold,
 To be your voice of hope, your love ex - pressed,
 And in this mis - sion we, the Church, re - joice,



(1.-4.) al - le - lu - ia!
 *(1.) your heart of mer - cy, Christ!
 (2.) your hands of jus - tice, Christ!
 (3.) your voice of hope, O Christ!
 (4.) to be your pres - ence here!

**During Lent*

Text: Delores Dufner, OSB, b.1939, © 2000, 2003, GIA Publications, Inc.
 Tune: ENGELBERG, 10 10 10 with alleluia; Charles V. Stanford, 1852-1924