



**PARISH  
INFORMATION**



**MASS INTENTIONS  
FOR THE WEEK**

**SACRAMENT OF PENANCE**

Saturdays: Msgr. Ryan Hall - 4:00 p.m. to 4:45 p.m.  
Also by appointment

**SACRAMENT OF MATRIMONY**

The Church provides certain times and preparation for weddings. Please contact the Rectory at least six months in advance to begin the process.

**REGISTRATION**

Every family and person within the parish is encouraged to register with the Parish.

**SACRAMENT OF BAPTISM**

Celebrated on the 2<sup>nd</sup> Sunday of the month at 2:00 p.m. A required Baptism preparation meeting for parents meets on the first Monday of the month at 8:00 p.m. Godparents are welcome. Please register in advance for the class and Baptism. Godparent Pre-Requisites: Godparents must be practicing Catholics in good standing, 16 years of age or older, Baptized and Confirmed Catholic.

**ON BECOMING A CATHOLIC**

Those seeking information about the Catholic Faith are invited to contact Fr. Geoffrey at the Rectory at (516) 621-2222.

**CARE OF THE SICK**

Please notify the Rectory and Human Concerns Ministries if there is anyone seriously ill so that we can provide spiritual care.



**PLEASE PRAY  
FOR THE SICK**

Kathleen Capuano  
Jessica Clementelli  
Rebekah Cole  
Victoria Colozzi  
Kevin Cronin  
Paul Cronin  
Joseph V. Danbusky  
John Damiano  
Jessica Dawson  
Linda De Stio  
John Paul DiNonno  
Kieran Doran  
James Dougherty  
Eric DuBois  
Members of Ferreira  
Family  
Noel Glen  
Stephen Grabher

Roberta Greco  
Christine Kenney  
Frank Krukowski  
John LaPreziosa  
Janet Levchuck  
Richard Malon  
Marilyn Manning  
Stuey Manzione  
Joseph Nakelski, Sr.  
Justin Paradine  
Diana Pearce  
Karen Petrik  
Marion Prendergast  
Gregory Racaniello  
Jaxon Rivera  
Ronald Webb  
Anne Wright  
Mary Wybaillie

**Sunday, July 28: 17th Sunday in Ordinary Time**

7:30 a.m. People of the Parish  
  
9:00 a.m. Paul Joyce  
by David & Anne Joyce  
  
11:00 a.m. Vincent Ciriello  
by Roseann McMahon  
In Thanksgiving for our 55th Wedding Anniversary  
by Kathryn & Angelo Grande  
For the Intentions of Jason & Jennifer Ferreira on their 16th Wedding Anniversary and for their daughter Amelia on her 10th birthday  
by Jason & Jennifer Ferreira  
  
12:30 p.m. **Mass Suspended for the Summer until September 8, 2024**

**Monday, July 29: Saint Martha, Mary & Lazarus**

9:00 a.m. Special Intention

**Tuesday, July 30: Weekday**

9:00 a.m. For the Intentions of the Celebrant

**Wednesday, July 31: St. Ignatius of Loyola, Priest**

9:00 a.m. Christopher Vanatta  
by The Vanatta Family

**Thursday, August 1: St. Alphonsus Liguori, Bishop & Doctor of the Church**

9:00 a.m. Viola Higgins  
by Her Family

**First Friday, August 2: Weekday**

9:00 a.m. In Thanksgiving for Dolores and Richard O'Hara  
by The O'Hara Family

**First Saturday, August 3: Weekday**

9:00 a.m. Angelina & Vito Abbondandolo  
by Thomas & James DiNapoli  
  
5:00 p.m. Florence Kirk  
by Otto & Marie Niebler  
In Thanksgiving

**Sunday, August 4: 18th Sunday in Ordinary Time**

7:30 a.m. People of the Parish  
  
9:00 a.m. Gerard Joyce  
by David & Anne Joyce  
  
11:00 a.m. Lynn Noonan  
by Cathy Vanatta  
  
12:30 p.m. **Mass Suspended for the Summer until September 8, 2024**

**READINGS FOR SUNDAY**  
**July 28, 2024**  
*17th Sunday in Ordinary Time*

First Reading: 2 Kings 4:42-44  
 Second Reading: Ephesians 4:1-6  
 Gospel: John 6:1-15

**FOCUS:** God provides for us. Today's readings relate two feeding miracles – one performed by Elisha and one by Jesus. Of course, we know that the source of all miracles is God himself. In each story, the Lord goes beyond providing what is needed, multiplying what is offered so abundantly that there is food left over. As he provides for us, so we offer ourselves for him to use, and multiply what we offer, for others.

**LITURGY OF THE WORD:** In the first reading, Elisha feeds 100 people from 20 barley loaves and there is some left over. Paul writes to the Ephesians encouraging them to live in a manner worthy of their call, with an emphasis on preserving unity. In the Gospel, Jesus feeds 5,000 from five barley loaves and two fish, and there are 12 baskets left over

Readings for next week, Sunday August 4, 2024

- 1) Ex 16:2-4, 12-15
- 2) Eph 4:17, 20-24
- 3) Jn 6:24-35



Just a reminder all St. Mary's Masses are on Youtube link

<https://tinyurl.com/St-Marys-Roslyn>

**✠ Celebrants for the Weekend of ✠**  
**August 3/4, 2024**

	Celebrants*	Lector
Saturday 5:00 p.m.	Fr. Geoffrey	Phyllisann Kalenka- L Louise McCann– EM
Sunday 7:30 a.m.	Fr. Geoffrey	Nora Toal- L Volunteer Needed– EM
9:00 a.m.	Fr. Geoffrey	Virginia Eyerman- L Marie Papiro– EM
11:00 a.m.	Fr. Geoffrey	Lora Lofaro- L Volunteer Needed– EM

\* Subject to last minute changes.

**FOSTERING STEWARDSHIP**  
**AS A WAY OF LIFE**

**PARISH SACRIFICIAL GIVING**

As St. Paul reminds us today in the second reading, live your life with humility, gentleness and patience. Let the actions and words in your life attract others to the Church

**Parish Sacrificial Giving Summary**

Sunday Offering ~ July 21      \$4,195.00\*  
 Same Week Last Year              \$4,139.00\*

Mass Attendance for ~ July 21      417  
 Same Week Last Year                  367

***\*Does not include Faith Direct***



**ADORATION OF THE BLESSED SACRAMENT**

We will begin Adoration of the Blessed Sacrament on the First Friday of the month immediately after the 9:00 AM Mass.

The Blessed Sacrament will be exposed until 12:00 Noon.

**FAITH DIRECT**

The most convenient and secure way for your weekly offering to fund and support our parish's ministries is eGiving through *Faith Direct*. To enroll, go online to [www.faithdirect.net](http://www.faithdirect.net) and use our parish code **NY559**, or fill out an enrollment form from the parish office and mail the form to Faith Direct.

*Please note that because it takes time for the envelope company to process changes, you may still receive weekly envelopes for a while after signing up with Faith Direct. And you will continue to receive special mailings and mailings at Christmas and Easter.*

## The Pastor's Page

*This is truly the Prophet, the one who is to come into the world.* Despite the mystery that surrounded the identity of Jesus, there was a general consensus among those who encountered him that he was a prophet of some sort (even if they didn't agree on his exact identity). The men and women who encountered Jesus as he ministered were all in agreement that the signs he was performing as well as the words that issued forth from his mouth did set him apart from the everyday 'joe.' From their knowledge of the Scriptures, they were aware that only those endowed with divine and/or prophetic powers were in a position to do the things that Jesus was doing. In today's Gospel reading, we hear about the acclamation of Jesus by crowds as the long-awaited prophet. The crowds came to this conclusion after witnessing Jesus feed a multitude with five loaves of fish and two pieces of fish. As a matter of fact, they were so much in awe of what Jesus had done that they wanted to make him a king! It is worth noting that while Jesus worked other mighty signs such as raising the dead, it was only following the miracle of the loaves that the crowd reacted in such a manner. It was a reaction that points to the importance of this particular miracle.

The feeding of the multitude (multiplication of the loaves) was enthusiastically hailed by the crowds because it was a sign that spoke to the most basic human longing/need: food. Satisfying hunger is without doubt the most basic need of the human person. It is a need whose desire to meet is not seconded to anything else, and the inability to meet it becomes a human rights concern. The premier responsibility of any nation or state is to have enough resources that can enable it to provide food for her people, since a people can be said to be fully alive only to the extent that they can have their fill. The crowd who witnessed the multiplication of the loaves recognized and appreciated what Jesus had done. Even their desire to make Jesus their king was motivated by their need for food security. They must have naturally reasoned that if Jesus were to become their king, then he would ensure that they were never in want of food. To Jesus, however, the miracle of the loaves was an unmistakable sign of the fulfillment of his messianic mission. It was a fulfillment of God's promise of promises: God looking out for, and providing for his people.

The history of God's journey with humanity has been a history of divine providence, that is, a history of God

providing for, and meeting the needs of his people. At creation, from the plants and animals which God had created, God provided food for Adam and Eve. In the forty years that the children of Israel wandered in the desert, God provided them with food from heaven and water from the rocks. For a people facing the challenges that the wild desert threw at them, having their fill of the bread which the Lord himself provided was the most practical way through which they experienced the loving care of the Lord their God. Not having to worry about their daily bread was perhaps the most tangible confirmation that the Lord was indeed with them. It was therefore not surprising that the crowd recognized Jesus as the long-awaited prophet after witnessing the miracle of the multiplication of the loaves. However, even as Jesus' sign of the loaves might have reminded the crowd of the many times in the history of their community that the Lord came through for the people in their time of need, Jesus was not simply re-enacting the past. The Old Testament accounts had themselves pointed to a time

when God would provide relief for every human need and satisfy every human longing. At that time, since the Lord himself will be present, all the aspirations and longings of the people will be met.

Jesus began his ministry by proclaiming the time of fulfillment (of God's promises). It was

indeed the time of fulfillment because he had brought with him glad tidings: the poor were going to have their fill, those in captivity were going to be freed, and the blind were going to recover their sight (cf. Luke 4:18-19). Jesus proclaimed the above good news not just by word of mouth but also by deed. His proclamation of the good news was tangible. Those who encountered him were able to touch the proclaimed good news. Those who had their fill of the multiplied loaves were able to say with confidence that the Lord had indeed visited them and brought them good things. They saw in Jesus the fulfillment of God's promises to them. Together with them, may we be able to acclaim Jesus as the prophet of God.

**Fr. Jeff.**





## Human Concerns

The Human Concerns Food Pantry is in need of the following items:

Paper Goods	Coffee	Crackers
Peanut Butter	Tea	Rice
Jelly	Pasta Sauce	Snacks
Spaghetti	Tuna Fish	Juice
Cereal	Cookies	



**We are also  
requesting  
School Supplies**

Please bring your donations to Msgr. Ryan Hall at 440 Round Hill Road, Roslyn Heights or contact Elis Calderone at the number below. Those in need of food or other supplies may call Elsie Calderone at (516) 626-1097 or send her an e-mail at [outreachstmary7@gmail.com](mailto:outreachstmary7@gmail.com)

## CHURCH HANDICAPPED RAMP

There is a ramp for handicapped access at the Church. It can be found off the parking lot, and goes around to the back of the building. We encourage you to use it if you have difficulty with the front steps.

## Kellenberg Memorial High School Final Honor Roll for the 2023- 2024 School Year

*Giana Balzano*

*Sienna Bonavita*

*Sofia Bonavita*

*Connor Finnegan*

*Erin Finnegan*



## Prayer to St. Michael the Archangel



Brussels - St.  
Michael the  
archangel -St.  
Michael's gothic  
cathedral



St. Michael the Archangel,  
defend us in battle.

Be our protector against the  
wickedness and snares of the devil.

May God rebuke him,  
we humbly pray;

And do Thou,

O Prince of the Heavenly Host,  
by the power of God,  
cast into hell Satan,  
and all the evil spirits  
who prowl about the world  
seeking the ruin of souls.

**Amen**

*(Prayer by Pope Leo XIII)*

# Religious Education at St Mary's - 7/30/2024

## REGISTER NOW FOR 2024-2025 SCHOOL YEAR!!

Registration & Re-registration for Sept is OPEN!!

**NEW Families**, please see the website for the necessary documents needed.

**RETURNING Families**, please see the website for re-registration form.

### CLASSES BEGIN SEPT 10th

Kindly remit payment prior to September 10<sup>th</sup>.

Any Questions/Concerns, please contact Pat or Kristen in SMRE office:

Phone: (516)621-6798

Email: [stmarysreled440@gmail.com](mailto:stmarysreled440@gmail.com)

## IMPORTANT DATES

Backpack Blessings at Mass.

Sunday, Sept 8<sup>th</sup>

First day of Classes, Book Pick-up & Meet the Teachers

Tuesday, Sept 10<sup>th</sup>

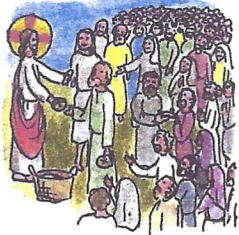
(ALL must attend)

Catechetical Sunday

September 15<sup>th</sup>

**WEBSITE: [stmarysroslyn.com](http://stmarysroslyn.com)**

## Jesus Multiplies our Gifts

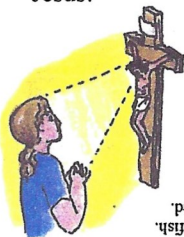


Jesus saw that a huge crowd of people had come to Him, and He knew that they needed food. However, all they had was a few loaves of bread and a couple fish that a boy had brought along.

Jesus took the five loaves and the two fish and blessed them, and started giving them to the crowd. Soon there was enough to feed five thousand people, plus there were twelve baskets of leftovers!



Jesus still multiplies what we give Him today. At Mass we offer to God some bread and wine and He turns it into the Body and Blood of Jesus!



We have something to offer to Jesus too. If you offer your work, or your talents, or even your whole life to God, He will use your gifts to bring His blessings to the world.

Answer to puzzle on front page: five loaves and two fish. Answer to Loaves and Fishes Word-Find: multiplied.

[www.thekidsbulletin.com](http://www.thekidsbulletin.com)

## Loaves and Fishes Word-Find



EATENCROWD  
BREADGMUBL  
ABSNTAGMAJ  
RUTDITRASE  
LYFRTHANKS  
EPIECESYEU  
YHLWPRSLTS  
FILITTLES  
ILSATWELVE  
SITHOUSAND  
HPWANTEDED



See if you can find all the words in CAPITALS. Use the leftover letters to fill in the blanks at the end.



When Jesus saw that a large CROWD was coming to him, he said to PHILIP, "Where can we BUY enough food for them to eat?" He said this to TEST him, because he knew what he was going to do. Philip answered him, "Two hundred days' wages worth of BREAD would not be enough for each of them to have a LITTLE." ANDREW said to him, "There is a boy here who has five BARLEY loaves and two FISH; but what good are these for so MANY?" Jesus said, "Tell the people to sit down." Now there was much GRASS in that place. So the men SAT down, about five THOUSAND in number. Then JESUS took the loaves, gave THANKS, and distributed them to those who were seated, and also as much of the fish as they WANTED. When they had EATEN their FILL, he said to his disciples, "GATHER the PIECES left over, so that nothing will be wasted." So they collected them, and filled TWELVE BASKETS with fragments of the loaves, left by those who had eaten.



Jesus \_\_\_\_\_ the bread and fish.

# Faith & Fun For Kids

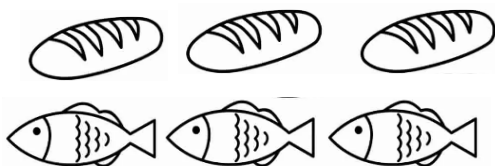
## Dinner on the Grounds

M U I X D S J F I Q K Y U G O  
 S L Q W K X F B A S K E T W K  
 W M O N S E N O U G H D J S V  
 N R A U T H O U S A N D I I P  
 C H S L T G Y R U L U K I E Z  
 T E B W L C M P I B Y F E N P  
 J T W E L V E F L T J N I G N  
 E A T X A L D S N T H V S A F  
 Z S F P C W O E Q I Q E F T Z  
 I T T I V P L A K V C B B H F  
 X G J E L P E T V E R A O E I  
 W F R T C L U O I E G R Y R V  
 K S I E J S E P P W S L K K E  
 K K B S A W X D O L W E U I Y  
 U U D J H T K U Y Z E Y W W Q



Search up, down, forward, backward, and on a diagonal to find the hidden words below.

- |        |          |        |
|--------|----------|--------|
| Twelve | Fish     | Thanks |
| Filled | Enough   | Great  |
| Boy    | People   | Basket |
| Plenty | Small    | Pieces |
| Five   | Barley   |        |
| Loaves | Jesus    |        |
| Crowd  | Eat      |        |
| Gather | Thousand |        |



Help Jesus and his Disciples pass out all the food.



The Bible Says Jesus Does Great Things!

# The Seventeenth Sunday in Ordinary Time July 28, 2024 Missal 501

## Entrance

## To Be Your Presence—vs. 1,2 & 4



1. To be your pres - ence is our mis - sion here,  
 2. To be your pres - ence is our mis - sion bold,  
 3. To be your pres - ence is our mis - sion blest,  
 4. We are your heart, O Christ, your hands and voice;



To show Com - pas - sion's face and lis - t'ning ear,  
 To feed the poor and shel - ter home - less cold,  
 To speak for all the bro - ken and op - pressed,  
 To serve your peo - ple is our call and choice,



To be your heart of mer - cy ev - er near,  
 To be your hands, your jus - tice to up - hold,  
 To be your voice of hope, your love ex - pressed,  
 And in this mis - sion we, the Church, re - joice,



(1.-4.) al - le - lu - ia!  
 \*(1.) your heart of mer - cy, Christ!  
 (2.) your hands of jus - tice, Christ!  
 (3.) your voice of hope, O Christ!  
 (4.) to be your pres - ence here!

*\*During Lent*

Text: Delores Dufner, OSB, b.1939, © 2000, 2003, GIA Publications, Inc.  
 Tune: ENGELBERG, 10 10 10 with alleluia; Charles V. Stanford, 1852-1924

## Gloria

Refrain




Gló - ri - a! Gló - ri - a! Glo - ry to God in the high - est,



and on earth peace to peo - ple of good will.

## Responsorial Psalm



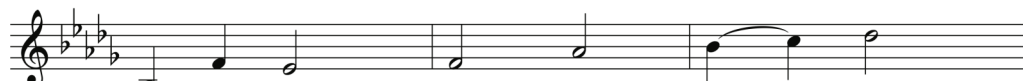
The hand of the Lord feeds us: he an-swers all our needs.

## Offertory Draw Near, and Take the Body of the Lord

Refrain



Draw near, draw near! Take the Bod - y



of your Lord. Draw near, draw near!



Drink the Blood for you out - poured.

Verses



1. Draw near and take the Bod - y of the Lord,
2. Christ, our Re-deem - er, God's e - ter - nal Son,
3. Let us ap-proach with faith - ful hearts sin - cere
4. With heav'n - ly bread Christ makes the hun - gry whole;



and drink with faith the Blood for you out - poured.  
has by his cross and blood the vic - t'ry won.  
and claim the prom - ise of sal - va - tion here.  
his liv - ing wa - ter fills the thirst - ing soul.



Saved by Christ's Bod - y and his ho - ly Blood, with  
He spent his life for great - est and for least. Praise  
Christ rules our hearts, and all his saints de - fends; he  
Al - pha - O - me - ga, un - to whom shall bow all



souls re - fresh - ed we give our thanks to God.  
Christ, the Pas - chal Vic - tim, Christ the Priest.  
gives be - liev - ers life that nev - er ends.  
na - tions of the earth, be with us now.

D.C.



Holy, Holy, Holy  
 Acclamation  
 Great Amen  
 Lamb of God  
 Communion

When We Eat This Bread

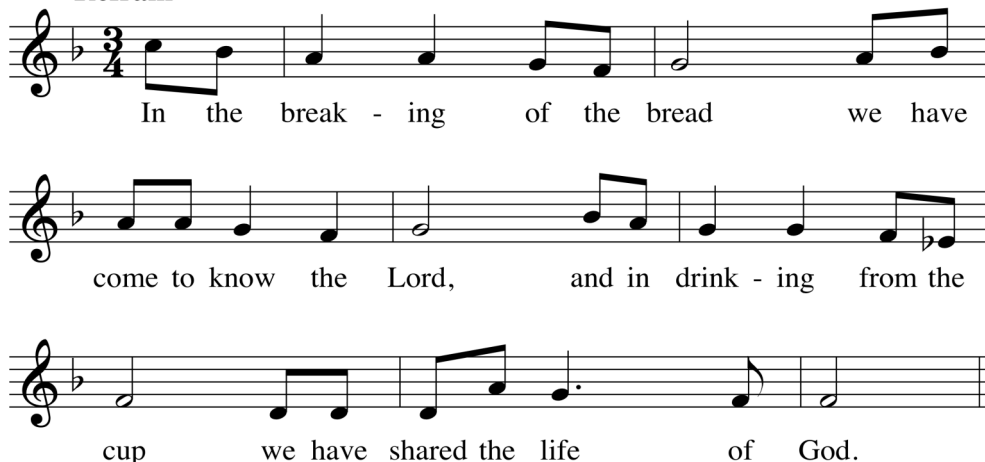
In the Breaking of the Bread

Missa Pacem  
 Heritage Mass  
 Heritage Mass  
 Heritage Mass

Delores Dufner, OSB

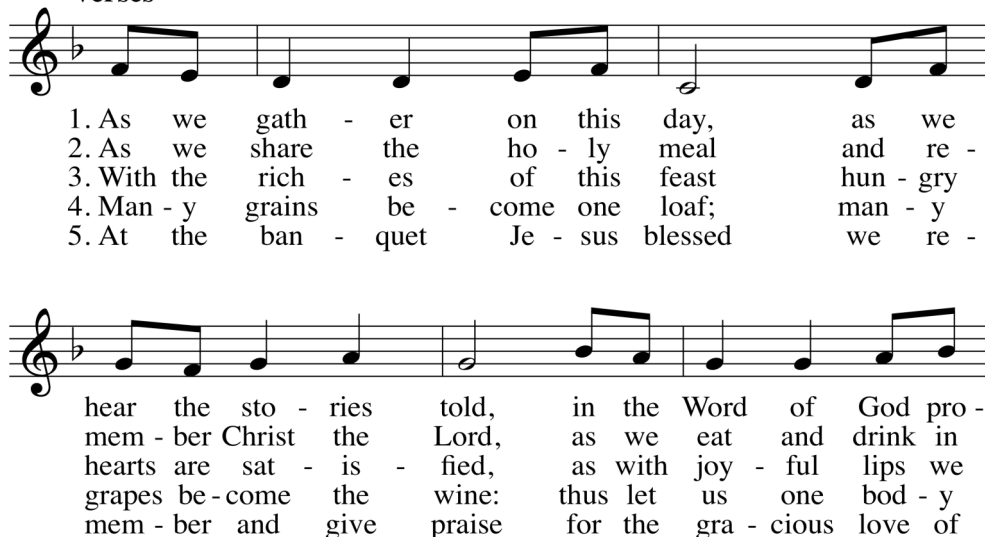
Michel Guimont

**Refrain**



In the break - ing of the bread we have  
 come to know the Lord, and in drink - ing from the  
 cup we have shared the life of God.

**Verses**



1. As we gath - er on this day, as we  
 2. As we share the ho - ly meal and re -  
 3. With the rich - es of this feast hun - gry  
 4. Man - y grains be - come one loaf; man - y  
 5. At the ban - quet Je - sus blessed we re -  
 hear the sto - ries told, in the Word of God pro -  
 mem - ber Christ the Lord, as we eat and drink in  
 hearts are sat - is - fied, as with joy - ful lips we  
 grapes be - come the wine: thus let us one bod - y  
 mem - ber and give praise for the gra - cious love of

**D.C.**



claimed life's true mean - ing will un - fold.  
 faith, bonds of love will be re - stored.  
 sing, prais - ing Je - sus glo - ri - fied.  
 be, who at this one ta - ble dine.  
 God o - ver - flow - ing all our days.

# Recessional Lord, You Give the Great Commission



1. Lord, you give the great com - mis - sion: "Heal the sick and  
 2. Lord, you call us to your serv - ice: "In my name bap -  
 3. Lord, you make the com - mon ho - ly: "This my bod - y,  
 4. Lord, you show us love's true meas - ure: "Fa - ther, what they  
 5. Lord, you bless with words as - sur - ing: "I am with you



preach the word." Lest the Church ne - glect its mis - sion  
 tize and teach." That the world may trust your prom - ise,  
 this my blood." Let us all, for earth's true glo - ry,  
 do, for - give." Yet we hoard as pri - vate treas - ure  
 to the end." Faith and hope and love re - stor - ing,



And the Gos - pel go un - heard, Help us wit - ness  
 Life a - bun - dant meant for each, Give us all new  
 Dai - ly lift life heav - en - ward, Ask - ing that the  
 All that you so free - ly give. May your care and  
 May we serve as you in - tend, And, a - mid the



to your pur - pose With re - newed in - teg - ri - ty;  
 fer - vor, draw us Clos - er in com - mun - i - ty;  
 world a - round us Share your chil - dren's lib - er - ty;  
 mer - cy lead us To a just so - ci - e - ty;  
 cares that claim us, Hold in mind e - ter - ni - ty;



With the Spir - it's gifts em - pow'r us For the work of min - is - try.

Text: Jeffery Rowthorn, b.1934, © 1978, Hope Publishing Company  
 Tune: HYMN TO JOY, 8 7 8 7 D; arr. from Ludwig van Beethoven, 1770–1827, by Edward Hodges, 1796–1867

Let every Instrument be tuned for praise,

Let all rejoice who have a voice to raise!

And may God give us faith to sing always! Alleluia!

Fred Pratt-Green 1972