



**PARISH  
INFORMATION**



**MASS INTENTIONS  
FOR THE WEEK**

**SACRAMENT OF PENANCE**

Saturdays: Msgr. Ryan Hall - 4:00 p.m. to 4:45 p.m.  
Also by appointment

**SACRAMENT OF MATRIMONY**

The Church provides certain times and preparation for weddings. Please contact the Rectory at least six months in advance to begin the process.

**REGISTRATION**

Every family and person within the parish is encouraged to register with the Parish.

**SACRAMENT OF BAPTISM**

Celebrated on the 2<sup>nd</sup> Sunday of the month at 2:00 p.m. A required Baptism preparation meeting for parents meets on the first Monday of the month at 8:00 p.m. Godparents are welcome. Please register in advance for the class and Baptism. Godparent Pre-Requisites: Godparents must be practicing Catholics in good standing, 16 years of age or older, Baptized and Confirmed Catholic.

**ON BECOMING A CATHOLIC**

Those seeking information about the Catholic Faith are invited to contact Fr. Valentine at the Rectory at (516) 621-2222.

**CARE OF THE SICK**

Please notify the Rectory and Human Concerns Ministries if there is anyone seriously ill so that we can provide spiritual care.

**PLEASE PRAY  FOR THE SICK**

Kathleen Capuano  
Jessica Clementelli  
Rebekah Cole  
Victoria Colozzi  
Kevin Cronin  
Paul Cronin  
Joseph V. Danbusky  
John Damiano  
Jessica Dawson  
Linda De Stio  
John Paul DiNonno  
Kieran Doran  
James Dougherty  
Eric DuBois  
Members of Ferreira  
Family  
Noel Glen  
Stephen Grabher

Roberta Greco  
Christine Kenney  
Frank Krukowski  
John LaPreziosa  
Janet Levchuck  
Richard Malon  
Marilyn Manning  
Stuey Manzione  
Joseph Nakelski, Sr.  
Justin Paradine  
Diana Pearce  
Karen Petrik  
Marion Prendergast  
Gregory Racaniello  
Jaxon Rivera  
Ronald Webb  
Anne Wright  
Mary Wybaillie

**Sunday, July 21: 16th Sunday in Ordinary Time**

- 7:30 a.m. People of the Parish
- 9:00 a.m. John Ferrigno - 7th Anniversary in Heaven  
by Ronnie & Maryann Combs  
and Family
- 11:00 a.m. Harry Maccarrone  
by Roseann McMahon  
Eileen Woods  
by Pat Goldstein
- 12:30 p.m. **Mass Suspended for the Summer until  
September 8, 2024**

**Monday, July 22: St. Mary Magdalene**

- 9:00 a.m. For the intentions of the Celebrant

**Tuesday, July 23: Weekday**

- 9:00 a.m. In thanksgiving

**Wednesday, July 24: Weekday**

- 9:00 a.m. Michael J. Woods  
by his loving Family

**Thursday, July 25: St. James, Apostle**

- 9:00 a.m. Sean Grennan  
by Cathy Vanatta

**Friday, July 26: Saints Joachim & Anne, Parents of the  
Blessed Virgin Mary**

- 9:00 a.m. Brian Abbondandolo - 8th Anniversary  
by Thomas & James DiNapoli

**Saturday, July 27: Weekday**

- 5:00 p.m. Michael A. Ferrucci - 6th Anniversary  
By Wife, Rosemary Ferrucci  
Stella & John Juliski  
by The Family  
Jacqueline Mercandetti  
by her Family

**Sunday, July 28: 17th Sunday in Ordinary Time**

- 7:30 a.m. People of the Parish
- 9:00 a.m. Paul Joyce  
by David & Anne Joyce
- 11:00 a.m. Vincent Ciriello  
by Roseann McMahon  
In thanksgiving for our 55th Wedding  
Anniversary  
by Kathryn & Angelo Grande
- 12:30 p.m. **Mass Suspended for the Summer until  
September 8, 2024**

**READINGS FOR SUNDAY**  
**July 21, 2024**  
*16th Sunday in Ordinary Time*

First Reading: Jeremiah 23:1-6  
 Second Reading: Ephesians 2:13-18  
 Gospel: Mark 6:30-34

**FOCUS:** The Lord is our shepherd, guiding and protecting us, and providing for all things. From the time of Creation the Lord has watched over us and guided us, judging our needs and our care for one another. When no one could shepherd us back to himself, he sent his Son to reconcile us to himself and free us from the bonds of sin. He sees who and where we are and knows what we need, providing for all things.

**LITURGY OF THE WORD:** Jeremiah proclaims that the Lord sees the misdeeds of the shepherds who shepherd his people and will punish them. He will appoint shepherds who will shepherd his people so they no longer fear and tremble. Saint Paul writes that through the sacrifice of Christ, we have become close to God. In the Gospel, the Apostles and Jesus go off to rest and are followed by a vast crowd. Moved by their lack of a shepherd to guide them, Jesus teaches them many things.

- Readings for next week, Sunday July 28, 2024
- 1) 2 Kings 4:42-44
  - 2) Ephesians 4:1-6
  - 3) John 6:1-15

*From Liturgical Commission Publishing, Lansing, MI*

**FOSTERING STEWARDSHIP**  
**AS A WAY OF LIFE**

**PARISH SACRIFICIAL GIVING**

Jesus wants to have a relationship with us. He loves us and wants to communicate with us (which means that we LISTEN as well as talk). This week, make a point to pray an extra five minutes, or read a Scripture verse every day, or learn a new prayer. Build upon your relationship with the Lord.

**Parish Sacrificial Giving Summary**

Sunday Offering ~ July 14      \$5,264.00\*  
 Same Week Last Year      \$4,024.00\*

Mass Attendance for ~ July 14      484  
 Same Week Last Year      411

*\*Does not include Faith Direct*

**✠ Celebrants for the Weekend of ✠**  
**July 27/28, 2024**

	Celebrants*	Lector
Saturday 5:00 p.m.	Fr. Geoffrey	Phyllisann Kalenka - L Ray Monteserrato- EM
Sunday 7:30 a.m.	Fr. Geoffrey	Volunteer Needed - L Volunteer Needed- EM
9:00 a.m.	Fr. Geoffrey	Lorraine Czarniak - L Cathy Quinn- EM
11:00 a.m.	Fr. Geoffrey	Cathy Vanatta - L Volunteer Needed- EM

\* Subject to last minute changes.

**An Invitation**

*Do you like to Sing?*



New members are always welcome to join our choir.

This might be the ministry for you. It's a very warm welcoming group with whom you will enjoy singing. We rehearse *Thursdays at 7 PM* in the lower church.

If interested see Paul Eschenauer after Mass or call the Rectory.



Just a reminder all St. Mary's Masses are on Youtube link

<https://tinyurl.com/St-Marys-Roslyn>

## The Pastor's Page

*Jesus' heart was moved with pity for the vast crowd, for they were like sheep without a shepherd.* Today's Gospel reading picks up from where last Sunday's Gospel Reading penned off. Having seen that the twelve were ready for ministry, Jesus commissioned and sent them in pairs to go and proclaim the good news of the kingdom. The mission of the twelve was met with success, and once all of them had come back, Jesus led them to a deserted place where they could be by themselves in order to rest and rejuvenate. However, it appears they had to wait for another day to have their deserved rest, for the people soon found out where they were planning to go and preceded them there. At the sight of the people, Jesus and the twelve had to shelve their plans for a restful moment in order to attend to those who were in need of their services. Jesus could not afford to send them away or leave them unattended. As the account in Matthew puts it, they appeared troubled and abandoned, like sheep without a shepherd (cf. Matthew 9:36). They were in need of a shepherd.

Jesus was not the first one to use the shepherd-flock imagery. The Hebrew Scripture already identifies God as a shepherd (cf. Isaiah 40:11; Jer 23:1-6, 31:10; Ez 34:31; Ps 23; 80:1, 95:7, 100:3). God assumes the role of a shepherd, with the understanding that God's role is to gather and tend the flock. However, the shepherding role was not only God's: the leaders of the people were as well drafted into this responsibility by God (cf. Numbers 27:17; 2 Sam 5:2; Jeremiah 23:2). As shepherds, the responsibility of the leaders of the community was to ensure both the material and spiritual wellbeing of those entrusted to their care. As the first line of defense of their communities, the leaders were to remain close to their people, instructing them in the ways of the Lord and leading them away from danger. In other words, it was the leaders who determined the direction taken by the community. And so when Jesus compared the gathered crowd to a shepherd-less flock, he was pointing to the failure of the appointed leaders of the people in living out their call. The leaders had deserted the people they were supposed to lead and guide. The



barrier that their way of life created between them and the people meant that they could not be as close to the people as they were supposed to. The leaders had basically failed in their role as shepherds. This is why in the First Reading, we see the Lord God, through Jeremiah the prophet, pronouncing judgment on the leaders who were failing in their shepherding responsibility. The Lord declares that he will assume the shepherding role in order to gather the scattered members of the flock. Most importantly, he promises to raise up from the stock of David a perfect shepherd who will govern the people wisely and lead them to eternal life. This promise was fulfilled in the life and ministry of Jesus Christ.

Jesus was aware that his mission was a fulfillment of not only the prophecies of old but also of God's promise to raise up a shepherd for his people. He was the shepherd sent by God to gather into one flock the scattered members of the human race. When Jesus later declared himself as the good shepherd (cf. John 10:1-18), he did so because of the manner in which he has embraced the shepherding responsibility. Unlike the shepherds who neglected their

duty, Jesus assumed the life of the flock and became close to the sheep. The Gospel accounts present the crowds always mobbing Jesus because he gave them life. Jesus was able to heal those who were sick and possessed by demons because he shared in their lot and understood their predicament. He was able to feed those who were hungry and cloth those who were naked because he had experienced their plight. As one of them, Jesus knew what it meant to be hungry, cold, and naked. Jesus was able to pity them because he knew them by name. They were his very own.



## Human Concerns

### The following items are needed:

Paper Goods	Cereal	Tuna Fish
Peanut Butter	Coffee	Cookies
Jelly	Tea	Crackers
Spaghetti	Pasta Sauce	Rice

### Food vouchers from Stop & Shop or other food stores for \$10 or \$20

Please bring your donations to the back of the church or Msgr. Ryan Hall at 440 Round Hill Road, Roslyn Heights

Those in need of food or other supplies may call Elsie Calderone at (516) 626-1097 or send her an e-mail at [outreachstmary7@gmail.com](mailto:outreachstmary7@gmail.com)

## PARISH REGISTRATION REQUEST

I/we would like to register in the parish of St. Mary's.

Please send me a Parish Census to complete so I can become a parishioner of St. Mary's. Please send my Census to:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

*Please return to the Rectory Office or place in the collection basket.*

## Prayer to St. Michael the Archangel



*Saint Michael,  
Judgement  
Day of Saint  
Alban church  
in Cologne.  
(ca 1455)*

St. Michael the Archangel,  
defend us in battle.

Be our protector against the  
wickedness and snares of the devil.

May God rebuke him,  
we humbly pray;

And do Thou,

O Prince of the Heavenly Host,

by the power of God,

cast into hell Satan,

and all the evil spirits

who prowl about the world

seeking the ruin of souls.

**Amen**

*(Prayer by Pope Leo XIII)*

# Religious Education at St Mary's - 7/26/2024

## Volunteers Wanted!

Join us! We are seeking volunteers to be Catechists in our program starting September 10<sup>th</sup>.

**Tuesdays:**  
**Afternoons 4:30 – 5:30**  
**Evenings 7pm-8pm**

Please email [director.stmarysreled440@gmail.com](mailto:director.stmarysreled440@gmail.com) with any inquiries or suggestions!

## KID'S CORNER

### The Kids' Bulletin

16th Sunday in Ordinary Time  
Sunday July 21st, 2024



In today's Gospel reading, Jesus wanted to take the tired apostles across the lake to rest in a quiet place. But the people saw where Jesus was going and ran ahead.

See if you can find their path through the maze.

Mark 6:30-34

## Important Dates:

REGISTRATION DUE NOW!!!  
Visit website: [stmarysroslyn.com](http://stmarysroslyn.com)  
Backpack Blessings at Mass:

Sunday, Sept 8<sup>th</sup>

First day of Classes, Book Pick-up & Meet the Teachers

Tuesday, Sept 11<sup>th</sup>  
(all must attend)

Catechetical Sunday

September 15<sup>th</sup>

### Saint Bridget of Sweden July 23

BRIDGET WAS THE DAUGHTER OF A WEALTHY CHRISTIAN FAMILY IN SWEDEN IN THE 1300'S. SHE WAS RAISED BY A DEVOUT AUNT.

AT THE AGE OF 13 SHE WAS MARRIED TO A GOOD MAN NAMED ULF.

THEY HAD EIGHT CHILDREN, ONE OF WHOM ALSO BECAME A SAINT!

Maybe you should talk to your husband about the criminal...  
BRIDGET WAS THE QUEEN'S LADY IN WAITING. SHE GAVE HER GOOD ADVICE.

WHEN ULF DIED BRIDGET STARTED AN ORDER AND BECAME A NUN.  
Now I will serve God alone...

ALL HER LIFE SHE RECEIVED VISIONS OF OUR LORD'S SUFFERINGS.

BRIDGET SPENT THE REST OF HER LIFE DOING PILGRIMAGES AND GIVING ADVICE TO THE LEADERS OF COUNTRIES AND THE CHURCH.

BRIDGET HAD A GREAT DEVOTION TO OUR LORD'S SUFFERINGS. SHE WROTE WHAT HE SHOWED HER IN VISIONS, AND SHE ENCOURAGED PEOPLE TO THINK ABOUT HIS SUFFERING. WE SHOULD TAKE A LITTLE TIME EVERY DAY TO LOOK AT A CRUCIFIX AND THINK ABOUT HOW MUCH OUR LORD LOVES US.

# Faith & Fun For Kids

## Psalm 23 Word Puzzle

Who is this Psalm about?  
Unscramble the letters in blanks and use the ones in circles to fill in the answer at the bottom!

In ○ \_\_\_\_\_ (EGRNE) pastures  
he gives me repose;  
beside restful waters he leads me;  
he refreshes my \_\_\_\_\_ (LOSU)



He guides me in right paths  
\_\_\_\_\_ (FRO) his name's sake.  
Even though I walk

in the ○ \_\_\_\_\_ (AKRD) valley  
I fear no evil, for you are at my ○ \_\_\_\_\_  
(IEDS)

with your rod and your staff  
○ \_\_\_\_\_ (HATT) give ○ (EM) courage.  
You ○ \_\_\_\_\_ (EADSRP) the table

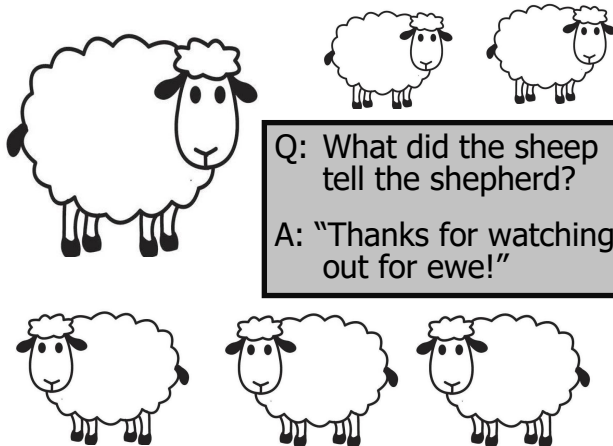
before me  
in the \_\_\_\_\_ ○ (HGTSI) of my foes;  
you anoint my \_\_\_\_\_ (EAHD) with oil;  
my cup \_\_\_\_\_ ○  
(FOWLVOESR)

Only goodness and kindness follow me  
all the days of my life;  
and I shall dwell  
in the house of the \_\_\_\_\_ ○ (DOLR)  
for years to come.



**This Psalm tells us about the**

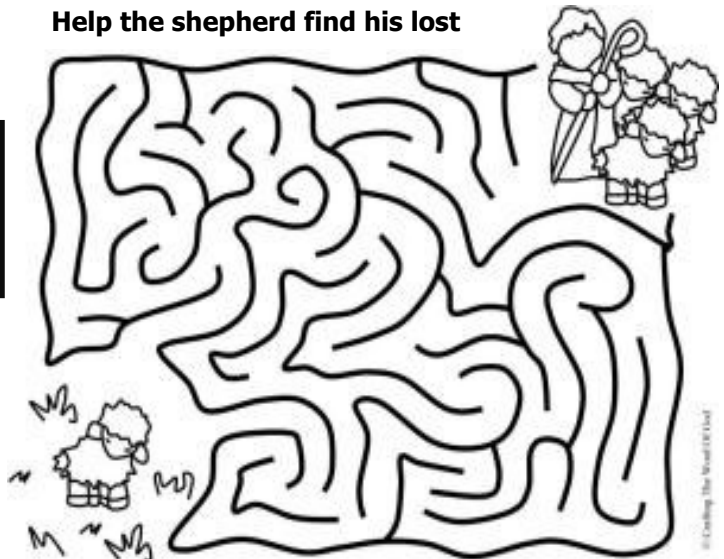
Jesus is the Good Shepherd!



Q: What did the sheep tell the shepherd?  
A: "Thanks for watching out for ewe!"

Answers to Psalm 23 Word Puzzle: green, soul, for, dark, side, that, me, spread, sight, head, overflows, Lord, GOOD SHEPHERD

Help the shepherd find his lost



# The Sixteenth Sunday in Ordinary Time July 21, 2024

## Entrance We Come In Joy In Jesus Christ

Delores Dufner, OSB

ELLACOMBE  
*Gesangbuch der Herzogl, Wirtemberg, 1784*

1. We come with joy in Je - sus Christ, who  
 2. A lit - tle bread is all we have, so  
 3. Like rip - ples in a pool, our gifts, how -



knows our hu - man need, who, moved with pit - y  
 mea - ger our sup - ply; a lit - tle time, a  
 ev - er small they are, will reach and heal a



for the poor, would ev - 'ry hun - ger feed.  
 lit - tle love can hard - ly sat - is - fy.  
 need - y world, will com - fort near and far.



He blessed the fish and bar - ley loaves till  
 But let us bring the best we have, de -  
 For Christ will bless our bit of bread, the



food was mul - ti - plied; his boun - ty o - ver -  
 spite our pov - er - ty, and of - fer all our  
 loaves our hands pro - vide, till emp - ty bas - kets



flowed their want and all were sat - is - fied.  
 gifts to Christ, im - per - fect though they be.  
 o - ver - flow and all are sat - is - fied.

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## Gloria

Refrain



Gló - ri - a! Gló - ri - a! Glo - ry to God in the high - est,



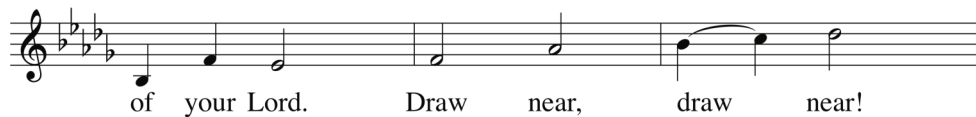
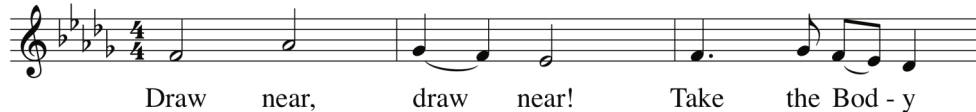
and on earth peace to peo - ple of good will.

## Responsorial Psalm



## Offertory Draw Near, and Take the Body of the Lord

### Refrain



### Verses



1. Draw near and take the Bod - y of the Lord,
2. Christ, our Re-deem - er, God's e - ter - nal Son,
3. Let us ap-proach with faith - ful hearts sin - cere
4. With heav'n - ly bread Christ makes the hun - gry whole;



and drink with faith the Blood for you out-poured.  
has by his cross and blood the vic - t'ry won.  
and claim the prom - ise of sal - va - tion here.  
his liv - ing wa - ter fills the thirst - ing soul.



Saved by Christ's Bod - y and his ho - ly Blood, with  
He spent his life for great - est and for least. Praise  
Christ rules our hearts, and all his saints de - fends; he  
Al - pha - O - me - ga, un - to whom shall bow all



D.C.  
souls re - freshed we give our thanks to God.  
Christ, the Pas - chal Vic - tim, Christ the Priest.  
gives be - liev - ers life that nev - er ends.  
na - tions of the earth, be with us now.



Holy, Holy, Holy  
 Acclamation  
 Great Amen  
 Lamb of God  
 Communion

When We Eat This Bread

Gift of Finest Wheat

Missa Pacem  
 Heritage Mass  
 Heritage Mass  
 Heritage Mass

Refrain

You sat-is - fy the hun - gry heart With gift of fin - est wheat;

Come give to us, O sav - ing Lord, The bread of life to eat.

Verses

1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your - self to us, O Lord; Then

know and heed his voice; So when you call your  
 praise and grat - i - tude, That you should count us  
 blood of Christ out - poured? Do not one cup, one  
 mor - tal tongue can tell: Whom all the world can -  
 self - less let us be, To serve each oth - er

fam - 'ly, Lord, We fol - low and re - jice.  
 wor - thy, Lord, To share this heav'n - ly food.  
 loaf, de - clare Our one - ness in the Lord?  
 not con - tain Comes in our hearts to dwell.  
 in your name In truth and char - i - ty.

## Recessional

## Go To the World



1. Go to the world! Go in - to all the earth. Go  
 2. Go to the world! Go in - to ev - 'ry place.  
 3. Go to the world! Go strug - gle, bless and pray. The  
 4. Go to the world! Go as the ones I send, For



preach the cross where Christ re - news life's worth, Bap -  
 Go live the Word of God's re - deem - ing grace.  
 nights of tears give way to joy - ous day. As  
 I am with you till the age shall end, When



tiz - ing as the sign of our re - birth.  
 Go seek God's pres - ence in each time and space. Al -  
 ser - vant Church you fol - low Christ's own way.  
 all the hosts of glo - ry cry "A - men!"



le - lu - ia! Al - le - lu - ia!

Text: Sylvia G. Dunstan, 1955–1993, © 1991, GIA Publications, Inc.  
 Tune: SINE NOMINE, 10 10 10 with alleluias; Ralph Vaughan Williams, 1872–1958

Let every Instrument be turned for praise,

Let all rejoice who have a voice to raise!

And may God give us faith to sing always! Alleluia!

Fred Pratt-Green 1972