




**PARISH
INFORMATION**



**MASS INTENTIONS
FOR THE WEEK**

SACRAMENT OF PENANCE

Saturdays: Msgr. Ryan Hall - 4:00 p.m. to 4:45 p.m.
Also by appointment

SACRAMENT OF MATRIMONY

The Church provides certain times and preparation for weddings. Please contact the Rectory at least six months in advance to begin the process.

REGISTRATION

Every family and person within the parish is encouraged to register with the Parish.

SACRAMENT OF BAPTISM

Celebrated on the 2nd Sunday of the month at 2:00 p.m. A required Baptism preparation meeting for parents meets on the first Monday of the month at 8:00 p.m. Godparents are welcome. Please register in advance for the class and Baptism. Godparent Pre-Requisites: Godparents must be practicing Catholics in good standing, 16 years of age or older, Baptized and Confirmed Catholic.

ON BECOMING A CATHOLIC

Those seeking information about the Catholic Faith are invited to contact Fr. Valentine at the Rectory at (516) 621-2222.

CARE OF THE SICK

Please notify the Rectory and Human Concerns Ministries if there is anyone seriously ill so that we can provide spiritual care.



**PLEASE PRAY
FOR THE SICK**

Kathleen Capuano
Jessica Clementelli
Rebekah Cole
Victoria Colozzi
Kevin Cronin
Paul Cronin
Joseph V. Danbusky
John Damiano
Jessica Dawson
Linda De Stio
John Paul DiNonno
Kieran Doran
James Dougherty
Eric DuBois
Members of Ferreira
Family
Noel Glen
Stephen Grabher

Roberta Greco
Christine Kenney
Frank Krukowski
John LaPreziosa
Janet Levchuck
Richard Malon
Marilyn Manning
Stuey Manzione
Joseph Nakelski, Sr.
Justin Paradine
Diana Pearce
Karen Petrik
Marion Prendergast
Gregory Racaniello
Jaxon Rivera
Ronald Webb
Anne Wright
Mary Wybaillie

Sunday, July 14: 15th Sunday in Ordinary Time

7:30 a.m. People of the Parish
9:00 a.m. Mary DeCicco
by The Casali Family
11:00 a.m. John & Dorothy Fanning
By Roseann McMahon
Giuseppa & Pietra Lupo
by Maria & Frank Rullo
12:30 p.m. **Mass Suspended for the Summer until
September 8, 2024**

**Monday, July 15: St. Bonaventure, Bishop & Doctor
of the Church**

9:00 a.m. Cornelia Massimo
by Carmela Massimo

Tuesday, July 16: Weekday

9:00 a.m. Jeanette & Thomas P. Di Napoli
by Thomas & James Di Napoli

Wednesday, July 17: Weekday

9:00 a.m. Marie Nykanen
by Ronnie & Maryann Combs and
Family

Thursday, July 18: St. Benedict, Abbot

9:00 a.m. Carol Doering
by Barbara, Paul, Lauren & Danny

Friday, July 19: Weekday

9:00 a.m. Special Intention

Saturday, July 20: Weekday

5:00 p.m. Florence Kirk
by Dee Marvullo

Sunday, July 21: 16th Sunday in Ordinary Time

7:30 a.m. People of the Parish
9:00 a.m. John Ferrigno - 7th Anniversary in Heaven
by Ronnie & Maryann Combs
and Family
11:00 a.m. Harry Maccarrone
by Roseann McMahon
Eileen Woods
by Pat Goldstein
12:30 p.m. **Mass Suspended for the Summer until
September 8, 2024**

READINGS FOR SUNDAY
July 14, 2024
15th Sunday in Ordinary Time

First Reading: Am 7:12-15
 Second Reading: Eph 1:3-14 or 1:3-10
 Gospel: Mk 6:7-13

FOCUS: God sends us on mission and provides us with the riches of his grace. We heard in the second reading that God has lavished the riches of his grace upon us. He calls us, and he accompanies us in that call. God will ask much of us, but let us not be afraid, for God’s call is an invitation to live fully, richly, and generously.

LITURGY OF THE WORD: In the first reading, Amos is called a prophet by a priest of Bethel. He responds that God took him from following the flock as a shepherd and sent him to prophesy. In the epistle, Paul writes that we are chosen and that God has blessed us in Christ with every spiritual blessing. In the Gospel, Jesus sends the Twelve out two by two and instructs them to take nothing for their journey.

Readings for next week, Sunday July 21, 2024

- 1) Jer 23:1-6
- 2) Eph 2:13-18
- 3) Mk 6:30-34

From Liturgical Commission Publishing, Lansing, MI



Just a reminder all St. Mary’s Masses are on Youtube link

<https://tinyurl.com/St-Marys-Roslyn>

✠ Celebrants for the Weekend of ✠
July 20/21, 2024

	Celebrants*	Lector
Saturday 5:00 p.m.	Fr. Geoffrey	Virginia Eyerman- L Ray Monteserrato– EM
Sunday 7:30 a.m.	Fr. Geoffrey	Nora Toal- L Volunteer Needed– EM
9:00 a.m.	Fr. Geoffrey	Rita Botensten- L Cathy Quinn– EM
11:00 a.m.	Fr. Geoffrey	Lora Lofaro- L Cathy Vanatta– EM

* Subject to last minute changes.

FOSTERING STEWARDSHIP
AS A WAY OF LIFE

PARISH SACRIFICIAL GIVING

We, too, are called to go forth and spread the Word of God to all we meet. Meditate on this quote from Padre Pio: “Do good everywhere, so that everyone can say: This is a son of Christ.”

Parish Sacrificial Giving Summary

Sunday Offering ~ July 7 \$5,595.00*
 Same Week Last Year \$5,455.00*

Mass Attendance for ~ July 7 456
 Same Week Last Year 525

**Does not include Faith Direct*

HUMAN CONCERNS MINISTRY



St. Mary's Human Concerns wants to thank all the for their support.

For March and April Human Concerns helped 53 families in our community.

An Invitation

Do you like to Sing?



New members are always welcome to join our choir.

This might be the ministry for you. It’s a very warm welcoming group with whom you will enjoy singing. We rehearse *Thursdays at*

7 PM in the lower church. If interested see Paul Eschenauer after Mass or call the Rectory.

The Pastor's Page

Jesus summoned the Twelve and began to send them two by two and gave them authority over unclean spirits and to preach repentance. In Mathew 9:38, in a setting that leads to the sending of the twelve on their maiden mission, Jesus tells his disciples to ask the Father to send laborers into the vineyard. Jesus' directive was occasioned by the sheer number of people who were in need of Jesus' attention. Wherever they had set foot, Jesus and his disciples had been met by individuals who were in need of some form of shepherding: the sick, the disillusioned, the poor, the marginalized. The situation was made worse by the blatant display of indifference and disregard on the part of those whose responsibility it was to shepherd the people by encouraging and giving them hope. And whereas Jesus was more than willing to step in and attend to the needs of these brothers and sisters of his, he must have felt overwhelmed by their vast number. He needed help, and he knew where to get it: the twelve individuals whom he had earlier on designated as apostles (cf. Mark 3:13-19).

It was not merely for companionship or out of security concerns that Jesus had recruited the twelve as members of his inner circle. Jesus did not summon the twelve to himself because he was feeling lonely and/or insecure. Rather, Jesus had recruited the twelve so that they could become co-workers with him in the vineyard of the Lord. He needed men and women who were going to share in his mission of proclaiming the good news of the in-breaking of God's kingdom (cf. Mark 3:14-15). And having had the opportunity to watch Jesus up and close as he ministered to the people, the time had now come for the twelve to take their position by the side of Jesus and assume the task for which they had been "drafted."

Whereas the mission of the twelve was multifaceted, it is worth noting that in the Gospel according to Mark, driving out demons and other unclean spirits is given priority (Jesus gave them authority over unclean spirits). Casting out unclean spirits was an important part of Jesus' mission. The kingdom of God which Jesus was proclaiming is a world where

fullness of life is present. It is a world where happiness, good health, peace, and harmony are found. In such a world, there can be no room for unclean spirits and demons, since the presence of these entities point to the absence of goodness and fullness of life. In both Jesus' and the evangelist Mark's time, unclean spirits and demons were believed to be the origin and cause of all illnesses. As such, to ensure that the community enjoyed happiness, good health, peace and harmony, the unclean spirits had to be completely destroyed. It is not a coincidence, therefore, that the first miracle that Jesus performs as reported by the evangelist Mark is the cure of a demoniac (cf. Mark 1:21-28). There could not have been a better way for Jesus to announce the in-breaking of the kingdom of God than to free a man from a demonic possession.



An equally important reason why casting out evil spirits was given such a priority is that Jesus' mission has as its goal the bringing back of creation into a life of obedience to God. The fullness of life which is the content of the good news of the kingdom of God proclaimed by Jesus and entrusted to the twelve can only be realized

when creation has once again learnt to listen to the voice of God. In the Genesis account of the fall, Adam and Eve found themselves ousted from the garden of life (and subsequently from God's life-giving presence) when they chose to listen and believe the lies of Satan. Satan is hostile to God and is always out to frustrate God's plans for creation. Because Satan is cunningly perceptive, he was able to have Adam and Eve believe his lies. Jesus' mission of bringing creation back into God's obedience cannot be successful if Satan continues to fill the hearts of men and women with lies. By casting out demons, Jesus was ridding the world of the instigators of lies, thus making it easy for his brothers and sisters to remain obedient to God. This is part of the good news with which the twelve were entrusted. It is the good news in which we rejoice and in which our salvation lies.



Human Concerns

The following items are needed:

- | | | |
|---------------|-------------|----------|
| Paper Goods | Coffee | Crackers |
| Peanut Butter | Tea | Rice |
| Jelly | Pasta Sauce | Snacks |
| Spaghetti | Tuna Fish | Juice |
| Cereal | Cookies | |

Food vouchers from Stop & Shop or other food stores for \$10 or \$20

Please bring your donations to the back of the church or Msgr. Ryan Hall at 440 Round Hill Road, Roslyn Heights

Those in need of food or other supplies may call Elsie Calderone at (516) 626-1097 or send her an e-mail at outreachstmary7@gmail.com

PARISH REGISTRATION REQUEST

I/we would like to register in the parish of St. Mary's.

Please send me a Parish Census to complete so I can become a parishioner of St. Mary's. Please send my Census to:

NAME: _____

ADDRESS: _____

PHONE: _____

E-MAIL: _____

Please return to the Rectory Office or place in the collection basket.

Prayer to St. Michael the Archangel



Entrance to Archangel Michael monastery on island Thassos, Greece

St.

Michael the Archangel,
defend us in battle.
Be our protector against the
wickedness and snares of the devil.
May God rebuke him,
we humbly pray;
And do Thou,
O Prince of the Heavenly Host,
by the power of God,
cast into hell Satan,
and all the evil spirits
who prowl about the world
seeking the ruin of souls.

Amen

Religious Education at St Mary's - 7/16/2024

Volunteers Wanted!

Join us! We are seeking volunteers to be Catechists in our program starting September 12th.

Tuesdays:
Afternoons 4:30 - 5:30
Evenings 7pm-8pm

Please email director.stmarysreled440@gmail.com with any inquiries or suggestions!

KID'S CORNER

The Kids' Bulletin

Happy Feast Day St. Kateri Tekakwitha- The First

Native American to be canonized



St. Kateri Tekakwitha - © 2018 TheCatholicKid.com All rights reserved.

Brought to you by CatholicMom.com and Holy Cross Family Ministries.
THE FAMILY THAT PRAYS TOGETHER STAYS TOGETHER.

Important Dates:

REGISTRATION DUE NOW!!!

Visit website: stmarysroslyn.com

Backpack Blessings at Mass:

Sunday, Sept 8th

First Day of Classes, Book Pick-up & Meet the Teachers

Tuesday, Sept 10th

(all must attend)

CATECHITICAL SUNDAY

September 15th 2024

JESUS SENDS THE 12 APOSTLES



Go out in pairs! You don't need to take anything spare! Preach the Good News to everyone. I give you the power to make miracles too!

What did Jesus tell his Apostles to take with them?

Draw a picture of both items.

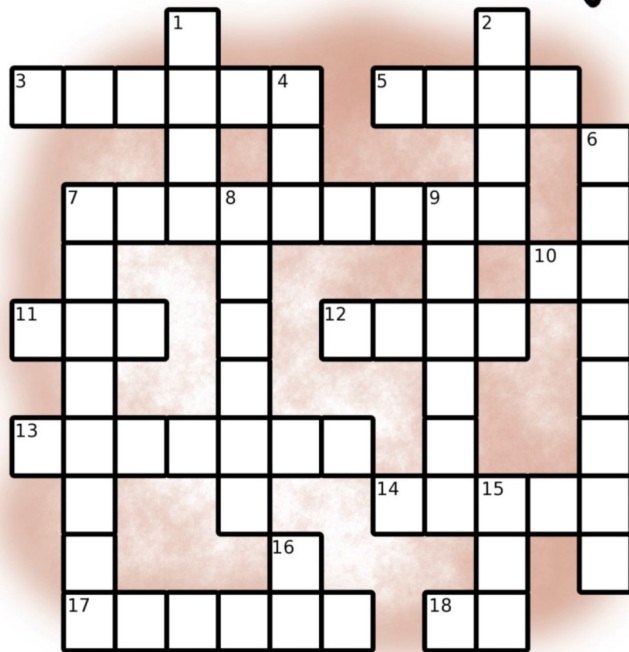
- 1.
- 2.

Answer: Sandals and Staff

Faith & Fun For Kids

Jesus Sends the Apostles Two by Two Cross-Word

And he called to him the _____ 9D and began to send them out two _____ 18A two, and gave them _____ 7A over the _____ 13A spirits. He charged _____ 12A to take nothing for their journey except a staff; no bread, no bag, no money _____ 16D their belts; and to wear sandals and not put on _____ 4D tunics. And _____ 10A said to them, "Where you enter a house _____ 2D there until you leave the place. And if _____ 15D place will not receive _____ 11A and they refuse to hear you, when you _____ 14A, shake off the dust that is on your _____ 1D for a testimony against them." So they went out and _____ 6D that men should _____ 3A. And they cast out many _____ 17A, and _____ 7D _____ 5A oil many that were sick and _____ 8D them.



Answers to Cross-Word: Across: 3. repent, 5. with, 7. authority, 10. he, 11. you, 12. them, 13. unclean, 14. leave, 17. demons, 18. by
 Down: 1. feet, 2. stay, 4. two, 6. preached, 7. anointed, 8. healed, 9. twelve, 15. and, 16. in.

The Fifteenth Sunday in Ordinary Time July 14, 2024 Missal 478

A “pilgrim” is one who journeys for a religious reason and the endpoint of the journey is generally a holy place, a church or a shrine. People are traveling from four points in the United States on a Pilgrimage to the Eucharistic Congress, which will take place in Indianapolis July 17 – July 21. Pope Francis reminds the faithful of our call to mission when he says, “I am a mission, always; you are a mission always: every baptized man and woman is a mission. Each of us is a mission to the world, for each of us is the fruit of God’s love.” “We come together to gather and then scatter. We come together as a Church every Sunday to be renewed and refreshed by the Eucharist. From there, we are called to spread the fragrance of Christ to the World. Christ himself is truly in our midst, the real presence to nourish, console and sustain us on our journey.”

Quotations from the Spark Series for the National Eucharistic Revival

Entrance Let the Earth, Acclaim Christ Jesus

1. Let the earth ac-claim Christ Je-sus God the Fath-er's e-qual
 2. For the same di-vine Lord Je-sus, by our gra-cious Fath-er
 3. Je-sus rose up-on the third day as the Ho-ly Spi-rit

8
 Son. in the Vir-gin's womb In-car-nate when the course of
 sent. Comes to us up-on dead the al-tar in the Bless-ed
 willed. like a seen once and bur-ied till the times had

15
 time had run. He be-came for us a ser-vant, bore the
 Sa-cra-ment. Here he stands and knocks for en-try See the
 been ful-filled. and his glo-ri-ous Re-sur-rec-tion rais-es

22
 cross and crushed the grave. and re-mains a liv-ing
 King of glo-ry waits! O-pen wide the door in
 not the Lord a-lone. those who eat and drink his

28
 Pre-sence come to com-plete his plan to save.
 wel-come Lift stay com-plete his plan to save.
 Sup-per stay in him be-come his own.

Gloria

Heritage Mass

11 Mass Missa Pacem

Responsorial Psalm



Lord, let us see your kind-ness and grant us your sal - va-tion.

Offertory

Lord, Who At Your First Eucharist



1. Lord, who at your first Eu - cha - rist did pray
 2. For all your Church, O Lord, we in - ter - cede;
 3. We pray for those who wan - der from your fold;
 4. So, Lord, at length when sac - ra - ments shall cease,



That all your Church might be for - ev - er one,
 O make our lack of char - i - ty to cease.
 O bring them back, Good Shep - herd of the sheep,
 May we be one with all your Church a - bove,



Help us at ev - 'ry Eu - cha - rist to say
 Draw us the near - er each to each, we plead,
 Back to the faith which saints be - lieved of old,
 One with your saints in one un - bro - ken peace,



With long - ing heart and soul, "Your will be done."
 By draw - ing all to you, O Prince of Peace.
 Back to the Church which still that faith does keep.
 One with your saints in one un - bound - ed love.



Thus may we all one Bread, one Bod - y be,
 Thus may we all one Bread, one Bod - y be,
 Thus may we all one Bread, one Bod - y be,
 More bless - ed still, in peace and love to be



Through this blest Sac - ra - ment of U - ni - ty.
Through this blest Sac - ra - ment of U - ni - ty.
Through this blest Sac - ra - ment of U - ni - ty.
One with the Trin - i - ty in u - ni - ty.

Text: William H. Turton, 1859-1938, alt.
Tune: UNDE ET MEMORES, 10 10 10 10 10 10; William H. Monk, 1823-1889, alt.

Holy, Holy, Holy
Acclamation
Great Amen
Lamb of God
Communion

When We Eat This Bread

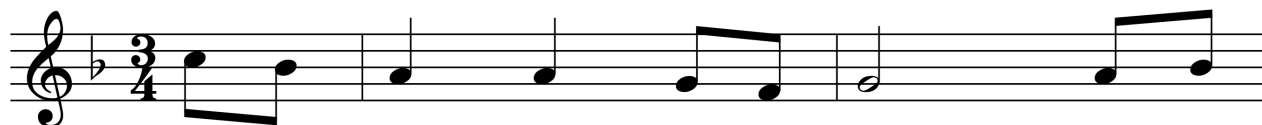
In The Breaking of the Bread

Missa Pacem
Heritage Mass
Heritage Mass
Heritage Mass

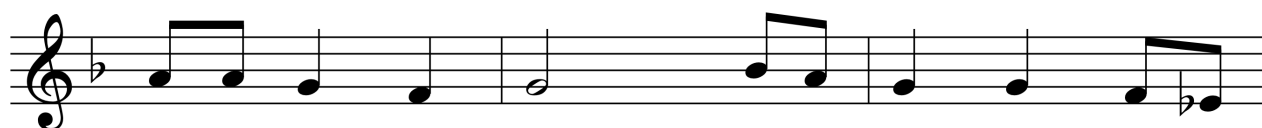
Delores Dufner, OSB

BREAKING BREAD
Michel Guimont

Refrain



In the break - ing of the bread we have



come to know the Lord, and in drink - ing from the



cup we have shared the life of God.

Recessional

Go To the World



1. Go to the world! Go in - to all the earth. Go
 2. Go to the world! Go in - to ev - 'ry place.
 3. Go to the world! Go strug - gle, bless and pray. The
 4. Go to the world! Go as the ones I send, For



preach the cross where Christ re - news life's worth, Bap -
 Go live the Word of God's re - deem - ing grace.
 nights of tears give way to joy - ous day. As
 I am with you till the age shall end, When



tiz - ing as the sign of our re - birth.
 Go seek God's pres - ence in each time and space. Al -
 ser - vant Church you fol - low Christ's own way.
 all the hosts of glo - ry cry "A - men!"



le - lu - ia! Al - le - lu - ia!