



**PARISH  
INFORMATION**

**SACRAMENT OF PENANCE**

Saturdays: Msgr. Ryan Hall - 4:00 p.m. to 4:45 p.m.  
Also by appointment

**SACRAMENT OF MATRIMONY**

The Church provides certain times and preparation for weddings. Please contact the Rectory at least six months in advance to begin the process.

**REGISTRATION**

Every family and person within the parish is encouraged to register with the Parish.

**SACRAMENT OF BAPTISM**

Celebrated on the 2<sup>nd</sup> Sunday of the month at 2:00 p.m. A required Baptism preparation meeting for parents meets on the first Monday of the month at 8:00 p.m. Godparents are welcome. Please register in advance for the class and Baptism. Godparent Pre-Requisites: Godparents must be practicing Catholics in good standing, 16 years of age or older, Baptized and Confirmed Catholic.

**ON BECOMING A CATHOLIC**

Those seeking information about the Catholic Faith are invited to contact Fr. Geoffrey at the Rectory at (516) 621-2222.

**CARE OF THE SICK**

Please notify the Rectory and Human Concerns Ministries if there is anyone seriously ill so that we can provide spiritual care.

**PLEASE PRAY  FOR THE SICK**

Kathleen Capuano  
Jessica Clementelli  
Rebekah Cole  
Victoria Colozzi  
Kevin Cronin  
Paul Cronin  
Joseph V. Danbusky  
John Damiano  
Jessica Dawson  
Linda De Stio  
John Paul DiNonno  
Kieran Doran  
James Dougherty  
Eric DuBois  
Members of Ferreira  
Family  
Noel Glen  
Stephen Grabher

Roberta Greco  
Christine Kenney  
Frank Krukowski  
John LaPreziosa  
Janet Levchuck  
Richard Malon  
Marilyn Manning  
Stuey Manzione  
Joseph Nakelski, Sr.  
Justin Paradine  
Diana Pearce  
Karen Petrik  
Marion Prendergast  
Gregory Racaniello  
Jaxon Rivera  
Ronald Webb  
Anne Wright  
Mary Wybaillie



**MASS INTENTIONS  
FOR THE WEEK**

**Sunday, July 7: 14th Sunday in Ordinary Time**

7:30 a.m. People of the Parish  
  
9:00 a.m. Mary Mooney  
by Sheerin Family  
11:00 a.m. In thanksgiving and for blessing on the  
Michael - Adelstein Family  
by Francoise Michel - Adelstein  
Jeffrey Michael Kalenka - Heavenly  
Birthday  
by Phyllisann Kalenka  
Tony & Rose Perone  
by Roseann McMahan  
12:30 p.m. **Mass Suspended for the Summer until  
September 8, 2024**

**Monday, July 8: Weekday**

9:00 a.m. Wayne Callahan  
by The Sheerin Family

**Tuesday, July 9: Weekday**

9:00 a.m. In Thanksgiving

**Wednesday, July 10: Weekday**

9:00 a.m. Kevin O'Neil  
by Carolyn O'Neil and Family

**Thursday, July 11: St. Benedict, Abbot**

9:00 a.m. Frank Arena  
by The Family

**Friday, July 12: Weekday**


9:00 a.m. For the intentions of the Celebrant

**Saturday, July 13: Weekday**

5:00 p.m. Louis DeLouker  
by Dee Marvullo

**Sunday, July 14: 15th Sunday in Ordinary Time**

7:30 a.m. People of the Parish  
  
9:00 a.m. Mary DeCicco  
by The Casali Family  
11:00 a.m. Giuseppa & Pietra Lupo  
by Maria & Frank Rullo  
John & Dorothy Fanning  
by Roseann McMahan  
12:30 p.m. **Mass Suspended for the Summer until  
September 8, 2024**



*Please keep our recent departed and their  
families in your prayers*  
**Eileen P. Woods**

**READINGS FOR SUNDAY**  
**July 7, 2024**  
*14th Sunday in Ordinary Time*

First Reading: Ez 2:2-5  
 Second Reading: 2 Cor 12:7-10  
 Gospel: Mk 6:1-6a

**FOCUS:**

We are called to share our faith near and far. In today's Gospel we find Jesus proclaiming the Good News in his native place. Although his message was not well received by most, there were a few who came to believe. We, too, are called to share our faith near and far. Sometimes our efforts will bear little fruit, but at other times, by God's grace, someone may come to faith and that possibility should encourage us to persevere in this endeavor.

**LITURGY OF THE WORD:**

The Lord sends Ezekiel to speak his word to the Israelites who have rebelled against God. Paul shares how Christ's power is revealed through his own personal weaknesses. In the Gospel, Jesus is teaching in the synagogue in his native place, but is only able to perform a few healings because those who hear him do not believe.

Readings for next week, Sunday July 14, 2024

- 1) Am 7:12-15
- 2) Eph 1:3-14 or 1:3-10
- 3) Mk 6:7-13

*From Liturgical Commission Publishing, Lansing, MI*

**FOSTERING STEWARDSHIP**  
**AS A WAY OF LIFE**

**PARISH SACRIFICIAL GIVING**

**Parish Sacrificial Giving Summary**

Sunday Offering ~ June 23            \$5,168.00\*  
 Same Week Last Year                 \$5,893.00\*

Mass Attendance for ~ June 23            534  
 Same Week Last Year                         395

Sunday Offering ~ June 30                 \$4,959.00\*  
 Same Week Last Year                         \$4,797.00\*

Mass Attendance for ~ June 30            442  
 Same Week Last Year                         456

*\*Does not include Faith Direct*

**HUMAN CONCERNS MINISTRY**



St. Mary's Human Concerns wants to thank all the parishioners and Religious Education classes for their support.

For March and April Human Concerns helped

**✠ Celebrants for the Weekend of ✠**  
**July 13/14, 2024**

	<b>Celebrants*</b>	<b>Lector</b>
Saturday 5:00 p.m.	Fr. Geoffrey	Phyllisann Kalenka - L Ray Monteserrato - EM
Sunday 7:30 a.m.	Fr. Geoffrey	John Dussel- L Anne Dussel - EM
9:00 a.m.	Fr. Geoffrey	Jackie Doyle - L Marie Papiro - EM
11:00 a.m.	Fr. Geoffrey	Virginia Eyerman - L <b>Volunteer Needed - EM</b>

\* Subject to last minute changes.



**CHURCH HANDICAPPED RAMP**

There is a ramp for handicapped access at the Church. It can be found off the parking lot, and goes around to the back of the building. We encourage you to use it if you have difficulty with the front steps.



Just a reminder all St. Mary's Masses are on Youtube link

<https://tinyurl.com/St-Marys-Roslyn>

## The Pastor's Page

When you convey to them the message of the Lord God, they shall know that a prophet has been among them. Prophecy as we know or perceive of it today comes to us from the history of the nation of Israel that is recounted in the Old Testament. Because of the relationship that existed between God and the sons and daughters of Israel, a prophet was a very important figure in the community. A prophet was more than a soothsayer or a foreteller of the future as we have come to think of the prophetic profession. A prophet's task was not one of reporting on the events of tomorrow in order to satisfy human curiosity or the human need for security (wanting to have some idea of what will happen in order to be adequately prepared). A prophet was first of all a messenger of God. He/she was chosen from among the people and raised by God to a position of being intermediary and/or intercessor. It was through the prophet that God relayed his communication to the people. It was also through the prophet that the people reached out to God with their petitions and needs.

While the institution of prophecy (and the prophets for that matter) grew to become an indispensable part of the life of the community, prophets (and the role they played) became more visible during times of crisis. The covenantal relationship that existed between God and his people was hinged upon faithful observance of the terms of the covenant that brought together the Lord and his people. The Lord was to remain the community's God even as he fought and won battles on the community's behalf. On her side, the community was to exclusively serve the Lord God, remaining loyal to him and keeping his commands (cf. Leviticus 26:3-13; Jeremiah 11:4). However, time and again, the community rebelled against God and did as it pleased (cf. 2 Kings 17:13-18). The community's rebellion resulted in God "abandoning" the people and leaving them prey to their enemies who overran and carted them off into exile on a couple of occasions. But since the Lord is a faithful God, he remained determined to fulfill the promises he had made to them. It is to this end that the Lord raised the prophets to shepherd people back to the covenantal relationship by reminding them of their obligation as a party to the covenant. The prophets often did this by reminding the people that their failure to return to the Lord would spell doom for the community (hence the name prophets of doom), a task that more often than not turned most prophets into unpopular figures in their communities. But no matter how unpopular their messages to the people were, the prophets were expected by God to relay his messages. This is the instruction that we find God giving Ezekiel in today's

First Reading:

*"Whether they heed or resist my message that you will proclaim to them, let them know that a prophet has been among them."*

Ezekiel received his prophetic call in Babylon where his community was exiled. It was definitely a difficult time for Ezekiel's community who had to adjust to a life away from their homeland. And even though they must have been aware why they ended up in exile, they were still asking themselves where the Lord their God was and why the Lord had abandoned them. It is a situation that must have made Ezekiel's task even more difficult since before he could assure them that God had not abandoned them, he had to reproach them for their rebellious attitude and ask them to abandon their waywardness. It was not going to be the first time that this was happening, and the Lord was more than aware of the reaction Ezekiel's preaching would elicit from the people. Whichever way the people reacted, Ezekiel was not to stop preaching. He had to let the people become aware of their failure and then prescribe for them a way out. Such was the prophet's task.



In the Gospel reading, Jesus who is the prophet par excellence is rejected in his village on account of familiarity. It had not been long since he had publicly begun his ministry, and because of the mighty signs God was working through him, many of those who encountered him started to regard him highly. A confusion about his identity notwithstanding, (cf. Mark 8:27-30), a consensus was slowly being arrived at that he was no ordinary man. Many agreed that he was a prophet of some sort. And they were right, for Jesus is THE prophet per se. Those who encountered him were rightly confused about his identity because Jesus brings together the ministries of all the prophets, from Moses to John the Baptist. His proclamation of the good news of the kingdom of God was in word and deed. He is THE prophet because he is the embodiment of the good news that he was preaching. Jesus does not just tell us about God. He shows us God. As the Word of God Incarnate, Jesus shows us a God who has come down to us in order to give us life (feeding the hungry, healing the sick, raising those who are bowed down). But for us to receive the fullness of life that Jesus brings, we must accept him as a prophet of God. Unlike the folks from his village who took offense at him because they knew his family, we must delight in his presence and show our appreciation for the new life that God affords us in him.



## Human Concerns

The following items are needed:

Paper Goods	Coffee	Crackers
Peanut Butter	Tea	Rice
Jelly	Pasta Sauce	Snacks
Spaghetti	Tuna Fish	Juice
Cereal	Cookies	

**Food vouchers from Stop & Shop or other food stores for \$10 or \$20**

Please bring your donations to the back of the church or Msgr. Ryan Hall at 440 Round Hill Road, Roslyn Heights

*Those in need of food or other supplies may call Elsie Calderone at (516) 626-1097 or send her an e-mail at [outreachstmary7@gmail.com](mailto:outreachstmary7@gmail.com)*



## An Invitation

*Do you like to Sing?*



New members are always welcome to join our choir.

This might be the ministry for you. It's a very warm welcoming group with whom you will enjoy singing. We rehearse *Thursdays* at

7 PM in the lower church. If interested see Paul Eschenauer after Mass or call the Rectory.

## PARISH REGISTRATION REQUEST



I/we would like to register in the parish of St. Mary's.

Please send me a Parish Census to complete so I can become a parishioner of St. Mary's. Please send Parish Census to:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

*Please return to the Rectory Office or place in the collection basket.*

## Short Prayers

### Prayer for Peace of Mind

*"Lord fortify me with the grace of Your Holy Spirit and give Your peace to my soul that I may be free from all unnecessary anxiety, solicitude and worry. Help me to desire always that which is pleasing and acceptable to You so that Your will may be my will. Amen"*

*- Francis Xavier Cabrini*

# 300 Club

## Congratulations

to the following winners selected  
for the month of **June.**

**1st place \$250.00**

# 235 Kristen & Stephen Rhine

**2nd place \$100.00**

# 828 Margaret Kearney

**3rd place \$50.00**

# 484 Patricia & John Sheehy

# 300 Club

## Congratulations

to the following winners selected  
for the month of **July.**

**1st place \$250.00**

# 489 Charles Schmitz

**2nd place \$100.00**

# 317 Nora Toal

**3rd place \$50.00**

# 12 Nancy Lynch

## *Prayer to St. Michael the Archangel*



St. Michael portrayed in shimmering mosaic tile in the Trinity Dome, Basilica of the National Shrine of the Immaculate Conception, Washington D.C.

St. Michael the Archangel,  
defend us in battle.  
Be our protector against the  
wickedness and snares of the devil.  
May God rebuke him,  
we humbly pray;  
And do Thou,  
O Prince of the Heavenly Host,  
by the power of God,  
cast into hell Satan,  
and all the evil spirits  
who prowl about the world  
seeking the ruin of souls.

**Amen**

*(Prayer by Pope Leo XIII)*

# Faith & Fun For Kids

## HOLY TRINITY WORD SEARCH

T D R K E S T S I N S X P J H  
 C I I J Z Z H W Z U R N C M T  
 Y X R V B N R E M A S N J P I  
 V J H I I R E E W X O M O J N  
 P Y L E P N E K N B E I U S R  
 S I I Z M S E J M M R X Q E L  
 B K Q Z E F Y S A R E L F O K  
 Q F J Q B U I L R O H G F L A  
 P G U P H T V Q O L W Z M X J  
 K A T L P V T Q H H Y T Y L U  
 L U M A F T I U T U R I M U X  
 U G B H E A Q C A Q E M Y N I  
 F A T H E R B L V L V C O C E  
 K E Q O N B L P G C E P Q R E  
 L B R Q T F K D N M C Z M J L

## COLOR MARY

MARY



BAPTISM

DIVINE

EQUAL

EVERYWHERE

FATHER

HOLY SPIRIT

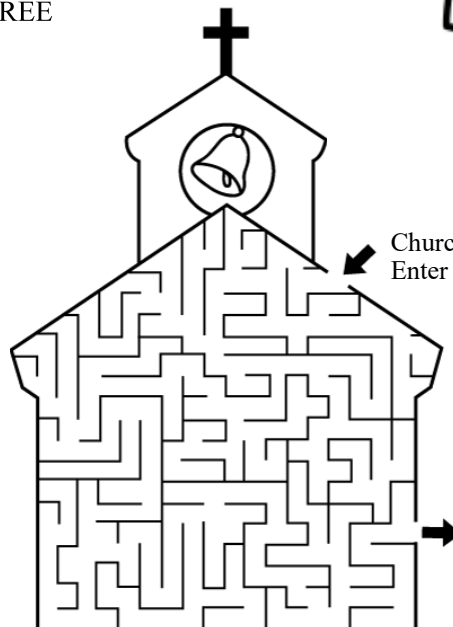
SAME

SON

THREE

**What do you call a priest who becomes a lawyer?**

A father-in-law.



Church Maze  
Enter here

<b>The Fourteenth Sunday in Ordinary Time    July 7, 2024    Missal 467</b>
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Entrance

Praise, To the Lord



1. Praise to the Lord, the Al-might-y, the king of cre - a - tion! O my soul,
2. Praise to the Lord, who shall pros-per our work and de-fend us; Sure-ly his
3. Praise to the Lord! O let all that is in us a-dore him! All that has



1. praise him, for he is your health and sal - va - tion! Come, all who hear:
2. good-ness and mer - cy shall dai - ly at-tend us. Pon - der a - new
3. life and breath come now with prais - es be-fore him! Let the "A - men"



1. Now to his al - tar draw near, Join-ing in glad ad - o - ra - tion!
2. what the Al-might-y can do, Who with his love will be-friend us.
3. sound from his peo-ple a - gain, Now as we wor-ship be - fore him!

Text: 14 14 47 8; Joachim Neander, 1650-1680; tr. by Catherine Winkworth, 1827-1878, alt.  
 Music: *Ernewerten Gesangbuch*, Stralsund, 1665; adapt. *The Chorale Book for England*, 1863.

Gloria

The Heritage Mass

Missa Pacem at the 11

Responsorial Psalm



Our eyes are fixed on the Lord, plead - ing for his mer - cy.

## Offertory

**Let the Earth Acclaim Christ Jesus \***  
*The Official Hymn of the Revival 2024*

1. Let the earth acclaim Christ Jesus, God the Father's equal Son,  
in the Virgin's womb incarnate when the course of time had run.  
He became for us a servant, bore the cross and crushed the grave,  
and remains, a living Presence, to complete his plan to save.
2. For the same divine Lord Jesus, by our gracious Father sent,  
comes to us upon the altar in the Blessed Sacrament.  
Here he stands and knocks for entry. See, the King of glory waits!  
Open wide the door in welcome. Lift up high the ancient gates!
3. Jesus rose upon the third day as the Holy Spirit willed,  
like a seed once dead and buried till the times had been fulfilled;  
and his glorious Resurrection raises not the Lord alone:  
those who eat and drink his Supper stay in him, become his own.

This is the official Hymn for the Eucharistic Revival Pilgrimage which will be sung in all parishes in the United States as the pilgrims travel from North, South, East and West of our Country.

**Holy, Holy, Holy**  
**Acclamation**  
**Great Amen**  
**Lamb of God**  
**Communion**

**When We Eat This Bread**

**We Remember**

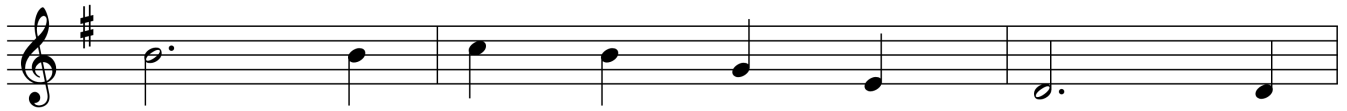
**Missa Pacem**  
**Heritage Mass**  
**Heritage Mass**  
**Heritage Mass**

Refrain

We re - mem - ber how you loved us to your death,  
 and still we cel - e - brate, for you are with us here;  
 and we be - lieve that we will see you when you come  
 in your glo - ry, Lord. We re - mem - ber, we  
 cel - e - brate, we be - lieve.



Verses



1. Here, a mil - lion wound - ed souls are  
 2. Now we re - cre - ate your love, we  
 3. Christ, the Fa - ther's great "A - men" to  
 4. See the face of Christ re - vealed in



yearn - ing just to touch you and be healed.  
 bring the bread and wine to share a meal.  
 all the hopes and dreams of ev - 'ry heart,  
 ev - 'ry per - son stand - ing by your side,



Gath - er all your peo - ple, and hold them to your heart.  
 Sign of grace and mer - cy, the pres - ence of the Lord.  
 Peace be - yond all tell - ing, and free - dom from all fear.  
 Gift to one an - oth - er, and tem - ples of your love.

Text: Marty Haugen, b.1950  
 Tune: Marty Haugen, b.1950  
 © 1980, GIA Publications, Inc.



Ercole de' Roberti, "Institution of the Holy Eucharist," ca. 1495

## Recessional

## How Great Thou Art



1. O Lord my God! When I in awe-some won-der Con - si - der
2. When through the woods and for-est glades I wan-der, And hear the
3. And when I think that God, his Son not spar-ing, Sent him to
4. When Christ shall come with shout of ac - cla - ma - tion And take me



1. all the worlds thy hands have made, I see the stars, I
2. birds sing sweet - ly in the trees; When I look down from
3. die, I scarce can take it in, That on the cross, my
4. home, what joy shall fill my heart! Then I shall bow in



1. hear the roll - ing thun - der, Thy pow'r through-out the
2. lof - ty moun-tain gran - deur And hear the brook, and
3. bur - den glad - ly bear - ing, He bled and died to
4. hum - ble ad - o - ra - tion, And there pro - claim, my



1. u - ni - verse dis-played; Then sings my soul, my Sav-ior God to
2. feel the gen - tle breeze;
3. take a - way my sin;
4. God, how great thou art!



thee; How great thou art, how great thou art! Then sings my soul, my



Sav-ior God to thee; How great thou art, how great thou art!