




**PARISH
INFORMATION**



**MASS INTENTIONS
FOR THE WEEK**

SACRAMENT OF PENANCE

Saturdays: Msgr. Ryan Hall - 4:00 p.m. to 4:45 p.m.
Also by appointment

SACRAMENT OF MATRIMONY

The Church provides certain times and preparation for weddings. Please contact the Rectory at least six months in advance to begin the process.

REGISTRATION

Every family and person within the parish is encouraged to register with the Parish.

SACRAMENT OF BAPTISM

Celebrated on the 2nd Sunday of the month at 2:00 p.m. A required Baptism preparation meeting for parents meets on the first Monday of the month at 8:00 p.m. Godparents are welcome. Please register in advance for the class and Baptism. Godparent Pre-Requisites: Godparents must be practicing Catholics in good standing, 16 years of age or older, Baptized and Confirmed Catholic.

ON BECOMING A CATHOLIC

Those seeking information about the Catholic Faith are invited to contact Fr. Valentine at the Rectory at (516) 621-2222.

CARE OF THE SICK

Please notify the Rectory and Human Concerns Ministries if there is anyone seriously ill so that we can provide spiritual care.



**PLEASE PRAY
FOR THE SICK**

- | | |
|---------------------|----------------------|
| Kathleen Capuano | Roberta Greco |
| Jessica Clementelli | Christine Kenney |
| Rebekah Cole | Frank Krukowski |
| Victoria Colozzi | John LaPreziosa |
| Kevin Cronin | Janet Levchuck |
| Paul Cronin | Richard Malon |
| Joseph V. Danbusky | Marilyn Manning |
| John Damiano | Stuey Manzione |
| Jessica Dawson | Joseph Nakelski, Sr. |
| Linda De Stio | Justin Paradine |
| John Paul DiNonno | Diana Pearce |
| Kieran Doran | Karen Petrik |
| James Dougherty | Marion Prendergast |
| Eric DuBois | Gregory Racaniello |
| Members of Ferreira | Jaxon Rivera |
| Family | Ronald Webb |
| Noel Glen | Anne Wright |
| Stephen Grabher | Mary Wybaillie |

Sunday, June 9: 10th Sunday in Ordinary Time

- 7:30 a.m. Special Intention
- 9:00 a.m. Carmin Dellavecchia and Pat Arena
by Linda & Charles Dellavecchia
- 11:00 a.m. Joan D'Ambrosio
by Roseann McMahon
Mary DeCicco
by Catherine Califano
Giacinto Germani
by Greta Tiberia & Family
Santa Piccoli
by Her Loving Family
- 12:30 p.m. People of the Parish

Monday, June 10: Weekday

- 9:00 a.m. Francis & Edna Reilly and
Shane Kirkpatrick
by Reilly & Kirkpatrick Family

Tuesday, June 11: St. Barnabas, Apostle

- 9:00 a.m. Genevieve Brennan
by The Sheerin Family

Wednesday, June 12: Weekday

- 9:00 a.m. Norma Lucarelli
by Michael Lucarelli

Thursday, June 13: St. Anthony of Padua, Priest & Doctor of the Church

- 9:00 a.m. Cornelia Massimo
by Carmelia Massimo

Friday, June 14: Weekday

- 9:00 a.m. Mario Reali - 7th Anniversary
by Tony Sanzeri

Saturday, June 15: Weekday

- 5:00 p.m. Tony & Martha Biasi
by Their Family
Jeffrey Michael Kalenka
by Phyllisann Kalenka
Alberto Santoli
by Antonietta Fuschetto
Stephen Wierzbicki - 33rd year in Heaven
by Wierzbicki Family

Sunday, June 16: 11th Sunday in Ordinary Time

- 7:30 a.m. Father's Day Novena
- 9:00 a.m. Father's Day Novena
- 11:00 a.m. People of the Parish
- 12:30 p.m. Father's Day Novena

READINGS FOR SUNDAY
June 9, 2024
10th Sunday in Ordinary Time

First Reading: Gn 3:9-15
 Second Reading: 2 Cor 4:13-5
 Gospel: Mk 3:20-35

FOCUS: Our ultimate home is with God.

This world is not our ultimate home, Saint Paul tells us in today’s second reading. This passage is full of hope, teaching us to trust that the passing of our earthly bodies and temporary dwellings – what is seen – will be replaced by an eternal life and home – what is unseen. We will live with God, with an eternal weight of glory.

LITURGY OF THE WORD: In the first reading, Adam and Eve have eaten from the tree of knowledge and the ramification of their sin is separation from God. Paul tells the Corinthians to look toward the eternal. In the Gospel, Jesus says that whoever does the will of God is [his] brother and sister and mother.

Readings for next week, Sunday June 16, 2024

- 1) Ez 17:22-24
- 2) 2 Cor 5:6-10
- 3) Mk 4:26-34

From Liturgical Commission Publishing, Lansing, MI

FOSTERING STEWARDSHIP
AS A WAY OF LIFE

PARISH SACRIFICIAL GIVING

This week, be at service to someone who may need help carrying their cross—it may be either a stranger or someone you know .

Parish Sacrificial Giving Summary

Sunday Offering ~ June 2 \$5,977.00*
 Same Week Last Year \$8,886.00*

Mass Attendance for ~ June 2 538
 Same Week Last Year 494

**Does not include Faith Direct*

2024 CATHOLIC MINISTRIES APPEL

St. Mary’s Parish Assessed Goal	\$66,300.00
Amount Raised to Date	\$20,840.00
Number of Gifts and/or Pledges	59
Percentage of Goal	31.43%

✠ Celebrants for the Weekend of ✠
June 15/16, 2024

	Celebrants*	Lector
Saturday 5:00 p.m.	Fr. Valentine	Phil Kirk - L Phyllisann Kalenka - EM
Sunday 7:30 a.m.	Fr. Lauder	Virginia Eyerman - L Nora Toal - EM
9:00 a.m.	Fr. Valentine	Rita Botensten - L Cathy Quinn - EM
11:00 a.m.	Fr. Valentine	Lora Lofaro - L Cathy Vanatta - EM
12:30 p.m.	Fr. Valentine	Volunteer's Needed

* Subject to last minute changes.

FAITH DIRECT

The most convenient and secure way for your weekly offering to fund and support our parish's ministries is eGiving through *Faith Direct*. To enroll, go online to www.faithdirect.net and use our parish code **NY559**, or fill out an enrollment form from the parish office and mail the form to Faith Direct.

Please note that because it takes time for the envelope company to process changes, you may still receive weekly envelopes for a while after signing up with Faith Direct. And you will continue to receive special mailings and mailings at Christmas and Easter.



Just a reminder all St. Mary’s Masses are on Youtube link

<https://tinyurl.com/St-Marys-Roslyn>

The Pastor's Page

Friends:

Oscar Wilde once famously wrote: "Anyone can make history; it takes a genius to write it..." He has a point. The more cynical among us have insisted that "history is written by the victors," meaning that their perspective is of dubious objectivity. Like a movie director, a historian can direct our attention to this or that figure and, conversely, point us away from the things he deems less important.

This week, the Church celebrates the feast of St. Barnabas the Apostle. As his title suggests, he was considered in his own time to be of the same status as the Twelve although, as the Catholic Encyclopedia points out, he was not one of them. Over the years, this once high-profile disciple has lost some of the recognition he was once accorded. Yet Barnabas ("son of encouragement") was one of the great figures of early Christianity, and we do well to mark his contributions to the faith.

(I found some of this information in the Catholic Encyclopedia:) Barnabas was born in Cyprus to Jewish parents around the same time as Jesus himself, and was living in Jerusalem prior to the crucifixion. Depending upon your source, he was one of the 72 disciples of Our Lord, or perhaps he became a Christian after Pentecost. In the aftermath of St. Stephen's martyrdom, Barnabas embarked on a ministry to the Gentiles, and was eventually renowned for the effectiveness of his preaching. He was one of the first champions of a controversial figure—St. Paul!—and advocated for him when the Christian community in Jerusalem was still suspicious of Paul for his earlier attacks on the Church. At Antioch, he and Paul set out for the various destinations along the Mediterranean for the purpose of preaching the

Gospel, bringing Barnabas' cousin, John Mark (the author of Mark's Gospel) with them. He had a famous disagreement with Paul when he tried to mediate Paul's dispute with Peter (over the question of imposing Mosaic Law on prospective Christians. Eventually Barnabas and John Mark parted company with Paul, and went to Cyprus—whether as a Bishop or not we do not know—and was martyred there around 61 AD. By any measure, Barnabas was an indefatigable missionary to the Gentile world along with Paul, though his prominence was, arguably, eclipsed by his own protégés, Paul (the most prolific of the New Testament writers) and John Mark (who composed the earliest of the Gospels).

A higher degree of fame may have eluded St. Barnabas on account of the fact that we have none of his writings, but...there is an early Christian document attributed to him—the Epistle of Barnabas—which was regarded by certain communities in the early Church as inspired Scripture.

While it did not "make the final cut," the Epistle is of great value to us Catholics in the pro-life movement. It is important to remember that Christianity was considered an odd religion in its early days precisely because it did not kowtow to the prevailing morality of its time, which tolerated pedophilia, magic, adultery...and abortion. The Epistle of Barnabas specifically condemns these: "Thou shalt not slay the child by procuring abortion, nor, again, shalt thou destroy it after it is born." Because God became man, every human being is of inestimable value, and is created in his image. May we likewise champion human life.

Faithfully,


Fr. Valentine





Join us

IN WISHING
FR. VALENTINE

FAREWELL AS HE BEGINS HIS
RETIREMENT.

SUNDAY JUNE 23, 2024

3:00 P.M.

Msgr. RYAN HALL

Light refreshments will be served.

ALL ARE WELCOME !

Father's Day Novena Masses

Father's day is Sunday June 16. If you wish to have someone remembered in the Father's Day Novena Masses, please place the envelope you received with your weekly envelope packet with the names of your loved ones to be remembered in the collection basket or deliver it to the rectory.

The Novena will be celebrated at all Masses on Father's Day with the exception of the 11:00 a.m. Mass which is for the People of the Parish. The Novena will also be celebrated at the 9:00 a.m. Masses on June 17, 18, 19, 20, 21, and the 5:00 p.m. Mass on Saturday June 22. The envelopes will be paced by the stature of St. Joseph for the remainder of the month of June.



Short Prayers ~ Prayer for Peace of Mind

"Lord fortify me with the grace of Your Holy Spirit and give Your peace to my soul that I may be free from all unnecessary anxiety, solicitude and worry. Help me to desire always that which is pleasing and acceptable to You so that Your will may be my will. Amen" - Francis Xavier Cabrini

THANK YOU

ST. MARY'S HUMAN CONCERNS
WANTS TO THANK ALL THE
PARISHIONERS FOR THEIR SUPPORT.

FOOD IS A HUMAN RIGHT AND IS AN IMMEDIATE AND TANGIBLE WAY TO HELP SOMEONE. EVERY DONATION MAKES A DIFFERENCE.



Prayer to St. Michael the Archangel



St. Michael the Archangel,
defend us in battle.
Be our protector against the
wickedness and snares of the devil.
May God rebuke him,
we humbly pray;
And do Thou,
O Prince of the Heavenly Host,
by the power of God,
cast into hell Satan,
and all the evil spirits
who prowl about the world
seeking the ruin of souls.
Amen

religious education

AT SAINT MARY'S

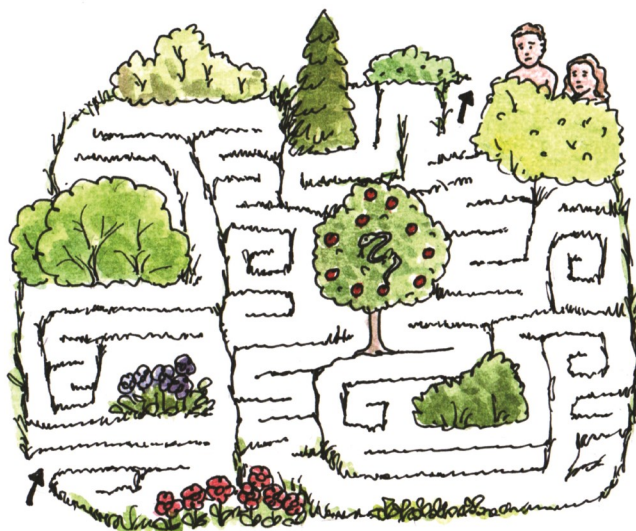
What a Year This Has Been!

Looking back, it's hard to believe that so much has happened in our Religious Ed Program since I started here as an Administrative Assistant in October 2022.

From our meet the teacher meetings to our family meetings with Father Valentine, to advent wreath making, Christmas tree lighting with Latkes for dinner, our after-Mass breakfasts, our First Communion and Confirmations and all the many changes to the leadership of this program, this community stood by me.

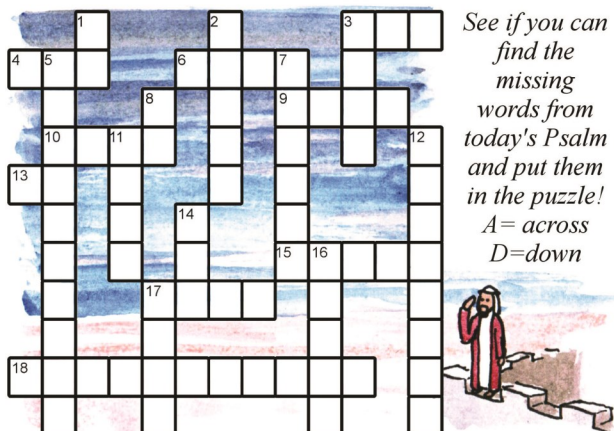
I truly appreciate your support and encouragement as I have tried to fill the shoes of my predecessors Nora and Jennifer. The continued charity, love and unity that I feel from this community is truly a blessing. It helped me to get to the end of this school year.

10th Sunday in Ordinary Time June 9th, 2024



In today's first reading Adam and Eve tried to hide from God because they had sinned and were ashamed. But God still loved them and He came and talked to them. Can you find them?

Psalm 130 Cross-Word



See if you can find the missing words from today's Psalm and put them in the puzzle!
A = across
D = down

Out of the _____ (7D) I _____ (4A) to you, O LORD;
_____ (6A), hear my voice!
Let your _____ (9A) be attentive
to my _____ (2D) in supplication.
If you, O LORD, _____ (3D) iniquities,
LORD, _____ (14D) can _____ (15A)?
But with you is _____ (18A),
that you _____ (3A) be revered.
I _____ (16D) in the LORD;
_____ (1D) soul trusts _____ (8D) his _____ (17A).
More than sentinels wait for the _____ (10A),
let Israel _____ (17D) for the LORD.
For _____ (11D) the LORD is _____ (12D)
and with him is plenteous _____ (5D)
and _____ (13A) will redeem Israel
from all their iniquities.

The classes may be over for now, but the work continues. I must prepare for the next year and therefore need your help, especially when it comes to our first graders.

If you know anyone who has a child who is in kindergarten now and will be going into first grade and wants to receive Communion in 2026, they must register with the program prior to August 2024.

We have office hours in the summer which are listed below, and we will continue to respond to any inquiries you have in our e-mail accounts. Thank you so much for your support.

I look forward to our continued relationship working to prepare our children with their sacraments and their future in this church.

Have a great summer!

Pat Goldstein

Religious Education Summer Hours

M-Th-W: 1pm-4pm

T- 10am-6pm

Entrance A Mighty Fortress Is Our God



1. A might - y for - tress is our God,
 2. The wa - ters of God's good - ness flow
 3. Be - hold! What won - drous deeds of peace



1. A bul - wark nev - er fail - ing,
 2. Through - out the ho - ly cit - y,
 3. From God, our sole sal - va - tion,



1. Pro - tect - ing us with staff and rod,
 2. And glad - den hearts of those who know
 3. Who knows our wars and makes them cease



1. In pow - er all pre - vail - ing,
 2. Great ten - der - ness and pit - y.
 3. In ev - 'ry land and na - tion.



1. What if the na - tions rage And surg - ing
 2. Though na - tions stand un - sure, God's king - dom
 3. The war - rior's spear and lance Are splin - tered



1. seas ram - page; What though the moun - tains fall, The Lord is
 2. shall en - dure; In pow - er shall re - main, In peace shall
 3. with one glance; Our guns and nu - clear might Stand with - ered



1. God of all; On earth is found no e - qual.
 2. ev - er reign, Our God, the God of Ja - cob.
 3. in God's sight; The Lord of hosts is with us.

Ps 46; Omer Westendorf, 1916–1997

Vs. 1, lines 1, 2; Martin Luther, 1483–1546; Tr. by Frederick H. Hedge, 1805–1890

Text © 1964, WLP

Martin Luther, 1483–1546

Gloria

Mass

The Heritage

Missa Pacem at the 11

Responsorial Psalm

With the Lord there is mer - cy, and full - ness of re - demp-tion.

Offertory

Come To Me

Come to me, come to me, come when you are
wea - ry; come to me, come to me, and
I will give you rest.

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Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav'n and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the
high - est. Bless - ed is he who comes in the name, who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Acclamation
Great Amen
Lamb of God
Communion

When We Eat This Bread

Heritage Mass
Schubert Mass
Schubert Mass

In The Breaking of the Bread

Delores Dufner, OSB

BREAKING BREAD
Michel Guimont

Refrain

In the break - ing of the bread we have
come to know the Lord, and in drink - ing from the
cup we have shared the life of God.

Recessional There's A Wideness in God's Mercy



1. There's a wide - ness in God's mer - cy Like the wide - ness
 2. For the love of God is broad - er Than the meas - ures
 3. Trou - bled souls, why will you scat - ter Like a crowd of



of the sea; There's a kind - ness in God's jus - tice
 of the mind; And the heart of the E - ter - nal
 fright - ened sheep? Fool - ish hearts, why will you wan - der



Which is more than lib - er - ty. There is plen - ti -
 Is most won - der - ful - ly kind. If our love were
 From a love so true and deep? There is wel - come



ful re - demp - tion In the blood that has been shed;
 but more faith - ful, We should rest up - on God's word;
 for the sin - ner, And more grac - es for the good;



There is joy for all the mem - bers
 And our lives would be thanks - giv - ing
 There is mer - cy with the Sav - ior,



In the sor - rows of the Head.
 For the good - ness of our Lord.
 There is heal - ing in his blood.

Text: Frederick W. Faber, 1814–1863, alt.

Tune: IN BABILONE, 8 7 8 7 D; *Oude en Nieuwe Hollandse Boerenlieties en Contredansen*, c.1710