



**PARISH
INFORMATION**

SACRAMENT OF PENANCE

Saturdays: Msgr. Ryan Hall - 4:00 p.m. to 4:45 p.m.
Also by appointment

SACRAMENT OF MATRIMONY

The Church provides certain times and preparation for weddings. Please contact the Rectory at least six months in advance to begin the process.

REGISTRATION

Every family and person within the parish is encouraged to register with the Parish.

SACRAMENT OF BAPTISM

Celebrated on the 2nd Sunday of the month at 2:00 p.m. A required Baptism preparation meeting for parents meets on the first Monday of the month at 8:00 p.m. Godparents are welcome. Please register in advance for the class and Baptism. Godparent Pre-Requisites: Godparents must be practicing Catholics in good standing, 16 years of age or older, Baptized and Confirmed Catholic.

ON BECOMING A CATHOLIC

Those seeking information about the Catholic Faith are invited to contact Fr. Valentine at the Rectory at (516) 621-2222.

CARE OF THE SICK


Please notify the Rectory and Human Concerns Ministries if there is anyone seriously ill so that we can provide spiritual care.




PLEASE PRAY FOR THE SICK

Kathleen Capuano
Jessica Clementelli
Rebekah Cole
Victoria Colozzi
Kevin Cronin
Paul Cronin
Joseph V. Danbusky
John Damiano
Jessica Dawson
Linda De Stio
John Paul DiNonno
Kieran Doran
James Dougherty
Eric DuBois
Members of Ferreira
Family
Noel Glen
Stephen Grabher

Roberta Greco
Christine Kenney
Frank Krukowski
John LaPreziosa
Janet Levchuck
Richard Malon
Marilyn Manning
Stuey Manzione
Joseph Nakelski, Sr.
Justin Paradine
Diana Pearce
Karen Petrik
Marion Prendergast
Gregory Racaniello
Jaxon Rivera
Ronald Webb
Anne Wright
Mary Wybaillie



Please keep our recent departed and their families in your prayers
Brian D. O'Keefe, son of the late Cathy and Dennis O'Keefe.



**MASS INTENTIONS
FOR THE WEEK**

Sunday, May 26: The Most Holy Trinity

7:30 a.m. Kay Lynch
by Debbie and
The McCormack Family
9:00 a.m. Anna & Frank Lang
by David & Anne Joyce
11:00 a.m. Frank Della Ratta
by Daughter, Kathryn &
Angelo Grande
Herbert Goerke
by Jen Chapman
Jeffrey Manzione, Sr.
by Pat Goldstein & the Religious
Education Catechists
Yvonne Parente - 30th Anniversary
by Kathleen Friend
12:30 p.m. People of the Parish

Monday, May 27: Weekday

9:00 a.m. Arthur C. Vogt
by His Family

Tuesday, May 28: Weekday

9:00 a.m. Vincent P. Rogers
by The Sheerin Family

Wednesday, May 29: Weekday

9:00 a.m. Richard A. Gibbons
by John Ianniello and Family

Thursday, May 30: Weekday

9:00 a.m. Christopher Fusaro
by Cathy Vanatta

Friday, May 31: The Visitation of the Blessed Virgin Mary

9:00 a.m. Marcella & Jake Sullivan
by Daughter, Jeanne & Scott Lewis

First Saturday, June 1: St. Justin, Martyr

9:00 a.m. Ryan Powell - 5th Memorial
by His Family
5:00 p.m. Tony & Martha Biasi
by Their Family

Sunday, June 2: The Most Holy Body and Blood of Christ

7:30 a.m. People of the Parish
9:00 a.m. Filippo Tiberio
by The Casali Family
11:00 a.m. Deceased Members of the Muller &
McNichol Families
by Lorraine & Gail Muller
12:30 p.m. For the Intentions of the Celebrant

The Pastor's Page

Dear Friends:

Last week, we used the term “substance” to explain the mystery of the Eucharist. We remember that this word is the answer to the question: What is that? When applied to the Christian notion of the Trinity, we say that there is one divine “whatness,” i.e., God. But when we say that there are three “Persons” in one God, we must clarify what we mean by that term. A “person” is an “individual being of a rational nature.” And so, the Father is God but not the Son, the Son is God but not the Spirit, the Spirit is God but not the Father. Moreover, Catholics explain that there are real “relations” within God. Keep in mind that the divine relationships exist from all eternity, in which categories of time, space, cause, and effect do not apply. Therefore, we do not believe that there was ever a “before” or “after” any of the Persons “came into being,” nor were any of the Persons “created.” Rather, from eternity the Father generates the Son, and so His relation to the Son is one of “paternity,” while the Son’s relationship to the Father is one of “filiation.” The Holy Spirit originates from what we call the “double spiration” of the Father and the Son, and His relation to them is called “procession.”

While any formulation about God always falls short, the Church developed its understanding to serve a number of important theological principles. One of these is the concept of “monotheism”: the Trinity are not “three gods” but one; “equality of greatness”: inasmuch as all the Persons partake of the divine nature, they are God to the same (infinite) extent, and no one is the cause or effect of the other; by so teaching, the Church also rejects “modalism,” the heresy that denies the distinction between the divine Persons, and holds that the one

Person reveals Himself according to separate “modes”: e.g., Creator, Redeemer, and Sanctifier.

In view of all this, we might well ask what the Trinity, the central dogma of Catholicism, has to do with the price of raisins! The great St. Augustine helps us comprehend the mystery of the Trinity in relatively simple language. He uses two analogies—love, and the workings of the soul—to do so. First, every act of love consists of the one loving, the one loved, and finally, the love. From all eternity, the Holy Trinity is a community of love: the Father loves the Son, who is loved by the Father, with the bond of love that is the Holy Spirit. Moreover, human beings, unlike any other material creature, possess three spiritual powers, by which



we are in the image and likeness of God: the intellect (the seat of knowing), the will (the seat of love), and memory (self awareness). Just as these three powers exist in one soul, so too the divine Persons exist in one God. We human beings, both individually and collectively, are the mirror of divine life here below. We resort to analogy to penetrate the incomprehensibility of God, but of course, that’s what limited creatures must do when faced with the eternal, the absolute.

The practical value of the mystery of the Holy Trinity is that every Catholic family is called to emulate the community of love that is God. Like the fleur-de-lis, with its central and side petals, may we convey through knowledge and love the presence of God in our home, in the Church, and in public life.

Faithfully,

Fr. Valentine

Fr. Valentine

READINGS FOR SUNDAY
May 26, 2024
The Most Holy Trinity Sunday

First Reading: Dt 4:32-34, 39-40
 Second Reading: Rom 8:14-17
 Gospel: Mt 28:16-20

FOCUS: Through baptism we receive our identity as children of God with Christ.

The mystery of the Holy Trinity is central to our Christian faith. We are baptized in the name of the Father, Son, and Holy Spirit, receiving the Spirit that enables us to call God our Father. Our identity as sons and daughters of God calls us to share in the Son's suffering, so that we might also share in his glory.

LITURGY OF THE WORD: Moses tells the people that the actions of God on their behalf show he is Lord of heaven and earth. Paul tells the Romans that they have received a Spirit of adoption to be children of God and joint heirs with Christ. In the Gospel, Jesus tells the eleven disciples to make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Readings for next week, Sunday June 2, 2024

- 1) Ex 24:3-8
- 2) Heb 9:11-15
- 3) Mk 14:12-16, 22-26

From Liturgical Commission Publishing, Lansing, MI

✠ Celebrants for the Weekend of ✠
June 1/2, 2024

	Celebrants*	Lector
Saturday 5:00 p.m.	Fr. Valentine	Phil Kirk - L Louise McCann - EM
Sunday 7:30 a.m.	Fr. Lauder	John Dussel - L Anne Dussel - EM
9:00 a.m.	Fr. Valentine	Joe Castellano - L Mary McHale - L Cathy Vanatta - EM
11:00 a.m.	Fr. Valentine	Jason Ferriera - L Shirley Tansiongco - EM
12:30 p.m.	Fr. Valentine	Phyllisann Kalenka - L

* Subject to last minute changes.

FOSTERING STEWARDSHIP
AS A WAY OF LIFE

PARISH SACRIFICIAL GIVING

As Catholics, we are called to spread the Good News to all we come across. Pray to the Holy Spirit for guidance and courage as you build this Pillar of Formation in your life.

Parish Sacrificial Giving Summary

Sunday Offering ~ May 19 \$4,783.00*
 Same Week Last Year \$5,251.00*

Mass Attendance for ~ May 19 775
 Same Week Last Year 464

Faith Direct

April 2024 \$9,308.00
 (4 Sundays at \$2,327 per week)

April 2023 \$11,555.00
 (5 Sundays at \$2,311 per week)

**Does not include Faith Direct*

*** Includes Faith Direct*

HUMAN CONCERNS MINISTRY



St. Mary's Human Concerns wants to thank all the parishioners for their support.



CHURCH HANDICAPPED RAMP

There is a ramp for handicapped access at the Church. It can be found off the parking lot, and goes around to the back of the building. We encourage you to use it if you have difficulty with the front steps.



Just a reminder all St. Mary's Masses are on Youtube link

<https://tinyurl.com/St-Marys-Roslyn>

MEMORIAL DAY PRAYER

Heavenly Father,

On this Memorial Day, we pray for those who courageously laid down their lives for the cause of freedom. May the example of their sacrifice inspire in us the selfless love of your Son, our Lord Jesus Christ.

Bless the families of our fallen troops, and fill their homes and their lives with your strength and peace.

Embolden us to answer the call to work for peace and justice, and thus, seek an end to violence and conflict around the globe.

We pray through Christ our Lord.

Amen



REMEMBERING THOSE WHO SERVE

1LT Doug Alessi
 2LT Hally Bello
 CAPT Peter Clarke
 CAPT Brendan Echausse
 COL Daniel Friend
 SGT Joseph M. Friend
 CDR Christian R. Foschi
 CAPT Daniel Grabher
 PFC Steven Hyyti
 CAPT David Jacobs
 SK1 John D. Klick
 PFC Michael P. Lanciki

MAJOR Eric W. Lipp
 LCpl Caitlin Lyons
 LT Dennis Mackin
 Cpl Tommy Mozer
 SGT Julio Ortiz II
 LCpl Jonathan Peres
 GSGT Jonathan Porto
 LT James Raphael
 PVT Michael Starczewski
 SGT Luke Whitting
 RCT Jordan J. Williams

Lord, hold these men and women in your loving hands and protect them as they protect us and bless them for their self-forgetting acts. We pray for peace in our world and an end to war. Amen.





Kellenberg Memorial High School

The following student has received
Honor Roll Certification for academic
excellence for the Second Trimester
2023-2024
academic year.

Connor Finnegan



Human Concerns Food Pantry is in

DESPERATE NEED

of the following items:

- | | | |
|---------------|-------------|--------|
| Paper Goods | Tea | Snacks |
| Peanut Butter | Pasta Sauce | Juice |
| Jelly | Tuna Fish | Soup |
| Spaghetti | Cookies | Beans |
| Cereal | Crackers | |
| Coffee | Rice | |

Thank You for Giving.

Please bring your donations to Msgr. Ryan Hall at
440 Round Hill Road, Roslyn Heights
between 12:00 - 3:00 p.m.
or contact Elsie Calderone at the number below.

*Those in need of food or other supplies may call
Elsie Calderone at (516) 626-1097 or send her an
e-mail at outreachstmary7@gmail.com*

PARISH REGISTRATION REQUEST



I/we would like to register in the parish of
St. Mary's.

Please send me a Parish Census to complete so I can
become a parishioner of St. Mary's. Please send
Parish Census to:

NAME: _____

ADDRESS: _____

PHONE: _____

E-MAIL: _____

*Please return to the Rectory Office
or place in the collection basket.*

Prayer to St. Michael the Archangel

St. Michael the Archangel,
defend us in battle.

Be our protector against the
wickedness and snares of the devil.

May God rebuke him,
we humbly pray;

And do Thou,

O Prince of the Heavenly Host,

by the power of God,
cast into hell Satan,

and all the evil spirits

who prowl about the world
seeking the ruin of souls.

Amen

**CALENDAR FOR 2024-2025 RELIGIOUS FORMATION YEAR
WILL BE POSTED IN THE BULLETIN NEXT WEEK**

Our digital photo albums from Communion and Confirmation are ready!
open your camera to click the links on the QR codes below to access each album.

WHAT IS THE BLESSED TRINITY?

The Blessed Trinity is God! There are three Persons in God, but there is only one God. "Trinity" comes from the Latin word for three.

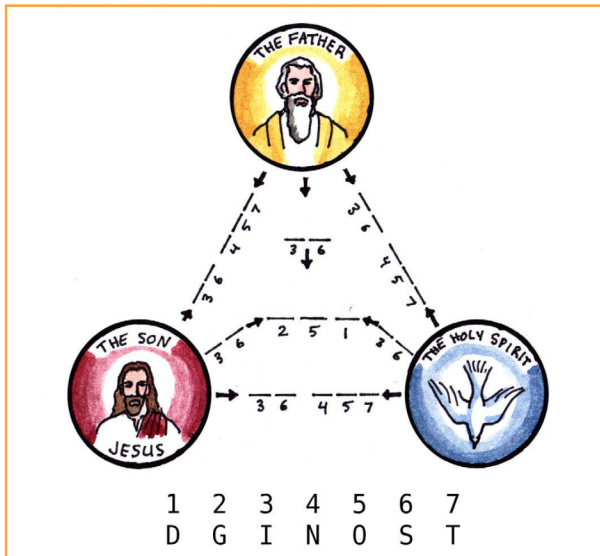
Use the letter code at the bottom to fill in the blanks.



Communion



Confirmation

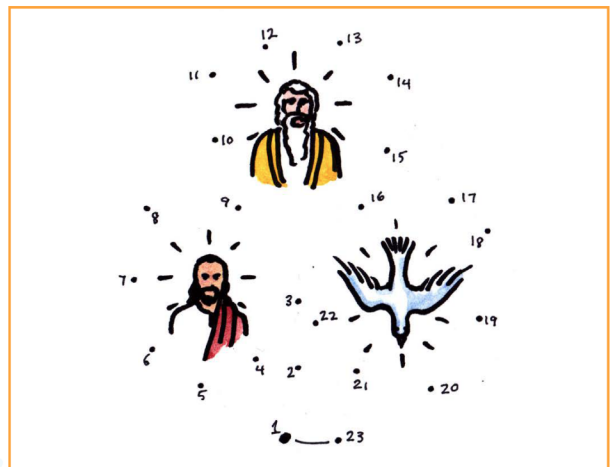


There are three Persons in God: The Father, the Son, and the Holy Spirit. But there is still only one God! Saint Patrick taught the Irish people about the Blessed Trinity by showing the people something else that is three-in-one.

What is it? Connect the dots to find out!

FUN FACT

Another popular analogy describes the Trinity to be like H₂O, one substance that takes three different forms—ice, water, steam. The strength of this analogy is that it highlights that all three members of Trinity share one essence.



Your presence at Mass is greatly appreciated.

Attending a mass on Saturday after 5:00pm or Sunday any time will fulfill your holy day obligation.

Entrance

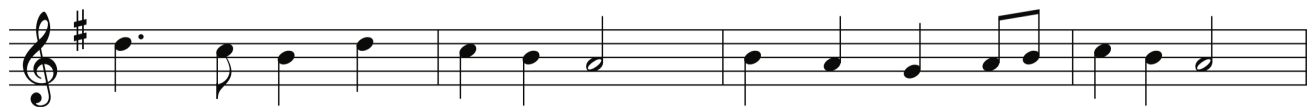
O God, Almighty Father



1. O God, al-might-y Fa-ther, Cre-a-tor of all things, The
2. O Je-sus, Word in-car-nate, Re-deem-er most a-dored, All
3. O God, the Ho-ly Spir-it, Who lives with-in our soul, Send



heav-ens stand in won-der, While earth your glo-ry sings.
 glo-ry, praise, and hon-or Be yours, O sov-'reign Lord.
 forth your light and lead us To our e-ter-nal goal.



O most ho-ly Trin-i-ty, Un-di-vid-ed u-ni-ty,



Ho-ly God, might-y God, God im-mor-tal be a-dored!

Text: *Gott Vater sei gepriesen*; anon; tr. by Irvin Udulutsch, OFM Cap., 1920–2010, alt. © 1959, 1977, Order of Saint Benedict, admin. Liturgical Press
 Tune: GOTT VATER SEI GEPRIESEN, 7 6 7 6 with refrain; Limburg *Gesangbuch*, 1838; harm. by Healey Willan, 1880–1968

Gloria

The Heritage Mass

Missa Pacem at the 11

Responsorial Psalm



Bless-ed the peo-ple the Lord has cho-sen to be his own.

Offertory Come Join the Dance of Trinity



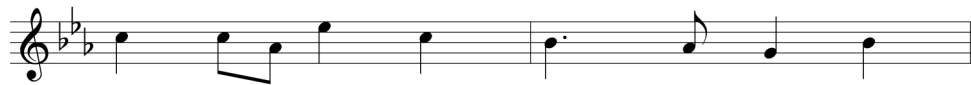
1. Come, join the dance of Trin - i - ty, Be -
 2. Come, see the face of Trin - i - ty, New -
 3. Come, speak a - loud of Trin - i - ty, As
 4. With - in the dance of Trin - i - ty, Be -



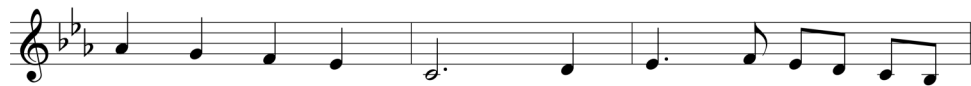
fore all worlds be - gun, The in - ter - weav - ing
 born in Beth - le - hem; Then blood - ied by a
 wind and tongues of flame Set peo - ple free at
 fore all worlds be - gun, We sing the prais - es




of the Three, The Fa - ther, Spir - it, Son. The
 crown of thorns Out - side Je - ru - sa - lem. The
 Pen - te - cost To tell the Sav - ior's name. We
 of the Three, The Fa - ther, Spir - it, Son. Let



u - ni - verse of space and time Did
 dance of Trin - i - ty is meant For
 know the yoke of sin and death, Our
 voic - es rise and in - ter - weave, By



not a - rise by chance, But as the Three, in
 hu - man flesh and bone; When fear con - fines the
 necks have worn it smooth; Go tell the world of
 love and hope set free, To shape in song this



love and hope, Made room with - in their dance.
 dance in death, God rolls a - way the stone.
 weight and woe That we are free to move!
 joy, this life: The dance of Trin - i - ty.

Holy, Holy, Holy

Missa Pacem

Ho - ly, Ho - ly, Ho - ly Lord God of
 hosts. Heav'n and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the
 high - est. Bless - ed is he who comes in the name, who
 comes in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

Text: ICEL, © 2010
 Music: *Missa Pacem*, L. Randolph Babin, © 2004, 2010, GIA Publications, Inc.

Acclamation
Great Amen
Lamb of God
Communion

When We Eat This Bread

Jesus Christ, Bread of Life

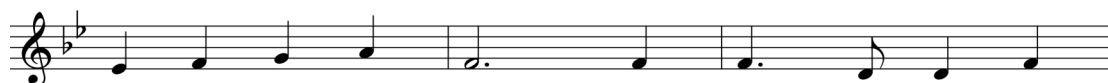
Heritage Mass
Heritage Mass
Heritage Mass
Taizé

Je - sus Christ Bread of Life, those who come to you will not hun - ger,
 Je - sus Christ Ris - en Lord, those who trust in you will not thirst.

Recessional America, The Beautiful



1. O beau - ti - ful for spa - cious skies, For
 2. O beau - ti - ful for pil - grim feet, Whose
 3. O beau - ti - ful for he - roes proved In
 4. O beau - ti - ful for pa - triot dream That



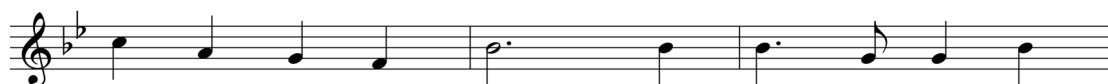
am - ber waves of grain, For pur - ple moun - tain
 stern, im - pas - sioned stress A thor - ough - fare for
 lib - er - at - ing strife, Who more than self their
 sees be - yond the years Thine al - a - bas - ter



maj - es - ties A - bove the fruit - ed plain! A -
 free - dom beat A - cross the wil - der - ness! A -
 coun - try loved, And mer - cy more than life! A -
 cit - ies gleam, Un - dimmed by hu - man tears! A -



mer - i - ca! A - mer - i - ca! God
 mer - i - ca! A - mer - i - ca! God
 mer - i - ca! A - mer - i - ca! May
 mer - i - ca! A - mer - i - ca! God



shed his grace on thee, And crown thy good with
 mend thine ev - 'ry flaw, Con - firm thy soul in
 God thy gold re - fine, Till all suc - cess be
 shed his grace on thee, And crown thy good with



broth - er - hood From sea to shin - ing sea.
 self - con - trol, Thy lib - er - ty in law.
 no - ble - ness, And ev - 'ry gain di - vine.
 broth - er - hood From sea to shin - ing sea.

Text: Katherine L. Bates, 1859–1929
 Tune: MATERNA, CMD; Samuel A. Ward, 1848–1903