



**PARISH  
INFORMATION**

**SACRAMENT OF PENANCE**

Saturdays: Msgr. Ryan Hall - 4:00 p.m. to 4:45 p.m.  
Also by appointment

**SACRAMENT OF MATRIMONY**

The Church provides certain times and preparation for weddings. Please contact the Rectory at least six months in advance to begin the process.

**REGISTRATION**

Every family and person within the parish is encouraged to register with the Parish.

**SACRAMENT OF BAPTISM**

Celebrated on the 2<sup>nd</sup> Sunday of the month at 2:00 p.m. A required Baptism preparation meeting for parents meets on the first Monday of the month at 8:00 p.m. Godparents are welcome. Please register in advance for the class and Baptism. Godparent Pre-Requisites: Godparents must be practicing Catholics in good standing, 16 years of age or older, Baptized and Confirmed Catholic.

**ON BECOMING A CATHOLIC**

Those seeking information about the Catholic Faith are invited to contact Fr. Valentine at the Rectory at (516) 621-2222.

**CARE OF THE SICK**

Please notify the Rectory and Human Concerns Ministries if there is anyone seriously ill so that we can provide spiritual care.

**PLEASE PRAY  FOR THE SICK**

Kathleen Capuano  
Jessica Clementelli  
Rebekah Cole  
Victoria Colozzi  
Kevin Cronin  
Paul Cronin  
Joseph V. Danbusky  
John Damiano  
Jessica Dawson  
Linda De Stio  
John Paul DiNonno  
Kieran Doran  
James Dougherty  
Eric DuBois  
Members of Ferreira  
Family  
Noel Glen  
Stephen Grabher

Roberta Greco  
Christine Kenney  
Frank Krukowski  
John LaPreziosa  
Janet Levchuck  
Richard Malon  
Marilyn Manning  
Stuey Manzione  
Joseph Nakelski, Sr.  
Justin Paradine  
Diana Pearce  
Karen Petrik  
Marion Prendergast  
Gregory Racaniello  
Jaxon Rivera  
Ronald Webb  
Anne Wright  
Mary Wybaillie



**MASS INTENTIONS  
FOR THE WEEK**

**Sunday, May 19: Pentecost Sunday**

7:30 a.m. Anthony Calderone  
by Elsie Calderone  
9:00 a.m. Mario Fischetti Sr. - 8th Anniversary  
by His Loving Family  
11:00 a.m. Emilia Foschi, and Maria  
Constance Brescio  
by Pat & John Sheehy  
Maria & Andrea Lupo  
by Maria & Frank Rullo  
Eleanor, Anthony & Peter Vanatta  
by The Vanatta Family  
12:30 p.m. People of the Parish

**Monday, May 20: *The Blessed Virgin Mary, Mother of the Church***

9:00 a.m. John McCormack  
by Chris McCormack

**Tuesday, May 21: *Weekday***

9:00 a.m. Patricia Tomasone  
by Lora Lofaro

**Wednesday, May 22: *Weekday***

9:00 a.m. Nicholas P. DiNapoli - 8th Anniversary  
by Thomas & James DiNapoli

**Thursday, May 23: *Weekday***

9:00 a.m. Angelo Arduini  
by His Family

**Friday, May 24: *Weekday***

9:00 a.m. Cornelia Massimo  
by Carmela Massimo

**Saturday, May 25: *Weekday***

5:00 p.m. Michael A. Ferrucci  
by Wife, Rosemary Ferrucci

**Sunday, May 26: *The Most Holy Trinity***

7:30 a.m. People of the Parish  
9:00 a.m. Anna & Frank Lang  
by David & Anne Joyce  
11:00 a.m. Herbert Goerke  
by Jen Chapman  
Jeffrey Manzione, Sr.  
by Pat Go;dstein & the Religious  
Education Catechists  
Yuonne Parente - 30th Anniversary  
by Kathleen Friend  
12:30 p.m. People of the Parish

## READINGS FOR SUNDAY

May 19, 2024

*Pentecost Sunday*

First Reading: Acts 2:1-11/1  
 Second Reading: 1 Cor 12:3b-7, 12-13 or Gal 5:16-25  
 Gospel: Jn 20:19-23 or Jn 15:26-27; 16:12-15

**FOCUS:** The Holy Spirit gives and renews life, to each of us and to the Church.

Pentecost celebrates the descent of the Holy Spirit upon the Apostles, giving birth to the Church. The Spirit always gives. The Spirit not only gives but renews life as well. Like the disciples, we are continuously renewed by the Spirit for service in Jesus' name.

**LITURGY OF THE WORD:** In the first reading, the Apostles are filled with the Holy Spirit and able to preach in different tongues of the mighty acts of God. In the second reading, Paul teaches that there are many parts and different gifts, yet one body and one Spirit. In the Gospel, Jesus comes to the disciples who are hiding out in fear. He offers peace, breathes the Holy Spirit upon them, and sends them to forgive sins.

Readings for next week, Sunday May 26, 2024

- 1) Dt 4:32-34, 39-40
- 2) Rom 8:14-17
- 3) Mt 28:16-20

*From Liturgical Commission Publishing, Lansing, MI*

## FOSTERING STEWARDSHIP AS A WAY OF LIFE

### PARISH SACRIFICIAL GIVING

This Pentecost, pray to the Holy Spirit and ask the Spirit to always guide you in your life. Also, take the time to learn the "Come, Holy Spirit" prayer or reintroduce it into your life if you know it already.

#### Parish Sacrificial Giving Summary

|                          |             |
|--------------------------|-------------|
| Sunday Offering ~ May 12 | \$5,613.00* |
| Same Week Last Year      | \$6,570.00* |

|                              |     |
|------------------------------|-----|
| Mass Attendance for ~ May 12 | 584 |
| Same Week Last Year          | 654 |

*\*Does not include Faith Direct*

### A REMINDER REGARDING DONATIONS TO ST. MARY'S

All checks should be made payable to **St. Mary's Church**. If the check is for a special purpose, please indicate that on the memo line. For example: Human Concerns, 300 Club, Religious Education, Diocesan Collection, etc.

We thank you for your generous support of our Parish and its activities.

## ✠ Celebrants for the Weekend of ✠ May 25/26, 2024

|                       | Celebrants*   | Lector                                     |
|-----------------------|---------------|--|
| Saturday<br>5:00 p.m. | Fr. Valentine | Virginia Eyerman - L<br>Louise McCann - EM |
| Sunday<br>7:30 a.m.   | Fr. Valentine | Mary Doran - L                             |
| 9:00 a.m.             | Fr. Lauder    | Phil Kirk - L<br>Marie Papiro - EM         |
| 11:00 a.m.            | Fr. Valentine | Jackie Doyle - L<br>Dennis Tansiongco -EM  |
| 12:30 p.m.            | Fr. Valentine | Virginia Eyerman - L                       |

\* Subject to last minute changes.



**Mass Intentions are available**

You can request that a Mass be offered for someone who is deceased or living. It can be for the health of a loved one, in thanksgiving for a blessing received, or for a special occasion. If you would like to have a mass said for a loved one. Please call the rectory office at (516) 621-2222.



Just a reminder all St. Mary's Masses are on Youtube link

<https://tinyurl.com/St-Marys-Roslyn>

## The Pastor's Page

Dear Friends:

It was a happy duty to send to friends and family the photo of this year's First Communion class and, of course, it received the expected reaction: "That is so sweet..." "Awww..." "Wonderful sight to behold! A true testament that GOD IS ALIVE!" I heartily agree. Still, one remarked that when we were children, it was not at all unusual to have at least 100 First Communicants from our Catholic school (St. Martin's in Amityville)...not counting the public school kids! That is also true. We are, admittedly, a small parish with changing demographics, but one wonders if it would be useful for us to review our understanding—and in turn, love—of Christ's real presence in the Eucharist, given that it is the very center of Catholic worship.

I always ask the children: What is the small, round object we bring to the altar at Mass? "Bread." Does it look like bread? Break like bread? Taste like bread? "Yes." Is it bread? "Yes." And after the priest consecrates it with Jesus' words, "This is My Body..." does it still look, break, and taste like bread? "Yes." But is it still bread? (I ask dramatically!) "No!" Then what is it? "The Body of Christ." In this very simple way, the children affirm the profound truth of an unprecedented action that occurs: we call this "transubstantiation." We need to

unpack this term. "Substance" (sub ["under"] + stare ["stand"]) is a technical word that refers to a real thing, that is, the "reality that stands under" its appearances. I explain "substance" as the answer to the question: "What is that?" And so, when I consume a chocolate crème-filled Dunkin' Donut, both the qualities (appearance, chemical makeup) change as well as the substance; the donut becomes Tim. On the other hand, we agree that four-year-old Billy looks and sounds much different from 24-year-old Bill, but the answer to who

(or what) that reality is, remains:

William. In other words:

different appearance (species), but same substance. Transubstantiation works differently: the qualities (appearance, taste, texture, etc.) of

bread don't change, but the "what-ness" does; it is now Christ: Body, Soul, and Divinity.

This is, for many, a near-impossible truth to grasp. One of my classmates in the seminary, a scientist by training, was convinced that if we could perform a molecular/chemical analysis of the host before and after consecration, we could measure an unmistakable physical change. (He didn't last long.) This idea misses the point of the doctrine. St. Thomas writes: "Word-made-Flesh, the bread of nature/By His Word to Flesh He turns/Wine into His Blood He changes/What though sense no



## The Pastor's Page

change discerns/Only be the heart in earnest/Faith her lesson quickly learns.” Strictly speaking, when the priest gives us the host, what we see (with the eye of the body) is bread, but what we believe (with the eye of the soul) is the “real” presence of Christ. This is the heart of the Church’s official teaching.

Theologian Avery Dulles quotes the Council of Trent, which instructs us that Christ is “truly, really, and substantially” present in the Eucharist. This is the Church’s way of saying that the Eucharist is neither “just a sign, but not the reality,” nor is it something that anyone, including an unbeliever, can impose upon an object simply by an act of the will; nor do we believe the host “returns” to bread after Mass. Rather, faith recognizes Jesus’ presence in the Eucharist inasmuch as it is conformed according to the teaching of Christ by an ordained minister, i.e. the priest; it remains such after Mass, in which case Catholics “adore” and pray to Christ before it.

This nuanced view guards us against naïve or magical interpretations, of which we Catholics have routinely been accused. We do not imply that by chewing the host we somehow “break” Jesus’ bones, and certainly we do not suggest that the reception of the Eucharist is a “cannibalistic” act. (It is notable that the crowd thought precisely

that when they turned away from Jesus.) Dulles cites Thomas Aquinas in distinguishing the “mode” of Christ’s presence: Christ exists naturally in Heaven, but sacramentally in the Eucharist. In both cases, He is real. I know several Protestant ministers from the military who, after 20+ years in the ministry, became Catholic. Why? “For all my life I thought the Eucharist was just a symbol. But then I read the account in the Scriptures (Jn 6), and Jesus insisting that his Body is real food, and that many turned away from him. How can I NOT believe in

His real presence in the Eucharist?”



I know this is a long column, but I think the implications are enormous. We eat the Body of Christ so that we can become the Body of Christ.

Jesus, living in us Body, Soul, and Divinity, draws us ever closer to the perfection of holiness, if only we cooperate with him. Moms and Dads, here is where you come in: please teach your children that Mass is not a burden, a chore, a mere duty: rather, it is one hour in heaven each week, and Jesus in us every moment.

Faithfully,

*Fr. Valentine*

Fr. Valentine





**Human Concerns Food Pantry is in**

**DESPERATE NEED**

**of the following items:**

- |               |             |        |
|---------------|-------------|--------|
| Paper Goods   | Tea         | Snacks |
| Peanut Butter | Pasta Sauce | Juice  |
| Jelly         | Tuna Fish   | Soup   |
| Spaghetti     | Cookies     | Beans  |
| Cereal        | Crackers    |        |
| Coffee        | Rice        |        |

***Thank You for Giving.***

Please bring your donations to Msgr. Ryan Hall at 440 Round Hill Road, Roslyn Heights between 12:00 - 3:00 p.m. or contact Elis Calderone at the number below.

*Those in need of food or other supplies may call Elsie Calderone at (516) 626-1097 or send her an e-mail at [outreachstmary7@gmail.com](mailto:outreachstmary7@gmail.com)*



*Saint Michael, Judgement Day of Saint Alban church in Cologne. Colijn de Coter. (ca 1455)*

***Prayer to St. Michael the Archangel***

St. Michael the Archangel, defend us in battle. Be our protector against the wickedness and snares of the devil.

May God rebuke him, we humbly pray; And do Thou, O Prince of the Heavenly Host, by the power of God, cast into hell Satan, and all the evil spirits who prowl about the world seeking the ruin of souls.

**Amen**  
*(Prayer by Pope Leo XIII)*

**300 Club**

**Congratulations**

to the following winners selected for the month of October.

**1st place \$250.00**  
# 847 Linda & Fred Strobel

**2nd place \$100.00**  
# 828 Margaret Kearney

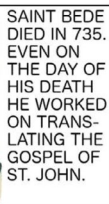
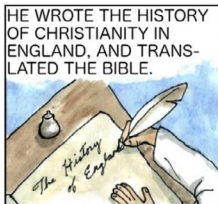
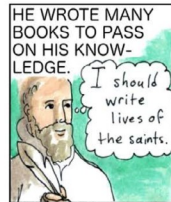
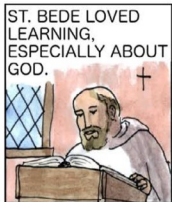
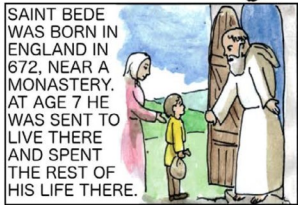
**3rd place \$50.00**  
# 921 John & Olivia Wietzbicki

RELIGIOUS ED CLASSES  
ENDED MAY 14TH, 2024.

We hope to see you at mass during the summer  
even though we will not have grade liturgies.

[PLEASE REGISTER FOR NEXT YEAR IF YOU HAVEN'T ALREADY DONE SO]

### Saint Bede the Venerable May 25



SAINT BEDE BECAME HOLY BY STUDYING AND TEACHING, ESPECIALLY ABOUT THE BIBLE, AND THE SAINTS WHO BROUGHT THE FAITH TO HIS COUNTRY. DO YOU KNOW WHO BROUGHT THE FAITH TO YOUR COUNTRY? YOU CAN HELP TO SHARE THE FAITH BY LEARNING MORE TOO!

Answer to Word-Find: native language.

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| E | L | A | M | I | T | E | S | I | A | M | E | D | E | S |   |   |   |   |
| S | V | P | R | O | M | E | E | L | S | E | L | A | M | I | T | E | S |   |
| O | A | P | H | R | Y | G | I | A | I | M | E | S | O | P | O | T | A | M |
| P | P | A | M | P | H | Y | L | I | A | J | U | D | E | A |   |   |   |   |
| O | J | D | N | G | U | P | A | G | M | C | A | P | P | A | D | O | C |   |
| T | E | O | P | O | N | T | U | S | E | P | O | N | T | U | S |   |   |   |
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| I | P | A | R | T | H | I | A | N | S | P | A | M | P | H | Y | L | I |   |
| A | R | A | B | S | L | I | B | Y | A | E | G | Y | P | T |   |   |   |   |

On Pentecost Sunday, when the apostles went out of the upper room, there was a great crowd in Jerusalem for the Jewish feast. So they began to tell the people the good news of Jesus. See if you can find the names of all the different groups of people who were in the city listening to them.

PARTHIAN  
MEDES  
ELAMITES  
MESOPOTAMIA  
JUDEA  
CAPPADOCIA  
PONTUS  
ASIA  
PHRYGIA  
PAMPHYLIA  
EGYPT  
LIBYA  
CYRENE  
ROME  
JEWS  
CRETANS  
ARABS

All these people heard  
the apostles speaking in their

\_\_\_\_\_!  
\_\_\_\_\_!





## Entrance

## O Spirit All Embracing



1. O Spir - it all - em - brac - ing and coun - sel - or all - wise,
2. O Beau - ty ev - er blaz - ing in flow - er, field, and face,
3. Come, pas - sion's pow - er ho - ly, your in - sight here im - part,



Un - bound - ed splen - dor grac - ing a shore - less sea of skies:  
 You show your - self a - maz - ing in un - ex - pect - ed place.  
 And give your ser - vants low - ly an un - der - stand - ing heart



Un - fail - ing is your treas - ure, un - fad - ing your re - ward;  
 We see you and re - mem - ber what once our dreams had been;  
 To know your care more clear - ly when faith and love are tried,



Sur - pass - ing world - ly pleas - ure, the rich - es you af - ford.  
 You fan the glow - ing em - ber and kin - dle hope with - in.  
 To seek you more sin - cere - ly when false i - deals have died:



Come, stream of end - less flow - ing, and res - cue us from death;  
 Come, fire of glo - ry gra - cious, bless all who trust in you;  
 For vi - sion we im - plore you, for wis - dom's pure de - light;



Come, wind of spring - time blow - ing, and warm us by your breath.  
 Un - dy - ing flame te - na - cious, burn in your Church a - new.  
 In prayer we come be - fore you to wait up - on your light.

Text: Delores Dufner, OSB, b.1939, © 1995, 2003, GIA Publications, Inc.  
 Tune: THAXTED, 13 13 13 13 13 13; Gustav Holst, 1874–1934





san - na in the high - est. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name, who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

Text: ICEL, © 2010  
Music: *Missa Pacem*, L. Randolph Babin, © 2004, 2010, GIA Publications, Inc.

**Acclamation**  
**Great Amen**  
**Lamb of God**  
**Communion**

**When We Eat This Bread**  
  
**Veni Sancti Spiritus**

**Heritage Mass**  
**Heritage Mass**  
**Heritage Mass**

Ostinato Refrain

*Melody:*  
Ve - ni San - cte Spi - ri - tus.

*Harmony:*  
Ve - ni San - cte Spi - ri - tus.

Text: *Come Holy Spirit*; Verses drawn from the Pentecost Sequence; Taizé Community, 1978  
Tune: Jacques Berthier, 1923-1994  
© 1979, Les Presses de Taizé, GIA Publications, Inc., agent

# Recessional Lord, You Give the Great Commission



1. Lord, you give the great com - mis - sion: "Heal the sick and  
 2. Lord, you call us to your serv - ice: "In my name bap -  
 3. Lord, you make the com - mon ho - ly: "This my bod - y,  
 4. Lord, you show us love's true meas - ure: "Fa - ther, what they  
 5. Lord, you bless with words as - sur - ing: "I am with you



preach the word." Lest the Church ne - glect its mis - sion  
 tize and teach." That the world may trust your prom - ise,  
 this my blood." Let us all, for earth's true glo - ry,  
 do, for - give." Yet we hoard as pri - vate treas - ure  
 to the end." Faith and hope and love re - stor - ing,



And the Gos - pel go un - heard, Help us wit - ness  
 Life a - bun - dant meant for each, Give us all new  
 Dai - ly lift life heav - en - ward, Ask - ing that the  
 All that you so free - ly give. May your care and  
 May we serve as you in - tend, And, a - mid the



to your pur - pose With re - newed in - teg - ri - ty;  
 fer - vor, draw us Clos - er in com - mun - i - ty;  
 world a - round us Share your chil - dren's lib - er - ty;  
 mer - cy lead us To a just so - ci - e - ty;  
 cares that claim us, Hold in mind e - ter - ni - ty;



With the Spir - it's gifts em - pow'r us For the work of min - is - try.

Text: Jeffery Rowthorn, b.1934, © 1978, Hope Publishing Company  
 Tune: HYMN TO JOY, 8 7 8 7 D; arr. from Ludwig van Beethoven, 1770-1827, by Edward Hodges, 1796-1867