



**PARISH
INFORMATION**

SACRAMENT OF PENANCE

Saturdays: Msgr. Ryan Hall - 4:00 p.m. to 4:45 p.m.
Also by appointment

SACRAMENT OF MATRIMONY

The Church provides certain times and preparation for weddings. Please contact the Rectory at least six months in advance to begin the process.

REGISTRATION

Every family and person within the parish is encouraged to register with the Parish.

SACRAMENT OF BAPTISM

Celebrated on the 2nd Sunday of the month at 2:00 p.m. A required Baptism preparation meeting for parents meets on the first Monday of the month at 8:00 p.m. Godparents are welcome. Please register in advance for the class and Baptism. Godparent Pre-Requisites: Godparents must be practicing Catholics in good standing, 16 years of age or older, Baptized and Confirmed Catholic.

ON BECOMING A CATHOLIC

Those seeking information about the Catholic Faith are invited to contact Fr. Valentine at the Rectory at (516) 621-2222.

CARE OF THE SICK

Please notify the Rectory and Human Concerns Ministries if there is anyone seriously ill so that we can provide spiritual care.

PLEASE PRAY  FOR THE SICK

Kathleen Capuano
Jessica Clementelli
Rebekah Cole
Victoria Colozzi
Kevin Cronin
Paul Cronin
Joseph V. Danbusky
John Damiano
Jessica Dawson
Linda De Stio
John Paul DiNonno
Kieran Doran
James Dougherty
Eric DuBois
Members of Ferreira
Family
Noel Glen
Stephen Grabher

Roberta Greco
Christine Kenney
Frank Krukowski
John LaPreziosa
Janet Levchuck
Richard Malon
Marilyn Manning
Stuey Manzione
Joseph Nakelski, Sr.
Justin Paradine
Diana Pearce
Karen Petrik
Marion Prendergast
Gregory Racaniello
Jaxon Rivera
Ronald Webb
Anne Wright
Mary Wybaillie



**MASS INTENTIONS
FOR THE WEEK**

Sunday, April 28: 5th Sunday of Easter

- 7:30 a.m. People of the Parish
- 9:00 a.m. Carol Jecklin
by Sister, Joanne Zollo
- 11:00 a.m. Rocco Antonia & Antonia D'Aguanno
by Maria & Frank Rullo
Bryant & Frances Piontkowski
by The Family
- 12:30 p.m. For the Intentions and Healing of
Victoria Colozzi
by Zachary Abbondanelo

Monday, April 29: St. Catherine of Siena, Virgin and Doctor of the Church

- 9:00 a.m. Special Intention

Tuesday, April 30: Easter weekday

- 9:00 a.m. Catherine DeCicco
by The Goldstein Family

Wednesday, May 1: Easter Weekday

- 9:00 a.m. Sister Geraldine Cregg
by Ronnie & Maryann Combs

Thursday, May 2: St. Athanasius, Bishop and Doctor of the Church

- 9:00 a.m. For the healing of Christopher Vanatta
by Cathy Vanatta

First Friday, May 3: St. Philip and James, Apostles

- 9:00 a.m. Lucie & Joseph Vickery
by Barb & Joe Nakelski

First Saturday, May 4: Easter Weekday

- 9:00 a.m. Norma Lucarelli
by Michael Lucarelli
- 5:00 p.m. Jeffrey Michael Kalenka
by Phyllisann Kalenka, his wife

Sunday, May 5: 6th Sunday of Easter

- 7:30 a.m. People of the Parish
- 9:00 a.m. Mary Dellavecchia & Lil Arena
by Linda & Charles Dellavecchia
- 11:00 a.m. Giuseppina Aversa - Anniversary in
Heaven
by Her Loving Family
- 12:30 p.m. Anthony Arena
by Larry & Lorraine Porto



**Please keep our recent departed and their families in your prayers
Jacqueline Mercandetti**

READINGS FOR SUNDAY
April 28, 2024
5th Sunday of Easter

First Reading: Acts 9:26-31
 Second Reading: 1 Jn 3:18-24
 Gospel: Jn 15:1-8

FOCUS: Remain in Jesus as the Father tends and cares for us.

When we remain in Jesus, his word remains in us, and we bear the fruit of love for one another. The Father prunes us, knowing what we need and do not need to grow and flourish. No other vine is as life-giving as that of Jesus.

LITURGY OF THE WORD: In the first reading, Barnabas introduces Saul to the Apostles in Jerusalem. In the second reading, John teaches that we remain in Jesus by keeping his commandment to love one another. In the Gospel, Jesus uses vineyard imagery to describe our relationship with him and his nurturing Father. Jesus is the true vine, we remain in him as his branches, and his Father is the vine grower pruning us to bear much fruit.

Readings for next week, Sunday May 5, 2024

- 1) Acts 10:25-26, 34-35, 44-48
- 2) 1 Jn 4:7-10
- 3) Jn 15:9-17

From Liturgical Commission Publishing, Lansing, MI

FOSTERING STEWARDSHIP
AS A WAY OF LIFE

PARISH SACRIFICIAL GIVING

As Catholics, let us spread love and compassion wherever we go. Let us allow the Spirit to guide us to be hospitable to all we come across.

Parish Sacrificial Giving Summary

Sunday Offering ~ April 21 \$6,191.00*
 Same Week Last Year \$5,944.00*

Mass Attendance for ~ April 21 464
 Same Week Last Year 530

**Does not include Faith Direct*

FAITH DIRECT

The most convenient and secure way for your weekly offering to fund and support our parish's ministries is eGiving through *Faith Direct*. To enroll, go online to www.faithdirect.net and use our parish code **NY559**, or fill out an enrollment form from the parish office and mail the form to Faith Direct.

Please note that because it takes time for the envelope company to process changes, you may still receive weekly envelopes for a while after signing up with Faith Direct. And you will continue to receive special mailings and mailings at Christmas and Easter.

✠ Celebrants for the Weekend of ✠
May 4/5, 2024

	Celebrants*	Lector
Saturday 5:00 p.m.	Fr. Valentine	Phyllisann Kalenka - L Louise McCann - EM
Sunday 7:30 a.m.	Fr. Lauder	John Dussel - L Anne Dussel - EM
9:00 a.m.	Fr. Valentine	Phil Kirk - L Charles Dellavecchia - EM
11:00 a.m.	Fr. Valentine	1-8 Gr. Level Liturgy Virginia Eyerman - L
12:30 p.m.	Fr. Valentine	Mary Grace Donaldson - L Cathy Vanatta - EM

* Subject to last minute changes.

CHURCH HANDICAPPED RAMP

There is a ramp for handicapped access at the Church. It can be found off the parking lot, and goes around to the back of the building. We encourage you to use it if you have difficulty with the front steps.



Just a reminder all St. Mary's Masses are on Youtube link

<https://tinyurl.com/St-Marys-Roslyn>

The Pastor's Page

Dear Friends:

We've all heard the truism warning against judging another era according to present standards of morality, presuming of course that present standards are all that lofty to begin with. As the uncle of several college students and recent college graduates, I believe that our system of higher education in the United States is a legacy of which we can rightly be proud. Observing the present state of the academy, however, we should be equally concerned as well. Say what you will about the pecking order and biases at work in the academy of old: Professor Nancy Bisaha (Vassar College) refers to the "The Medieval University as Refuge." It was where the safety and welfare of students were protected from unscrupulous actors in university towns; where Catholic (Thomas Aquinas), Jewish (Moses Maimonides), and Muslim (Averroes) scholarship helped Europe rediscover and interpret ancient wisdom, leading ineluctably to the Renaissance; where women were first to be recognized as medical experts (Trota of Salerno) and scholars (Lucretia Cornaro-Piscopia).

We may well wonder how Thomas, Moses, Averroes, Trota, and Lucretia would rate the conduct their modern intellectual progeny at Columbia University, one of the great American Ivy League schools. What accounts for the disgraceful acts of intolerance, bigotry, and violence directed at Jewish students, simply for the crime of being...Jewish? When I studied there, Judaism was the single most widely-practiced religious tradition on campus. Fast forward to last weekend: the Jewish chaplain advised students to flee the city until violent anti-Semitism dissipates. The university is—or should be—the environment in which the noblest aspects of human thought and achievement are recognized, cultivated, and preserved. What has happened?

We Catholics have a special commitment to higher learning, given that the modern university is the child

of the Church in its dual role of Mater et Magistra ("Mother and Teacher"). One of the great apologists for the intellectual life was St. John Henry Newman, whose book, *The Idea of the University*, eloquently describes the product of higher education: the "gentleman."

It is almost a definition of a gentleman to say he is one who never inflicts pain...He is mainly occupied in merely removing the obstacles which hinder the free and unembarrassed action of those about him... He carefully avoids whatever may cause a jar or a jolt in the minds of those with whom he is cast....his great concern being to make everyone at their ease and at home. He

has his eyes on all his company; he is tender towards the bashful, gentle towards the distant, and merciful towards the absurd... He makes light of favors while he does them, and seems to be receiving when he is conferring... He is too well employed to remember injuries. He may be right or wrong in his opinion, but he is too clear-headed to be unjust...His "religion" is one of imagination and sentiment; it is the embodiment of those ideas of the sublime, majestic, and beautiful, without which there can be no large philosophy.

Newman wrote these words in 1852 at Oxford University. They might help us judge whether our own education has made us, in even the slightest degree, the gentleman—or lady—Newman praises. We should be so blessed.

Faithfully,

Fr. Valentine
Fr. Valentine





MASS RELOCATION ANNOUNCEMENT



Friends,

While the weekend Mass schedule has returned to normal, some of the “touchups” in the Church make it necessary for us to continue the **weekday 9 AM Mass schedule in the lower Church through May 3rd.**

For whatever inconvenience this causes,

I apologize,

and thank you for your patience.

Fr. Valentine



Human Concerns

The Human Concerns Food Pantry is in need of the following items:

Paper Goods	Tea	Snacks
Peanut Butter	Pasta Sauce	Juice
Jelly	Tuna Fish	Soup
Spaghetti	Cookies	
Cereal	Crackers	
Coffee	Rice	

Please bring your donations to Msgr. Ryan Hall at
440 Round Hill Road, Roslyn Heights
between 12:00 - 3:00 p.m.
or contact Elis Calderone at the number below.

*Those in need of food or other supplies may call
Elsie Calderone at (516) 626-1097
or send her an e-mail at
outreachstmary7@gmail.com*

Short Prayers ~ Prayer to Trust in God

“Dear Lord, You have never said it was going to be easy. You simply said, “Trust me.” My faith is strong and I give myself to You completely. I will live this life with gratitude. Appreciating every little thing; its difficulties and pleasures. For all this and more, I am grateful. Amen.”

An Invitation

Do you like to Sing?



New members are always welcome to join our choir.

This might be the ministry for you. It's a very warm welcoming group with whom you will enjoy singing. We

rehearse *Thursdays at 7 PM* in the lower church. If interested see Paul Eschenauer after Mass or call the Rectory.

Thank You

Many Thanks to

Manor French Cleaners

on Mineola Avenue Roslyn Heights
for their professional courtesy in
cleaning our vestments. We very
much appreciate their generosity.

Keep them in mind for your own
dry cleaning needs.

REMEMBERING THOSE WHO SERVE



Lord, hold these men and women in your loving hands and protect them as they protect us and bless them for their self-forgetting acts. We pray for peace in our world and an end to war. Amen.

1LT Doug Alessi
CAPT Peter Clarke
CAPT Brendan Echausse
COL Daniel Friend
SGT Joseph M. Friend
CDR Christian R. Foschi
CAPT Daniel Grabher
PFC Steven Hyyti
CAPT David Jacobs
SK1 John D. Klick
PFC Michael P. Lanciki
MAJOR Eric W. Lipp

LCpl Caitlin Lyons
LT Dennis Mackin
Cpl Tommy Mozer
SGT Julio Ortiz II
LCpl Jonathan Peres
GSGT Jonathan Porto
LT James Raphael
PVT Michael Starczewski
SGT Luke Whitting
RCT Jordan J. Williams



Prayer to St. Michael the Archangel



*Saint Michael,
Judgement
Day of Saint
Alban church
in Cologne.
(ca 1455)*

St. Michael the Archangel,
defend us in battle.

Be our protector against the
wickedness and snares of the devil.

May God rebuke him,
we humbly pray;

And do Thou,

O Prince of the Heavenly Host,

by the power of God,
cast into hell Satan,

and all the evil spirits
who prowl about the world
seeking the ruin of souls.

Amen

(Prayer by Pope Leo XIII)

Jesus tells us that He is the true vine and we are the branches. But something needs to be done to the branches so that they will bear good fruit. Follow the dots to find out what it is. (Start at the little grapes!)

SAINT PAUL: TRUE OR FALSE

How much do you know about Saint Paul when he first became a Christian?

1. Saint Paul's name used to be Saul. True or false?
2. Before his conversion, Saint Paul hated the Christians. True or false?
3. The disciples in Jerusalem were afraid of Paul when he first came. True or false?
4. Barnabas told the other Christians that Saint Paul had seen our Lord on the way to Damascus. True or false?
5. It took a long time before Saint Paul began to speak about Jesus in public. True or false?
6. When Saint Paul told some people about Jesus, they tried to kill him. True or false?
7. The other disciples would not let Saint Paul travel around to preach about Jesus. True or false?



Answers to True or False: 1. true 2. true 3. true 4. true 5. false 6. true 7. false



IMPORTANT DATES TO REMEMBER

FOR THE REST OF THE RELIGIOUS EDU. SCHOOL YEAR

TUESDAY
APRIL 30TH 2024
1-4: 4:30 pm
5-8: 7:00 pm

Religious Education classes will resume

SUNDAY
MAY 5TH 2024
at 11:00 am
All level 1-8 grade liturgy with May Crowning of BVM. Breakfast to follow

WEDNESDAY
MAY 1ST 2024
at 7:00 pm
Confirmation Rehearsal

TUESDAY
MAY 7TH 2024
1-4: 4:30 pm
5-8: 7:00 pm
Regular classes with Rite of Confirmation Review for 8th grade

THURSDAY
MAY 2ND 2024
at 7:00 pm
Communion Rehearsal

WEDNESDAY
MAY 8TH 2024
at 4:30 P.M.
Confirmation

SATURDAY
MAY 4TH 2024
at 11:30 am
First Holy Communion

TUESDAY
MAY 14TH 2024
1-4: 4:30 pm
May Crowning
Pizza party to follow
5-8: 7:00 pm
Pizza party

Entrance

Alleluia, Sing To Jesus



1. Al - le - lu - ia! sing to Je - sus! His the
 2. Al - le - lu - ia! not as or - phans Are we
 3. Al - le - lu - ia! Bread of An - gels, Here on
 4. Al - le - lu - ia! King e - ter - nal, You the



scep - ter, his the throne; Al - le - lu - ia!
 left in sor - row now; Al - le - lu - ia!
 earth our food, our stay! Al - le - lu - ia!
 Lord of lords we own; Al - le - lu - ia!



his the tri - umph, His the vic - to - ry a - lone;
 he is near us, Faith be-lieves, nor ques - tions how:
 here the sin - ful Flee to you from day to day:
 born of Mar - y, Earth your foot - stool, heav'n your throne:



Hark! the songs of peace - ful Zi - on Thun - der
 Though the cloud from sight re - ceived him, When the
 In - ter - ces - sor, friend of sin - ners, Earth's re -
 You, with - in the veil, have en - tered, Robed in



like a might - y flood; Je - sus out of
 for - ty days were o'er, Shall our hearts for -
 deem - er, plead for me, Where the songs of
 flesh, our great high priest; Here on earth both



ev - 'ry na - tion Has re - deemed us by his blood.
 get his prom - ise, "I am with you ev - er - more?"
 all the sin - less Sweep a - cross the crys - tal sea.
 priest and vic - tim In the eu - cha - ris - tic feast.


Text: Revelation 5:9; William C. Dix, 1837-1898
 Tune: HYFRYDOL, 8 7 8 7 D; Rowland H. Prichard, 1811-1887

Gloria

The Heritage

Mass

Responsorial Psalm



I will praise you Lord, in the as - sem - bly of your peo - ple

Offertory The Strife Is O'er

Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Verses



1. The strife is o'er, the bat - tle done;
2. The pow'rs of death have done their worst;
3. On the third day Christ rose a - gain,
4. He closed the yawn - ing gates of hell;
5. Lord, by the stripes which wound - ed you,



Now is the Vic - tor's tri - umph won! Songs of re -
 But Christ their le - gions has dis - persed. Let shouts of
 Glo - rious in maj - es - ty to reign. O let us
 The bars from heav'n's high por - tals fell. Let hymns of
 Free from death's sting your ser - vants too, That we may



joic - ing have be - gun. Al - le - lu - ia!
 ho - ly joy out - burst. Al - le - lu - ia!
 swell the joy - ful strain. Al - le - lu - ia!
 praise his tri - umph tell. Al - le - lu - ia!
 live and sing to you. Al - le - lu - ia!

Text: *Finita jam sunt praelia*; Latin, 12th C.; tr. by Francis Pott, 1832–1909, alt.
 Tune: VICTORY, 888 with alleluia and refrain; Giovanni da Palestrina, 1525–1594; adapt. by William H. Monk, 1823–1889

Holy, holy
Acclamation
Great Amen
oly, Holy, Holy

Heritage Mass
Save Us Savior of the World
Heritage Mass
F. Schubert

Lamb of God

Heritage Mass

Communion

I Received the Living God



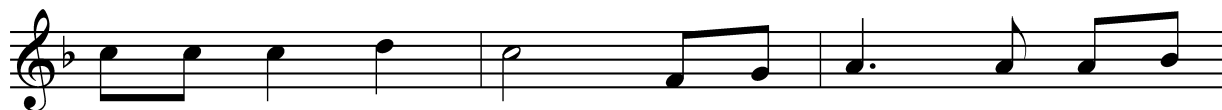
I re-ceived the liv-ing God, and my heart is full of joy.



I re-ceived the liv-ing God, and my heart is full of joy.



- | | | | | | | |
|-------------|-------|---|----|-----|--------|------------|
| 1. Je - sus | said: | I | am | the | Bread | Knead - ed |
| 2. Je - sus | said: | I | am | the | Vine, | And my |
| 3. Je - sus | said: | I | am | the | Way; | And my |
| 4. Je - sus | said: | I | am | the | Truth; | If you |
| 5. Je - sus | said: | I | am | the | Life | Far from |



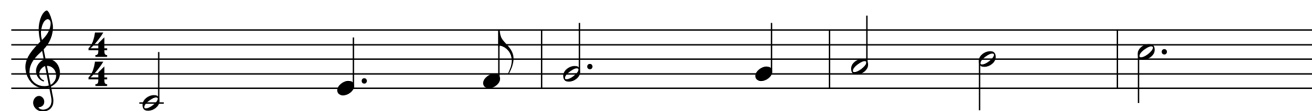
- | | | | |
|-----------------------------|-------|----------------|----------------|
| 1. long to give you | life; | You who will | par - take of |
| 2. branch-es you shall | be; | Come and drink | the sav - ing |
| 3. Fa - ther longs for you; | | So I come | to bring you |
| 4. fol - low close to me, | | You will know | me in your |
| 5. whom no thing can grow, | | But re - ceive | this bread and |



- | | | | | | |
|-----------|----------|-------------|------|-------|-------|
| 1. me | Need not | ev - er | fear | to | die. |
| 2. cup, | Till the | King - dom | you | shall | see. |
| 3. home | To be | one with us | a | - | new. |
| 4. heart, | And my | word shall | make | you | free. |
| 5. cup, | And my | Spir - it | you | shall | know. |

Recessional

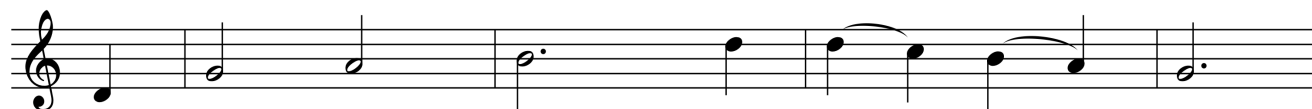
Christ Is Alive



1. Christ is a - live! Let Chris - tians sing.
 2. Christ is a - live! No long - er bound
 3. In ev - 'ry in - sult, rift, and war,
 4. Wom - en and men, in age and youth,
 5. Christ is a - live, and comes to bring



The cross stands emp - ty to the sky.
 To dis - tant years in Pal - es - tine,
 Where col - or, scorn or wealth di - vide,
 Can feel the Spir - it, hear the call,
 Good news to this and ev - 'ry age,



Let streets and homes with prais - es ring.
 But sav - ing, heal - ing here and now,
 Christ suf - fers still, yet loves the more,
 And find the way, the life, the truth,
 Till earth and sky and o - cean ring



Love, drowned in death, shall nev - er die.
 And touch - ing ev - 'ry place and time.
 And lives, where ev - en hope has died.
 Re - vealed in Je - sus, freed for all.
 With joy, with jus - tice, love and praise.

Text: Romans 6:5-11; Brian Wren, b.1936, © 1975, Hope Publishing Co.
 Tune: TRURO, LM; Williams' *Psalmodia Evangelica*, 1789