



**PARISH  
INFORMATION**

**SACRAMENT OF PENANCE**

Saturdays: Msgr. Ryan Hall - 4:00 p.m. to 4:45 p.m.  
Also by appointment

**SACRAMENT OF MATRIMONY**

The Church provides certain times and preparation for weddings. Please contact the Rectory at least six months in advance to begin the process.

**REGISTRATION**

Every family and person within the parish is encouraged to register with the Parish.

**SACRAMENT OF BAPTISM**

Celebrated on the 2<sup>nd</sup> Sunday of the month at 2:00 p.m. A required Baptism preparation meeting for parents meets on the first Monday of the month at 8:00 p.m. Godparents are welcome. Please register in advance for the class and Baptism. Godparent Pre-Requisites: Godparents must be practicing Catholics in good standing, 16 years of age or older, Baptized and Confirmed Catholic.

**ON BECOMING A CATHOLIC**

Those seeking information about the Catholic Faith are invited to contact Fr. Valentine at the Rectory at (516) 621-2222.

**CARE OF THE SICK**

Please notify the Rectory and Human Concerns Ministries if there is anyone seriously ill so that we can provide spiritual care.

**PLEASE PRAY  FOR THE SICK**

Kathleen Capuano  
Rebekah Cole  
Kevin Cronin  
Paul Cronin  
Joseph V. Danbusky  
John Damiano  
Jessica Dawson  
Linda De Stio  
John Paul DiNonno  
James Dougherty  
Eric DuBois  
Members of Ferreira  
Family  
Noel Glen  
Stephen Grabher  
Roberta Greco  
Joan Grau

Christine Kenney  
Frank Krukowski  
Richard Malon  
Marilyn Manning  
Stuey Manzione  
John McCormack  
Justin Paradine  
Diana Pearce  
Karen Petrik  
Marion Prendergast  
Gregory Racaniello  
Jaxon Rivera  
Clotida Vecchione  
Ronald Webb  
Anne Wright  
Mary Wybaillie



*Please keep our recent departed and their families in your prayers*  
**Cisis Kohler**



**MASS INTENTIONS  
FOR THE WEEK**

**Sunday, April 23: 3rd Sunday of Easter**

- 7:30 a.m. People of the Parish
- 9:00 a.m. Joan Abbondandolo - 1st Anniversary  
by Thomas and James DiNapoli
- 11:00 a.m. Lorraine Camenzuli  
by Donna & Paul Eschenauer  
Patricia Doran  
by Larry and Lorraine Porto  
Edwin Hess - 1st Anniversary  
by His Family
- 12:30 p.m. Lidia Sbrollini  
by Mr. & Mrs. R. Maletta

**Monday, April 24: Easter Weekday**

- 9:00 a.m. Henry Krukowski  
by Wife, Anne

**Tuesday, April 25: Saint Mark, Evangelist**

- 9:00 a.m. Lorraine Buckland  
by Richard O'Hara

**Wednesday, April 26: Easter Weekday**

- 9:00 a.m. Claire Kinney  
by Richard O'Hara

**Thursday, April 27: Easter Weekday**

- 9:00 a.m. Donald Fahrer - 1st Anniversary  
by His Family

**Friday, April 28: Easter Weekday**

- 9:00 a.m. Kate Moran  
by Her Friends at Sun Harbor

**Saturday, April 29: St. Catherine of Siena, Virgin & Doctor of the Church**

- 5:00 p.m. Joseph & Martha Biasi  
by Derek Skuzenski  
Elio Campaner  
by Dee Marvullo  
Mary Pauline Heiffenan  
by Her Family  
Dolores O'Hara  
by Richard O'Hara

**Sunday, April 30: 4th Sunday of Easter**

- 7:30 a.m. People of the Parish
- 9:00 a.m. Alexander Levchuck  
by The Family
- 11:00 a.m. Irene & Francis McCaffrey  
by Richard O'Hara  
Bryant & Frances Piontkowski  
by Family  
Olga Sinovcic  
by The Sharkey Family
- 12:30 p.m. James Redmond  
by Joan Grau

**READINGS FOR SUNDAY**  
**April 23, 2023**  
*3rd Sunday of Easter*

First Reading: Acts 2:14, 22-33  
 Second Reading: 1 Peter 1:17-21  
 Gospel: Luke 24:13-35

**FOCUS:** Salvation through Christ broken and shared was always God's plan.

God sent his only Son, who would save our souls not through silver or gold but by his own precious blood. The disciples did not always understand this, as much as Jesus had proclaimed it. The risen Christ broke bread and shared it with them, and they began to truly see and comprehend.

**LITURGY OF THE WORD**

In the first reading, Peter teaches that David foresaw Jesus' resurrection. In the second reading, Peter teaches that we are redeemed by Christ's blood, and that Christ was known *before the foundation of the world*. In the Gospel, Luke shares the story of the disciples on the road to Emmaus who learn from the risen Christ the meaning of his death and resurrection.

Readings for next week, Sunday April 30, 2023

- 1) Acts 2:14a, 36-41 2) 1 Peter 2:20b-25  
 3) John 10:1-10

*From Liturgical Commission Publishing, Lansing, MI*

**FOSTERING STEWARDSHIP**  
**AS A WAY OF LIFE**

**PARISH SACRIFICIAL GIVING**

Take time this week to compare your prayer life today to what it was a few weeks ago during Lent. Is your prayer life not as strong?

**Parish Sacrificial Giving Summary**

Sunday Offering ~ April 16      \$5,415.00\*  
 Same Week Last Year              \$7,355.00\*

Mass Attendance for ~ April 16      510  
 Same Week Last Year                      686

Easter Offering to date              \$20,478.00 \*  
 Easter Offering Last Year              \$30,442.00\*\*

*\*Does not include Faith Direct*  
*\*\* Includes Faith Direct*

**A REMINDER REGARDING**  
**DONATIONS TO ST. MARY'S**

All checks should be made payable to **St. Mary's Church**. If the check is for a special purpose, please indicate that on the memo line. For example: Human Concerns, 300 Club, Religious Education, Diocesan Collection, etc.

We thank you for your generous support of our Parish and its activities.

**CHURCH HANDICAPPED RAMP**

There is a ramp for handicapped access at the Church. It can be found off the parking lot, and goes around to the back of the building. We encourage you to use it if you have difficulty with the front steps.

**✠ Celebrants for the Weekend of ✠**  
**April 29/30, 2023**

	<b>Celebrants*</b>	<b>Lector</b>
Saturday 5:00 p.m.	Fr. Valentine	Phil Kirk - L
Sunday 7:30 a.m.	Fr. Lauder	Mary & Joe Castello - L
9:00 a.m.	Fr. Valentine	Virginia Eyerman - L
11:00 a.m.	Fr. Valentine	Jackie Finnegan - L
12:30 p.m.	Fr. Valentine	David Cabrera - L

\* Subject to last minute changes.



Just a reminder all St. Mary's  
 Masses are on Youtube link  
<https://tinyurl.com/St-Marys-Roslyn>

## The Pastor's Page

Dear Friends:

One of the most intriguing figures in all of the New Testament is St. Mark the Evangelist. The Catholic Encyclopedia reminds us that he is connected with several close associates of Jesus. There is Mark, the cousin of Barnabas the Levite (Col. 4:10), the son of St. Peter (1 Pt. 5:13), the son of Mary of Jerusalem (Acts 12:12), and a companion/assistant of St. Paul (Acts 13:5). Of course, these passages may refer to several men by the name of "Mark." But what if they refer to the same man? The possibilities are fascinating. Even in the unnamed Gospel, there is mention of a youth watching the arrest of Jesus in the Garden of Gethsemane who runs off naked when the crowd lays hold of Jesus. (I suspect the reason for this theory is the very oddness of the detail.) But think of what this means: an intimate friend of Peter and Paul, the Apostles to the Jews and Gentiles, a member of the priestly class who understands and practices temple worship, with links to the church of Jerusalem. Talk about a man with knowledge and experience. Who better than he to articulate the earliest account of Jesus' life, death, and resurrection?

Students of the Bible know that 75-80% of Mark's Gospel (the shortest of the Synoptics), is found in Luke and Matthew's Gospels as well. There is a kind of "no-frills" approach to the narration, and the personality of Jesus is very human, with all the feelings that this implies: warmth, love, anger, shock, and frustration. For instance, he is disappointed when, arriving at his hometown of Nazareth he was met with skepticism and doubt, and so he "marveled at their lack of faith" (Mk. 6:1-5). When the rich young man devoted to the Law of Moses wants to follow him, Jesus insists that he divest himself of all his wealth. Yet he only

does so after "he looked at him with love" (Mk. 10:21). Jesus' humanity is so clear in this Gospel that we are tempted to wonder whether St. Mark gives short shrift to his divinity.

St. Mark's Gospel is divided roughly between two halves, each one culminating in a declaration of faith in the person of Jesus. We hear these two epithets in the first verse of the Gospel: "The gospel of Jesus, the *Christ*, the *Son of God*. The first half depicts Jesus performing acts of tremendous power, showing himself the master of the natural world, the spiritual world, and over the dark forces that threaten man. This leads Peter to declare of Jesus: "You are the Messiah" (Mk. 8:29). But who is the one who refers to Jesus as "the Son of God"? Ironically, it is the centurion who has been presiding over Jesus' crucifixion (Mk. 15:39). He speaks thus, not for any show of power or prestige on the part of Jesus, but for Our Lord's utter submission to the will of God, even at the cost of suffering, alienation, and weakness.

I think we should remember, as does St. Mark does, the real meaning of holiness, and manifested by the life of Jesus. It is not about the power we wield, the knowledge or experience that separates us from our neighbor, the riches we possess, or the influence we have. All of that, ultimately, will pass. *Sic transit gloria mundi*. To be utterly faithful to the will of God, whatever the cost, is the essence of Christian existence. Let us reflect on the life of the humble (=human) Son of God as seen through the eyes of St. Mark.

Faithfully,



Fr. Valentine



**REMEMBERING THOSE WHO SERVE**

1LT Doug Alessi  
CAPT Peter Clarke  
CAPT Brendan Echausse  
COL Daniel Friend  
SGT Joseph M. Friend  
CDR Christian R. Foschi  
CAPT Daniel Grabher  
PFC Steven Hyyti  
CAPT David Jacobs  
SK1 John D. Klick  
PFC Michael P. Lanciki

MAJOR Eric W. Lipp  
LCpl Caitlin Lyons  
LT Dennis Mackin  
Cpl Tommy Mozer  
SGT Julio Ortiz II  
LCpl Jonathan Peres  
GSGT Jonathan Porto  
LT James Raphael  
PVT Michael Starczewski  
SGT Luke Whitting  
RCT Jordan J. Williams

*Lord, hold these men and women in your loving hands and protect them as they protect us and bless them for their self-forgetting acts. We pray for peace in our world and an end to war. Amen.*



*Do you have a few hours to spare  
to help plant  
our Easter Flowers around  
St. Mary's Church?*

***Planting Date: Mon. May 1\****

***Time: 10 AM  
(after the 9 AM Mass)***

***\*Rain Date: Wed. May 3***

**Meet at the garage area behind the church and please bring gardening gloves, shovels, etc. We would love your assistance! Help make St. Mary's look beautiful!**

**PARISH  
REGISTRATION  
REQUEST**



I/we would like to register in the parish of St. Mary's.

Please send me a Parish Census to complete so I can become a parishioner of St. Mary's. Please send Parish Census to:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

*Please return to the Rectory Office  
or place in the collection basket.*



## Human Concerns

The Human Concerns Food Pantry is in need of the following items:

Paper Goods	Coffee	Cookies
Peanut Butter	Tea	Crackers
Jelly	Pasta Sauce	Rice
Spaghetti	Tuna Fish	Snacks

Please bring your donations to Msgr. Ryan Hall at 440 Round Hill Road, Roslyn Heights between 12:00 - 3:00 p.m.

Those in need of food or other supplies may call Elsie Calderone at (516) 626-1097 or send her an e-mail at [outreachstmary7@gmail.com](mailto:outreachstmary7@gmail.com) in order to sign up with Human Concerns.

## An Invitation



Do you like to Sing? New members are always welcome to join our choir. This might be the ministry for you. It's a very warm welcoming group with whom you will enjoy singing. We rehearse Thursdays at 7 PM in the lower church. If interested see Paul Eschenauer after Mass or call the Rectory.



Wall painting of St. Michael at Rila Monastery church. The monastery is the largest in Bulgaria and a UNESCO World Heritage site.

### Prayer to St. Michael the Archangel

St. Michael the Archangel, defend us in battle. Be our protector against the wickedness and snares of the devil. May God rebuke him, we humbly pray; And do Thou, O Prince of the Heavenly Host, by the power of God, cast into hell Satan, and all the evil spirits who prowl about the world seeking the ruin of souls.

**Amen**

(Prayer by Pope Leo XIII)



# Religious Education at St Mary's - 4/23/2023

## Blast Off with VBS!

This summer our students will have the opportunity to participate in Vacation Bible School (VBS for short!)

Programs will be available for students going into Grades 1-6

Look out for more information as we get closer to summer and if you have any questions please email [stmarysreled440@gmail.com!](mailto:stmarysreled440@gmail.com)

**Please return your 23-24 Registration by May 2<sup>nd</sup>!**

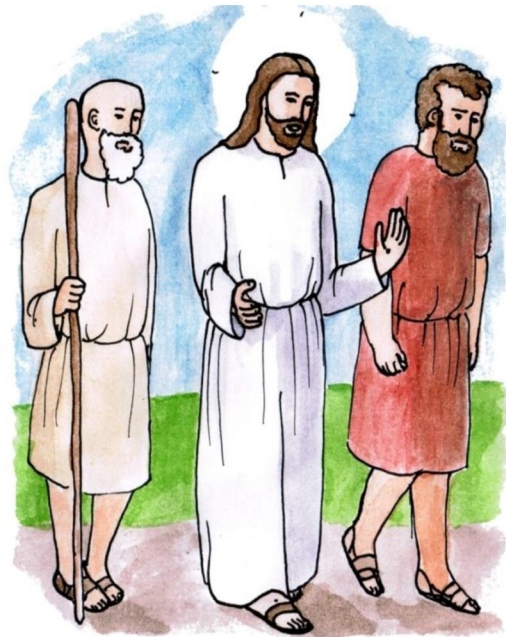
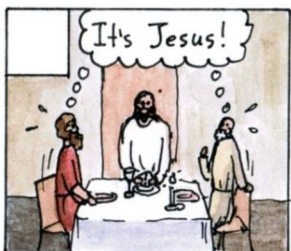
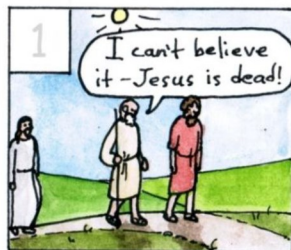
Registration is rolling through the summer but Early Registration ends **NEXT WEEK!**

## KID'S CORNER

### Picture Puzzle: The Road to Emmaus

How well do you know the story of the two disciples on the road to Emmaus?

Figure out the order of the pictures and put the appropriate numbers in the corners.



A B D E F G H I K N O R T  
 7 0 9 0 x ↓ - > / < ⊖ e i

The disciples on the road to Emmaus didn't recognize Jesus at first. How did they recognize Him eventually? Use the code to find out!

> < | - □ ○ e □ / > < ↓  
 ⊖ x | - □ ○ e □ 9

**Entrance At The Lambs High Feast We Sing**

1. At the Lamb's high feast we sing Praise to our vic -
2. Where the Pas - chal blood is poured, Death's dark an - gel
3. Eas - ter tri - umph, Eas - ter joy, Sin a - lone can



1. to - rious King, He has washed us in the tide
2. sheathes his sword; Is - rael's hosts tri - um - phant go
3. this de - stroy; From sin's pow'r do thou set free



1. Flow - ing from his o - pen side; Praise we him, whose
2. Through the wave that drowns the foe. Praise we Christ, whose
3. Souls new-born, O Lord, in thee. Hymns of glo - ry,



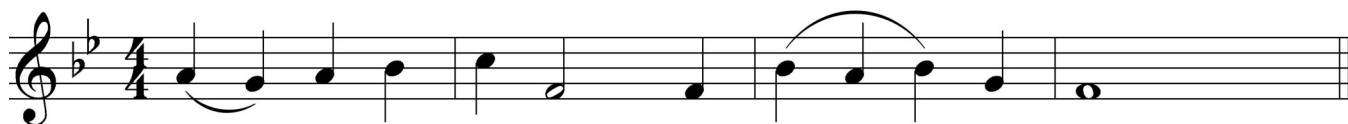
1. love di - vine Gives his sa - cred Blood for wine, Gives his
2. blood was shed, Pas - chal vic - tim, Pas - chal bread; With sin -
3. songs of praise, Fa - ther, un - to thee we raise: Ris - en



1. Bod - y for the feast, Christ the vic - tim, Christ the priest.
2. cer - i - ty and love Eat we man - na from a - bove.
3. Lord, all praise to thee With the Spir - it ev - er be.

Gloria

The Heritage

**Responsorial Psalm**

Lord\_ you will show us the path\_\_\_\_\_ of life.

# Offertory      Be Joyful Mary Heavenly Queen

REGINA CAELI



1. Be joy - ful, Ma - ry, heav'n-ly queen, *Gau - de, Ma - ri - a:* Your
2. The Son you bore by heav-en's grace, *Gau - de, Ma - ri - a:* Did
3. The Lord has ris - en from the dead, *Gau - de, Ma - ri - a:* He



1. Son who died was liv - ing seen, *Al - le - lu - ia, lae - ta - re, O Ma - ri - a.*
2. all our guilt and sin ef - face, *Al - le - lu - ia, lae - ta - re, O Ma - ri - a.*
3. rose with might as he had said, *Al - le - lu - ia, lae - ta - re, O Ma - ri - a.*

Text: 85 84 7; *Regina Caeli, jubila*; Latin, 17th cent.; tr. anon. in *Psallite*, 1901, alt. Music: Johann Leisentritt's *Catholicum Hymnologium*, 1584.

## Holy, Holy, Holy

F. Schubert



Ho - ly, Ho - ly, Ho - ly      Lord      God of hosts\_\_\_\_\_



Ho - ly, Ho - ly, Ho - ly      Lord      God of hosts\_\_\_\_\_



Heav - en and earth are full,\_\_\_\_\_ full\_\_\_\_\_ of your glo - ry. Ho -



san - na in the high - est Ho - san - na in the high - est.



Bless - ed is he who comes\_\_\_\_\_ in the name of the Lord.\_\_\_\_\_ Ho -



san - na in the high - est. Ho - san - na in the high - est.



Acclamation  
Great Amen  
Lamb of God

### When We Eat This Bread

F. Schubert  
F. Schubert

Lamb of God, you take a - way the  
sins of the world, have mer - cy on us.  
Lamb of God, you take a - way the  
sins of the world, grant us peace.

Music: *Deutsche Messe*, Franz Schubert, 1797–1828, adapt. by Richard Proulx, © 1985, 1989, 2010, GIA Publications, Inc.

### Communion As The Bread of Life Is Broken

Refrain

As the bread of life is bro - ken, the cup of love out - poured,  
We are one in Christ, our Sav - ior, and sent to serve the Lord.

# Recessional Christ the Lord Is Risen Today



1. Christ, the Lord, is ris'n to - day; Chris-tians, haste your
2. Christ, the Vic - tim un - de - filed, God and sin - ners
3. Say, O won - d'ring Ma - ry, say What you saw a -
4. Christ, who once for sin - ners bled, Now the first - born



1. vows to pay; Make your joy and prais - es known At the
2. re - con-ciled; When in strange and awe - some strife Met to -
3. long the way. "I be - held two an - gels bright, Emp - ty
4. from the dead, Throned in end - less might and pow'r, Lives and



1. Pas - chal Vic - tim's throne; For the sheep the Lamb has bled,
2. geth - er death and life; Chris-tians, on this hap - py day
3. tomb and wrap-pings white; I be - held the glo - ry bright
4. reigns for - ev - er - more. Hail, e - ter - nal Hope on high!



1. Sin - less in the sin - ner's stead; Christ, the Lord, is
2. Haste with joy your vows to pay; Christ, the Lord, is
3. Of the ris - en Lord of light; Christ, my hope, is
4. Hail, our King of Vic - to - ry! Hail, our Prince of



1. ris'n on high; Now he lives, no more to die!
2. ris'n on high; Now he lives, no more to die!
3. ris'n a - gain; Now he lives, and lives to reign!"
4. Life a - dored! Help and save us, gra - cious Lord!

Text: 77 77 D; *Victimae paschali laudes*; ascr. to Wipo of Burgandy, ca. 1000–1050;  
tr. by Jane E. Leeson, 1807–1881, alt. Music: Würth's *Katholisches Gesangbuch*, 1859.