



**PARISH  
INFORMATION**



**MASS INTENTIONS  
FOR THE WEEK**

**SACRAMENT OF PENANCE**

Saturdays: Msgr. Ryan Hall - 4:00 p.m. to 4:45 p.m.  
Also by appointment

**SACRAMENT OF MATRIMONY**

The Church provides certain times and preparation for weddings. Please contact the Rectory at least six months in advance to begin the process.

**REGISTRATION**

Every family and person within the parish is encouraged to register with the Parish.

**SACRAMENT OF BAPTISM**

Celebrated on the 2<sup>nd</sup> Sunday of the month at 2:00 p.m. A required Baptism preparation meeting for parents meets on the first Monday of the month at 8:00 p.m. Godparents are welcome. Please register in advance for the class and Baptism. Godparent Pre-Requisites: Godparents must be practicing Catholics in good standing, 16 years of age or older, Baptized and Confirmed Catholic.

**ON BECOMING A CATHOLIC**

Those seeking information about the Catholic Faith are invited to contact Fr. Valentine at the Rectory at (516) 621-2222.

**CARE OF THE SICK**

Please notify the Rectory and Human Concerns Ministries if there is anyone seriously ill so that we can provide spiritual care.

**PLEASE PRAY  FOR THE SICK**

Kathleen Capuano  
Rebekah Cole  
Kevin Cronin  
Paul Cronin  
Joseph V. Danbusky  
John Damiano  
Jessica Dawson  
Linda De Stio  
John Paul DiNonno  
Kieran Doran  
James Dougherty  
Eric DuBois  
Members of Ferreira  
Family  
Emilia Foschi  
Noel Glen  
Stephen Grabher

Roberta Greco  
Christine Kenney  
Frank Krukowski  
John LaPreziosa  
Janet Levchuck  
Richard Malon  
Marilyn Manning  
Stuey Manzione  
Joseph Nakelski, Sr.  
Justin Paradine  
Diana Pearce  
Karen Petrik  
Marion Prendergast  
Gregory Racaniello  
Jaxon Rivera  
Ronald Webb  
Anne Wright

**Sunday, March 24: Palm Sunday of the Passion of the Lord**

- 7:30 a.m. Special Intention
- 9:00 a.m. Mildred & Joseph Joyce  
by David and Anne Joyce
- 11:00 a.m. Corbi & Cariello Families  
by Cathy Vanatta and Family  
Paige Grace Gibbons  
by Her Grandparents  
Dr. Joseph Miceli  
by His Daughter, Janine Miceli  
Mary Deiosso Ruonavarra  
by Frank Deiosso
- 12:30 p.m. People of the Parish

**Monday, March 25: Monday of Holy Week**

- 9:00 a.m. Bart Deluca  
by The Sheerin Family

**Tuesday, March 26: Tuesday of Holy Week**

- 9:00 a.m. Ashley Paredez  
by Pauline & Bart Murray  
and Family

**Wednesday, March 27: Wednesday of Holy Week**

- 9:00 a.m. Nicholas J. Daley  
by Your Loving Family

**Holy Thursday, March 28: Holy Thursday**

- 9:00 a.m. Morning Prayer
- 7:30 p.m. Mass of the Lord's Supper  
by People of the Parish

**Good Friday, March 29: Friday of the Passion of the Lord, Good Friday**

- 9:00 a.m. Morning Prayer followed by Stations of the Cross
- 3:00 p.m. Liturgy - The Passion of the Lord

**Saturday, March 30: Holy Saturday**

- 9:00 a.m. Morning Prayer
- 5:00 p.m. NO MASS
- 7:30 p.m. Easter Vigil  
by People of the Parish

**Sunday, March 31: Easter Sunday of the Resurrection of the Lord**

- 7:30 a.m. Easter Memorial
- 9:00 a.m. Easter Memorial
- 11:00 a.m. People of the Parish
- 12:30 p.m. Easter Memorial

**READINGS FOR SUNDAY**  
**March 24, 2024**  
*Palm Sunday of the Passion of the Lord*

First Reading: Mk 11:1-10 or Jn 12:12-16  
 Second Reading: Is 50:4-7 / Phil 2:6-11  
 Gospel: Mk 14:1-15:47 or 15:1-39

**FOCUS:** *Christ became obedient to the point of death, even death on a cross.*

During his journey to Golgotha, Jesus goes from hailed hero to crucified criminal. He surrenders out of obedience to his Father and love for us. As followers of Jesus, we, too, can face loss and sacrifice. Jesus knows what it means to sacrifice out of love. We journey together through loss, never alone, but always united with Jesus.

**LITURGY OF THE WORD:**

In the Gospel for the procession, Jesus enters Jerusalem amid an enthusiastic crowd. In the first reading, Isaiah speaks for the Lord, despite opposition. In the second reading, Paul writes to the Philippians that Jesus emptied himself, *becoming obedient to the point of death*. Mark's Gospel tells the story of Jesus' passion and death.

Readings for next week, Sunday March 31, 2024

- 1) Acts 10:34a, 37-43
- 2) Col 3:1-4 or 1 Cor 5:6b-8
- 3) Jn 20:1-9 or Mk 16:1-7

*From Liturgical Commission Publishing, Lansing, MI*

**✠ Celebrants for the Weekend of ✠**  
**March 30/31, 2024**

	Celebrants*	Lector
Saturday 5:00 p.m.		No 5:00 p.m. Mass
Saturday 7:30 p.m. Easter Vigil	Fr. Valentine	Nora Toal - L Cathy Vannatta - L Dennis Tansiongco - EM
Sunday 7:30 a.m.	Fr. Valentine	John Dussell - L Louise McCann - EM
9:00 a.m.	Fr. Lauder	<b>Needed - L</b> Cathy Quinn - EM
11:00 a.m.	Fr. Valentine	Jason Ferreira - L <b>Needed - EM</b>
12:30 p.m.	Fr. Valentine	Virginia Eyerman - L <b>Needed - EM</b>

\* Subject to last minute changes.

**FOSTERING STEWARDSHIP**  
**AS A WAY OF LIFE**

**PARISH SACRIFICIAL GIVING**

This Holy Week, be sure to take part in all the spiritual opportunities the Church has available to you. Go to Mass on Holy Thursday and Holy Saturday, go to the Good Friday service, go to confession and be sure to pray often and meditate on Christ's Passion.

**Parish Sacrificial Giving Summary**

Sunday Offering ~ March 17  
 Same Week Last Year

Mass Attendance for ~ March 17  
 Same Week Last Year

*\*Does not include Faith Direct*

**Not  
available  
when  
bulletin  
went to  
print**



**Holy Thursday,  
 Good Friday,  
 Easter Monday**



**Holy Thursday, March 28th**  
**The Rectory Office will  
 close at 12 Noon.**

**Good Friday, March 28th**  
**The Rectory Office will  
 be closed all day.**

**Easter Monday, April 1st**  
**The Rectory Office will  
 be closed all day.**

***The office will reopen on  
 Tuesday April 2nd at 9:30 a.m.***



Just a reminder all St. Mary's  
 Masses are on Youtube link

**<https://tinyurl.com/St-Marys-Roslyn>**

## The Pastor's Page

Dear Friends:

An approach to Jesus' Passion occurred to me while reading an article on, of all things, the field of Artificial Intelligence. In "Elegant Simplicity and the Art of Distillation," online blogger David Shapiro describes a process of organizing knowledge and ideas so as to make them easier to understand, apply, and teach to others. It involves "isolating" the most important aspects of a concept, eliminating anything that is not absolutely essential to it, and concentrating it so as to render it clearer or more persuasive. Catholic theologians, like Bernard Lonergan, proposed a more complete explanation of this notion decades ago, but this suffices for our purposes today.

I confess: St. Mark's gospel is the one to which I have perhaps the least natural affinity. St. Matthew gives us a beautiful infancy narrative, a Torah-like structure to Our Lord's words and deeds, and numerous Old Testament references; St. Luke's style is the most "elegant," and the one that emphasizes the mercy and kindness of Jesus; St. John dramatically emphasizes Jesus' divine knowledge and power. Of course, this is all a matter of degree; all four accounts of Jesus' life contain every one of these elements. But perhaps St. Mark's is the best choice for me to read precisely because of what is *not* in it: long discourses, an atmosphere of divine serenity amidst upsetting circumstances, and a strong, if not entirely consistent faith development among the crowds and Our Lord's disciples. Whoever wrote the lyric "Jesus walked this lonesome valley; he had to walk it *by himself*..." must have been reading St. Mark. The extended sermons of Matthew and Luke, and the last supper discourses of John, are not found in Mark. Instead, St. Mark's Jesus is constantly

upbraiding his disciples for their lack of faith: even after his resurrection! He is so distressed by the people's lack of faith in Nazareth (Mk 6:5) that he "could work no miracles there." The abandonment of his disciples in the garden is so complete that when the guards lay hands on them, one young man runs away naked just to escape arrest! Unlike the other narratives, which record both his gracious words and deeds on the cross, Mark shows Jesus before he dies "uttering a loud cry" (15:37), that is, incoherently. And according to the original ending of the Gospel, the three women run away from the tomb frightened by the angel, saying nothing to anyone. End of story.

Since scholars believe that St. Mark's was the earliest account to be written, we might respond that, instead of the evangelist concentrating the essence of the remaining gospels in his narrative, that the others "diluted" his version. Perhaps. But this is beside the point; each writer operates out



of his own theological perspective, in which case the added material is vital to the other accounts. Still, it seems to me that Mark's Passion demonstrates an elegant simplicity that is especially compelling in its own way; he excludes every detail that could distract us from the core of Christian faith. Jesus, the Messiah and herald of the Kingdom of God, reveals his divinity, not in a show of glory and triumph, but in the ignominy of the cross and the rejection of sinful men. Likewise, the disciple faces a stark decision: embrace the cross of Christ, not for future praise or power, but in order to live in perfect obedience to the Father. The cross alone is the entrance to eternal life (Mk 8:34-35).

Faithfully,

*Fr. Valentine*  
Fr. Valentine

## HOLY WEEK AND EASTER SCHEDULE

Monday, Tuesday & Wednesday ONLY - 9:00 AM in the Church

### RECONCILIATION MONDAY - MARCH 25

Confessions 4:00 PM to 7:00 PM ~ Church

### HOLY THURSDAY - MARCH 28

Morning Prayer - 9:00 AM ~ Church  
Mass of the Lord's Supper - 7:30 PM ~ Church

### GOOD FRIDAY - MARCH 29

Morning Prayer - 9:00 AM ~ Church  
Stations of the Cross - Following Morning Prayer  
Liturgy of the Passion of Our Lord - 3:00 PM ~ Msgr. Ryan Hall

### † Good Friday is a Day of Universal Fast & Abstinence †

There is a limit of one meal on this day for all who are 18 but not yet 60.  
All who have reached their 14th year are bound to abstain from meat.

### HOLY SATURDAY - MARCH 30

Morning Prayer - 9:00 AM ~ Church  
Easter Vigil 7:30 PM ~ Church  
(There will be no 4:00 PM Confessions or 5:00 PM Mass)

### EASTER SUNDAY - MARCH 31

7:30 AM, 9:00 AM, and 11:00 AM ~ Church  
12:30 PM ~ Msgr. Ryan Hall



## EASTER MEMORIAL FLOWERS & GREENS

If you wish to make a donation to our Easter Memorial Flower Fund in memory of a loved one, please place your envelope in the collection basket or return it to the Rectory. Please print the names of those you wish to memorialize. Additional envelopes are available in the back of the Church and Msgr. Ryan Hall.







## Next Wine Down Saturday

**Saturday, April 6th**



Immediately following the  
**5:00 PM Mass**  
*Bring a beverage of choice and  
a food dish or appetizer to share.*  
**All are welcome !**



A Eucharistic minister is needed for the home bound. If you are interested in this spiritually rewarding ministry, please contact Elsie at the Human Concerns office at (516) 626-109761.



The Human Concerns Food Pantry is in need of the following items:

- |               |             |          |
|---------------|-------------|----------|
| Paper Goods   | Coffee      | Crackers |
| Peanut Butter | Tea         | Rice     |
| Jelly         | Pasta Sauce | Snacks   |
| Spaghetti     | Tuna Fish   | Juice    |
| Cereal        | Cookies     | Soup     |

Please bring your donations to Msgr. Ryan Hall at  
440 Round Hill Road, Roslyn Heights  
between 12:00 - 3:00 p.m.  
or contact Elsie Calderone at the number below.

*Those in need of food or other supplies may call  
Elsie Calderone at (516) 626-1097  
or send her an e-mail at*



Happy  
**PALM  
SUNDAY**

Let us thank Jesus  
for His love  
and blessings.



### **Prayer to St. Michael the Archangel**

St. Michael the Archangel,  
defend us in battle.

Be our protector against the  
wickedness and snares of the devil.

May God rebuke him,  
we humbly pray;

And do Thou,

O Prince of the Heavenly Host,  
by the power of God,  
cast into hell Satan,

and all the evil spirits  
who prowl about the world  
seeking the ruin of souls.

*Amen*



# Religious Education at St Mary's - 3/24/2024

## Lent Calendar: Holy Week

**Sunday** – Attend Palm Sunday Mass, put the palms you receive in a special place in your home

**Monday** – Thank God for your clothes, and put them away before you got to bed

**Tuesday** – Look at your hands and feet, imagine how Jesus felt with nails in his hands and feet

**Wednesday** – Kneel by a crucifix and pray an Our Father

**Thursday** – Think of someone who hurt or offended you, pray for them and forgive them

**Friday** – Pray about how much Jesus loves you

**Saturday** – Sit quietly and pray about how Mary felt when Jesus died



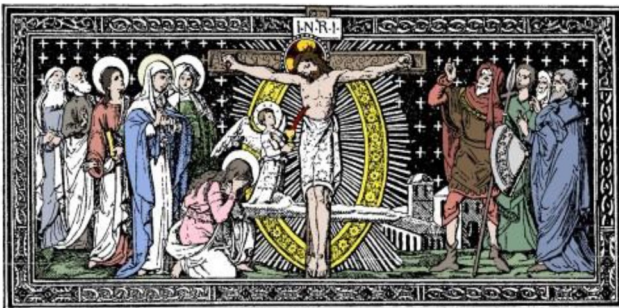
## KID'S CORNER

### Holy Week

This is a very special week. On Thursday we celebrate the day that Jesus ate the Last Supper with His apostles. This was the first Mass, when He gave His Body and Blood to them in what still looked like bread and wine. He also made them priests by giving them the power to turn bread and wine into His Body and Blood to offer them to the Father.

On Good Friday we remember the suffering and death of Our Lord. He was beaten and made fun of, and had to carry the heavy cross. Then He was nailed to the cross, where He hung for hours before He gave up His life to God for us.

On Holy Saturday we remember the day that Mary and the apostles and Jesus' other friends were very sad and upset by what had happened. Their best friend and leader had just been killed! Do you think they knew what was about to happen on Easter Sunday?



## Vacation Bible School is coming to St Mary's!

**Camp is open to students 1<sup>st</sup> thru 12<sup>th</sup> grade.**

**Grades 1-6 as campers  
Grades 7-12 as counselors**

**Registration is open!**

**Camp runs from July 8<sup>th</sup> thru July 12<sup>th</sup>**



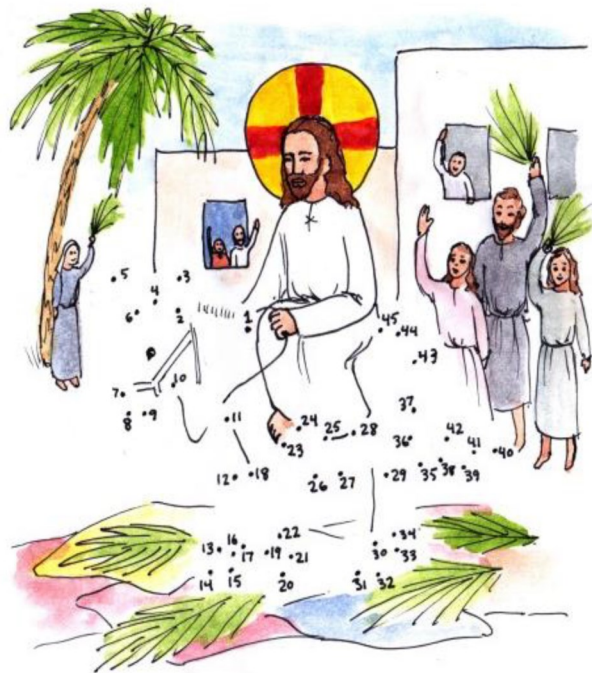
### Next Grade Level Masses

Levels 1-4: April 7<sup>th</sup> – 11am Mass

Levels 5-8: April 14<sup>th</sup> – 11am Mass

Pray for our Communion and Confirmation students who completed their sacrament retreats this month. They will be receiving Christ and the Holy Spirit in early May. Please keep them in your prayers.

### *Palm Sunday / Passion Sunday March 24th, 2024*



*A few days before He died on the Cross,  
Jesus came into Jerusalem while the people waved  
palm branches and shouted, "Hosanna!"  
He was riding on something that was a sign of peaceful times.  
What was it? Connect the dots to find out!*

**Palm Sunday of the Passion of the Lord Year B Missal page 156**

Antiphon at the 11 Only

Ho-san - na to the Son of Da - vid; bless-ed is he who comes  
 in the name of the Lord, the King of Is -  
 ra - el. Ho - san - na in the high-est.

**Hymn**


**All Glory, Laud and Honor**

ST. THEODULPH

1-5. All glo-ry, laud, and hon - or To you, Re-deem-er King!  
 1-5. To whom the lips of chil - dren Made sweet ho-san-nas ring.  
 1. You are the King of Is - ra - el, And Da - vid's roy - al Son,  
 2. The com-pa - ny of an - gels Are prais-ing you on high;  
 3. The peo-ple of the He - brews With palms be - fore you went:  
 1. Now in the Lord's Name com - ing, Our King and Bless-ed One.  
 2. And mor-tals, joined with all - things Cre - a - ted, make re - ply.  
 3. Our praise and prayers and an - thems Be - fore you we pre-sent.




## Responsorial Psalm;




My God, — my God, — why have you a - ban-doned me?

## The Passion according to **St Mark** page 170

### Offertory                      O Sacred Head, Surrounded



1a. O Sa - cred Head, sur-round - ed By crown of pierc - ing thorn!  
 2a. In this, your bit - ter pas - sion, Good Shep-herd, think of me  
 3a. What lan-guage shall I bor - row To thank you, dear - est friend,



1a. O bleed-ing Head, so wound - ed, Re - viled and put to scorn!  
 2a. With your most kind com - pas - sion, Un-worth - y though I be:  
 3a. For this, your dy - ing sor - row, Your mer - cy with - out end?



1a. The pow'r of death comes o'er you, The glow of life de - cays,  
 2a. Be-neath your cross a - bid - ing, For - ev - er would I rest,  
 3a. Lord, make me yours for - ev - er, A loy - al ser-vant true,



1a. Yet an - gel hosts a - dore you, And trem-ble as they gaze.  
 2a. In your dear love con - fid - ing, And with your pres-ence blest.  
 3a. And let me nev - er, nev - er Out - live my love for you.





D.C.



reign with him.  
 ser - vants will be.  
 bear much fruit.  
 ci - ples.  
 dwell in them.  
 give is my gift.

Text: John 12:24; Bernadette Farrell, b.1957

Tune: Bernadette Farrell, b.1957

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## Recessional

## Jesus, Remember Me

(Lucas / Luke 23:42)

Je - sus, re - mem - ber me when you come in - to your King - dom.  
 Je - sús, re - cuér - da - me cuan - do en - tres en tu Rei - no.

Je - sus, re - mem - ber me when you come in - to your King - dom.  
 Je - sús, re - cuér - da - me cuan - do en - tres en tu Rei - no.