



**PARISH
INFORMATION**



**MASS INTENTIONS
FOR THE WEEK**

SACRAMENT OF PENANCE

Saturdays: Msgr. Ryan Hall - 4:00 p.m. to 4:45 p.m.
Also by appointment

SACRAMENT OF MATRIMONY

The Church provides certain times and preparation for weddings. Please contact the Rectory at least six months in advance to begin the process.

REGISTRATION

Every family and person within the parish is encouraged to register with the Parish.

SACRAMENT OF BAPTISM

Celebrated on the 2nd Sunday of the month at 2:00 p.m. A required Baptism preparation meeting for parents meets on the first Monday of the month at 8:00 p.m. Godparents are welcome. Please register in advance for the class and Baptism. Godparent Pre-Requisites: Godparents must be practicing Catholics in good standing, 16 years of age or older, Baptized and Confirmed Catholic.

ON BECOMING A CATHOLIC

Those seeking information about the Catholic Faith are invited to contact Fr. Valentine at the Rectory at (516) 621-2222.

CARE OF THE SICK

Please notify the Rectory and Human Concerns Ministries if there is anyone seriously ill so that we can provide spiritual care.

Sunday, March 3: 3rd Sunday of Lent

- 7:30 a.m. People of the Parish
- 9:00 a.m. Jose Portela
by Ronnie, Maryann Combs and Family
- 11:00 a.m. Arthur & Mary Byrne
by Carolyn O'Neil and Family
Lynn Noonan - 1st Anniversary
by Cathy Vanatta
Filippo Tiberio
by The DeNardis Family
- 12:30 p.m. Deceased members of the Muller & McNichol Families

Monday, March 4: Lenten Weekday

- 9:00 a.m. John McKeown
by Farrell & Pat Fleming

Tuesday, March 5: Lenten Weekday

- 9:00 a.m. Stephen Wierzbicki - Birthday in Heaven
by The Wierzbicki Family

Wednesday, March 6: Lenten Weekday

- 9:00 a.m. Billy & Leslie Combs
by Ronnie & Maryann Combs and Family

Thursday, March 7: Lenten Weekday

- 9:00 a.m. Roy J. Friend
by Kathleen Friend

Friday, March 8: Lenten Weekday

- 9:00 a.m. John Farina
by Ada Zambanini

Saturday, March 9: Lenten Weekday

- 5:00 p.m. Frank Principe
by The Goldstein Family

Sunday, March 10: 4th Sunday of Lent

- 7:30 a.m. People of the Parish
- 9:00 a.m. Richard O'Shea
by Courtney Corroon
- 11:00 a.m. Zoya Cimbalo
by Victoria Cimbalo
- 12:30 p.m. Elizabeth Beihl - 1st Birthday in Heaven
by Daughter, Mary Ann

PLEASE PRAY  FOR THE SICK

- | | |
|----------------------------|--------------------|
| Kathleen Capuano | Roberta Greco |
| Rebekah Cole | Christine Kenney |
| Kevin Cronin | Frank Krukowski |
| Paul Cronin | John LaPreziosa |
| Joseph V. Danbusky | Janet Levchuck |
| John Damiano | Richard Malon |
| Jessica Dawson | Marilyn Manning |
| Linda De Stio | Stuey Manzione |
| John Paul DiNonno | Justin Paradine |
| Kieran Doran | Diana Pearce |
| James Dougherty | Karen Petrik |
| Eric DuBois | Marion Prendergast |
| Members of Ferreira Family | Gregory Racaniello |
| Emilia Foschi | Jaxon Rivera |
| Noel Glen | Ronald Webb |
| Stephen Grabher | Anne Wright |
| | Mary Wybaillie |



Please keep our recent departed and their families in your prayers
John K. Hickey, Joseph A. Cangero, Dr. Mary S. Parisi

The Pastor's Page

Dear Friends:

When was the last time your dentist made a house call for you? Recently, I asked my dentist (my brother!) about some discomfort I was experiencing, and instead of me having to make the trek to his office, he stopped off at the rectory to “take a look.” As it turns out, all was well; the area just needed some time to heal. Why is it that, once a professional reassures you, the pain immediately disappears, as if by magic? One suspects that, because he has been my dentist since...*forever*...I immediately responded to the knowledge and expertise he brings to the situation. On an infinitely more important level, is it our practice, when addressing an affair of the heart, or a dilemma, or the search for meaning and peace, to turning instinctively to Christ for his wisdom and healing grace?

The last line of the Gospel for the 3rd Sunday of Lent is telling: “Jesus would not trust himself to them because he knew them all, and did not need anyone to testify about human nature. He himself understood it well.” One marvels at this statement; the Evangelist stresses the divine knowledge of Our Lord when dealing with limited and/or sinful human beings. After his display of righteous indignation in the Temple, we read that “many began to believe in his name...” Nevertheless, Jesus resists the temptation that goes with the adulation of the crowds. His constant prayer is at the heart of his complete conformity to the will of his Father.

As for us, whose limitations prevent us from attaining that utter submission to God, the Church speaks of two (among several) forms of grace: *sufficient*, which is the ability to obey God and do good—although we may *not*—and *efficacious*, which always results in a happy outcome. In our

series on Ignatian Spirituality, we explored the notion of *agere contra*—acting against—our sinful tendencies, so that the pull of temptation might diminish over time. If we are tempted by: food, then we fast; by gossip, we bestow a compliment or a blessing, or say nothing at all; by assuming the worst of others, we give the benefit of the doubt, etc. This begs the question: how does one arrive at that level of virtue and kindness?

Once again, as we discussed last week, the issue is...humility. St. Ignatius lists three types, all of which are saving, but which admit of varying degrees. The first one means that I so humble myself before God that, whatever the temptation, I never consent to mortal (deadly) sin. All Catholics

must so consent. But can we do better? Of course we can. I so humble myself that I refuse to commit even venial (less serious sin), and remain indifferent to whatever comes into my life, whether riches or poverty, honor or dishonor, etc. This is “more” perfect, but can we do even

better? Yes. If it would please God, and help us attain perfection, to *prefer* poverty to riches, dishonor to honor, etc. This, again, is the mentality of *agere contra*: that we deliberately act against whatever could compromise our complete docility to the will of God. Of course, we recognize that this is a special grace, given only to extraordinary individuals: St. Antony in the Desert, St. Francis of Assisi, St. Ignatius himself. Nevertheless, we do well to *aspire* to such holiness, whatever the outcome. Humility and forgiveness are the simplest, and most difficult, virtues to attain. If we go to the Physician of our Souls—Christ—we can be sure he will heal us.

Faithfully,

Fr. Valentine
Fr. Valentine



READINGS FOR SUNDAY
March 3, 2024
Third Sunday in Lent

First Reading: Ex 20:1-17 or 20:1-3, 7-8, 12-17
 Second Reading: 1 Cor 1:22-25
 Gospel: Jn 2:13-25

FOCUS: Have zeal for the dwelling place of the Lord.

Jesus has such reverence for the temple, God’s dwelling place, that he overturns tables and drives away those who are abusing its true purpose. This place here, where we are gathered and will receive Jesus in the Eucharist, is God’s dwelling place as well. Let us allow Jesus to cleanse our hearts and our minds, that he might renew us as his dwelling place, his temple.

LITURGY OF THE WORD:

In the first reading, God delivers his commandments. Paul explains to the Corinthians that the challenge the Gospel poses to Jews and Gentiles is also the power and wisdom of God to those who receive it. In the Gospel, Jesus drives the money changers out of the temple. When questioned about this, Jesus says he would rebuild the temple in three days if it was destroyed. Later, his disciples understood this to be a prediction of his resurrection

Readings for next week, Sunday March 10, 2024

- 1) 2 Chr 36:14-16, 19-23
- 2) Eph 2:4-10
- 3) Jn 3:14-21

From Liturgical Commission Publishing, Lansing, MI

FOSTERING STEWARDSHIP
AS A WAY OF LIFE

PARISH SACRIFICIAL GIVING

When you enter church for Mass, are you conscious of the way you act and/or dress? This Lenten season, be sure to wear your Sunday best (and make that a habit even after Lent) and when you sit in your pew, pray before God— don’t scroll through text messages on your phone.

Parish Sacrificial Giving Summary

Sunday Offering ~ February 25	\$5,804.00*
Same Week Last Year	\$6,597.00*

Mass Attendance for ~ February 25	536
Same Week Last Year	421

**Does not include Faith Direct*



A Eucharistic minister is needed for the home bound. If you are interested in this spiritually rewarding ministry, please contact Elsie at the Human Concerns office at (516) 626-109761.

✠ Celebrants for the Weekend of ✠
March 9/10, 2024

	Celebrants*	Lector
Saturday 5:00 p.m.	Fr. Valentine	Virginia Eyerman - L Ray Moneserrato - EM
Sunday 7:30 a.m.	Fr. Lauder	Nora Toal - L Kathy Friend - EM
9:00 a.m.	Fr. Valentine	Joe Castellano - L Mary McHale - L Cathy Quinn - EM
11:00 a.m.	Fr. Valentine	5-8 Gr. Level Liturgy Virginia Eyerman - Assist
12:30 p.m.	Fr. Valentine	Phyllisann Kalenka - L MaryLou Rodrigues - EM

* Subject to last minute changes.

CHURCH HANDICAPPED RAMP

There is a ramp for handicapped access at the Church. It can be found off the parking lot, and goes around to the back of the building. We encourage you to use it if you have difficulty with the front steps.



Just a reminder all St. Mary’s Masses are on Youtube link

<https://tinyurl.com/St-Marys-Roslyn>

HOLY WEEK AND EASTER SCHEDULE

MASS

Monday, Tuesday & Wednesday **ONLY** - 9:00 AM in the Church

HOLY THURSDAY - MARCH 28

Morning Prayer - 9:00 AM ~ Church

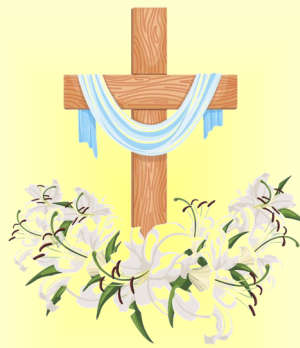
Mass of the Lord's Supper - 7:30 PM ~ Church

GOOD FRIDAY - MARCH 29

Morning Prayer - 9:00 AM ~ Church

Stations of the Cross - Following Morning Prayer

Liturgy of the Passion of Our Lord - 3:00 PM ~ Msgr. Ryan Hall



† **Good Friday is a Day of Universal Fast & Abstinence** †
There is a limit of one meal on this day for all who are 18 but not yet 60.
All who have reached their 14th year are bound to abstain from meat.

HOLY SATURDAY - MARCH 30

Morning Prayer - 9:00 AM ~ Church

Easter Vigil 7:30 PM ~ Church

(There will be **no** 4:00 PM Confessions or 5:00 PM Mass on Holy Saturday)

EASTER SUNDAY - MARCH 31

7:30 AM, 9:00 AM, and 11:00 AM ~ Church

12:30 PM ~ Msgr. Ryan Hall



Dear Friends:

This year I will be offering a six-week series on the spirituality of St. Ignatius of Loyola, the Founder of the Society of Jesus (the “Jesuits”). It is not strictly speaking a “retreat,” because a genuine experience of the Spiritual Exercises requires a “one-on-one” relationship with a spiritual director. Instead, we will give participants an introduction to Ignatian prayer, including its:

The Jesuits understand themselves as “contemplatives in action,” and Ignatian Prayer

Purpose,
Presupposition,
First Principle and Foundation,
Examination of Conscience,

Meditation & Contemplation
Preparation, Colloquy and Repetition,
Application of the senses,
Classic methods,

Classes of Men,
Degrees of Humility,
Contemplation to Attain Divine Love,
Discernment of Spirits

is often hailed as the most practicable for busy people—married, celibate, young and old, student, working and retired—for whom a monastic regimen is not possible. The purpose is to familiarize our parishioners with a tried and true form of spiritual discipline they can adapt to their own special circumstances. We will meet at 7 PM in the Basement of St. Mary’s Church on the following dates:

March 6 (Wednesday)**

March 11 (Monday)

Please join us for as many of our conferences as you can make. You can also follow them on the St. Mary’s streaming service. Thank you.

REMEMBERING THOSE WHO SERVE

1LT Doug Alessi
2LT Hally Bello
CAPT Peter Clarke
CAPT Brendan Echausse
COL Daniel Friend
SGT Joseph M. Friend
CDR Christian R. Foschi
CAPT Daniel Grabher
PFC Steven Hyyti
CAPT David Jacobs
SK1 John D. Klick
PFC Michael P. Lanciki

MAJOR Eric W. Lipp
LCpl Caitlin Lyons
LT Dennis Mackin
Cpl Tommy Mozer
SGT Julio Ortiz II
LCpl Jonathan Peres
GSGT Jonathan Porto
LT James Raphael
PVT Michael Starczewski
SGT Luke Whitting
RCT Jordan J. Williams

Lord, hold these men and women in your loving hands and protect them as they protect us and bless them for their self-forgetting acts. We pray for peace in our world and an end to war. Amen.



Prayer to St. Michael the Archangel

St. Michael the Archangel,
defend us in battle.
Be our protector against the
wickedness and snares of the devil.
May God rebuke him,
we humbly pray;
And do Thou,



O Prince of the Heavenly Host,
by the power of God,
cast into hell Satan,
and all the evil spirits
who prowl about the world
seeking the ruin of souls.
Amen

Religious Education at St Mary's - 3/3/2024

Lent Calendar: Week 3

- Sunday** – Thank Jesus for giving Himself as food & drink
- Monday** – Pray: O my Jesus, forgive us our sins, save us from the fires of Hell, Lead all souls to Heaven, especially those in most need of thy mercy
- Tuesday** – Sit on a hard chair for 2 few minutes and think about Jesus being scourged
- Wednesday** – Kneel on the ground and say a Glory Be
- Thursday** – Drink only water today
- Friday** – Be kind to everyone you meet today, even if it's hard
- Saturday** – Pray to Our Lady, 3 Hail Marys



Vacation Bible School is coming to St Mary's!

Camp is open to students 1st thru 12th grade.
Grades 1-6 as campers
Grades 7-12 as counselors
Registration is open!
July 8th thru July 12th



Cookies and Catechists:

Please join us downstairs after the 11am Mass this week of Cookies and Catechists! We hope to see you there!

KID'S CORNER

Third Sunday of Lent
 March 3rd, 2024

___ Honour your father and mother.
 ___ You shall not covet your neighbour's wife.
 ___ Keep holy the Lord's day.
 ___ You shall not kill.
 ___ You shall not covet your neighbour's goods.

___ You shall not steal.
 ___ You shall not commit adultery.
 ___ I am the Lord your God. You shall not have other gods before Me.
 ___ You shall not bear false witness against your neighbour.
 ___ You shall not take the name of the Lord your God in vain.

Here are the Ten Commandments that God gave to Moses for His people. The only problem is that they are in the wrong order! Can you put the right numbers in the spaces?

Jesus at the Temple Word-Find



D R O V E S O C T F
 H E V T E P X O T A
 M Z E A L I E I E T
 F O R T Y L N N M H
 O U T A B L E S P E
 P S U L E E H H L R
 T H R E E D O V E S
 M O N E Y I U S I X
 S W E J E W S T O P
 B O D S H E E P D Y

Find all the words in CAPITALS and then use the letters that are left over to fill in the blanks at the end.

Jesus made a whip out of cords and DROVE them all out of the TEMPLE area, with the SHEEP and the OXEN, and SPILLED the COINS of the MONEY-changers and OVERTURNED their TABLES, and to those who sold DOVES he said, "Take these OUT of here, and STOP making my FATHER'S house a market place." His disciples recalled the words of Scripture, ZEAL for your HOUSE will consume me. The JEWS said to Him, "What sign can you SHOW us for doing this?" Jesus answered them and said, "Destroy this temple, and in THREE days I will raise it up." The Jews said, "This temple has been under construction for FORTY - SIX years, and you will raise it up in three days?" But He was speaking of _____ of _____.

Third Sunday of Lent Year B—Mar. 3, 2024—Missal p 121

Entrance

Adoramus te O Christe
Chant

Taize

(This Taize chant is in the form of a Litany. The cantor will sing the first two measures and we sing answer the Adoramus te O Christe. Meaning we adore you, Lord Jesus Christ.)

O _____

A - do - ra - mus te O Chri - ste.
Giê - su con mến yêu, thờ lạy Chúa.
We a - dore you, Lord Je - sus Christ.

Lời: Cộng đoàn Taizé, 1978. Nhạc: Jacques Berthier, 1923-1994. Lời và nhạc © 1978, 1981, 2016, Ateliers et Presses de Taizé, 71250 Taizé, Pháp.

Responsorial Psalm

Lord, you have the words of ev - er - last - ing life.

Gospel Acclamation

Praise and hon - or to you, O Lord Je - sus Christ.

Offertory

The Glory of These Forty Days



1. The glo - ry of these for - ty days We cel - e -
2. A - lone and fast - ing Mo - ses saw The lov - ing
3. So Dan - iel trained his mys - tic sight, De - liv - ered
4. Then grant that we like them be true, Con - sumed in
5. O Fa - ther, Son, and Spir - it blest, To you be



1. brate with songs of praise; For Christ, by whom all
2. God who gave the law; And to E - li - jah,
3. from the li - ons' might; And John, the Bride - groom's
4. fast and pray'r with you; Our spir - its strength - en
5. ev - 'ry pray'r ad - dressed; Who are in three - fold



1. things were made, Him - self has fast - ed and has prayed.
2. fast - ing, came The steeds and char - i - ots of flame.
3. friend, be - came The her - ald of Mes - si - ah's name.
4. with your grace, And give us joy to see your face.
5. Name a - dored, From age to age the on - ly Lord.

Text: LM; *Clarum decus jejunii*; St. Gregory the Great, ca. 540–604; tr. fr. the *English Hymnal*, 1906; Maurice F. Bell, 1862–1947, alt. Music: J. Klug's *Geistliche Lieder*, Wittenberg, 1543; adapt. by Johann Sebastian Bach, 1685–1750, alt.

Holy, Holy



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth

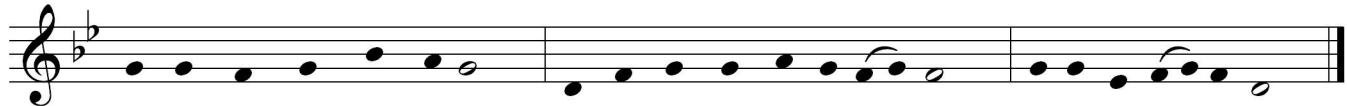


are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is



he who comes in the name of the Lord. Ho - san - na in the high - est.

Acclamation



We pro-claim your Death, O Lord and pro-fess your Res-ur-rec - tion un-til you come a-gain

Great Amen



A - men

Agnus Dei

Chant

Communion

I Received the Living God

Refrain



I re - ceive the liv - ing God, And my



heart is full of joy. I re - ceive the liv - ing

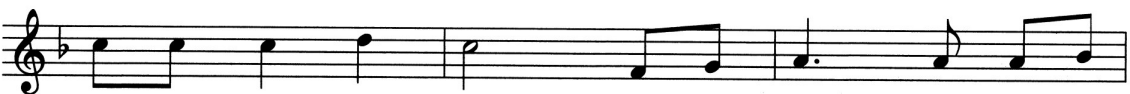


God, And my heart is full of joy.

Verses




1. Je - sus	says:	I	am	the	Bread	Sent	to
2. Je - sus	says:	I	am	the	Vine,	Far	from
3. Je - sus	says:	I	am	the	Way,	And	my
4. Je - sus	says:	I	am	the	Truth.	If	you
5. Je - sus	says:	I	am	the	Life,	Raised	in
6. Je - sus	says:	I	am	the	Day,	Shin - ing	



you	from	God	Most	High.	Take	and	eat,	and	you	will
whom	no	life	can	grow.	If	you	join	your	-	self
path	is	straight	and	true.	Fol -	low	me	to	where	I
fol -	low	close	to	me,	You	will	know	me	in	your
tri -	umph	from	the	dead.	As	one	Bod -	y	now	re -
bright -	ly	through	your	night.	Wel -	come	me,	and	you	will

D.C.



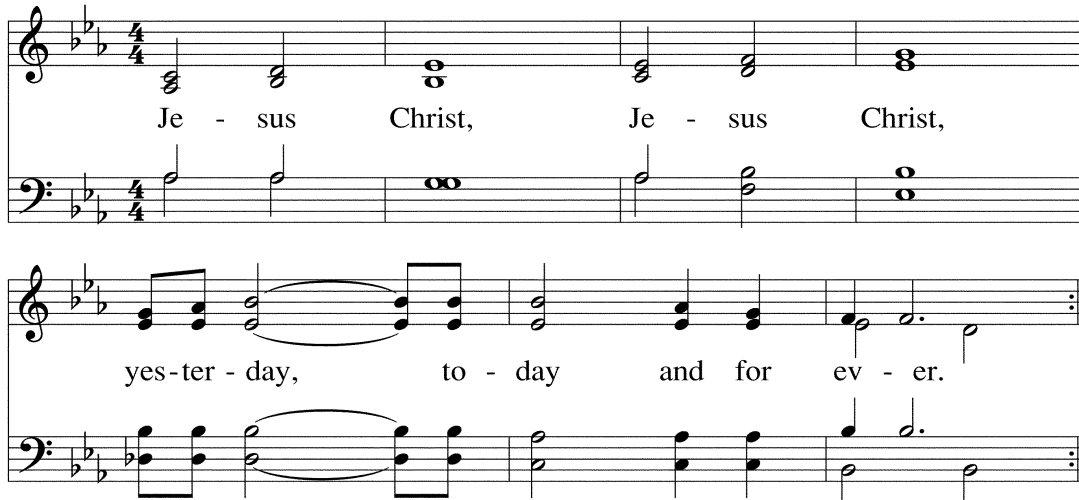
live; You need nev - er fear to die.
 me, A rich har - vest you will know.
 lead; There my Fa - ther waits for you.
 heart, And my word will make you free.
 main, Mem - bers joined to me, the Head.
 walk By the Spir - it's guid - ing light.

7. Jesus says: I am the Love
 Which can bind you close to me.
 Those who know this gift I bring
 Will find true community.

8. Jesus says: I am the Peace
 Which the world cannot bestow.
 Learn to love and live in me,
 And in you my Reign will grow.

Recessional Jesus Christ, Yesterday, Today and Forever

Ostinato Refrain



Je - sus Christ, Je - sus Christ,
 yes - ter - day, to - day and for ev - er.

Text: Suzanne Toolan, SM, b.1927
 Tune: Suzanne Toolan, SM, b.1927
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