



**PARISH
INFORMATION**

SACRAMENT OF PENANCE

Saturdays: Msgr. Ryan Hall - 4:00 p.m. to 4:45 p.m.
Also by appointment

SACRAMENT OF MATRIMONY

The Church provides certain times and preparation for weddings. Please contact the Rectory at least six months in advance to begin the process.

REGISTRATION

Every family and person within the parish is encouraged to register with the Parish.

SACRAMENT OF BAPTISM

Celebrated on the 2nd Sunday of the month at 2:00 p.m. A required Baptism preparation meeting for parents meets on the first Monday of the month at 8:00 p.m. Godparents are welcome. Please register in advance for the class and Baptism. Godparent Pre-Requisites: Godparents must be practicing Catholics in good standing, 16 years of age or older, Baptized and Confirmed Catholic.

ON BECOMING A CATHOLIC

Those seeking information about the Catholic Faith are invited to contact Fr. Valentine at the Rectory at (516) 621-2222.

CARE OF THE SICK

Please notify the Rectory and Human Concerns Ministries if there is anyone seriously ill so that we can provide spiritual care.

PLEASE PRAY  FOR THE SICK

Kathleen Capuano
Rebekah Cole
Kevin Cronin
Paul Cronin
Joseph V. Danbusky
John Damiano
Jessica Dawson
Linda De Stio
John Paul DiNonno
Kieran Doran
James Dougherty
Eric DuBois
Members of Ferreira
Family
Emilia Foschi
Noel Glen
Stephen Grabher

Roberta Greco
Christine Kenney
Frank Krukowski
John LaPreziosa
Janet Levchuck
Richard Malon
Marilyn Manning
Stuey Manzione
Justin Paradine
Diana Pearce
Karen Petrik
Marion Prendergast
Gregory Racaniello
Jaxon Rivera
Ronald Webb
Anne Wright
Mary Wybaillie



Please keep our recent departed and their families in your prayers
**Simone (Sam) Grella
Clotida Vecchione**



**MASS INTENTIONS
FOR THE WEEK**

Sunday, February 11: 6th Sunday in Ordinary Time

- 7:30 a.m. Special Intention
- 9:00 a.m. Anthony Ferro - 5th Anniversary
by Ann and Family
- 11:00 a.m. For the Intentions of and in Thanksgiving
for Gail Althoff & Family
by Dr. Esmeralda Magpantay
Carmela & Frank DeBlasio
by Gen & Jonna
Mario Ferri
by Frank & Phyllis Tiberia
Deceased Members of the Muller &
McNichol Families
by Lorraine & Gail Muller
- 12:30 p.m. People of the Parish

Monday, February 12: Weekday

- 9:00 a.m. Mary DeCicco - Happy 97th Birthday
by Your Loving Family

Tuesday, February 13: Weekday

- 9:00 a.m. Anne & Dan Coughlin
by Eternal Rest

***Wednesday, February 14: Ash Wednesday**

- 7:30 a.m. Adeline DiNapoli
by Thomas & James DiNapoli
- 9:00 a.m. Cornelia Massimo
by Carmela Massimo
- 12:15 p.m. Richard Langone
by Henry & Jean Limback
- 7:00 p.m. Mary Deiosso Ruonavarra
by Frank Deiosso

Thursday, February 15: Thursday after Ash Wednesday

- 9:00 a.m. Msgr. Raymond Stafford
by Ronnie & Maryann Combs

Friday, February 16: Friday after Ash Wednesday

- 9:00 a.m. Special Intention for Healing

Saturday, February 17: Saturday after Ash Wednesday

- 5:00 p.m. Joe & Janice Marvullo
by Dee Marvullo

Sunday, February 18: 1st Sunday of Lent

- 7:30 a.m. People of the Parish
- 9:00 a.m. For the Intentions of Fletch Starnes
and Kehan Zhao on the Occasion
of their Wedding
by Fr. Timothy S. Valentine
- 11:00 a.m. Janice & Joe Marvullo, and Elaine Stanco
by Cathy Vanatta
Amiel DeCicco - Birthday in Heaven
by From Your Loving Family
- 12:30 p.m. For the Intentions of the Celebrant

* Holyday of Obligation

READINGS FOR SUNDAY
February 11, 2024
Sixth Sunday in Ordinary Time

First Reading: Lv 13:1-2, 44-46
 Second Reading: 1 Cor 10:31-11:1
 Gospel: Mk 1:40-45

FOCUS: *Do everything for the glory of God.*

Do everything for the glory of God. Paul's words are both commanding and encouraging. As Christians, whatever we do ought to reflect who we are: children of the Most High God, adopted sons and daughters of the Lord. We are sisters and brothers of Christ, and our very identity should permeate all we say and do. We are encouraged in this endeavor, and aided by grace, so that we can glorify God for his sake, and for the sake of the world's salvation.

LITURGY OF THE WORD

The first reading regulates procedures for dealing with people with skin disease. They are denounced unclean and must live alone. Paul calls the Corinthians to give glory to God in everything they do. In the Gospel, Jesus is moved with pity for a man with leprosy. Jesus touches the man, and he is made clean.

Readings for next week, Sunday February 18, 2024

- 1) Gn 9:8-15
- 2) 1 Pt 3:18-22
- 3) Mk 1:12-15

From Liturgical Commission Publishing, Lansing, MI

**FOSTERING STEWARDSHIP
 AS A WAY OF LIFE**

PARISH SACRIFICIAL GIVING

Is there something in your life that is causing you stress or discomfort? Come to Jesus in prayer (especially before the Blessed Sacrament) and bring your troubles to Him.

Parish Sacrificial Giving Summary

Sunday Offering ~ February 4 \$6,142.00*
 Same Week Last Year \$6,249.00*

Mass Attendance for ~ February 4 542
 Same Week Last Year 489

**Does not include Faith Direct*

YEAR-END TAX STATEMENTS

It's costly to send an end-of-the-year tax statement to every household in the parish and not everyone is interested in receiving one. If you'd like a statement reflecting your giving to St. Mary's for 2023 please phone the parish office at (516) 621-2222 and one will be sent to you. If there's no one at the phones when you call please leave a message with pertinent information: Your Name, Address, and a Phone Number in case verification is needed.

✠ Celebrants for the Weekend of ✠
February 17/18, 2024

	Celebrants*	Lector*
Saturday 5:00 p.m.	Fr. Gilbert	Phil Kirk - L
Sunday 7:30 a.m.	Fr. Kingsley	Mary Doran - L Rob Timmerman - EM
9:00 a.m.	Fr. Lauder	Barbara Betkowski - L Cathy Quinn - EM
11:00 a.m.	Fr. Duncan	Cathy Vanatta - L
12:30 p.m.	Fr. Daniel	David Cabrera - L Ray Moneserrato - EM

* Subject to last minute changes.



February and March mass intentions are still available if you would like to have a mass said for a loved one. Please call the rectory office at (516) 621-2222.



Just a reminder all St. Mary's Masses are on Youtube link

<https://tinyurl.com/St-Marys-Roslyn>

The Pastor's Page

Dear Friends:

Every year at the beginning of Lent, my thoughts turn to the great Lutheran minister Dietrich Bonhoeffer, whose convictions were greatly shaped by his experience of the American church—particularly the Black Churches in Harlem—and his resistance to German Nazism. He died in a prison camp in the waning days of WWII. I have previously explained his notion of “cheap grace,” according to which “the consolations of religion are thrown away at cut prices.” Rejecting this bargain basement, low-quality experience as a superstitious idea, he proposes a form of “religion-less Christianity,” in which “modern people come of age to assume the responsibilities of secular life.” The true Christian should resist the temptation to treat God like a magical remedy for the difficulties of life, and adopt instead a grownup attitude in a largely secular world, and encounter God from a position of strength. Of course, we Catholics might be forgiven for being somewhat ambivalent toward this idea. On the one hand, Jesus in the Gospel (Matt. 6:5ff), warns us against the empty appearance of religion (*vis-à-vis* prayer, fasting, and almsgiving). On the other, we walk away from Ash Wednesday Mass with an unmistakable mark of repentance on our foreheads. So which is the more authentic way to live out our faith?

Bonhoeffer's idea is compelling; we can understand the risk of performing religious activities and afterwards think we have completed our responsibilities toward God. The danger, of course, is to see these actions as disconnected from the “rest” of life: the responsibilities we assume with non-religious people in a largely secular culture. This has the effect of “displacing God from public life, (thereby relegating) him to the personal, the inner, the private.” And so, when our duty to God demands that we defend human life, the family, the

innocence of children, we are told, “Don't impose *your religion* on the rest of us.”

Yet we also err by equating our duty to God to a secular participation with the world. In the Gospel for Ash Wednesday, Jesus clearly tells us to avoid public shows of religion; we are to close our door to pray, wash our face to conceal our fasting, and never let our left hand know what our right hand is doing. Why? Because in the secrecy of our heart, we are alone with, and most transparent before, God. Only after an honest, open exchange with God, who strips away vanity and self-interest from our motivation, can we turn outward toward our neighbor, and love him rightly.

In the second week of the *Spiritual Exercises*, St.

Ignatius recommends that we meditate on the mystery of sin, the deliberate refusal to obey God and love our neighbor. Adult Christians must recognize the damage they have caused, the responsibility they have for it, and the ways in which they can satisfy and atone for it. First, we admit

the truth before God: our disordered loves, our tendency to blame others for our failures, etc. With God's grace, we make the simple, yet difficult—and painful!—decision to “turn around” to the new life of right relationship with God, our neighbor, and our world. Through the instrumentality of the Church's sacrament of reconciliation, we experience the healing power of forgiveness and seek to mend fences with our neighbor. Notice how Ash Wednesday takes into account various dimensions of Christian existence: the personal (prayer to God) and the public (relation to our neighbor), weakness (sin) and strength (maturity). There is nothing hypocritical about wearing ashes on our forehead: as long as we *mean* it.

Faithfully,



Fr. Valentine





Dear Friends:

This year I will be offering a six-week series on the spirituality of St. Ignatius of Loyola, the Founder of the Society of Jesus (the “Jesuits”). It is not strictly speaking a “retreat,” because a genuine experience of the Spiritual Exercises requires a “one-on-one” relationship with a spiritual director. Instead, we will give participants an introduction to Ignatian prayer, including its:

Purpose,
Presupposition,
First Principle and Foundation,
Examination of Conscience,

Meditation & Contemplation
Preparation, Colloquy and Repetition,
Application of the senses,
Classic methods,

Classes of Men,
Degrees of Humility,
Contemplation to Attain Divine Love,
Discernment of Spirits

The Jesuits understand themselves as “contemplatives in action,” and Ignatian Prayer is often hailed as the most practicable for busy people—married, celibate, young and old, student, working and retired—for whom a monastic regimen is not possible. The purpose is to familiarize our parishioners with a tried and true form of spiritual discipline they can adapt to their own special circumstances. We will meet at 7 PM in the Basement of St. Mary’s Church on the following dates:

February 12 (Monday)

March 6 (Wednesday)**

February 19 (Monday)

March 11 (Monday)

February 26 (Monday)

Please join us for as many of our conferences as you can make. You can also follow them on the St. Mary’s streaming service. More information to follow.

Thank you.
Fr. Valentine

****Fr. Valentine has a previous appointment on March 4**

February 14, 2024

7:30 a.m. Mass ~ Church

9:00 a.m. Mass ~ Church

12:15 p.m. Mass ~ Church

7:00 p.m. Mass ~ Church



Ashes will be distributed at each Mass

The penitential **Season of Lent** begins on Ash Wednesday and ends with the Mass of the Lord’s Supper on Holy Thursday. Lent has six Sundays; the sixth of which is called Passion or Palm Sunday and marks the beginning of Holy Week.

Abstinence from meat is to be observed by all Catholics (14 years and older) on Ash Wednesday and on all Fridays of Lent. **Fasting** means limiting oneself to one full meal on a given fast day. Catholics who are between the ages of 18 and 59 inclusive are obliged to fast on Ash Wednesday and Good Friday. On fast days, two additional smaller meals are permitted. However, the two smaller meals together should not equal one full meal.

300 Club of St. Mary's

- 300 Club enrollment is open to St. Mary's parishioners, friends & family
- 300+ members at \$100.00 each subscription
- THREE prizes are awarded monthly:
 - 1st \$250.00
 - 2nd \$100.00
 - 3rd \$50.00
- A \$1000.00 Grand Prize is awarded at year end

When
Enroll by March 2024

First Monthly Winner
March 31, 2024

Grand Prize Drawing

Fill out, tear off and mail in the form below..

Name _____
 Address _____
 E-Mail _____ Phone _____

Number Choice:

Choose a number between 305 and 999 (existing members can keep current number or request a new one)

1st Choice _____
 2nd Choice _____

Keep my 2022/2023 number(s) _____
 Auto Pick a number for me _____

Membership is \$100.00 for one year for each number. Make check payable to **St. Mary's Church**
 Mail form and check to: Church of St. Mary, 110 Bryant Avenue, Roslyn NY 11576 (or place in the collection basket.)



Kellenberg Memorial High School

The following students has received
First Trimester Honor Roll
 for the academic
 School year 2023-2024

- Giana Balzano*
- Sienna Bonavita*
- Sofia Bonavita*
- Connor Finnegan*
- Erin Finnegan*



Prayer to St. Michael the Archangel

St. Michael the Archangel,
 defend us in battle.

Be our protector against the
 wickedness and snares of the devil.

May God rebuke him,
 we humbly pray;

And do Thou,

O Prince of the Heavenly Host,
 by the power of God,

cast into hell Satan,
 and all the evil spirits

who prowl about the world
 seeking the ruin of souls.

Amen



Religious Education at St Mary's - 2/11/2024

Vacation Bible School is coming to St Mary's!

Camp is open to students 1st thru 12th grade.

Grades 1-6 as campers

Grades 7-12 as counselors

Save the Dates:

July 8th thru July 12th

Visit the Religious Education webpage to sign up!



Cookies and Catechists:

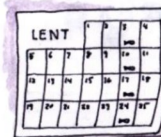
Please join us downstairs after the 11am Mass this week of Cookies and Catechists!

We hope to see you there!



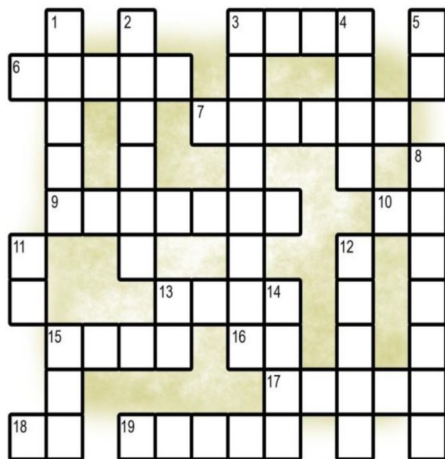
Ash Wednesday

This Wednesday is the first day of Lent, Ash Wednesday. Lent is a special time when we prepare ourselves for Good Friday and Easter Sunday.



KID'S CORNER

The Leper Cross-Word



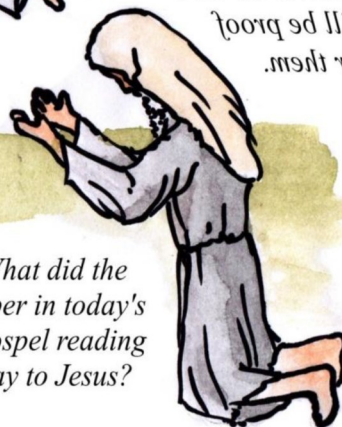
if kneeling touched begged people sternly Jesus began whole proof made down
in to be he go tell man kept leper hand

A _____ (6a) came to Jesus and _____ (3d) _____ (14d) _____ (2d) him and said, " _____ (5d) you wish, you can make me clean." Moved with pity, he stretched out his _____ (13a), _____ (8d) him, and said to him, "I do will it. _____ (11d) made clean." The leprosy left him immediately, and he was _____ (15a) clean. Then, warning him _____ (9a), he dismissed him at once.

He said to him, "See that you _____ (4d) no one anything, but _____ (16a), show yourself to the priest and offer what Moses prescribed; that will be _____ (12d) for them."

The _____ (15d) went away and _____ (19a) to publicize the _____ (17a) matter. _____ (13d) spread the report abroad so that it was impossible for _____ (1d) to enter a town openly. He remained outside _____ (18a) deserted places, and _____ (7a) _____ (3a) coming _____ (10a) him from everywhere.

Sixth Sunday in Ordinary Time February 11th, 2024



If you wish you can make me clean!

Jesus:
I do will it. Be made clean!
see that you tell no one anything.
but go, show yourself to the priest and offer for your cleansing what Moses prescribed; that will be proof for them.

What did the leper in today's Gospel reading say to Jesus?

What did Jesus reply to him?
Look at this page in the mirror to find out!

Sixth Sunday Year B—February 11, 2024—Missal page 381

Entrance

Laudate Dominum

Taize Chant

Ostinato Refrain

Lau - dá - te Dó - mi - num, lau - dá - te Dó - mi - num, o - mnes

1. gen - tes, al - le - lú - ia. 2. al - le - lú - ia.

Text: Psalm 117, *Praise the Lord, all you peoples*; Taizé Community, 1980
 Tune: Jacques Berthier, 1923–1994
 © 1980, Les Presses de Taizé, GIA Publications, Inc., agent

Taizé is a tiny village in the hills of burgundy, in the eastern part of France. Since 1940 it has been the home of an ecumenical community of brothers whose prayer, three times a day is the center of their life. Today, Taizé is a place where visitors of all ages and backgrounds come on pilgrimage, to participate in international meetings of prayer and reflection. Brother Roger first came to the village to start a community “on account of Christ and the Gospel”, and he chose to do so in an area, strongly marked by human distress. It was wartime, and his house became a place of refugees, especially Jews, fleeing from the Nazi occupation. After living alone for two years he was joined by his first brothers of men who were making the same monastic commitments. Today, thousands of pilgrims travel there to pray and sing in many different languages. Others come to Taizé to confront their lives with the Gospel in the solitude of a silent retreat. We hope that their music, these simple chants will help us on our Lenten Journey.

Gloria

Heritage Mass

At the 11: Gloria from the Missa Pacem
 Responsorial Psalm

I turn to you, O Lord, in time of trou-ble, and you fill me with the joy of sal - va - tion.

Offertory

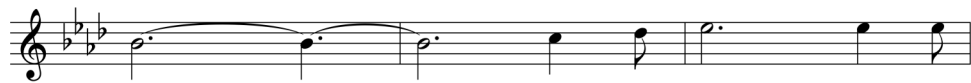
Precious Lord, Take My Hand



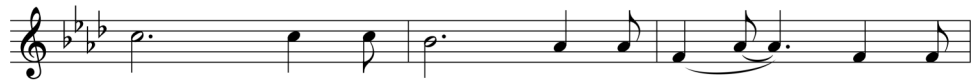
1. Pre - cious Lord, take my hand, Lead me on, let me
 2. When my way grows drear, Pre - cious Lord, lin - ger
 3. When the dark - ness ap - pears And the night draws



stand, I am tired, I am weak, I am
 near, When my life is al - most
 near, And the day is past and



worn. Through the storm, through the
 gone, Hear my cry, hear my
 gone, At the riv - er I



night, Lead me on to the light. Take my
 call, Hold my hand lest I fall. Take my
 stand, Guide my feet, hold my hand. Take my



hand, pre - cious Lord, lead me home.
 hand, pre - cious Lord, lead me home.
 hand, pre - cious Lord, lead me home.

Text: Thomas A. Dorsey, 1899-1993
 Tune: PRECIOUS LORD, 66 9 D; George N. Allen, 1812-1877; adapt. by Thomas A. Dorsey, 1899-1993; arr. by Kelly Dobbs-Mickus, b.1966
 © 1938, (renewed), arr. © 1994, Warner-Tamerlane Publishing Corp.

Today at the 11 o'clock Mass, our choir will sing a Epiphany anthem, "*The Shepherd's Farewell to the Holy Family*" by Hector Berlioz, a 19th century French composer of the oratorio, *The Childhood of Christ*. We know very little about the Holy Family, after their flight into Egypt from the Gospel of Matthew 2:13 and Lent brings us to the Adult life of Christ before the Crucifixion and Resurrection at Easter. Berlioz was not a religious man, but he was greatly influenced by religious music of his time, both in Opera and the Oratorio.

Holy, Holy, Holy
Acclamation
Great Amen
Agnus Dei

Save Us Savior of the World

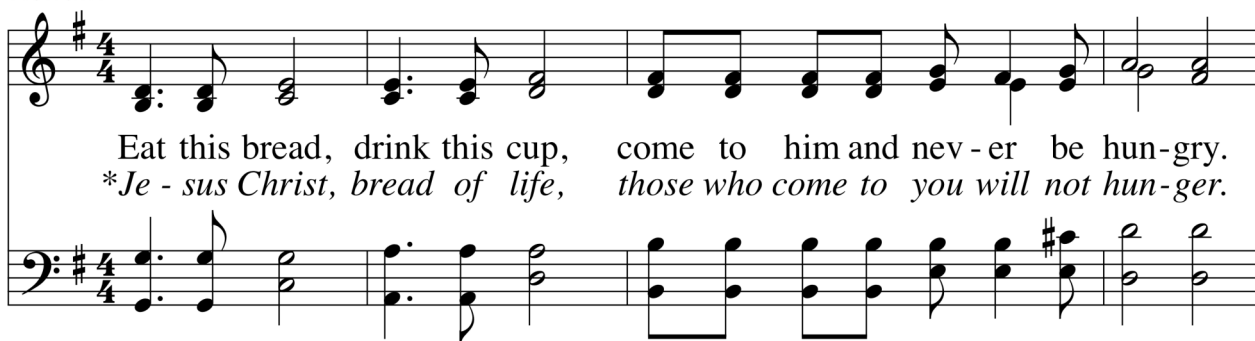
Schubert Mass
Schubert Mass
Schubert Mass

Communion

Eat This Bread

Taizé

Refrain



Eat this bread, drink this cup, come to him and nev - er be hun - gry.
**Je - sus Christ, bread of life, those who come to you will not hun - ger.*



Eat this bread, drink this cup, trust in him and you will not thirst.
Je - sus Christ, Ris - en Lord, those who trust in you will not thirst.

**Alternate Refrain*

Text: John 6; adapt. by Robert J. Batastini, b.1942
Tune: Jacques Berthier, 1923-1994
© 1984, 2005, Les Presses de Taizé, GIA Publications, Inc., agent

Recessional

Alleluia! Sing to Jesus



1. Al - le - lu - ia! sing to Je - sus! His the
 2. Al - le - lu - ia! not as or - phans Are we
 3. Al - le - lu - ia! Bread of An - gels, Here on the
 4. Al - le - lu - ia! King e - ter - nal, You the



scep - ter, his the throne; Al - le - lu - ia!
 left in sor - row now; Al - le - lu - ia!
 earth our food, our stay! Al - le - lu - ia!
 Lord of lords we own; Al - le - lu - ia!



his the tri - umph, His the vic - to - ry a - lone;
 he is near us, Faith be-lieves, nor ques - tions how:
 here the sin - ful Flee to you from day to day:
 born of Mar - y, Earth your foot - stool, heav'n your throne:



Hark! the songs of peace - ful Zi - on Thun - der
 Though the cloud from sight re - ceived him, When the
 In - ter - ces - sor, friend of sin - ners, Earth's re -
 You, with - in the veil, have en - tered, Robed in



like a might - y flood; Je - sus out of
 for - ty days were o'er, Shall our hearts for -
 deem - er, plead for me, Where the songs of
 flesh, our great high priest; Here on earth both



ev - 'ry na - tion Has re - deemed us by his blood.
 get his prom - ise, "I am with you ev - er - more?"
 all the sin - less Sweep a - cross the crys - tal sea.
 priest and vic - tim In the eu - cha - ris - tic feast.

Text: Revelation 5:9; William C. Dix, 1837-1898
 Tune: HYFRYDOL, 8 7 8 7 D; Rowland H. Prichard, 1811-1887