



**PARISH
INFORMATION**



**MASS INTENTIONS
FOR THE WEEK**

SACRAMENT OF PENANCE

Saturdays: Msgr. Ryan Hall - 4:00 p.m. to 4:45 p.m.
Also by appointment

SACRAMENT OF MATRIMONY

The Church provides certain times and preparation for weddings. Please contact the Rectory at least six months in advance to begin the process.

REGISTRATION

Every family and person within the parish is encouraged to register with the Parish.

SACRAMENT OF BAPTISM

Celebrated on the 2nd Sunday of the month at 2:00 p.m. A required Baptism preparation meeting for parents meets on the first Monday of the month at 8:00 p.m. Godparents are welcome. Please register in advance for the class and Baptism. Godparent Pre-Requisites: Godparents must be practicing Catholics in good standing, 16 years of age or older, Baptized and Confirmed Catholic.

ON BECOMING A CATHOLIC

Those seeking information about the Catholic Faith are invited to contact Fr. Valentine at the Rectory at (516) 621-2222.

CARE OF THE SICK

Please notify the Rectory and Human Concerns Ministries if there is anyone seriously ill so that we can provide spiritual care.

PLEASE PRAY  FOR THE SICK

Kathleen Capuano
Rebekah Cole
Kevin Cronin
Paul Cronin
Joseph V. Danbusky
John Damiano
Jessica Dawson
Linda De Stio
John Paul DiNonno
Kieran Doran
James Dougherty
Eric DuBois
Members of Ferreira
Family
Emilia Foschi
Noel Glen
Stephen Grabher

Roberta Greco
Christine Kenney
Frank Krukowski
John LaPreziosa
Janet Levchuck
Richard Malon
Marilyn Manning
Stuey Manzione
Justin Paradine
Diana Pearce
Karen Petrik
Marion Prendergast
Gregory Racaniello
Jaxon Rivera
Clotida Vecchione
Ronald Webb
Anne Wright

Sunday, February 4: 5th Sunday in Ordinary Time

7:30 a.m. People of the Parish
9:00 a.m. Giovanna Tiberia
by The Kilderry Family
11:00 a.m. Tom Corvetti & Corvetti/Giordano Families
by Cathy Vanatta
Richard O'Shea
by Carol Cirina
12:30 p.m. Richard Langone
by Fred & Linda Florenzie

Monday, February 5: St. Agatha, Virgin and Martyr

9:00 a.m. Patricia Tomasone - 4th Anniversary
by Lora Lofaro

Tuesday, February 6: St. Paul Miki & Companions, Martyrs

9:00 a.m. Alberto Santoli
by Antoniette Fuschetto

Wednesday, February 7: Weekday

9:00 a.m. Armando DiLeonardo
by The Zoebelein Family

Thursday, February 8: Weekday

9:00 a.m. Anthony, Eleanor, and Peter Vanatta
by The Vanatta Family

Friday, February 9: weekday

9:00 a.m. Dr. Harry Barbaris & Jean Rotella
by Maryjane Barbaris

Saturday, February 10: St. Scholastica, Virgin

5:00 p.m. Ralph Droz
by Dee Marvullo
Jeffrey Michael Kalenka
by Phyllisann Kalenka, his wife
Francis & Edna Reilly, John & Edna
Serringer, and Shane Kirkpatrick
by The Reilly & Kirkpatrick
Families

Sunday, February 11: 6th Sunday in Ordinary Time

7:30 a.m. Special Intention
9:00 a.m. Anthony Ferro - 5th Anniversary
by Ann and Family
11:00 a.m. Carmela & Frank DeBlasio
by Gen & Jonna
Mario Ferri
by Frank & Phyllis Tiberia
For the Intentions of and in Thanksgiving
for Gail Althoff & Family
by Dr. Esmeralda Magpantay
12:30 p.m. People of the Parish

READINGS FOR SUNDAY
February 4, 2024
Fifth Sunday in Ordinary Time

First Reading: Jb 7:1-4, 6-7
 Second Reading: 1 Cor 9:16-19, 22-23
 Gospel: Mk 1:29-39

FOCUS: Jesus, the Word of God, came for all the world.

Jesus came not just for those he encountered in person but for the salvation of the whole world. As his earthly ministry touched the lives of many people, so does his Word spread to all the earth. He brings healing to those in despair by offering the hope of the kingdom of God.

LITURGY OF THE WORD:

In the first reading, Job speaks of living in misery. Paul, in his Letter to the Corinthians, tells them he has an obligation to preach the Good News of the Gospel. In the Gospel, Jesus drives out demons and heals Simon’s mother-in-law, and then goes on healing and preaching *throughout the whole of Galilee*.

Readings for next week, Sunday February 11, 2024

- 1) Lv 13:1-2, 44-46
- 2) 1 Cor 10:31-11:1
- 3) Mk 1:40-45

From Liturgical Commission Publishing, Lansing, MI

✠ Celebrants for the Weekend of ✠
February 10/11, 2024

| | Celebrants* | Lector* |
|-----------------------|--------------------|---|
| Saturday 5:00 p.m. | Fr. Valentine | Phyllisann Kalenka - L Dee Marvullo - EM |
| Sunday 7:30 a.m. | Fr. Lauder | John Dussel - L Anne Dussel - EM |
| 9:00 a.m. | Fr. Valentine | Joe Castellano - L Mary McHale - L |
| 11:00 a.m. | Fr. Valentine | 5-8 Gr. Level Liturgy |
| 12:30 p.m. | Fr. Valentine | Virginia Eyerman - L Mary Lou Rodrigues-EM |

* Subject to last minute changes.

FOSTERING STEWARDSHIP
AS A WAY OF LIFE

PARISH SACRIFICIAL GIVING

As Catholics, we should remember that we are Christ’s hands here on Earth. We are called to help those in need and protect the vulnerable (the unborn, the poor, etc.). Talk to your pastor or contact the parish/diocese to see if there any ways you can volunteer your time and practice the pillar of hospitality.

Parish Sacrificial Giving Summary

Sunday Offering ~ January 28 \$5,901.00*
 Same Week Last Year \$6,082.00*

Mass Attendance for ~ January 28 535
 Same Week Last Year 453

**Does not include Faith Direct*

YEAR-END TAX STATEMENTS

It’s costly to send an end-of-the-year tax statement to every household in the parish and not everyone is interested in receiving one. If you’d like a statement reflecting your giving to St. Mary’s for 2023 please phone the parish office at (516) 621-2222 and one will be sent to you. If there’s no one at the phones when you call please leave a message with pertinent information: Your Name, Address, and a Phone Number in case verification is needed.



February and March mass intentions are still available if you would like to have a mass said for a loved one. Please call the rectory office at (516) 621-2222.



Just a reminder all St. Mary’s Masses are on Youtube link

<https://tinyurl.com/St-Marys-Roslyn>

The Pastor's Page

Dear Friends:

Each week I check for a special feast or occasion on the Church's calendar that might be of some spiritual significance for us here at St. Mary's. This week, however, I consulted the activities of the Holy Father himself. Apparently, for the past century, the Pope has requested that all Vatican Offices close for a week at the beginning of Lent so that ecclesiastical staff members, from Cardinals downward, undergo a retreat based on the *Spiritual Exercises* of St. Ignatius. Only once—in 2021—did they curtail this practice in light of the COVID pandemic. It's nice to know that once again, our Parish keeps one step—and two weeks!—ahead of everyone else. Way to go, St. Mary's!

It's not difficult to understand why Ignatian spirituality is the most practiced of the Church's spiritual traditions in the lives of modern Catholics. The Founder of the Society of Jesus wanted his followers to give themselves fully to their mission, namely, finding God in his Creation, and seeing Creation as filled with the presence of God. The first helps us love the world and each other "rightly," and the second makes real and tangible our faith, which might otherwise devolve into an amorphous form of navel gazing. As Plato tells us, "The beginning is the most important part of any work, especially in the case of a young and tender thing." It's perfectly OK for Catholics to take "baby steps" in the spiritual life, as long as we go in the right direction, for the stakes are so high. And so, in the hierarchy of priorities, the Church insists on recognizing, and loving Christ over all things. Of course feelings are important, as is the desire for goodness and virtue, but the Truth always comes first. We do well to remove every obstacle that prevents us from hearing the Divine Word before we do anything else.

As we all know, St. Ignatius was a soldier before

he discovered his religious calling. Key to military thinking is the distinction between strategy and tactics. The first is the long-term goal of any operation, while the second describes specific means by which one achieves that goal. In the case of the *Spiritual Exercises*, Ignatius calls this the Principle and Foundation. It is the same for any and all Catholics, whether single or married, priest or religious, rich or poor, student, working, or retired. The first sentence should be familiar to those of us who were brought up on the *Baltimore Catechism*: "Man is created to praise, reverence, and serve God our Lord, and by this means to save his soul." Remember the first two questions? "Who made you?" (God) "Why did God make you?" (To know, love, and serve him in this world, and be happy with him in the next.) Everything we do—eating,



sleeping, studying, working, shopping, getting married, raising a family, loving our neighbor, suffering—is a specific method for accomplishing that goal. But this begs the question: why do we choose *this* method over *that* one? The glory of Catholicism is that it comprises myriad

states in life whereby we live out our discipleship, so how do we decide? The entire Principle and Foundation goes on to say that our only concern is that whatever means we use—things, education, life choices, etc.—be judged by the extent to which they help us "attain our end," namely, union with God. To the extent that they prove a hindrance to that end, they are to be jettisoned, i.e. renounced.

The adventure of the *Spiritual Exercises* is to examine the powers of the soul with which God has endowed us—freewill, memory, and understanding—and, by the grace of God, to determine whether they are operating in accordance with his will. Let us pray for the Truth, and the courage to act upon it, all for the greater glory of God.

Faithfull,

Fr. Valentine
Fr. Valentine



Dear Friends:

This year I will be offering a six-week series on the spirituality of St. Ignatius of Loyola, the Founder of the Society of Jesus (the “Jesuits”). It is not strictly speaking a “retreat,” because a genuine experience of the Spiritual Exercises requires a “one-on-one” relationship with a spiritual director. Instead, we will give participants an introduction to Ignatian prayer, including its:

Purpose,
Presupposition,
First Principle and Foundation,
Examination of Conscience,

Meditation & Contemplation
Preparation, Colloquy and Repetition,
Application of the senses,
Classic methods,

Classes of Men,
Degrees of Humility,
Contemplation to Attain Divine Love,
Discernment of Spirits

The Jesuits understand themselves as “contemplatives in action,” and Ignatian Prayer is often hailed as the most practicable for busy people—married, celibate, young and old, student, working and retired—for whom a monastic regimen is not possible. The purpose is to familiarize our parishioners with a tried and true form of spiritual discipline they can adapt to their own special circumstances. We will meet at 7 PM in the Basement of St. Mary’s Church on the following dates:

February 5 (Monday)

February 26 (Monday)

February 12 (Monday)

March 6 (Wednesday)**

February 19 (Monday)

March 11 (Monday)

Please join us for as many of our conferences as you can make. You can also follow them on the St. Mary’s streaming service. More information to follow.

Thank you.
Fr. Valentine

****Fr. Valentine has a previous appointment on March 4**

February 14, 2024

7:30 a.m. Mass ~ Church

9:00 a.m. Mass ~ Church

12:15 p.m. Mass ~ Church

7:00 p.m. Mass ~ Church



Ashes will be distributed at each Mass

The penitential **Season of Lent** begins on Ash Wednesday and ends with the Mass of the Lord’s Supper on Holy Thursday. Lent has six Sundays; the sixth of which is called Passion or Palm Sunday and marks the beginning of Holy Week.

Abstinence from meat is to be observed by all Catholics (14 years and older) on Ash Wednesday and on all Fridays of Lent. **Fasting** means limiting oneself to one full meal on a given fast day. Catholics who are between the ages of 18 and 59 inclusive are obliged to fast on Ash Wednesday and Good Friday. On fast days, two additional smaller meals are permitted. However, the two smaller meals together should not equal one full meal.

300 Club of St. Mary's

- 300 Club enrollment is open to St. Mary's parishioners, friends & family
- 300+ members at \$100.00 each subscription
- THREE prizes are awarded monthly:
 - 1st \$250.00
 - 2nd \$100.00
 - 3rd \$50.00
- A \$1000.00 Grand Prize is awarded at year end

When
Enroll by March 2024

First Monthly Winner
March 31, 2024

Grand Prize Drawing
March 2025

Fill out, tear off and mail in the form below..

Name _____

Address _____

E-Mail _____ Phone _____

Number Choice:

Choose a number between 305 and 999 (existing members can keep current number or request a new one)

1st Choice _____

2nd Choice _____

Keep my 2022/2023 number(s) _____

Auto Pick a number for me _____

Membership is \$100.00 for one year for each number. Make check payable to **St. Mary's Church**

Mail form and check to: Church of St. Mary, 110 Bryant Avenue, Roslyn NY 11576 (or place in the collection basket.)

Big Event Get Together

Sponsored by the John Mackay Council.

\$1600-final

\$400 –halftime

1st and 3rd breaks - \$250

Complimentary Razzano sandwiches-RSVP a must (BYOB/dessert) for participants one week before The Big Game @ Parish Center. Sunday, February 4th 2-5PM

\$50 per pool box –picked by Random.org

To purchase boxes- "Zelle money to KofC Mackay Council #2310 New York Community Bank by sending to mackay2310@yahoo.com.

Please ensure you put your name in the memo along with "Big Game". Please contact:

Mackay2310@yahoo.com 917 658-9012 or Tom Piccoli 516 807-3060 with questions. Council mailbox is PO Box 293, Glen Head, NY 11545

Winners based on score digits at the end of the 1st, 2nd, 3rd breaks and the end of The Big Event (including overtime). Thanks and good luck !



Prayer to St. Michael the Archangel

St. Michael the Archangel,
defend us in battle.

Be our protector against the
wickedness and snares of the devil.

May God rebuke him,
we humbly pray;

And do Thou,

O Prince of the Heavenly Host,
by the power of God,

cast into hell Satan,

and all the evil spirits

who prowl about the world
seeking the ruin of souls.

Amen

Religious Education at St Mary's - 2/4/2024

Vacation Bible School is coming to St Mary's!

Camp is open to students 1st thru 12th grade.

Grades 1-6 as campers
Grades 7-12 as counselors

Save the Dates:

July 8th thru July 12th

Visit the Religious Education webpage to sign up!



Cookies and Catechists:

Please join us downstairs after the 11am Mass this week of Cookies and Catechists!

We hope to see you there!



February Grade Level Masses

Families are welcome to join us after Mass for breakfast in the lower hall after the 11am Mass.

Next WEEK:

Many hands make light work!
If you are able to assist please reach out to Mrs Goldstein at 516-621-6798.

Feb 11:
Levels 5-8

KID'S CORNER

Sort-out-the-Pictures:

An Evening and Morning with Jesus

*What happened in today's Gospel reading?
See if you can sort out the order of these pictures by putting the numbers 1 to 6 in the boxes.*



Fifth Sunday in Ordinary Time February 4th, 2024



*At the end of today's Gospel reading, Jesus tells Simon that they will go to the nearby villages to preach.
Can you find your way through the maze to the nearby village?*

Fifth Sunday Year B—February 4, 2024—Missal page 369

Entrance

Laudate Dominum

Taize Chant

Ostinato Refrain

Lau - dá - te Dó-mi-num, lau - dá - te Dó-mi-num, o-mnes

1. gen - tes, al - le - lú - ia. 2. al - le - lú - ia.

Text: Psalm 117, *Praise the Lord, all you peoples*; Taizé Community, 1980
 Tune: Jacques Berthier, 1923–1994
 © 1980, Les Presses de Taizé, GIA Publications, Inc., agent

Gloria

Heritage Mass

At the 11: Gloria from the Missa Pacem

Responsorial Psalm

Praise the Lord, praise the Lord, who heals the brok-en heart-ed.

Offertory

Come To Me

Matthew 11:28

Michael Joncas

Come to me, come to me, come when you are
wea - ry; come to me, come to me, and
I will give you rest.

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Holy, Holy, Holy
Acclamation
Great Amen
Agnus Dei

Save Us Savior of the World

Schubert Mass

Schubert Mass

Schubert Mass

Communion

Take and Eat

Kerrain



Take and eat; take and eat: this is my bod - y



giv-en up for you. Take and drink; take and drink:



this is my blood giv - en up for you.



1. I am the Word that spoke and light was made;
2. I am the way that leads the ex - ile home;
3. I am the Lamb that takes a - way your sin;
4. I am the cor - ner - stone that God has laid;
5. I am the light that came in - to the world;
6. I am the first and last, the Liv - ing One;



- I am the seed that died to be re - born;
 I am the truth that sets the cap - tive free;
 I am the gate that guards you night and day;
 A cho - sen stone and pre - cious in his eyes;
 I am the light that dark - ness can - not hide;
 I am the Lord who died that you might live;



- I am the bread that comes from heav'n a - bove;
 I am the life that rais - es up the dead;
 You are my flock: you know the shep-herd's voice;
 You are God's dwell - ing place, on me you rest;
 I am the morn - ing star that nev - er sets;
 I am the bride-groom, this my wed - ding song;



- I am the vine that fills your cup with joy.
 I am your peace, true peace my gift to you.
 You are my own: your ran - som is my blood.
 Like liv - ing stones, a tem - ple for God's praise.
 Lift up your face, in you my light will shine.
 You are my bride, come to the mar - riage feast.

Recessional

I Sing the Mighty Power of God

Isaac Watts, 1674-1748

MOZART C. M. D.
Wolfgang A. Mozart, 1756-1791

1. I sing the might - y power of God that
 2. I sing the good - ness of the Lord that
 3. There's not a plant or flower be - low but



made the moun - tains rise, that spread the flow - ing
 filled the earth with food; he formed the crea - tures
 makes thy glo - ries known; and clouds a - rise, and



seas a - broad, and built the loft - y skies.
 with his word, and then pro - nounced them good.
 tem - pests blow, by or - der from thy throne;



I sing the wis - dom that or - dained the
 Lord, how thy won - ders are dis - played wher -
 while all that bor - rows life from thee is



sun to rule the day; the moon shines full at
 e'er I turn my eye; if I sur - vey the
 ev - er in thy care, and ev - ery - where that



his com - mand and all the stars o - bey.
 ground I tread, or gaze up - on the sky!
 man can be, thou, God, art pres - ent there.