

PARISH INFORMATION

SACRAMENT OF PENANCE

Saturdays: Msgr. Ryan Hall - 4:00 p.m. to 4:45 p.m. Also by appointment

SACRAMENT OF MATRIMONY

The Church provides certain times and preparation for weddings. Please contact the Rectory at least six months in advance to begin the process.

REGISTRATION

Every family and person within the parish is encouraged to register with the Parish.

SACRAMENT OF BAPTISM

Celebrated on the 2nd Sunday of the month at 2:00 p.m. A required Baptism preparation meeting for parents meets on the first Monday of the month at 8:00 p.m. Godparents are welcome. Please register in advance for the class and Baptism. Godparent Pre-Requisites: Godparents must be practicing Catholics in good standing, 16 years of age or older, Baptized and Confirmed Catholic.

ON BECOMING A CATHOLIC

Those seeking information about the Catholic Faith are invited to contact Fr. Valentine at the Rectory at (516) 621-2222.

CARE OF THE SICK

Please notify the Rectory and Human Concerns Ministries if there is anyone seriously ill so that we can provide spiritual care.



Kathleen Capuano Rebekah Ćole Kevin Cronin Paul Cronin Joseph V. Danbusky John Damiano Jessica Dawson Linda De Stio John Paul DiNonno Kieran Doran James Dougherty Eric DuBois Members of Ferreira Family Emilia Foschi Noel Glen Stephen Grabher

Roberta Greco Christine Kenney Frank Krukowski John LaPreziosa Janet Levchuck Richard Malon Marilyn Manning Stuey Manzione Justin Paradine Diana Pearce Karen Petrik Marion Prendergast Gregory Racaniello Jaxon Rivera Clotida Vecchione Ronald Webb Anne Wright



Please keep our recent departed and their families in your prayers

MASS INTENTIONS FOR THE WEEK

Sunday, January 28: 4th Sunday in Ordinary Time

/:30 a.m.	Brian O'Keele
9:00 a.m.	Richard O'Shea
	by Terry & Dave Corroon
11:00 a.m.	For the Intention of Andrew Concilio
	by Phyllis Concilio
	Karolyn Danbusky and
	Hudson Robert Foschi
	by Pam & Dan Danbusky
12:30 p.m.	People of the Parish

Monday, January 29: Weekday 9:00 a.m. Jack Dver

Jack Dyer by Virginia O'Connell

Tuesday, January 30: *Weekday* 9:00 a.m. Peter Vanatta

by Cathy Vanatta on Occasion of their Wedding Anniversary

Wednesday, January 31: St. John Bosco, Priest 9:00 a.m. Cornelia Massimo by Carmela Massimo

Thursday, February 1: Weekday

9:00 a.m. Marcella Sullivan - 3rd Anniversary by Daughter, Jeanne & Scott Lewis

First Friday, February 2: *The Presentation of the Lord* 9:00 a.m. Antonia Zambanini by Zambanini Family

First Saturday, February 3: Weekday

- 9:00 a.m. For the Intentions of Our Lady of Fatima Petition Book
- 5:00 p.m. Edward Nawrocki by Linda & Fred Strobel

Sunday, February 4: 5th Sunday in Ordinary Time

7:30 a.m. People of the Parish
9:00 a.m. Giovanna Tiberia by The Kilderry Family
11:00 a.m. Tom Corvetti & Corvetti/Giordano Families by Cathy Vanatta Richard O'Shea by Carol Cirina
12:30 p.m. Richard Langone by Fred & Linda Florenzie

John Noone

READINGS FOR SUNDAY January 28, 2024 Fourth Sunday in Ordinary Time

First Reading: Dt 18:15-20 Second Reading: 1 Cor 7:32-35 Gospel: Mk 1:21-28

FOCUS: Jesus taught as one having authority $_$ having power of his own.

When Jesus speaks or teaches, his words have power – for example in today's Gospel by driving out demons. In our lives, Jesus can free us from anxiety and bring us into union with the Father in the kingdom to come. Unlike all the preceding prophets, Jesus does not simply convey God's word and commands, he *is* God's word in the flesh. His power derives from the Father, for he and the Father are one.

LITURGY OF THE WORD: In the first reading, Moses says God will raise up a new prophet who will speak the words of God. In the second reading, Paul contrasts the divided loyalties of married people with those who are unmarried and have only the desire to please the Lord. In the Gospel, Jesus commands an unclean spirit to be quiet and come out of a man in the synagogue.

<u>Readings for next week, Sunday February 4, 2024</u>
1) Jb 7:1-4, 6-7
2) 1 Cor 9:16-19, 22-23
3) Mk 1:29-39
From Liturgical Commission Publishing, Lansing, MI

✤ Celebrants for the Weekend of ✤ February 3/4, 2024

	Celebrants*	Lector		
Saturday 5:00 p.m.	Fr. Valentine	David Cabrera - L Ray Moneserrato - EM		
Sunday 7:30 a.m.	Fr. Valentine	Mary Doran - L		
9:00 a.m.	Fr. Lauder	Virginia Eyerman - L Marie Papiro - EM		
11:00 a.m.	Fr. Valentine	Gr. Level 1-4 Liturgy		
12:30 p.m.	Fr. Valentine	Phyllisann Kalenka - L		
* Subject to last minute changes.				

FOSTERING STEWARDSHIP AS A WAY OF LIFE

PARISH SACRIFICIAL GIVING

When life gets you down or you start to feel depressed or despair—turn to our God in prayer. Let Him know everything that is bothering you and invite Him into your life.

Parish Sacrificial Giving Summary

Sunday Offering ~ January 21	\$6,552.00*
Same Week Last Year	\$4,919.00*
Mass Attendance for ~ January 21	473
Same Week Last Year	460

*Does not include Faith Direct

Faith Direct

December 2023 \$10,950.00 (5 Sundays at \$2,190 per week)

December 2022 \$9,958.00 (4 Sundays at \$2,489 per week)

YEAR-END TAX STATEMENTS

It's costly to send an end-of-the-year tax statement to every household in the parish and not everyone is interested in receiving one. If you'd like a statement reflecting your giving to St. Mary's for 2023 please phone the parish office at (516) 621-2222 and one will be sent to you. If there's no one at the phones when you call please leave a message with pertinent information: <u>Your Name</u>, <u>Address</u>, and a <u>Phone</u> <u>Number</u> in case verification is needed.

Wedding Banns

<u>Week II</u>

Jaclyn Combs, St. Mary's Church, Roslyn NY and John Hardy, Sacred Heart Church, Raleigh, NC

Just a reminder all St. Mary's Masses are on Youtube link https://tinyurl.com/St-Marys-Roslyn

The Pastor's Page

Dear Friends:

As recently as three days ago, scientists have observed the lingering effects of volcanic activity in Grindavik, Iceland. The recent eruptions follow a period of almost 800 years of non-activity, but the sheer power of these explosions testifies to awesome forces lying just below the surface of the earth. Much the same can be said for the history of salvation. Most of our lives take place in "ordinary" time, but extraordinary moments of grace reveal to us the divine magnificence (which has always been present) as it ultimately appears.

This week the Church celebrates the Feast of the Presentation, in which Jesus, the "light of revelation to the Gentiles, and the glory of Israel" is made known, and after which the world would never be

the same. This "eruption" of God's wisdom and love points to the life of infinite happiness in the Kingdom of God to which we are all called.

I have always found the symbolic names for the individuals who play a role in the

Presentation of Jesus to be fascinating. Mary ("drop of the sea"), the woman full of grace, and her husband Joseph ("God will add") bring the infant Jesus ("God is salvation") to the temple to fulfill the Law of Moses ("drawn from the water") after his birth. There they meet Simeon ("the one who listens"), who tells them of the child's mission, and later, of the heartache she will suffer, that the hearts of many would be laid bare. Anna, ("the beautiful, the gracious") woman, is the daughter of Phanuel (the man who "sees the face of God") of the tribe of Asher ("happiness"). She keeps faithful vigil for the close of the Old Covenant and the dawn of the New. The very mention of these names subtly suggests the meaning of this episode in the history of salvation.

Our artwork today is Simon Vouet's "Presentation of Jesus in the Temple" (1640-1), one of the most famous paintings of this scene from the life of Jesus. It is considered a masterpiece of the Baroque style, given its dimensions (13 X 8 ft.), its graceful arrangement of the figures, use of vibrant color, movement, ornamentation, and dramatic lighting. Notice how St. Joseph holds the turtledoves (pigeons), the sacrifice of the poor for a newborn child, while that of the wealthy-a sacrificed lamb—lies just feet away from the Christ Child. The online company Kuadros describes the presence of a dove-the Holy Spirit-at the top of the painting (although for the life of me I can't find it). This makes sense, as the gospel says that the Spirit promised Simeon he would not see death until he had first beheld the Christ of God. Indeed, the male and female angels floating above the scene carry the scroll with the words of the canticle he sings: Nunc dimitis servum tuum ("Now, dismiss your servant"). Anna the prophetess arrives as

> though the event occurred precisely as planned. The "heightened" rendering of the figures suggests the transfigured beauty of real human beings caught up in the love and grace of God.

I have mentioned several times the work of Charles Taylor who chronicles the history of Christian culture. He describes the period believers took for granted that they lived in an "enchanted" world, in which the presence of God permeates everything in life. He proceeds to the era (modernity) in which the enchanted world is considered only one among many alternative views of reality competing for the attention of human beings. We might ask ourselves how comfortably we fit into the scene of the Presentation of Christ, as we experience the joy of looking upon the face of God, and listening to the Holy Spirit, that God may add grace upon grace to our families, and ultimately, that we may experience the bliss of being a drop, lost in the sea of God's infinite love.

Faithfully,

F. Valentije

Fr. Valentine



Dear Friends:

This year I will be offering a six-week series on the spirituality of St. Ignatius of Loyola, the Founder of the Society of Jesus (the "Jesuits"). It is not strictly speaking a "retreat," because a genuine experience of the Spiritual Exercises requires a "one-on-one" relationship with a spiritual director. Instead, we will give participants an introduction to Ignatian prayer, including its:

Purpose, Presupposition, First Principle and Foundation, Examination of Conscience, Meditation & amp; Contemplation Preparation, Colloquy and Repetition, Application of the senses, Classic methods, Classes of Men, Degrees of Humility, Contemplation to Attain Divine Love, Discernment of Spirits

The Jesuits understand themselves as "contemplatives in action," and Ignatian Prayer is often hailed as the most practicable for busy people—married, celibate, young and old, student, working and retired—for whom a monastic regimen is not possible. The purpose is to familiarize our parishioners with a tried and true form of spiritual discipline they can adapt to their own special circumstances. We will meet at 7 PM in the Basement of St. Mary's Church on the following dates:

February 5 (Monday) February 12 (Monday) February 19 (Monday) February 26 (Monday) March 6 (Wednesday)** March 11 (Monday)

Please join us for as many of our conferences as you can make. You can also follow them on the St. Mary's streaming service. More information to follow.

Thank you. Fr. Valentine

****Fr. Valentine has a previous appointment on March 4**



Chaminade High School First Trimester Honor Roll

Senior Class

Valerio J. Bonanno

Sophomore Class

Luke P. Denley Shawn W. Sheridan

Freshman Class

George N. Mihu



From Human Concerns Ministry

St. Mary's Human Concerns wants to thank all the parishioners for their support. Human Concerns helped

35 families for November 2023

60 families for December 2023

300 Club of St. Mary's	
 300 Club enrollment is open to St. Mary's parishioners, friends & family 300+ members at \$100.00 each subscription THREE prizes are awarded monthly: 1st\$250.00 2nd\$100.00 3rd\$50.00 A \$1000.00 Grand Prize is awarded at year end 	When Enroll by March 2024 First Monthly Winner March 31, 2024 Grand Prize Drawing March 2025
Fill out, tear off and mail in the f	orm below
Name	
Address	

1st Choice _____ 2nd Choice

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Keep my 2022/2023 number(s) ______ Auto Pick a number for me ______

Membership is \$100.00 for one year for each number. Make check payable to St. Mary's Church Mail form and check to: Church of St. Mary, 110 Bryant Avenue, Roslyn NY 11576 (or place in the collection basket.)

Big Event Get Together Sponsored by the John Mackay Council. \$1600-final \$400 –halftime 1st and 3rd breaks - \$250 Complimentary Razzano sandwiches-RSVP a must (BYOB/dessert) for participants one week before The Big Game @ Parish Center. Sunday, February 4th 2-5PM

\$50 per pool box –picked by Random.org To purchase boxes- "Zelle money to KofC Mackay Council #2310 New York Community Bank by sending to mackay2310@yahoo.com. Please ensure you put your name in the memo along with "Big Game". Please contact: Mackay2310@yahoo.com 917 658-9012 or Tom Piccoli 516 807-3060 with questions. Council mailbox is PO Box 293,Glen Head, NY 11545

Winners based on score digits at the end of the 1st, 2nd, 3rd breaks and the end of The Big Event (including overtime). Thanks and good luck !

Praver to St. Michael the Archangel St. Michael the Archangel, defend us in battle. Be our protector against the wickedness and snares of the devil. May God rebuke him, we humbly pray; And do Thou, O Prince of the Heavenly Host, by the power of God, cast into hell Satan, and all the evil spirits who prowl about the world seeking the ruin of souls. Amen

Religious Education at St Mary's - 1/28/2024

Vacation Bible School is coming to St Mary's!

Camp is open to students 1st thru 12th grade. Grades 1-6 as campers Grades 7-12 as counselors

> Save the Dates: July 8th thru July 12th

Visit the Religious Education webpage to sign up!

KID'S CORNER

Unscramble: Jesus Casts out a Demon

Sort out the letters to fill in the blanks. Use the letters in the boxes to fill in the last row of boxes.

And immediately there was in their synagogue a (NMA) with an unclean spirit; and he cried out, "What have you to do with us, ____ (ESSJU) of Nazareth? Have you come to _____ (YDSETRO) us? I know who you are, the _____ (OYLH) One of God." But Jesus rebuked him, saying, "Be silent, and (MEOC) out of him!" П And the unclean ____ (TRSIPI), convulsing him and crying with a loud (IOCEV), came out of him. And ____ (YEHT) were all amazed, so that they questioned among themselves, ____ (YSNIAG), "What is this? A new П teaching!

With



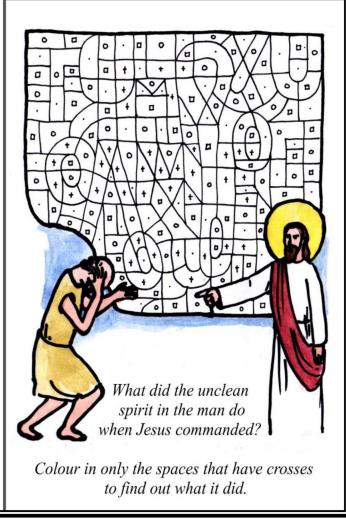
Saint Paul tells us that our bodies are temples of the Holy Spirit. Every time you receive Holy Communion,

it's like baby Jesus entering the Temple. When you go to Communion, remember that you know that amazing secret- that even though the rest of the world might not know, you have just received Jesus! What a special moment!



February Grade Level Masses

Families are welcome to join us after Mass for breakfast in the lower hall after the 11am Mass.	Feb-4: Levels 1-4
Many hands make light work! If you are able to assist please reach out to Mrs Goldstein at 516-621-6798.	Feb 11: Levels 5-8



Fourth Sunday Year B—January 28, 2024—Missal page 358EntrancePraise, My Soul, The King of Heaven

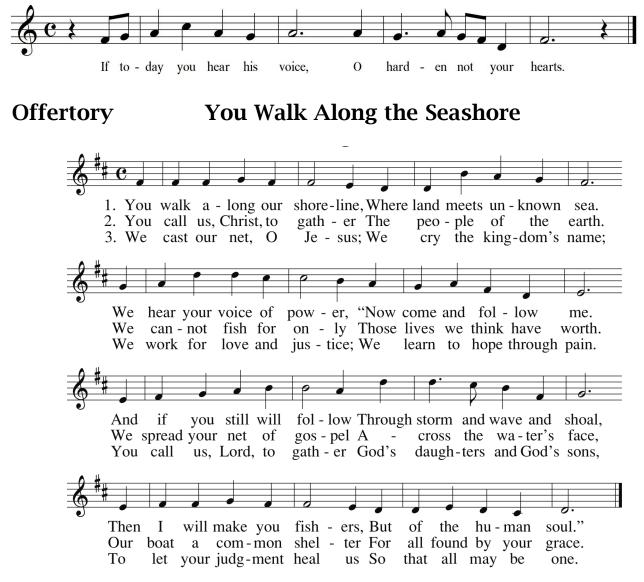


Text: Psalm 103; Henry F. Lyte, 1793-1847, alt. Tune: LAUDA ANIMA, 8 7 8 7 8 7; John Goss, 1800-1880

Gloria At the 11 O'clock Mass only

Heritage Mass Missa Pacem

Responsorial Psalm



Text: Sylvia G. Dunstan, 1955–1993, © 1991, GIA Publications, Inc. Tune: AURELIA, 7 6 7 6 D; Samuel S. Wesley, 1810–1876

Holy, Holy, Holy Acclamation Great Amen Agnus Dei

Save Us Savior of the World

Schubert Mass

Schubert Mass Schubert Mass

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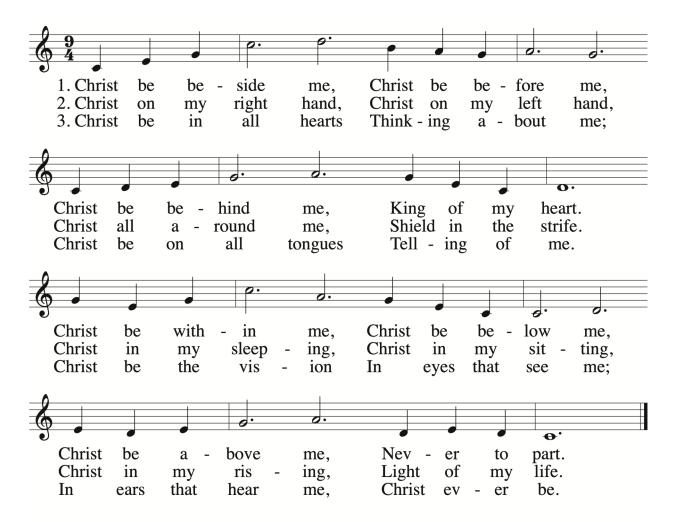
Communion

Take and Eat



Recessional

Christ Be Beside Me



Text: Ascribed to St. Patrick; James Quinn, SJ, 1919–2010, © 1969, James Quinn, SJ. Published by OCP. Tune: BUNESSAN, 5 5 5 4 D; Gaelic melody