



**PARISH  
INFORMATION**

**SACRAMENT OF PENANCE**

Saturdays: Msgr. Ryan Hall - 4:00 p.m. to 4:45 p.m.  
Also by appointment

**SACRAMENT OF MATRIMONY**

The Church provides certain times and preparation for weddings. Please contact the Rectory at least six months in advance to begin the process.

**REGISTRATION**

Every family and person within the parish is encouraged to register with the Parish.

**SACRAMENT OF BAPTISM**

Celebrated on the 2<sup>nd</sup> Sunday of the month at 2:00 p.m. A required Baptism preparation meeting for parents meets on the first Monday of the month at 8:00 p.m. Godparents are welcome. Please register in advance for the class and Baptism. Godparent Pre-Requisites: Godparents must be practicing Catholics in good standing, 16 years of age or older, Baptized and Confirmed Catholic.

**ON BECOMING A CATHOLIC**

Those seeking information about the Catholic Faith are invited to contact Fr. Valentine at the Rectory at (516) 621-2222.

**CARE OF THE SICK**

Please notify the Rectory and Human Concerns Ministries if there is anyone seriously ill so that we can provide spiritual care.

**PLEASE PRAY  FOR THE SICK**

Kathleen Capuano  
Rebekah Cole  
Kevin Cronin  
Paul Cronin  
Joseph V. Danbusky  
John Damiano  
Jessica Dawson  
Linda De Stio  
John Paul DiNonno  
Kieran Doran  
James Dougherty  
Eric DuBois  
Members of Ferreira  
Family  
Emilia Foschi  
Noel Glen  
Stephen Grabher

Roberta Greco  
Christine Kenney  
Frank Krukowski  
John LaPreziosa  
Janet Levchuck  
Richard Malon  
Marilyn Manning  
Stuey Manzione  
Justin Paradine  
Diana Pearce  
Karen Petrik  
Marion Prendergast  
Gregory Racaniello  
Jaxon Rivera  
Clotida Vecchione  
Ronald Webb  
Anne Wright



**MASS INTENTIONS  
FOR THE WEEK**

**Sunday, January 28: 4th Sunday in Ordinary Time**

7:30 a.m. Brian O'Keefe  
9:00 a.m. Richard O'Shea  
by Terry & Dave Corroon  
11:00 a.m. For the Intention of Andrew Concilio  
by Phyllis Concilio  
Karolyn Danbusky and  
Hudson Robert Foschi  
by Pam & Dan Danbusky  
12:30 p.m. People of the Parish

**Monday, January 29: Weekday**

9:00 a.m. Jack Dyer  
by Virginia O'Connell

**Tuesday, January 30: Weekday**

9:00 a.m. Peter Vanatta  
by Cathy Vanatta on Occasion of  
their Wedding Anniversary

**Wednesday, January 31: St. John Bosco, Priest**

9:00 a.m. Cornelia Massimo  
by Carmela Massimo

**Thursday, February 1: Weekday**

9:00 a.m. Marcella Sullivan - 3rd Anniversary  
by Daughter, Jeanne & Scott Lewis

**First Friday, February 2: The Presentation of the Lord**

9:00 a.m. Antonia Zambanini  
by Zambanini Family

**First Saturday, February 3: Weekday**

9:00 a.m. For the Intentions of Our Lady of Fatima  
Petition Book

5:00 p.m. Edward Nawrocki  
by Linda & Fred Strobel

**Sunday, February 4: 5th Sunday in Ordinary Time**

7:30 a.m. People of the Parish  
9:00 a.m. Giovanna Tiberia  
by The Kilderry Family  
11:00 a.m. Tom Corvetti & Corvetti/Giordano Families  
by Cathy Vanatta  
Richard O'Shea  
by Carol Cirina  
12:30 p.m. Richard Langone  
by Fred & Linda Florenzie



*Please keep our recent departed and their  
families in your prayers*

**John Noone**

**READINGS FOR SUNDAY**  
**January 28, 2024**  
*Fourth Sunday in Ordinary Time*

First Reading: Dt 18:15-20  
 Second Reading: 1 Cor 7:32-35  
 Gospel: Mk 1:21-28

**FOCUS:** Jesus taught as one having authority — having power of his own.

When Jesus speaks or teaches, his words have power – for example in today’s Gospel by driving out demons. In our lives, Jesus can free us from anxiety and bring us into union with the Father in the kingdom to come. Unlike all the preceding prophets, Jesus does not simply convey God’s word and commands, he *is* God’s word in the flesh. His power derives from the Father, for he and the Father are one.

**LITURGY OF THE WORD:** In the first reading, Moses says God will raise up a new prophet who will speak the words of God. In the second reading, Paul contrasts the divided loyalties of married people with those who are unmarried and have only the desire to please the Lord. In the Gospel, Jesus commands an unclean spirit to be quiet and come out of a man in the synagogue.

Readings for next week, Sunday February 4, 2024

- 1) Jb 7:1-4, 6-7
- 2) 1 Cor 9:16-19, 22-23
- 3) Mk 1:29-39

*From Liturgical Commission Publishing, Lansing, MI*

**✠ Celebrants for the Weekend of ✠**  
**February 3/4, 2024**

	<b>Celebrants*</b>	<b>Lector</b>
Saturday 5:00 p.m.	Fr. Valentine	David Cabrera - L Ray Moneserrato - EM
Sunday 7:30 a.m.	Fr. Valentine	Mary Doran - L
9:00 a.m.	Fr. Lauder	Virginia Eyerman - L Marie Papiro - EM
11:00 a.m.	Fr. Valentine	Gr. Level 1-4 Liturgy
12:30 p.m.	Fr. Valentine	Phyllisann Kalenka - L

\* Subject to last minute changes.

**FOSTERING STEWARDSHIP**  
**AS A WAY OF LIFE**

**PARISH SACRIFICIAL GIVING**

When life gets you down or you start to feel depressed or despair—turn to our God in prayer. Let Him know everything that is bothering you and invite Him into your life.

**Parish Sacrificial Giving Summary**

Sunday Offering ~ January 21	\$6,552.00*
Same Week Last Year	\$4,919.00*
Mass Attendance for ~ January 21	473
Same Week Last Year	460

*\*Does not include Faith Direct*

**Faith Direct**

December 2023 (5 Sundays at \$2,190 per week)	\$10,950.00
December 2022 (4 Sundays at \$2,489 per week)	\$9,958.00

**YEAR-END TAX STATEMENTS**

It’s costly to send an end-of-the-year tax statement to every household in the parish and not everyone is interested in receiving one. If you’d like a statement reflecting your giving to St. Mary’s for 2023 please phone the parish office at (516) 621-2222 and one will be sent to you. If there’s no one at the phones when you call please leave a message with pertinent information: Your Name, Address, and a Phone Number in case verification is needed.



**Wedding Banns**

**Week II**

*Jaclyn Combs, St. Mary’s Church, Roslyn NY*  
*and*  
*John Hardy, Sacred Heart Church, Raleigh, NC*



Just a reminder all St. Mary’s  
 Masses are on Youtube link

<https://tinyurl.com/St-Marys-Roslyn>

## The Pastor's Page

Dear Friends:

As recently as three days ago, scientists have observed the lingering effects of volcanic activity in Grindavik, Iceland. The recent eruptions follow a period of almost 800 years of non-activity, but the sheer power of these explosions testifies to awesome forces lying just below the surface of the earth. Much the same can be said for the history of salvation. Most of our lives take place in “ordinary” time, but extraordinary moments of grace reveal to us the divine magnificence (which has always been present) as it ultimately appears.

This week the Church celebrates the Feast of the Presentation, in which Jesus, the “light of revelation to the Gentiles, and the glory of Israel” is made known, and after which the world would never be the same. This “eruption” of God’s wisdom and love points to the life of infinite happiness in the Kingdom of God to which we are all called.

I have always found the symbolic names for the individuals who play a role in the Presentation of Jesus to be fascinating. Mary (“drop of the sea”), the woman full of grace, and her husband Joseph (“God will add”) bring the infant Jesus (“God is salvation”) to the temple to fulfill the Law of Moses (“drawn from the water”) after his birth. There they meet Simeon (“the one who listens”), who tells them of the child’s mission, and later, of the heartache she will suffer, that the hearts of many would be laid bare. Anna, (“the beautiful, the gracious”) woman, is the daughter of Phanuel (the man who “sees the face of God”) of the tribe of Asher (“happiness”). She keeps faithful vigil for the close of the Old Covenant and the dawn of the New. The very mention of these names subtly suggests the meaning of this episode in the history of salvation.

Our artwork today is Simon Vouet’s “Presentation of Jesus in the Temple” (1640-1), one of the most famous paintings of this scene from the life of

Jesus. It is considered a masterpiece of the Baroque style, given its dimensions (13 X 8 ft.), its graceful arrangement of the figures, use of vibrant color, movement, ornamentation, and dramatic lighting. Notice how St. Joseph holds the turtledoves (pigeons), the sacrifice of the poor for a newborn child, while that of the wealthy—a sacrificed lamb—lies just feet away from the Christ Child. The online company Kuadros describes the presence of a dove—the Holy Spirit—at the top of the painting (although for the life of me I can’t find it). This makes sense, as the gospel says that the Spirit promised Simeon he would not see death until he had first beheld the Christ of God. Indeed, the male and female angels floating above the scene carry the scroll with the words of the canticle he sings: *Nunc dimittis servum tuum* (“Now, dismiss your servant”). Anna the prophetess arrives as though the event occurred precisely as planned. The “heightened” rendering of the figures suggests the transfigured beauty of real human beings caught up in the love and grace of God.



I have mentioned several times the work of Charles Taylor who chronicles the history of Christian culture. He describes the period believers took for granted that they lived in an “enchanted” world, in which the presence of God permeates everything in life. He proceeds to the era (modernity) in which the enchanted world is considered only one among many alternative views of reality competing for the attention of human beings. We might ask ourselves how comfortably we fit into the scene of the Presentation of Christ, as we experience the joy of looking upon the face of God, and listening to the Holy Spirit, that God may add grace upon grace to our families, and ultimately, that we may experience the bliss of being a drop, lost in the sea of God’s infinite love.

Faithfully,

*Fr. Valentine*

Fr. Valentine



Dear Friends:

This year I will be offering a six-week series on the spirituality of St. Ignatius of Loyola, the Founder of the Society of Jesus (the “Jesuits”). It is not strictly speaking a “retreat,” because a genuine experience of the Spiritual Exercises requires a “one-on-one” relationship with a spiritual director. Instead, we will give participants an introduction to Ignatian prayer, including its:

Purpose,  
 Presupposition,  
 First Principle and Foundation,  
 Examination of Conscience,  
 Meditation & Contemplation  
 Preparation, Colloquy and Repetition,

Application of the senses,  
 Classic methods,  
 Classes of Men,  
 Degrees of Humility,  
 Contemplation to Attain Divine Love,  
 Discernment of Spirits

The Jesuits understand themselves as “contemplatives in action,” and Ignatian Prayer is often hailed as the most practicable for busy people—married, celibate, young and old, student, working and retired—for whom a monastic regimen is not possible. The purpose is to familiarize our parishioners with a tried and true form of spiritual discipline they can adapt to their own special circumstances. We will meet at 7 PM in the Basement of St. Mary’s Church on the following dates:

**February 5 (Monday)**

**February 26 (Monday)**

**February 12 (Monday)**

**March 6 (Wednesday)\*\***

**February 19 (Monday)**

**March 11 (Monday)**

Please join us for as many of our conferences as you can make. You can also follow them on the St. Mary’s streaming service. More information to follow.

Thank you.  
 Fr. Valentine

**\*\*Fr. Valentine has a previous appointment on March 4**



**Chaminade High School  
 First Trimester Honor Roll**

**Senior Class**

**Valerio J. Bonanno**

**Sophomore Class**

**Luke P. Denley  
 Shawn W. Sheridan**

**Freshman Class**

**George N. Mihu**

*Thank  
 You*

***From Human  
 Concerns  
 Ministry***

St. Mary's Human Concerns wants to thank all the parishioners for their support. Human Concerns helped

35 families for November 2023

60 families for December 2023

# 300 Club of St. Mary's

- 300 Club enrollment is open to St. Mary's parishioners, friends & family
- 300+ members at \$100.00 each subscription
- THREE prizes are awarded monthly:
  - 1<sup>st</sup> \$250.00
  - 2<sup>nd</sup> \$100.00
  - 3<sup>rd</sup> \$50.00
- A \$1000.00 Grand Prize is awarded at year end

**When .....**  
**Enroll by March 2024**

**First Monthly Winner ....**  
**March 31, 2024**

**Grand Prize Drawing**  
**March 2025**

Fill out, tear off and mail in the form below..

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Name \_\_\_\_\_

Address \_\_\_\_\_

E-Mail \_\_\_\_\_ Phone \_\_\_\_\_

**Number Choice:**

Choose a number between 305 and 999 (existing members can keep current number or request a new one)

1st Choice \_\_\_\_\_ Keep my 2022/2023 number(s) \_\_\_\_\_

2nd Choice \_\_\_\_\_ Auto Pick a number for me \_\_\_\_\_

Membership is \$100.00 for one year for each number. Make check payable to **St. Mary's Church**  
 Mail form and check to: Church of St. Mary, 110 Bryant Avenue, Roslyn NY 11576 (or place in the collection basket.)

**Big Event Get Together**  
 Sponsored by the John Mackay Council.  
 \$1600-final  
 \$400 –halftime  
 1<sup>st</sup> and 3<sup>rd</sup> breaks - \$250  
 Complimentary Razzano sandwiches-RSVP a must (BYOB/dessert) for participants one week before The Big Game @ Parish Center. Sunday, February 4th 2-5PM

**\$50 per pool box –picked by Random.org**  
 To purchase boxes- "Zelle money to KofC Mackay Council #2310 New York Community Bank by sending to [mackay2310@yahoo.com](mailto:mackay2310@yahoo.com).  
 Please ensure you put your name in the memo along with "Big Game". Please contact:  
[Mackay2310@yahoo.com](mailto:Mackay2310@yahoo.com) 917 658-9012 or Tom Piccoli 516 807-3060 with questions. Council mailbox is PO Box 293,Glen Head, NY 11545  
 Winners based on score digits at the end of the 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> breaks and the end of The Big Event (including overtime). Thanks and good luck !

**Prayer to**  
**St. Michael the Archangel**  
 St. Michael the Archangel,  
 defend us in battle.  
 Be our protector against the  
 wickedness and snares of the devil.  
 May God rebuke him,  
 we humbly pray;  
 And do Thou,  
 O Prince of the Heavenly Host,  
 by the power of God,  
 cast into hell Satan,  
 and all the evil spirits  
 who prowl about the world  
 seeking the ruin of souls.  
*Amen*

# Religious Education at St Mary's - 1/28/2024

## Vacation Bible School is coming to St Mary's!

Camp is open to students 1<sup>st</sup> thru 12<sup>th</sup> grade.

Grades 1-6 as campers  
Grades 7-12 as counselors

Save the Dates:  
July 8<sup>th</sup> thru July 12<sup>th</sup>

Visit the Religious Education webpage to sign up!



Saint Paul tells us that our bodies are temples of the Holy Spirit. Every time you receive Holy Communion, it's like baby Jesus entering the Temple. When you go to Communion, remember that you know that amazing secret- that even though the rest of the world might not know, you have just received Jesus! What a special moment!



## February Grade Level Masses

Families are welcome to join us after Mass for breakfast in the lower hall after the 11am Mass.

Feb 4:  
Levels 1-4

Many hands make light work!  
If you are able to assist please reach out to Mrs Goldstein at 516-621-6798.

Feb 11:  
Levels 5-8

## KID'S CORNER

### Unscramble: Jesus Casts out a Demon

Sort out the letters to fill in the blanks.  
Use the letters in the boxes to fill in the last row of boxes.

And immediately there was in their synagogue a \_\_\_ □ \_\_\_ (NMA) with an unclean spirit; and he cried out, "What have you to do with us, \_\_\_ □ \_\_\_ (ESSJU) of Nazareth? Have you come to \_\_\_ □ \_\_\_ (YDSETRO) us? I know who you are, the □ \_\_\_ (OYLH) One of God."

But Jesus rebuked him, saying, "Be silent, and \_\_\_ □ \_\_\_ (MEOC) out of him!"

And the unclean \_\_\_ □ \_\_\_ (TRSIPI), convulsing him and crying with a loud \_\_\_ □ \_\_\_ (IOCEV), came out of him.

And □ \_\_\_ (YEHT) were all amazed, so that they questioned among themselves, \_\_\_ □ \_\_\_ (YSNIAG), "What is this? A new teaching!"

With □ □ □ □ □ □ □ □ he commands even the unclean spirits, and they obey him."



What did the unclean spirit in the man do when Jesus commanded?

Colour in only the spaces that have crosses to find out what it did.

## Fourth Sunday Year B—January 28, 2024—Missal page 358

## Entrance Praise, My Soul, The King of Heaven



1. Praise, my soul, the King of heav - en; To his  
 2. Praise him for his grace and fa - vor To his  
 3. Fa - ther - like he tends and spares us; Well our  
 4. Frail as sum-mer's flow'r we flour - ish, Blows the  
 5. An - gels, help us to a - dore him; You be -



feet your trib - ute bring; Ran - somed, healed, re - stored, for -  
 peo - ple in dis - tress; Praise him still the same as  
 fee - ble frame he knows; In his hands he gent - ly  
 wind and it is gone; But while mor - tals rise and  
 hold him face to face; Sun and moon, bow down be -



giv - en, Ev - er - more his prais - es sing: Al - le - lu - ia!  
 ev - er, Slow to chide, and swift to bless: Al - le - lu - ia!  
 bears us, Res - cues us from all our foes. Al - le - lu - ia!  
 per - ish, God en - dures un - chang - ing on; Al - le - lu - ia!  
 fore him, Dwell - ers all in time and space: Al - le - lu - ia!



Al - le - lu - ia! Praise the ev - er - last - ing King.  
 Al - le - lu - ia! Glo - rious in his faith - ful - ness.  
 Al - le - lu - ia! Wide - ly yet his mer - cy flows.  
 Al - le - lu - ia! Praise the high e - ter - nal one!  
 Al - le - lu - ia! Praise with us the God of grace.

Text: Psalm 103; Henry F. Lyte, 1793-1847, alt.  
 Tune: LAUDA ANIMA, 8 7 8 7 8 7; John Goss, 1800-1880

Gloria  
 At the 11 O'clock Mass only

Heritage Mass  
 Missa Pacem

## Responsorial Psalm



If to - day you hear his voice, O hard - en not your hearts.

## Offertory

## You Walk Along the Seashore



1. You walk a - long our shore-line, Where land meets un - known sea.
2. You call us, Christ, to gath - er The peo - ple of the earth.
3. We cast our net, O Je - sus; We cry the king-dom's name;



We hear your voice of pow - er, "Now come and fol - low me.  
We can - not fish for on - ly Those lives we think have worth.  
We work for love and jus - tice; We learn to hope through pain.



And if you still will fol - low Through storm and wave and shoal,  
We spread your net of gos - pel A - cross the wa - ter's face,  
You call us, Lord, to gath - er God's daugh - ters and God's sons,



Then I will make you fish - ers, But of the hu - man soul."  
Our boat a com - mon shel - ter For all found by your grace.  
To let your judg - ment heal us So that all may be one.

Text: Sylvia G. Dunstan, 1955-1993, © 1991, GIA Publications, Inc.  
Tune: AURELIA, 7 6 7 6 D; Samuel S. Wesley, 1810-1876

**Holy, Holy, Holy**  
**Acclamation**  
**Great Amen**  
**Agnus Dei**

Save Us Savior of the World

**Schubert Mass**

**Schubert Mass**

**Schubert Mass**



# Communion

# Take and Eat

Refrain



Take and eat; take and eat: this is my bod - y



giv-en up for you. Take and drink; take and drink:



this is my blood giv - en up for you.

Verses



1. I am the Word that spoke and light was made;
2. I am the way that leads the ex - ile home;
3. I am the Lamb that takes a - way your sin;
4. I am the cor - ner - stone that God has laid;
5. I am the light that came in - to the world;
6. I am the first and last, the Liv - ing One;



I am the seed that died to be re - born;  
 I am the truth that sets the cap - tive free;  
 I am the gate that guards you night and day;  
 A cho - sen stone and pre - cious in his eyes;  
 I am the light that dark - ness can - not hide;  
 I am the Lord who died that you might live;



I am the bread that comes from heav'n a - bove;  
 I am the life that rais - es up the dead;  
 You are my flock: you know the shep-herd's voice;  
 You are God's dwell - ing place, on me you rest;  
 I am the morn - ing star that nev - er sets;  
 I am the bride-groom, this my wed - ding song;

## Recessional

## Christ Be Beside Me



1. Christ be be - side me, Christ be be - fore me,  
 2. Christ on my right hand, Christ on my left hand,  
 3. Christ be in all hearts Think - ing a - bout me;



Christ be be - hind me, King of my heart.  
 Christ all a - round me, Shield in the strife.  
 Christ be on all tongues Tell - ing of me.



Christ be with - in me, Christ be be - low me,  
 Christ in my sleep - ing, Christ in my sit - ting,  
 Christ be the vis - ion In eyes that see me;



Christ be a - bove me, Nev - er to part.  
 Christ in my ris - ing, Light of my life.  
 In ears that hear me, Christ ev - er be.

Text: Ascribed to St. Patrick; James Quinn, SJ, 1919–2010, © 1969, James Quinn, SJ. Published by OCP.  
 Tune: BUNESSAN, 5 5 5 4 D; Gaelic melody