



**PARISH
INFORMATION**



**MASS INTENTIONS
FOR THE WEEK**

SACRAMENT OF PENANCE

Saturdays: Msgr. Ryan Hall - 4:00 p.m. to 4:45 p.m.
Also by appointment

SACRAMENT OF MATRIMONY

The Church provides certain times and preparation for weddings. Please contact the Rectory at least six months in advance to begin the process.

REGISTRATION

Every family and person within the parish is encouraged to register with the Parish.

SACRAMENT OF BAPTISM

Celebrated on the 2nd Sunday of the month at 2:00 p.m. A required Baptism preparation meeting for parents meets on the first Monday of the month at 8:00 p.m. Godparents are welcome. Please register in advance for the class and Baptism. Godparent Pre-Requisites: Godparents must be practicing Catholics in good standing, 16 years of age or older, Baptized and Confirmed Catholic.

ON BECOMING A CATHOLIC

Those seeking information about the Catholic Faith are invited to contact Fr. Valentine at the Rectory at (516) 621-2222.

CARE OF THE SICK

Please notify the Rectory and Human Concerns Ministries if there is anyone seriously ill so that we can provide spiritual care.

PLEASE PRAY  FOR THE SICK

Kathleen Capuano
Rebekah Cole
Kevin Cronin
Paul Cronin
Joseph V. Danbusky
John Damiano
Jessica Dawson
Linda De Stio
John Paul DiNonno
Kieran Doran
James Dougherty
Eric DuBois
Members of Ferreira
Family
Noel Glen
Stephen Grabher
Roberta Greco

Christine Kenney
Frank Krukowski
John LaPreziosa
Janet Levchuck
Richard Malon
Marilyn Manning
Stuey Manzione
Justin Paradine
Diana Pearce
Karen Petrik
Marion Prendergast
Gregory Racaniello
Jaxon Rivera
Clotida Vecchione
Ronald Webb
Anne Wright
Mary Wybaillie

Sunday, January 14: Second Sunday in Ordinary Time

7:30 a.m. People of the Parish
9:00 a.m. George Berardinelli
by Paula Berardinelli
11:00 a.m. Mario Ferri
by Antonio & Antonietta Ardovini
Rose Della Ratta
by Daughter, Kathryn and
Angelo Grande
Giovanna Tiberia
by Tony & Maria Covallaro
12:30 p.m. Margaret Eilers
by Her Family

Monday, January 15: Weekday

9:00 a.m. John J. Caggiano
by Joseph & Lydia Graziadei

Tuesday, January 16: Weekday

9:00 a.m. Paul Mino
by Jonna

Wednesday, January 17: St. Anthony, Abbot

9:00 a.m. Kenneth and Patricia Daley
by Your Loving Family

Thursday, January 18: Weekday

9:00 a.m. Helen Byrne
by Carolyn O'Neil and Family

Friday, January 19: Weekday

9:00 a.m. Special Intention

Saturday, January 20: Weekday

5:00 p.m. William Brooks
by Peggy and Michael Carillo
Daniel Siefert
by Linda & Fred Strobel

Sunday, January 21: Second Sunday in Ordinary Time

7:30 a.m. Bobby Gallagher
by Pat Lynch & Mike Gaffney
9:00 a.m. People of the Parish
11:00 a.m. Mario Ferri
by Tony & Maria Covallaro
Michael Friend
by The Diaz Family
12:30 p.m. Clifford Sharkey & Peter Zuccaro
by The Sharkey Family

READINGS FOR SUNDAY
January 14, 2024
Second Sunday in Ordinary Time

First Reading: 1 Sm 3:3b-10
 Second Reading: 19/1 Cor 6:13c-15a
 Gospel: 17-20/Jn 1:35-42

FOCUS: The Lord invites us to come and stay a while with him.

What are we looking for in Jesus? Are we looking for a teacher, as the disciples were? A problem-solver? A miracle-worker? Whatever it is that our hearts are seeking, the Lord, the Lamb of God, present here in the Eucharist, invites us to come and stay a while with him. If we dare do so, we, like Andrew, might come to know who Jesus truly is and be transformed by his presence.

LITURGY OF THE WORD: The Lord calls Samuel for the first time, but Samuel does not know him. Eli recognizes what is happening and tells Samuel how to answer: *Speak, for your servant is listening.* Paul exhorts the Corinthians to avoid immorality, reminding them that they are united to Christ and their bodies are temples of the Holy Spirit. In the Gospel, John the Baptist directs two of his disciples toward Jesus, who invites them to stay with him. Andrew, one of the two, seeks his brother Simon and brings him to Jesus.

Readings for next week, Sunday January 21, 2024

1) Jon 3:1-5, 10 2) 1 Cor 7:29-31 3) Mk 1:14-20

From Liturgical Commission Publishing, Lansing, MI

FOSTERING STEWARDSHIP
AS A WAY OF LIFE

PARISH SACRIFICIAL GIVING

As Catholics, we are called to bring others to the Church. Brush up on Church teachings and ask God to help you evangelize.

Parish Sacrificial Giving Summary

Sunday Offering ~ January 7 \$5,761.00*
 Same Week Last Year \$7,168.00*

Mass Attendance for ~ January 7 488
 Same Week Last Year 547

**Does not include Faith Direct*

2024 2023 ?CATHOLIC MINSTRIES

St. Mary's Parish Assessed Goal	\$66,300.00
Amount Raised to Date	\$27,220.00
Number of Gifts and/or Pledges	77
Percentage of Goal	41.06%

✠ Celebrants for the Weekend of ✠
January 20/21, 2024

	Celebrants*	Lector
Saturday 5:00 p.m.	Fr. Valentine	Virginia Eyerman - L Ray Monteserrato - EM
Sunday 7:30 a.m.	Fr. Valentine	John Dussel- L Anne Dussel - EM
9:00 a.m.	Fr. Lauder	Phil Kirk - L Jackie Doyle - EM Cathy Quinn - EM
11:00 a.m.	Fr. Valentine	Cathy Vanatta - L Marie Papiro - EM
12:30 p.m.	Fr. Valentine	Phyllisann Kalenka - L

* Subject to last minute changes.

LIVESTREAMING AT
ST. MARY'S

For those who, for medical/mobility reasons, are unable to attend Mass at St. Mary's, the parish just installed a live streaming system to broadcast all Masses *at the Church* (not Msgr. Ryan Hall). These include the 9 AM daily Masses and the 7:30, 9, and 11 AM Sunday Masses. Everyone who is able to attend should know that the Sunday obligation has been reinstated. The You Tube link is:

<https://tinyurl.com/St-Marys-Roslyn>



The Pastor's Page

Dear Friends:

In "What's Wrong with the World?" the British Catholic novelist G.K. Chesterton writes: "The Christian ideal has not been tried and found wanting. It has been found difficult, and left untried." Such is the nature of perfection; the human attempt to attain it will always fall short, but this needn't mean that we should abandon the enterprise. We call "saints" our fellow human beings in whose hearts dwells the love of Christ, which propels them to take his words seriously, and themselves...not so much. I have written before about critics of the Church—Mark Twain and G. B. Shaw—who yet regard St. Joan of Arc as the most extraordinary human being who ever lived. Why? Because she lived a life of utter authenticity before the world. Twain saw her as an example of unparalleled virtue in an age drowning in vice; Shaw saw her as a woman with a spark of divine fire who, like Socrates before her, indicted the authorities of her age simply by her example.

This week the Church honors St. Antony of Egypt, the Father of Christian monasticism. He is another example of someone who, by the grace of God, lived as best he could, according to the ideal of Gospel perfection. But before we examine his life, it is important to recall an essential aspect of Catholic piety, what we call the "senses" of Scripture. We can review this idea in the Catechism of the Catholic Church (#115-120) which explains two ways of reading the Bible. These are the literal meaning (words at their face value), and the spiritual meaning, which is itself divided into three levels: the allegorical, the moral, and the anagogical or "mystical" meaning. Although the literal meaning is the foundation of the other meanings, it also lends itself to different interpretations and thus, apparent contradictions. The spiritual meanings, by contrast, go beneath the surface of the letter of Scripture, where we find greater consensus, the result being that different people may be obedient ("listen") to the Word of God while not living in rigid uniformity with each

other. The four senses of Scripture refer to "deeds, faith, how to act, and our divine destiny." And so, St. Louis of France (a king), St. Joan of Arc (a soldier), and St. Antony (a monk) all took seriously the commandments of Christ, although they lived vastly different lives.

St. Antony is one of those rare individuals who, like St. Francis of Assisi after him, understood the words Jesus spoke to the rich young man—"If you would be perfect, go and sell what you have and give to the poor...then come and follow me (Mt. 19:21)"—as a direct order. Born to a wealthy landowner, Antony cared for his younger sister after the death of his parents, and after securing her future, did exactly what Jesus demanded of the man in the Gospel. In the solitude of the desert, he did battle with Satan as did Jesus (Mt. 4:1-11). In "The

Sayings of the Desert Fathers," Antony gives us three precepts of the spiritual life: "Whoever you may be, always have God before your eyes; whatever you do, do it according to the testimony of the holy Scriptures: in whatever place you live, do not easily leave it." Words to live by, surely: prayer, the lifting up of the soul to

God, is central to the spiritual life, as is listening to his Word in the Bible. But what about the last direction, not to be anxious to leave where you live? I remember Mother Teresa cautioning her admirers not to think they must follow her to Calcutta to serve Christ, but to find him at home, doing "little things with great love." Those of us who have lived in many places experience the temptation of "spiritual wanderlust": the need for fulfillment elsewhere, in unusual things and strange places, when Christ is waiting for us in the mundane and the familiar. The criterion by which to test all things is to observe their result. As Antony writes: "I no longer fear God, but I love him, for love casts out all fear" (1 Jn. 4:18).

Faithfully,

Fr. Valentine

Fr. Valentine





Thanks to the following for breaking down the creche and taking down the lights from the Christmas tree. Kudos to Paul Bunyon (John Dussel) who was working on clearing up a downed tree on the rectory property. Also special thanks to Ed Escoffier for treating to a Dunkin Donut snack.

LtoR: Tom Piccoli, Dan Garcia, Ed Escoffier, Carl Ring, Sean Quinn, GK Matt Doherty, Bill Watt, Pat Smith, John Little, Phil Kirk & DGK Rob Timmerman



300 CLUB

of St. Mary's



- 300 Club enrollment is open to St. Mary's parishioners, friends & family
- 300+ members at \$100.00 each subscription
- **THREE** prizes are awarded monthly:
 - 1st \$250.00
 - 2nd \$100.00
 - 3rd \$50.00
- A \$1000.00 Grand Prize is awarded at year end

When
Enroll by March 2024

First Monthly Winner
March 31, 2024

Grand Prize Drawing
March 2025

Fill out, tear off and mail in the form below..

Name _____

Address _____

E-Mail _____ Phone _____

Number Choice:

Choose a number between 305 and 999 (existing members can keep current number or request a new one)

1st Choice _____

2nd Choice _____

Keep my 2022/2023 number(s) _____

Auto Pick a number for me _____

Membership is \$100.00 for one year for each number. Make check payable to **St. Mary's Church**

Mail form and check to: Church of St. Mary, 110 Bryant Avenue, Roslyn NY 11576 (or place in the collection basket.)



Big Event Get Together
Sponsored by the John Mackay Council.

\$1600-final

\$400 –halftime

1st and 3rd breaks - \$250

Complimentary Razzano sandwiches-RSVP a must (BYOB/dessert) for participants one week before The Big Game @ Parish Center. Sunday, February 4th 2-5PM

\$50 per pool box –picked by Random.org

To purchase boxes- "Zelle money to KofC Mackay Council #2310
New York Community Bank by sending
to mackay2310@yahoo.com.

Please ensure you put your name in the memo along with "Big Game". Please contact:

Mackay2310@yahoo.com 917 658-9012 or Tom Piccoli 516 807-3060 with questions. Council mailbox is PO Box 293,Glen Head, NY 11545

Winners based on score digits at the end of the 1st, 2nd, 3rd breaks and the end of The Big Event (including overtime). Thanks and good luck !

***Prayer to
St. Michael the Archangel***

St. Michael the Archangel,
defend us in battle.

Be our protector against the
wickedness and snares of the devil.

May God rebuke him,
we humbly pray;
And do Thou,

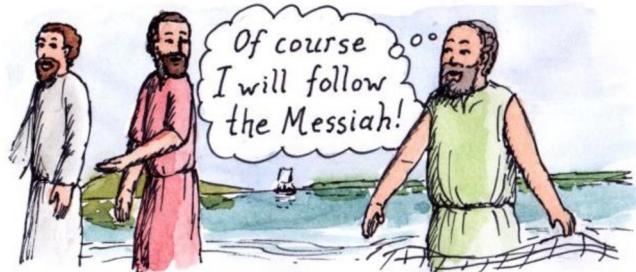
O Prince of the Heavenly Host,
by the power of God,
cast into hell Satan,
and all the evil spirits
who prowl about the world
seeking the ruin of souls.

Amen

(Prayer by Pope Leo XIII)

Religious Education at St Mary's - 1/14/2024

God does not call all of us to very important jobs like the prophet Samuel and Saint Peter. But each of us should follow Jesus and be ready to do His will. If we always try to do what God wants, then we will be ready if He does have a special job for us! How can you do God's will today?



Cookies and Catechists:

Please join us downstairs after the 11am Mass this week of Cookies and Catechists! We hope to see you there!

We are in URGENT need of a 7th Grade catechist OR catechist assistant.

Please reach out to stmarysreled440@gmail.com



KID'S CORNER

Samuel's Call Cross-Word

See if you can find all the words in CAPITALS in the puzzle. Use the left over letters to fill in the blanks at the end.

SAMUEL was sleeping in the TEMPLE. He heard a voice calling him, so he RAN to ELI and said, "Here I am. You called me."
 "I did not call you," Eli said. "Go BACK to sleep."
 So he went back to sleep. Then the same thing happened again. The voice CALLED Samuel again, for the THIRD time. Getting up and going to Eli, he said, "HERE I am. You called me."

Then Eli UNDERSTOOD that the Lord was calling the YOUTH. So he said to Samuel, "Go to SLEEP, and if you are called, REPLY, "SPEAK, Lord, for your SERVANT is listening." When Samuel went to sleep, the LORD came and REVEALED his presence, calling out as BEFORE, "Samuel, Samuel!" Samuel ANSWERED, "Speak, for your servant is LISTENING."

Samuel grew up, and the Lord was with him, not permitting any word of his to be without effect.

*What's another way of saying this was Samuel's calling?
It was*

SAMUELBACK
 TNTHSIICSL
 ESHSESSALO
 MWIPRTVLER
 PEREVEALED
 LRDAANOEPH
 EECKNIYDEE
 ADTITNOOLR
 REPLYGUNIE
 UNDERSTOOD
 BEFOREHRAN

T ¹²	A ⁴	H ²¹	E ⁶	M ¹⁵	
F ⁷	H ³	E ¹⁴	D ¹¹	S ¹⁷	W ¹
H ¹³	E ¹⁶	N ¹⁰	O ⁸	A ²⁰	
V ⁵	S ¹⁸	I ¹⁹	E ²	U ⁹	

*What did Andrew say to his brother Simon in today's Gospel reading?
Fill the spaces with the letters in the right order to find out!*

1 2 3 4 5 6

7 8 9 10 11

12 13 14

15 16 17 18 19 20 21

Second Sunday Year B—January 14, 2024—Missal page 335

Entrance All The Earth Proclaim the Lord

REFRAIN

Cantor/All

All the earth, pro - claim the Lord; sing your praise to God.

VERSES

Cantor

1. Serve you the Lord, heart filled with glad - ness.
2. Know that the Lord is our cre - a - tor.
3. We are the sheep of the green pas - ture;
4. Come to the gates bring - ing thanks - giv - ing;
5. Our Lord is good, with love en - dur - ing;
6. Hon - or and praise be to the Fa - ther,

To Refrain

1. Come in - to God's pres - ence sing - ing for joy!
2. Yes, God is our Fa - ther; we are his own.
3. For we are God's peo - ple; cho - sen by God.
4. O en - ter the court - yards sing - ing in praise.
5. God's word is a - bid - ing now with us all.
6. The Son, and the Spir - it, world with - out end.

Ps 100

Lucien Deiss, 1921–2007
Text and music © 1965, WLP


Gloria At the 11 O'clock Mass only

Heritage Mass Missa Pacem

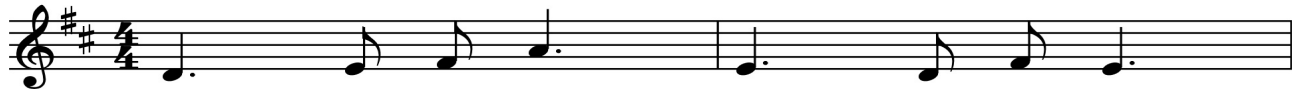
Refrain

Gló - ri - a! Gló - ri - a! Glo - ry to God in the high - est,
and on earth peace to peo - ple of good will.

Responsorial Psalm




Here am I, Lord;— I come to do your will.

Offertory **Christ Before Us, Christ Beside Us**



1. Christ be - fore us, Christ be - side us,
2. May we be for one an - oth - er
3. God be - fore us through the a - ges;
4. O Re - deem - er, fill your ser - vants




1. Christ to guide us all our days. He to car - ry
2. all that you would have us be. May we live your
3. Christ be - side us here to - day. Spir - it, lead us
4. with your words of last - ing life. Give to those with




1. all our sor - rows, he to bear us per - fect grace.
2. law of kind - ness, love, com - pas - sion, char - i - ty.
3. forth for - ev - er; guide and help us all our days.
4. hands of heal - ing love trans - cend - ing pain and strife.



1. Je - sus, Sav - ior, Friend and Broth - er, In - ter - ces - sor,
2. May we climb your ho - ly moun - tain; may we see your
3. Christ the Sav - ior, God the Liv - ing, Great Cre - a - tor,
4. Make us lov - ing sons and daugh - ters; make us ho - ly,



1. Son of God, save your peo - ple in your dy - ing,
2. ho - ly face! Vis - it now this hum - ble dwell - ing;
3. Spir - it blest! Ho - ly Three - in - One Im - mor - tal,
4. kind and true, sent to la - bor for your King - dom—



1. and in ris - ing, con - quer death.
2. dwell with - in this ho - ly place.
3. come and be our wel - come guest.
4. rest - less till we rest in you.

Holy, Holy, Holy

Schubert

Mass

Acclamation

Save Us Savior of the World

Great Amen

Schubert

Mass

Agnus Dei

Schubert

Communion

He I Am, Lord

Verses



1. I, the Lord of sea and sky, I have heard my
 2. I, the Lord of snow and rain, I have borne my
 3. I, the Lord of wind and flame, I will tend the



peo - ple cry. All who dwell in dark and sin
 peo - ple's pain. I have wept for love of them.
 poor and lame. I will set a feast for them.



My hand will save. I, who made the
 They turn a - way. I will break their
 My hand will save. Fin-est bread I



stars of night, I will make their dark - ness bright.
 hearts of stone, Give them hearts for love a - lone.
 will pro - vide Till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?
 I will speak my word to them. Whom shall I send?
 I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Recessional

I Sing the Mighty Power of God



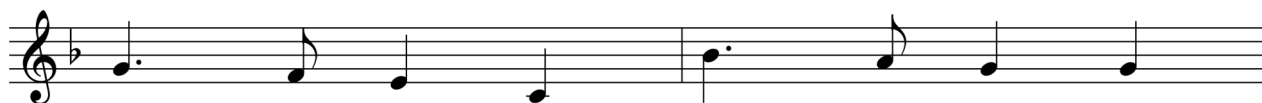
1. I sing the mighty pow'r of God That
 2. I sing the goodness of the Lord That
 3. There's not a plant or flow'r be - low But



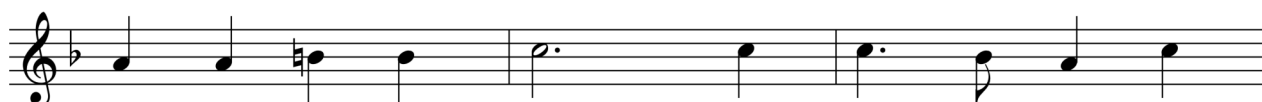
made the moun-tains rise, That spread the flow - ing
 filled the earth with food. God formed the crea - tures
 makes your glo - ries known; And clouds a - rise and



seas a - broad, And built the loft - y skies. I
 with a word And then pro-nounced them good. Lord,
 tem - pests blow By or - der from your throne. Your



sing the wis - dom that or - dained The
 how your won - ders are dis - played Wher -
 crea - tures, count - less though they be, Are



sun to rule by day; The moon shines full at
 e'er I turn my eye, If I sur - vey the
 sub - ject to your care. There's not a place where



God's com - mand, And all the seas o - bey.
 ground I tread, Or gaze up - on the sky!
 we can flee, But you are pre - sent there.

Text: Isaac Watts, 1674-1748, alt.

Tune: MOZART, CMD; adapt. from Wolfgang A. Mozart, 1756-1791