



**PARISH  
INFORMATION**

**SACRAMENT OF PENANCE**

Saturdays: Msgr. Ryan Hall - 4:00 p.m. to 4:45 p.m.  
Also by appointment

**SACRAMENT OF MATRIMONY**

The Church provides certain times and preparation for weddings. Please contact the Rectory at least six months in advance to begin the process.

**REGISTRATION**

Every family and person within the parish is encouraged to register with the Parish.

**SACRAMENT OF BAPTISM**

Celebrated on the 2<sup>nd</sup> Sunday of the month at 2:00 p.m. A required Baptism preparation meeting for parents meets on the first Monday of the month at 8:00 p.m. Godparents are welcome. Please register in advance for the class and Baptism. Godparent Pre-Requisites: Godparents must be practicing Catholics in good standing, 16 years of age or older, Baptized and Confirmed Catholic.

**ON BECOMING A CATHOLIC**

Those seeking information about the Catholic Faith are invited to contact Fr. Valentine at the Rectory at (516) 621-2222.

**CARE OF THE SICK**

Please notify the Rectory and Human Concerns Ministries if there is anyone seriously ill so that we can provide spiritual care.

**PLEASE PRAY  FOR THE SICK**

- |                     |                    |
|---------------------|--------------------|
| Kathleen Capuano    | Christine Kenney   |
| Rebekah Cole        | Frank Krukowski    |
| Kevin Cronin        | John LaPreziosa    |
| Paul Cronin         | Janet Levchuck     |
| Joseph V. Danbusky  | Richard Malon      |
| John Damiano        | Marilyn Manning    |
| Jessica Dawson      | Stuey Manzione     |
| Linda De Stio       | Justin Paradine    |
| John Paul DiNonno   | Diana Pearce       |
| Kieran Doran        | Karen Petrik       |
| James Dougherty     | Marion Prendergast |
| Eric DuBois         | Gregory Racaniello |
| Members of Ferreira | Jaxon Rivera       |
| Family              | Clotida Vecchione  |
| Noel Glen           | Ronald Webb        |
| Stephen Grabher     | Anne Wright        |
| Roberta Greco       | Mary Wybaillie     |



**MASS INTENTIONS  
FOR THE WEEK**

**Sunday, January 7: The Epiphany of the Lord**

- 7:30 a.m. Kay Lynch  
by Jeanne & Scott Lewis
- 9:00 a.m. Walter Durr  
by His Family
- 11:00 a.m. Jennifer Harding McGeown  
by Her Family  
Lisa & Michael Reali- 44th Wedding Anniversary  
by Toni Sanzeri  
Giovanna Tiberia  
by The DeNardis Family
- 12:30 p.m. People of the Parish

**Monday, January 8: The Baptism of the Lord**

- 9:00 a.m. Mirla & Joseph Nickischer  
by The Concilio Family

**Tuesday, January 9: Weekday**

- 9:00 a.m. Alice M. O'Dowd  
by Elizabeth Mottola

**Wednesday, January 10: Weekday**

- 9:00 a.m. Jack Dyer  
by Anne Marie O'Connell

**Thursday, January 11: Weekday**

- 9:00 a.m. Thomas J. Perovich  
by Nanette Cohen

**Friday, January 12: Weekday**


- 9:00 a.m. For the Intentions of the Celebrant

**Saturday, January 13: Weekday**

- 5:00 p.m. Jeffrey Michael Kalenka  
by Phyllisann Kalenka, his wife  
Deceased Members of the Stabasefski & Juliski Families  
by The Family

**Sunday, January 14: Second Sunday in Ordinary Time**

- 7:30 a.m. People of the Parish
- 9:00 a.m. George Berardinelli  
by Paula Berardinelli
- 11:00 a.m. Mario Ferri  
by Antonio & Antonietta Ardivini  
Rose Della Ratta  
by Daughter, Kathryn and Angelo Grande  
Giovanna Tiberia  
by Tony & Maria Covallara
- 12:30 p.m. Margaret Eilers  
by Her Family



*Please keep our recent departed and their families in your prayers*  
**Stanley R. Sienkiewicz**  
**Richard O'Shea**

**READINGS FOR SUNDAY**

**January 7, 2024**

*The Epiphany of The Lord*

First Reading: Is 60: 1-6  
 Second Reading: Eph 3:2-3a, 5-6  
 Gospel: Mt 2:1-12

**FOCUS:** With Christ’s help we can be his light for others.

**LITURGY OF THE WORD:**

In the first reading, the prophet Isaiah promises that Jerusalem will be a light for all nations. In the Letter to the Ephesians, Saint Paul explains the revelation that the Gentiles are members of the same body of Christ. In the Gospel, *magi from the east* look for the newborn king, finally finding the child with his mother, Mary.

Readings for next week, Sunday January 14, 2024

- 1) 1 Sm 3:3b-10
- 2) 19/1 Cor 6:13c-15a
- 3) 17-20/Jn 1:35-42

*From Liturgical Commission Publishing, Lansing, MI*

**FOSTERING STEWARDSHIP  
 AS A WAY OF LIFE**

**PARISH SACRIFICIAL GIVING**

This week, be sure to see Jesus is everyone you come across. As the Magi gave gifts to Jesus, may we give love and compassion to our neighbors.

**Parish Sacrificial Giving Summary**

Monday, December 25

Christmas Offering to date           \$42,741.00\*  
 Christmas Last Year                   \$51,028.00\*\*

Mass Attendance for ~ December 25   950  
 Same Week Last Year                   1,008

Sunday Offering ~ December 31       \$5,371.00\*  
 Same Week Last Year                   \$5,207.00\*

Mass Attendance for ~ December 31   520  
 Same Week Last Year                   413

*\*Does not include Faith Direct*

*\*\* Includes Faith Direct*

**✠ Celebrants for the Weekend of ✠  
 January 13/14, 2024**

	<b>Celebrants*</b>	<b>Lector</b>
Saturday 5:00 p.m.	Fr. Valentine	Phil Kirk - L Dee Marvullo - EM
Sunday 7:30 a.m.	Fr. Lauder	Mary Doran - L Rob Timmerman - EM
9:00 a.m.	Fr. Valentine	Barbara Betkowski - L Marie Papiro - EM
11:00 a.m.	Fr. Valentine	5-8 Gr. Level Liturgy
12:30 p.m.	Fr. Valentine	Cathy Vanatta - L Mary Lou Rodrigues - EM

\* Subject to last minute changes.



St. Mary's Human Concerns wants to thank all the parishioners and Religious Education classes for making Christmas joyous for our community.

*Happy and blessed New Year.*

**CHURCH HANDICAPPED RAMP**

There is a ramp for handicapped access at the Church. It can be found off the parking lot, and goes around to the back of the building. We encourage you to use it if you have difficulty with the front steps.



Just a reminder all St. Mary’s Masses are on Youtube link

<https://tinyurl.com/St-Marys-Roslyn>

## The Pastor's Page

Dear Friends:

My friend Fr. George, who teaches drama on the university level, never ceases to marvel at the need—some might say penchant—of contemporary actors and directors to offer modern audiences a contemporary spin on classic plays, most especially those of Shakespeare. You know the type: “Romeo and Juliet” set in a war between rival gangs on the Upper West Side; “Hamlet” taking place in a multinational corporation, complete with the protagonist’s father appearing on close-circuit TV; “Twelfth Night” re-imagined with Amanda Bynes in the gender-bending “She’s the Man”; the list goes on and on. Fr. George lamented modern theatre’s contempt for present-day audiences. Instead of trusting they could leave behind their own culture to enter into the world of people long ago and far away, Hollywood believes audiences cannot grasp timeless truths about themselves without hitting them over the head with updated remakes. People do much the same with Our Lord Jesus as well. Within the last few days there have been several ham-handed attempts to make Jesus relevant to our time by casting him as Palestinian, Asian, or a member of an oppressed population. As much as I love thinking of language as multivalent, words can obscure meaning every bit as much as they can reveal it. And how sad is it that yet another cleric embarrassed himself by making such a comparison on cable news! It is one thing to argue that Galilee and Judea are part of Palestine, and another to argue that Jesus is from the same cultural heritage as modern Palestinians. By the same logic, the Holy Land is part of the (Middle) East, but this doesn’t mean Jesus is Chinese or Korean.

If you caught this year’s Christmas episode of “Call the Midwife,” you may have spotted this

week’s artwork, a 16<sup>th</sup>-century painting, the Adoration of the Christ Child, by Flemish painter Jan Joest of Kalke. It is part of the Metropolitan Museum’s Collection. Mark Leach tells us that, according to the museum’s notes, the scene is based on a vision of St. Bridget of Sweden, who describes the light of the Infant Jesus transfiguring the faces of those around him. Two of the figures are an angel and a shepherd boy, both of whose facial features are consistent with individuals who have Down Syndrome. This, he continues, is not the result of an artistic mistake, but rather the artist’s deliberate decision to portray people with the condition. Unlike the unfortunate tendency of words to shackle Our Lord to fit modern biases, the image subtly, and silently, throws into relief the beauty of all God’s children.



The more persnickety among us might argue that the painting is not the Epiphany, at least not as we traditionally think about it. After all, where are the three wise

men, who represent different cultures, stages in life, kneeling before the Christ Child? And they would be right...after a fashion. Strictly speaking, an epiphany represents a “shining upon,” that is, divinity shining upon the face of Christ to all peoples. The light of his countenance illumines and ennobles all those who behold him. Could we not argue then that today, perhaps the most forgotten of God’s children are those the world considers imperfect, as though any of us would be so arrogant as to claim perfection? If we are truly “inclusive,” perhaps we can make room in our hearts for those whose beauty goes too often unrecognized.

Faithfully,

*Fr. Valentine*

Fr. Valentine



# 300 CLUB

*of St. Mary's*



- 300 Club enrollment is open to St. Mary's parishioners, friends & family
- 300+ members at \$100.00 each subscription
- THREE prizes are awarded monthly:
  - 1<sup>st</sup> \$250.00
  - 2<sup>nd</sup> \$100.00
  - 3<sup>rd</sup> \$50.00
- A \$1000.00 Grand Prize is awarded at year end

***When .....***  
***Enroll by March 2024***

***First Monthly Winner ....***  
***March 31, 2024***

***Grand Prize Drawing***  
***March 2025***

*Fill out, tear off and mail in the form below..*

Name \_\_\_\_\_

Address \_\_\_\_\_

E-Mail \_\_\_\_\_ Phone \_\_\_\_\_

Number Choice:

Choose a number between 305 and 999 (existing members can keep current number or request a new one)

1st Choice \_\_\_\_\_

2nd Choice \_\_\_\_\_

Keep my 2022/2023 number(s) \_\_\_\_\_

Auto Pick a number for me \_\_\_\_\_

Membership is \$100.00 for one year for each number. Make check payable to **St. Mary's Church**

Mail form and check to: Church of St. Mary, 110 Bryant Avenue, Roslyn NY 11576 (or place in the collection basket.)





***Thanks to the generosity of  
Joe Velotti  
and the  
Roslyn Heights Funeral Home,  
for the 2024  
parish religious calendars***

*Thank  
You*

*Many Thanks to  
Manor French Cleaners*  
on Mineola Avenue Roslyn Heights  
for their professional courtesy in  
cleaning our vestments. We very  
much appreciate their generosity.  
Keep them in mind for your own  
dry cleaning needs.

# Wine Down Saturday

January 13<sup>th</sup>

Will immediately follow the 5:00 Mass at the  
Parish Center Cafeteria

Bring a beverage of choice and a food dish or appetizer to  
share with the community. All are welcome!

Boxes for the Big Game will be available for purchase.



## ***Prayer to St. Michael the Archangel***

St. Michael the Archangel,  
defend us in battle.  
Be our protector against the  
wickedness and snares of the devil.  
May God rebuke him,  
we humbly pray;  
And do Thou,  
O Prince of the Heavenly Host,  
by the power of God,  
cast into hell Satan,  
and all the evil spirits  
who prowl about the world  
seeking the ruin of souls.

**Amen**  
*(Prayer by Pope Leo XIII)*

# Religious Education at St Mary's - 1/7/2024

As we enter the new year, let us remember to ask our Blessed Mother to intercede for us, that we may follow Jesus, our Good Shephard by listening to His voice moving in our hearts. The Wise Men had an angel come to them, let us keep our eyes and ears open for the angels around us keeping us safe and guiding us always towards Jesus.



Cookies and Catechists:  
Please join us downstairs after the 11am Mass this week of Cookies and Catechists! We hope to see you there!

(Psalm 72)  
LORD, EVERY NATION ON EARTH WILL ADORE YOU

## KID'S CORNER

### The Wise Men Puzzle

Do you know the story of the wise men who came to worship Baby Jesus?  
What order do these pictures go in?  
Write the numbers from 1 to 6 in the boxes.

The wise men found Jesus and worshipped Him, giving Him gifts.

An angel told Joseph in a dream to take Mary and Jesus to Egypt.

Herod is trying to kill Jesus! Take him and Mary to Egypt!

Herod sent soldiers to kill all the babies in Bethlehem!

Some wise men in the East saw a star that was a sign of something...

The Messiah must be born!

The men went to King Herod to see if he knew where the new king was.

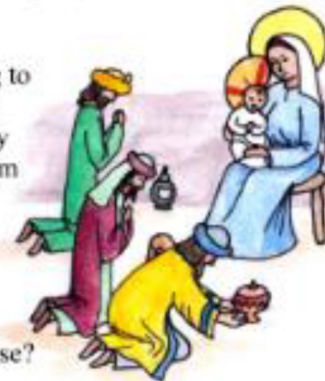
An angel warned the wise men and told them to go home another way.

Don't go back to Herod - He wants to kill the Baby!

## Epiphany: True or False?

How well do you know the story of the wise men?  
Which of these are true and which are false?

1. Wise men came from the West to find the Baby Jesus. True or false?
2. The wise men went and asked King Caesar where the Messiah would be born. True or false?
3. The king told them to come back and tell him where the Baby was once they had found Him so that he could go and worship Him. True or false?
4. When the wise men found the Child and His mother they bowed down and gave Him gifts. True or false?
5. The gifts they gave were gold, frankincense and myrrh. True or false?
6. When they were going to go back and tell the king where the Baby was, they had a dream that told them not to. True or false?
7. The wise men went back to their land by the same road that they had come on. True or false?



## Feast of the Epiphany

## Missal page 77

## Entrance

## What Star Is This



1. What star is this, with beams so bright, More love - ly  
 2. 'Tis now ful - filled what God de - creed: "From Ja - cob  
 3. While out - ward signs the star dis - plays, An in - ward  
 4. O Je - sus, while the star of grace In - vites us  
 5. To God the Fa - ther, God the Son, And God the



than the noon - day light? 'Tis sent to an - nounce a  
 shall a star pro - ceed." And lo! The east - ern  
 light the Lord con - veys. It urg - es them, with  
 all to seek your face, Let not our sloth - ful  
 Spir - it, Three in One, May ev - 'ry tongue and



new - born king, Glad tid - ings of our God to bring.  
 sag - es stand To read in heav'n the Lord's com - mand.  
 force be - nign, To seek the Giv - er of the sign.  
 hearts re - fuse The guid - ance of your light to use.  
 na - tion raise An end - less song of thank - ful praise!

Text: *Quem stella sole pulchrior*, Charles Coffin, 1676–1749; tr. by John Chandler, 1806–1876, alt.  
 Tune: PUER NOBIS, LM; adapt. by Michael Praetorius, 1571–1621

Gloria  
 At the 11 O'clock Mass only

Heritage Mass  
 Missa Pacem

## Refrain



Gló - ri - a! Gló - ri - a! Glo - ry to God in the high - est,



and on earth peace to peo - ple of good will.



# Responsorial Psalm




Lord, ev - 'ry na-tion on earth will a - dore you. —


## Offertory                      The First Nowell




1. The first No - well the an - gel did say Was to  
 2. They look - ed up and saw a star Shin - ing  
 3. And by the light of that same star Three  
 4. This star drew nigh to the north - west, O'er  
 5. Then en - tered in those wise men three, Full  
 6. Then let us all with one ac - cord Sing



cer - tain poor shep - herds in fields as they lay; In  
 in the east be - yond them far; And  
 wise men came from coun - try far; To  
 Beth - le - hem it took its rest; And  
 rev - 'rent - ly up - on their knee, And  
 prais - es to our heav - 'nly Lord, Who



fields where they lay keep - ing their sheep, On a  
 to the earth it gave great light, And a  
 seek for a king was their in - tent, And to  
 there it did both stop and stay Right  
 of - fered there in his pres - ence Their  
 made the heav'ns and earth of naught, And



cold win - ter's night that was so deep.  
 so it con - tin - ued both day and night.  
 fol - low the star where - ev - er it went.  
 o - ver the place where Je - sus lay.  
 gold and myrrh and frank - in - cense.  
 with his blood our life has bought.



No - well, No - well, No - well, No - well!



Born is the King of Is - ra - el.



Holy, Holy, Holy  
 Acclamation  
 Great Amen  
 Agnus Dei

Save Us Savior of the World

Schubert Mass  
 Schubert Mass  
 Schubert Mass

Communion

What Child Is This



1. What child is this, who, laid to rest, On  
 2. Why lies he in such mean es - tate Where  
 3. So bring him in - cense, gold, and myrrh; Come,



Mar - y's lap is sleep - ing, Whom an - gels greet with  
 ox and ass are feed - ing? Good Chris - tian, fear; for  
 peas - ant, king, to own him. The King of kings sal -



an - thems sweet While shep - herds watch are keep - ing?  
 sin - ners here The si - lent Word is plead - ing.  
 va - tion brings; Let lov - ing hearts en - throne him.



This, this is Christ the King, Whom shep - herds guard and an - gels sing;



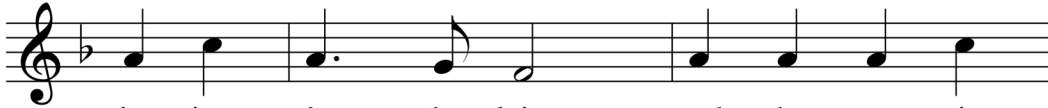
Haste, haste to bring him laud, The babe, the son of Mar - y.

# Recessional      Angels We Have Heard On High

## Verses



1. An - gels we have heard on high      sweet - ly
2. Shep - herds, why this ju - bi - lee?      Why your
3. Come to Beth - le - hem and see      him whose
4. See him in a man - ger laid      whom the

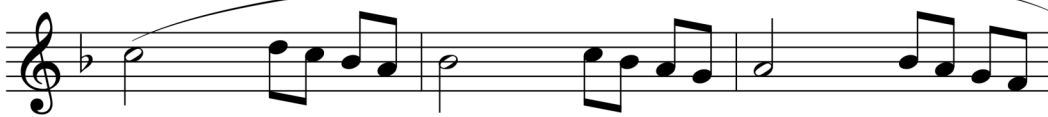


sing - ing o'er the plains,      and the moun - tains  
 joy - ous strains pro - long?      Say what may the  
 birth the an - gels sing;      come, a - dore on  
 choirs of an - gels praise;      Mar - y, Jo - seph,



in re - ply      ech - o back their joy - ous strains.  
 tid - ings be      which in - spire your heav'n - ly song.  
 bend - ed knee      Christ the Lord, the new - born King.  
 lend your aid,      while our hearts in love we raise.

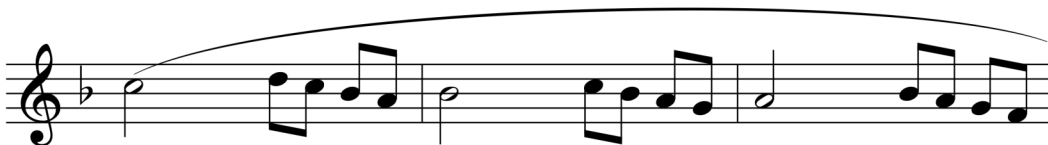
## Refrain



Glo -



ri - a in ex - cel - sis De - o.



Glo -



ri - a in ex - cel - sis De - o.